

Press Release

March 12, 2024

The Board of Finance Encourages Residents to Complete FY2025 Budget Survey

In advance of their budget deliberations, the Board of Finance is asking residents to complete a survey to provide feedback on the FY2025 proposed 4.9% increase in the Board of Education budget, 4.1% proposed increase in the Board of Selectmen budget, and the 24.1 proposed mill rate. Their survey is available [online here](#) or downloadable from the [town website here](#). Responses must be received by March 29th at 5pm ET.

Downloaded surveys can be sent to the Board of Finance at boardoffinance@wiltonct.org.

Options to learn more about the proposed budgets:

- Review the submitted Board of Education budget [here](#) and submitted Board of Selectmen budget [here](#).
- Review the Board of Finance meeting agendas and watch videos of the meetings, as well as the videos of the public hearings (when available the day after the hearing) on this [page](#).
- To learn more about the budget process, [click here](#).

Options to provide feedback about the proposed budgets and mill rate:

- Complete the Board of Finance survey [online](#) or by downloading the survey [here](#) and emailing it to the [Board of Finance](#). Responses must be received by March 29th at 5pm ET
- Email the Board of Finance at boardoffinance@wiltonct.org
- Provide public comment at the public hearings on March 18th at 7pm ET (Board of Selectmen) and March 20th at 7pm (Board of Education). Both hearings will take place at the Middlebrook Auditorium.

Questions about the public hearings, the proposed mill rate and the survey should be addressed to the Board of Finance at boardoffinance@wiltonct.org.

Questions about the Board of Selectmen proposed budget should be addressed to the Board of Selectmen at boardofselectmen@wiltonct.org.

Questions about the Board of Education proposed budget should be addressed to the Board of Education at boe@wiltonps.org.

Press Contact:

[Hadley Boyd](#), Coordinator of Communication & Community Affairs
Office of the First Selectman
(203) 563-0129, x 1146