

CONSERVATION COMMISSION

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TOWN HALL

238 Danbury Road

Wilton, Connecticut 06897

**WILTON CONSERVATION COMMISSION**

**Wednesday, October 3, 2018 – 7:00 P.M.**

**TOWN HALL ANNEX - MEETING ROOM "A"**

**AGENDA**

- I. CALL TO ORDER
- II. Debra Thompson-Van Sustainable Living Presentation
- III. Alice Cook Stonewall Guidelines Discussion
- IV. PLANNING AND ZONING REFERRALS
  - A. **SP#435, 404 Danbury Road, The Riverbrook Regional Young Men's Christian Association, Inc., d/b/a Wilton YMCA, to allow administrative approval to reduce the scope of previously approved building additions and site work**
- V. INLAND WETLAND REFERRALS
- VI. ONGOING BUSINESS
  - a. Parks Reports
  - b. Conservation Activity Log Updates
  - c. Work with other Commissions/Committees
    - i) Tree Committee
    - ii) Deer Committee
  - d. Planning and Zoning Liaison Report
- VII. NEW BUSINESS
  - a. POCD Review/Discussion
- VIII. APPROVAL OF MINUTES
  - a. Meeting Minutes September 5, 2018
- IX. ADJOURN

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