## DEER MANAGEMENT COMMITTEE Telephone (203) 563-0180 Fax (203) 563-0284



TOWN HALL 238 Danbury Road Wilton, Connecticut 06897

## Meeting Minutes September 5, 2017

Committee members in attendance: Mike Russnok, Chairman, Ben Couch

Staff in attendance: Mike Conklin, Director of Environmental Affairs; Liz Larkin,

Recording Secretary

I. Chairman called the meeting to order at 7:02pm.

- II. Russnok provided the vetted 2017-2018 Hunters with information pertaining to safety and rules for the hunt. He asked hunters to respect their assigned space, and asked all hunters to let Ms. Larkin know how many signs are needed for each property.
- III. Conklin explained the check station, decorum in the office, and asked that all tree stands on SNEW property be removed within two weeks of the end of the season.
- IV. The meeting adjourned at 7:30

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