

CONSERVATION COMMISSION

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TOWN HALL

238 Danbury Road

Wilton, Connecticut 06897

WILTON CONSERVATION COMMISSION

WEDNESDAY May 9, 2018 – 3:00 P.M.

TOWN HALL ANNEX - MEETING ROOM "A"

RECEIVED FOR RECORD  
TOWN OF WILTON  
2018 MAY 11 A 10:20  
BY: *UK*

SPECIAL MEETING MINUTES

- I. PRESENT: Susan DiLoreto (Chair), Frank Simone, Jade Hobson, Jackie Algon, Colleen O'Brien
- II. ALSO PRESENT: Mike Conklin, Director of Environmental Affairs; Liz Larkin, Recording Secretary
- III. ABSENT: Jeff Lapnow (notified of intended absence), Brice Chaney (not notified of absence)
- IV. CALL TO ORDER – Ms. DiLoreto called the meeting to order at 3:09 pm.
- V. PLANNING & ZONING REFERRAL

**REG#18368: Applicant: ASML US, Inc. Application:** Amendment to Section 29-7.E.7 of Zoning Regulations to increase site coverage in a DE-10 (Design Enterprise) Zoning District from 40% to 50%

The Commissioners discussed the regulation change and realized that only three sites in the town have this zoning designation. Ms. DiLoreto stated Commission should know what is driving the requested regulation change request. Mr. Conklin described the office trend of fitting more people into existing office spaces which requires more parking as an example of what might be driving the need to increase hardscape coverage. The Commission discussed requesting that the additional 10% of coverage be permeable. In addition, any permeable pavement must have a maintenance plan in place to ensure the permeable pavement functions properly.

Ms. Hobson MOVED to Ms. Hobson MOVED to RECOMMEND that P&Z Referral for REG#18368 include comments from Conservation stating the importance of the existing zoning regulations in place are to ensure the ecological balance of sites and that any increase in coverage be subject to utilization of permeable asphalt so as not to upset that balance and hopefully improve it SECONDED by Ms. O'Brien and CARRIED 5-0-0.

- XI. ADJOURN – Ms. Hobson MOVED to ADJOURN the meeting at 3:35 pm, SECONDED by Ms. O'Brien and CARRIED 5-0-0.

Respectfully submitted,  
Liz Larkin, Secretary, Environmental Affairs