

OFFICE OF THE  
FIRST SELECTMAN

Telephone (203) 563-0100  
Fax (203) 563-0299

Email to: [lynne.vanderslice@wiltonct.org](mailto:lynne.vanderslice@wiltonct.org)



Lynne A. Vanderslice  
*First Selectwoman*

David K. Clune  
*Second Selectman*

Lori A. Bufano  
*Selectwoman*

Joshua S. Cole  
*Selectman*

Deborah A. McFadden  
*Selectwoman*

TOWN HALL  
238 Danbury Road  
Wilton, CT 06897

**BOARD OF SELECTMEN**  
**Monday, August 6, 2018 at 7:30PM**  
**Meeting Room B, Town Hall**

A. Call to Order

B. Executive Session-WPCA and Inland Wetland Candidate Interview  
- Scott Fischer

C. Consent Agenda

Minutes

- Board of Selectmen Regular Meeting – July 23, 2018
- Board of Selectmen Special Meeting – July 30, 2018

D. **Public Comment**

E. Discussion and/or Action

1. Town Hall Roof– Chris Burney
2. 2019 Road Paving List – Chris Burney
3. Resolution to Participate in Sustainable CT
4. Sustainable CT Status Report – Deborah Thompson-Van
5. SIMM Update/Approval of Contract with Middleleer Land Design & Architects' Guild – Dan Berg
6. Approval of Grant Application – CT State Targeted Response to the Opioid Crisis
7. Approval of Fire Chief Contract Extension
8. Approval of Agreement and Construction Contract (Bear Paw) with and on Behalf of Friends of Ambler Regarding the Renovation of the Raymond-Ambler House – Anne Kelly-Lenz
9. FY2019 First Selectwoman Priorities
10. BOF Survey-Suggested Questions
11. Vacancy Announcements
  - Pete Connolly-Parks & Recreation
  - Zoning Board of Appeals
11. Appointments/Reappointments
  - Ceci Maher – BoS Trustee Wilton Library Association
  - Building Inspectors Board of Appeal

F. Selectmen's Reports

1. First Selectman
2. Selectmen

G. **Public Comment**

H. Executive Session

- Update All Outstanding Litigation and Legal Reserves
- Firefighter Pension Negotiations

I. Adjournment

Next Meeting – August 20, 2018

RECEIVED FOR RECORD  
TOWN OF WILTON  
2018 AUG - 3 P 4: 10  
BY: *CK*