

OFFICE OF THE FIRST SELECTMAN

Telephone (203) 563-0100 Fax (203) 563-0299

Email to: lynne.vanderslice@wiltonct.org

Selectman David K. Clune Selectman

Lynne A. Vanderslice First Selectman Michael P. Kaelin Second Selectman Lori A. Bufano

Richard J. Dubow Selectman

TOWN HALL 238 Danbury Road Wilton, CT 06897

BOARD OF SELECTMEN Tuesday, October 10, 2017 at 7:30 PM Meeting Room B. Town Hall **REGULAR MEETING**

- A. Call to Order
- B. Consent Agenda

Minutes

Board of Selectmen Meeting - September 25, 2017

Gifts

Kent Pond

TROTTE OTIO	
Gladys Blundin - \$100	Eva Pao or Douglas Cullen - \$1,000
Laurie & Howard Greene - \$150	Mildred Hurd - \$50
Scott & Kim McKessy -\$100	Cynthia Kearns-Kamp - \$25
Eleanor Mihailidis - \$400	Maurizio & Jennifer Morello - \$50
Elizabeth Nagle & Michael O'Connell - \$100	Thomas & Anne Smith - \$75
Annovmous Donors - \$360	

C. Public Comment

D. Discussion and/or Action

- 1. Miller Driscoll Building Project Update Chris Burney
- 2. Schencks Island Merwin Meadows Study Committee Update Chair, Dan Berg
- 3. 40 Things We Like About Wilton-Interactive Document Sarah Gioffre
- 4. 2017 Emergency Management Performance Grant Program (EMPG) application
- 5. Category A Initial CERT Training Program Related Expenses Grant
- 6. Category D Grant for Scene Lighting
- 7. Regional/REPT Generator Grant
- 8. 2017-18 Comprehensive DUI Grant
- 9. Donation Art Wall Foundation Baseball Scoreboard \$6,500.00
- 10. Donation Class of 2015 Cement Patio back of WHS \$10,993.50
- Millone and McBroome Contract-Authorization for the First Selectman to Authorize the Exercise of Optional Services Requested by the P&Z Commission
- 12. Crown Castle Cell Tower-Land Lease Extension Proposal
- 13. Investment Committee Selection Process

E. Reports

- 1. First Selectman's Report
 - John DiCenzo-First Selectman's Representative to the EDC
 - Carry In/Carry Out Update
 - **Tennis Court Construction Status Update**
- 2. Selectmen's Reports

- F. Public Comment
- G. Executive Session: Discussion of strategy for lease negotiations with Crown Castle
- H. Adjournment

Next Meeting - October 23, 2017