## 2022-2023

## Superintendent's Proposed Budget



January 20, 2022 revised 4.27.2022

## DISCUSSION DRAFT

## To: The Wilton Board of Education

From: Kevin Smith
Re: Proposed Reductions to FY 2023 Budget
Date: April 7, 2022

In response to the proposed revised appropriation from the Board of Finance, and anticipating that the BOF will restore $\$ 200,000$ slated for the WHS lobby elevator replacement, I recommend the following reductions. As we have discussed previously, there is little left to eliminate from our non-personnel accounts.

In considering how we might make reductions, I propose the following: consider areas of spending where we might anticipate additional savings, prioritize FTE reductions that will have the least negative impact on students and programming. Consider first eliminating positions that are proposed but not currently filled (e.g. MB math specialist).

| Position/Cost Center | Location | Dollar | Impact |
| :---: | :---: | :---: | :---: |
| Savings from Admin Replacement | WHS AD \& CM AP | \$15,000 | No impact. Salary differential realized through hiring Year-1 administrators. |
| Savings from new website contract | District | \$10,000 | No impact. New contract with a lower cost service provider. |
| Technology | District | \$10,000 | Reduction in the number of replacement chromebooks. |
| Transportation | District | \$10,000 | Reduction to athletics transportation, field trips, indistrict special education transportation. |
| SPED Contract Services | District | \$70,000 | Reduction in various services delivered through contracted providers. |
| . 8 School Social Worker | Middlebrook | \$100,000 | Reduce to .5 and move to ARP ESSR Grant for 1 Year. |
| . 5 LMS Para | WHS | \$30,000 | Vacancy created through retirement. Reduced para support services in the WHS media center. |
| 1.0 Sped Paraprofessional | TBD | \$60,000 | Will need to reorganize paraprofessional support to students with IEPs. |
| 1.0 Math Specialist | Middlebrook | \$120,000 | Maintain current level of intervention services. |
| $\begin{aligned} & .2 \text { Certified (. } 1 \text { science/ } .1 \\ & \text { Art) } \\ & \hline \end{aligned}$ | WHS | \$20,000 | Increased class sizes in forensics and select art classes. |
| . 4 Art | MB | \$40,000 | Increased class sizes in $6^{\text {th }}$ grade Art. |
|  |  |  |  |
|  | Total | \$ 485,000 |  |
|  |  |  |  |

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Kevin Smith, Ph.D.
Superintendent of Schools

## WILION PUBLIC SCHOOLS <br> 395 Imnnibury roai) <br> WIITON, CT 06897

Charles Smith, Ed.D.<br>Assistant Superintendent Curriculum and Instruction

Andrea Leonardi
Assistant Superintendent Special Services

Maria Coleman
Director
Human Resources and General Administration


Dawn Norton Chief Financial Officer

## BRIEFING SUMMARY

## Date of Briefing to the Board: April 7, 2022

Topic: FY 2023 Bonded Capital Plan

## Key Point of the Briefing:

1. Bonded Capital Plan for FY 23 includes:
$\$ 600,000$ for district roof replacement
$\$ 100,000$ for HVAC study to plan replacements at CM and MB
2. Plan for FY 24 proposes:
$\$ 500,000$ for district roof replacement
$\$ 1,000,000$ for HVAC replacement
$\$ 275,000$ for elevator replacement
Amount TBD for MB and WHS renovations
3. Plan for FY 25 proposes:
$\$ 500,000$ for district roof replacement
$\$ 1,000,000$ for HVAC replacement
\$275,000 for elevator replacement
Amount TBD for MB and WHS renovations

Action Requested of the Board of Education: Motion to approve the FY 2023 Board of Education bonded capital request.

TOWN OF WILTON
5 YEAR BONDED CAPITAL REQUESTS

| Department | Project |  | 2023 |  | 2024 |  | 2025 |  | 2026 |  | 2027 |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roads and Bridges | Road Restoration | \$ | 1,100,000 | \$ | 2,678,000 | \$ | 2,758,340 | \$ | 2,841,090 |  | 2,926,323 |  | 12,303,753 |
|  | Bridge Replacement | \$ | 760,137 | \$ | 1,989,150 | \$ | 767,215 | \$ | 755,216 | \$ | 272,373 | \$ | 4,544,091 |
|  |  | \$ | 1,860,137 | \$ | 4,667,150 | \$ | 3,525,555 | \$ | 3,596,306 | \$ | 3,198,696 |  | 16,847,844 |
| Municipal Buildings | Police Headquarters <br> Town Hall-Electrical \& HVAC <br> Town Campus Parking Lots Paving | \$ 16,400,000 |  | \$ | 1,500,000 |  |  |  |  |  |  |  | 16,400,000 |
|  |  |  |  |  |  |  |  |  |  |  | \$ | 1,500,000 |
|  |  |  |  | \$ |  |  |  | 250,000 |  |  | \$ | 250,000 |
|  |  | \$ | 16,400,000 |  | \$ | 1,500,000 | \$ | - | \$ | 250,000 | \$ | - |  | 18,150,000 |
| Vehicles | DPW-Vacuum Truck Fire Dept-Replacement Engine | \$ | 500,000 |  |  |  |  |  |  |  |  |  | \$ | 500,000 |
|  |  |  |  | \$ | 650,000 |  |  |  |  |  |  | \$ | 650,000 |
|  |  | \$ | 500,000 | \$ | 650,000 | \$ | - | \$ | - | \$ | - | \$ | 1,150,000 |
| School Buildings | District Roof Replacements <br> Middlebrook and Cider Mill HVAC Replac/Add Service Cider Mill and Middlebrook Elevator Replacements Middlebrook and WHS Renovations-AmountsTBD | \$ | 600,000 | \$ | 500,000 | \$ | 500,000 |  |  |  |  | \$ | 1,600,000 |
|  |  | \$ | 100,000 | \$ | 1,000,000 | \$ | 1,000,000 |  |  |  |  | \$ | 2,100,000 |
|  |  |  |  | \$ | 275,000 | \$ | 275,000 |  |  |  |  | \$ | 550,000 |
|  |  |  |  |  | * |  | * |  | * |  |  | \$ | - |
|  |  | \$ | 700,000 | \$ | 1,775,000 | \$ | 1,775,000 | \$ | - | \$ | - | \$ | 4,250,000 |
|  | Total Bonded | \$ 19,460,137 |  | \$ | 8,592,150 | \$ | 5,300,555 | \$ | 3,846,306 |  | 3,198,696 |  | 40,397,844 |

Kevin Smith, Ph.D. Superintendent of Schools

Charles Smith, E.D.
Curriculum and Instruction

## Andrea Leonardi

Assistant Superintendent Special Services

Maria Coleman
Director
Human Resources and General
Administration

January 2022
On behalf of the Wilton Public Schools Administration, I submit to the Board of Education the proposed operating budget for Fiscal Year 2023. When the current school year launched, the Board of Education articulated nine goals:

1. Ensure a healthy and Safe school environment for all students and staff during continuing impacts of COVID.
2. While keeping health and safety as a top priority, return to as normal school conditions as possible.
3. Focus on unfinished learning from last year.
4. Support the social and emotional needs of students.
5. Focus on high academic attainment for all students.
6. Support initiatives to achieve Portrait of the Graduate goals.
7. Determine appropriate purposes, parameters, and best practices at each school level for addressing diversity, equity and inclusion.
8. Recommend a 2022-2023 BOE budget to the Board of Finance that adequately addresses district priorities and is fiscally responsible to the taxpayer.
9. Continue to improve Board of Education governance.

Mid-way through this current year, I am pleased to report that we are making headway on all fronts. With the exception of this last month when we have been managing a significant spike in new Covid cases resulting from the Omicron wave, for many
this year has felt much more normal. We have engaged in in-person learning from the start, returned to instructional practices that we know work best for children like utilizing small groups, provided a broad range of in-person extracurricular activities and welcomed spectators back to many events.

Through the operating budget and the strategic use of federal grants we've prioritized investments in academic intervention and social-emotional support. We have also made headway with efforts promoting diversity, equity and inclusion as well as the district's Portrait of a Graduate.

Looking forward, the budget proposal contained herein recommends funding to support the existing initiatives of addressing unfinished learning, promoting high academic attainment for all students, developing the Portrait of the Graduate, and supporting the social and emotional needs of students.

Importantly, this budget seeks to balance the needs and priorities of the school district against the current fiscal climate and a desire to limit the impact to the mill rate. Accordingly, this budget proposal represents many choices. Even with a recognition that there were worthy proposals that were not included, this budget proposal addresses our goals and funds a world-class public education system.

Sincerely,

Kevin J. Smith, Ph.D.
Superintendent of Schools


# Wilton Public Schools 

## 2022-2023 Site Summary

| Site <br> Code | Site Name | 2019-2020 |  | 2020-2021 |  |  |  | 2021-2022 |  | 2022-2023 |  |  |  | $\begin{gathered} \$ \$ \\ \text { CHANGE } \\ \hline \end{gathered}$ |  | $\%$ $2023-2024$ <br> CHANGE PROJECTED |  |  | 2024-2025 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Enrollment |  | 762 |  |  | 713 |  |  | 770 |  |  | 831 |  |  |  |  |  | 840 |  |  | 820 |  |
| 82 | Miller-Driscoll | \$ | 9,826,072 | 88.41 | \$ | 9,994,340 | 88.41 | \$ | 10,684,414 | 89.41 | \$ | 10,963,182 | 90.41 | \$ | 278,768 | 2.61\% | \$ | 11,233,003 | 92.41 | \$ | 11,506,834 | 91.41 |
|  | Cost Per Pupil | \$ | 12,895.11 |  | \$ | 14,017.31 |  | \$ | 13,875.86 |  | \$ | 13,192.76 |  |  |  |  | \$ | 13,372.62 |  | \$ | 14,032.72 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Enrollment |  | 855 |  |  | 774 |  |  | 804 |  |  | 767 |  |  |  |  |  | 816 |  |  | 850 |  |
| 83 | Cider Mill | \$ | 10,060,191 | 84.40 | \$ | 10,115,873 | 83.65 | \$ | 10,596,887 | 83.15 | \$ | 10,685,270 | 81.15 | \$ | 88,383 | 0.83\% | \$ | 10,929,702 | 82.15 | \$ | 11,162,129 | 82.15 |
|  | Cost Per Pupil | \$ | 11,766.31 |  | \$ | 13,069.60 |  | \$ | 13,180.21 |  | \$ | 13,931.25 |  |  |  |  | \$ | 13,394.24 |  | \$ | 13,131.92 |  |



|  | Enrollment |  | 1305 |  |  | 1293 |  |  | 1254 |  |  | 1207 |  |  |  |  |  | 1173 |  |  | 1132 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 85 | Wilton High | \$ | 17,076,958 | 136.00 | \$ | 17,357,250 | 137.55 | \$ | 18,158,976 | 136.45 | \$ | 18,726,739 | 134.65 | \$ | 567,763 | 3.13\% | \$ | 19,323,941 | 135.35 | \$ | 19,776,336 | 135.35 |
|  | Cost Per Pupil | \$ | 13,085.79 |  | \$ | 13,424.01 |  | \$ | 14,480.84 |  | \$ | 15,515.11 |  |  |  |  | \$ | 16,473.95 |  | \$ | 17,470.26 |  |



|  | Enrollment |  | 3911 |  |  | 3732 |  |  | 3768 |  |  | 3726 |  |  |  |  |  | 3683 |  |  | 3656 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 86 | District | \$ | 13,351,355 | 26.60 | \$ | 13,742,753 | 26.60 | \$ | 12,805,903 | 25.60 | \$ | 13,128,454 | 25.60 | \$ | 322,551 | 2.52\% | \$ | 13,853,148 | 25.60 | \$ | 14,204,513 | 25.60 |
|  | Cost Per Pupil | \$ | 3,413.80 |  | \$ | 3,682.41 |  | \$ | 3,398.59 |  | \$ | 3,523.47 |  |  |  |  | \$ | 3,761.38 |  | \$ | 3,885.26 |  |
| Total | Systemwide | \$ | 82,464,031 | 567.39 | \$ | 83,666,535 | 571.69 | \$ | 84,804,215 | 570.29 | \$ | 86,677,862 | 571.84 | \$ | 1,873,647 | 2.21\% | \$ | 90,082,899 | 578.74 | \$ | 92,259,011 | 577.74 |


|  |  | ENROLLMENT | 762 |  | 713 |  | 770 |  | 831 |  |  |  | 840 |  | 820 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | $\begin{gathered} 82 \\ \text { ACCNT } \\ \hline \end{gathered}$ | MILLER-DRISCOLL SCHOOL PERSONNEL | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | ACTUAL 2020-2021 | FTE | ADOPTED BUDGET 2021-2022 | FTE | $\begin{aligned} & \text { PROPOSE } \\ & \text { BUDGET } \\ & 2022-2023 \end{aligned}$ | FTE | DIFFERENCE BETWEEN <br> 2022-2023 |  | $\begin{gathered} \text { PROJECT } \\ 2023-2024 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \text { PROJECTE } \\ & 2024-2025 \\ & \hline \end{aligned}$ | FTE |
| 8400 | 40305 | ADMINISTRATORS | 474,494 | 3.00 | 486,499 | 3.00 | 500,620 | 3.00 | 510,916 | 3.00 | 10,296 | 2.06\% | 522,768 | 3.00 | 538,451 | 3.00 |
| 8908 | 40305 | ADMINISTRATORS - PRE-K | 34,344 | 0.11 | 31,545 | 0.11 | 17,982 | 0.11 | 18,431 | 0.11 | 449 | 2.50\% | 18,708 | 0.11 | 19,175 | 0.11 |
| 8100 | 40305 | CLASSROOOM TEACHERS | 3,288,433 | 35.00 | 3,398,318 | 35.00 | 3,609,598 | 36.00 | 3,652,293 | 37.00 | 42,695 | 1.18\% | 3,743,350 | 39.00 | 3,816,684 | 38.00 |
| 8108 | 40305 | PHYSICAL EDUCATION | 387,131 | 3.00 | 299,464 | 3.00 | 323,793 | 3.00 | 303,364 | 3.00 | $(20,429)$ | -6.31\% | 310,948 | 3.00 | 320,276 | 3.00 |
| 8112 | 40305 | ART | 219,838 | 2.00 | 218,060 | 2.00 | 221,552 | 2.00 | 235,094 | 2.00 | 13,542 | 6.11\% | 240,195 | 2.00 | 245,399 | 2.00 |
| 8114 | 40305 | MUSIC | 125,570 | 2.00 | 127,531 | 2.00 | 134,435 | 2.00 | 151,575 | 2.00 | 17,140 | 12.75\% | 155,006 | 2.00 | 158,506 | 2.00 |
| 8130 | 40305 | SCIENCE | 31,512 | 0.50 | 43,185 | 0.50 | 46,881 | 0.50 | 52,322 | 0.50 | 5,441 | 11.61\% | 53,891 | 0.50 | 55,238 | 0.50 |
| 8908 | 40305 | PRE-K TEACHERS | 462,502 | 4.80 | 418,542 | 4.80 | 474,520 | 4.80 | 485,367 | 4.80 | 10,847 | 2.29\% | 499,138 | 4.80 | 511,616 | 4.80 |
| 8208 | 40305 | HUMANITIES COACH | 330,551 | 3.00 | 333,263 | 3.00 | 338,598 | 3.00 | 344,016 | 3.00 | 5,418 | 1.60\% | 354,333 | 3.00 | 364,962 | 3.00 |
| 8208 | 40305 | STEM COACH | 99,875 | 1.00 | 101,619 | 1.00 | 102,996 | 1.00 | 104,644 | 1.00 | 1,648 | 1.60\% | 107,782 | 1.00 | 109,937 | 1.00 |
| 8209 | 40305 | MATH INTERVENTIONIST | 114,232 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,686 | 1.00 | 1,885 | 1.60\% | 122,079 | 1.00 | 125,131 | 1.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 309,458 | 3.00 | 308,560 | 3.00 | 329,364 | 3.00 | 344,013 | 3.00 | 14,649 | 4.45\% | 352,613 | 3.00 | 361,428 | 3.00 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 21,087 | 0.00 | 11,217 | 0.00 | 32,408 | 0.00 | 34,253 | 0.00 | 1,845 | 5.69\% | 34,875 | 0.00 | 35,600 | 0.00 |
| 1260 | 40305 | INSTRUCTIONAL COACH PRE-K |  | 0.00 |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 114,232 | 1.00 | 120,924 | 1.00 | 119,565 | 1.00 | 121,478 | 1.00 | 1,913 | 1.60\% | 125,121 | 1.00 | 128,876 | 1.00 |
| 8220 | 40305 | LIBRARY MEDIA | 317,360 | 3.00 | 333,263 | 3.00 | 338,598 | 3.00 | 344,016 | 3.00 | 5,418 | 1.60\% | 354,333 | 3.00 | 364,966 | 3.00 |
| 8211 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 44,374 |  | 43,817 |  | 48,973 |  | 49,831 |  | 858 | 1.75\% | 50,301 |  | 50,804 |  |
| 2210 | 40317 | CERTIFIED ADDITIONAL TIME |  |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8400 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 999 |  | 1,000 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| 8210 | 40317 | CERTIFIED ADDITIONAL TIME |  |  | - |  | 772 |  | 785 |  | 13 | 1.68\% | 803 |  | 811 |  |
| 8100-8400 | 40370 | SUBSTITUTES | 176,824 |  | 164,655 |  | 146,200 |  | 146,100 |  | (100) | -0.07\% | 156,300 |  | 156,400 |  |
| 8100 | 40305 | PARAPROFESSIONALS GEN. ED. | 220,635 | 5.00 | 230,530 | 5.00 | 175,745 | 5.00 | 183,562 | 5.00 | 7,817 | 4.45\% | 189,068 | 5.00 | 194,740 | 5.00 |
| 8130 | 40305 | PARAPROFESSIONALS SCIENCE | 1,558 | 0.50 | 10,528 | 0.50 | 19,522 | 0.50 | 20,010 | 0.50 | 488 | 2.50\% | 20,560 | 0.50 | 21,074 | 0.50 |
| 8908 | 40305 | PARAPROFESSIONALS PRE-K | 257,229 | 8.00 | 246,010 | 8.00 | 279,213 | 8.00 | 286,193 | 8.00 | 6,980 | 2.50\% | 293,347 | 8.00 | 300,681 | 8.00 |
| 8220 | 40305 | PARAPROFESSIONALS MEDIA CENTER | 68,922 | 1.50 | 61,955 | 1.50 | 55,825 | 1.50 | 56,994 | 1.50 | 1,169 | 2.09\% | 58,208 | 1.50 | 59,663 | 1.50 |
| 8908 | 40305 | CLERICAL STAFF PRE-K | 74,152 | 1.00 | 75,309 | 1.00 | 78,692 | 1.00 | 80,659 | 1.00 | 1,968 | 2.50\% | 82,111 | 1.00 | 84,163 | 1.00 |
| 8400 | 40305 | CLERICAL STAFF | 147,769 | 3.00 | 144,312 | 3.00 | 155,419 | 3.00 | 162,289 | 3.00 | 6,870 | 4.42\% | 166,346 | 3.00 | 170,504 | 3.00 |
| 8100 | 40305 | CAFETERIA AIDES | 30,568 |  | - |  | 89,500 |  | 100,035 |  | 10,535 | 11.77\% | 100,035 |  | 100,035 |  |
| 8100-8400 | 40315 | CLASSIFIED ADDITIONAL TIME OTHER THEN PRE-K |  |  | 297 |  |  |  | 3,397 |  | 3,397 | 100.00\% | 3,419 |  | 3,437 |  |
| 8908 | 40315 | CLASSIFIED ADDITIONAL TIME PRE-K | 2,902 |  | 718 |  | 10,533 |  | 10,796 |  | 263 | 2.50\% | 11,066 |  | 11,342 |  |
| 8400 | 40315 | CLERICAL ADDITIONAL TIME | 4,774 |  | 7,234 |  | 10,734 |  | 11,700 |  | 966 | 9.00\% | 11,992 |  | 12,292 |  |
| 8622 | 40305 | CUSTODIANS | 347,435 | 7.00 | 362,915 | 7.00 | 416,944 | 7.00 | 427,340 | 7.00 | 10,396 | 2.49\% | 437,944 | 7.00 | 448,813 | 7.00 |
| 8622 | 40315 | OVERTIME | 47,193 |  | 54,009 |  | 37,329 |  | 38,262 |  | 933 | 2.50\% | 38,837 |  | 40,395 |  |
| 8100-8622 | 40605 | SOCIAL SECURITY | 187,736 |  | 179,487 |  | 204,025 |  | 202,963 |  | -1,062 | -0.52\% | 208,124 |  | 213,405 |  |
| 8100-8622 | 40610 | DEFINED BENEFIT |  |  | - |  | - |  | - |  | 0 | 0.00\% |  |  |  |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 27,821 |  | 17,992 |  | 28,154 |  | 25,305 |  | -2,849 | -10.12\% | 26,698 |  | 27,900 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 1,585,543 |  | 1,803,019 |  | 1,800,984 |  | 1,839,957 |  | 38,973 | 2.16\% | 1,899,097 |  | 1,969,253 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 15,497 |  | 18,013 |  | 19,393 |  | 19,377 |  | -16 | -0.08\% | 19,522 |  | 19,627 |  |
|  |  | TOTAL PERSONNEL | 9,572,552 | 88.41 | 9,769,737 | 88.41 | 10,287,666 | 89.41 | 10,488,023 | 90.41 | 200,357 | 1.95\% | 10,769,918 | 92.41 | 11,042,584 | 91.41 |

8400.40305

3.00

Preschool program and staff were moved from SPED to Miller-Driscoll
8908
1 Principal and 2 Assistant Principals
Preschool Program

| PROG | ACCNT | OPERATING EXPENSES | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | PROPOSED BUDGET 2022-2023 | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | $\begin{aligned} & \text { PROJECTE } \\ & 2023-2024 \\ & \hline \end{aligned}$ | FTE | $\begin{aligned} & \text { PROJECTE } \\ & \hline 2024-2025 \\ & \hline \end{aligned}$ | DTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8623 | 41205 | UTILITIES - WATER | 9,371 |  | 10,320 |  | 14,336 |  | 14,566 |  | 230 | 1.60\% | 14,861 |  | 15,062 |  |
| 8623 | 41210 | UTILITIES - SEWER USAGE | 7,070 |  | 7,070 |  | 7,025 |  | 8,100 |  | 1,075 | 15.30\% | 8,280 |  | 8,528 |  |
| 8623 | 41220 | ELECTRICITY | 108,868 |  | 124,752 |  | 146,685 |  | 161,353 |  | 14,668 | 10.00\% | 169,421 |  | 177,891 |  |
| 8623 | 41230 | TELEPHONE | 16,593 |  | 22,181 |  | 14,832 |  | 22,589 |  | 7,757 | 52.30\% | 23,267 |  | 23,965 |  |
| 8623 | 41236 | UTILITIES - GAS | 37,458 |  | 61,895 |  | 107,000 |  | 116,630 |  | 9,630 | 9.00\% | 122,573 |  | 129,201 |  |
| $8100-8400$ | 41510 | TRAINING \& CONFERENCES | 29,673 |  | 18,218 |  | 42,205 |  | 42,575 |  | 370 | 0.88\% | 36,292 |  | 33,088 |  |
| $8100-8400$ | 41805 | PROFESSIONAL BOOKS | 5,252 |  | 843 |  | 5,575 |  | 5,575 |  |  | 0.00\% | 5,590 |  | 5,605 |  |
| $8100-8400$ | 42105 | GENERAL SUPPLIES | 85,004 |  | 44,944 |  | 96,279 |  | 105,758 |  | 9,479 | 9.85\% | 109,363 |  | 110,551 |  |
| 8622 | 42107 | CLEANING SUPPLIES \& MATERIALS | 27,716 |  | 23,891 |  | 35,000 |  | 36,000 |  | 1,000 | 2.86\% | 38,000 |  | 38,000 |  |
| 8621 | \& 42155 | MAINTENANCE SUPPLIES | - |  | 1,250 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| $8100-8400$ | 44237 | DIGITAL RESOURCES | 1,265 |  | - |  | 3,965 |  | 13,221 |  | 9,256 | 233.44\% | 13,541 |  | 13,654 |  |
| $8100-8400$ | 44238 | TESTING \& EVALUATION SUPPLIES | 468 |  | 2,186 |  | 3,685 |  | 2,291 |  | (1,394) | -37.83\% | 2,300 |  | 2,350 |  |
| $8100-8400$ | 44245 | TEXTBOOKS \& WORKBOOKS | 26,094 |  | 48,413 |  | 72,883 |  | 66,739 |  | (6,144) | -8.43\% | 69,050 |  | 54,655 |  |
| 8623 | 45405 | CONT. SERVICES - CARTAGE | 16,975 |  | 13,241 |  | 24,990 |  | 24,223 |  | (767) | -3.07\% | 24,712 |  | 25,110 |  |
| 8908 | 46939 | TUITION PRE-K | $(198,620)$ |  | (163,675) |  | $(250,000)$ |  | (250,000) |  |  | 0.00\% | (250,000) |  | $(250,000)$ |  |
| 8100 | 46940 | TUITION - PUBLIC | (459) |  | (709) |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8450 | 46946 | PARTICIPATION FEES |  |  | - |  | (2,000) |  | (2,000) |  |  | 0.00\% | (2,000) |  | (2,000) |  |
| 8400 | 46956 | PARENT ACTIVITIES | 369 |  | - |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| $8100-8400$ | 48705 | DUES \& FEES | 258 |  | 233 |  | 1,875 |  | 1,344 |  | (531) | -28.32\% | 1,385 |  | 1,390 |  |
| 8400 | 48710 | PRINTING \& PUBLISHING | 1,475 |  | 291 |  | 2,000 |  | 2,000 |  | - | 0.00\% | 2,500 |  | 2,500 |  |
| 8100-8621 | 49627 | CONT. SERVICES | 26,010 |  | 965 |  | 20,000 |  | 19,270 |  | (730) | -3.65\% | 20,000 |  | 20,000 |  |
| 8220 | 54242 | LIBRARY BOOKS \& PERIODICALS | 5,664 |  | - |  | 16,763 |  | 17,000 |  | 237 | 1.41\% | 17,500 |  | 18,000 |  |
| 8621 | 47215 | BUILDING REPAIRS | 7,063 |  | - |  | 10,000 |  | 23,000 |  | 13,000 | 130.00\% | 2,500 |  | 2,500 |  |
| 8621 | 47225 | BOILER \& AC REPAIR |  |  | 3,449 |  | 8,500 |  | 8,500 |  | - | 0.00\% | 8,750 |  | 8,750 |  |
| 8624 | 47230 | BUILDING IMPROVEMENT/RENOVATION |  |  |  |  |  |  | 9,800 |  | 9,800 | 100.00\% |  |  |  |  |
| 8100-8622 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 8,388 |  | 4,539 |  | 9,650 |  | 8,725 |  | (925) | -9.59\% | 9,550 |  | 9,550 |  |
|  |  | TOTAL OPERATING | 221,956 |  | 224,296 |  | 393,248 |  | 459,259 |  | 66,011 | 16.79\% | 449,435 |  | 450,350 |  |
| EQUIPMENT \& FURNITURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100-8623 | 44241 | EQUIPMENT | 31,564 |  | 306 |  | 3,500 |  | 9,100 |  | 5,600 | 160.00\% | 3,650 |  | 3,900 |  |
| 8100-8623 | 43005 | FURNITURE |  |  |  |  |  |  | 6,800 |  | 6,800 | 100.00\% | 10,000 |  | 10,000 |  |
|  |  | TOTAL EQUIPMENT \& FURNITURE | 31,564 |  | 306 |  | 3,500 |  | 15,900 |  | 12,400 | 354.29\% | 13,650 |  | 13,900 |  |
|  | 82 | TOTAL MILLER-DRISCOLL | 9,826,072 | 88.41 | 9,994,340 | 88.41 | 10,684,414 | 89.41 | 10,963,182 | 90.41 | 278,768 | 2.61\% | 11,233,003 | 92.41 | 11,506,834 | 91.41 |


| PROG | $\begin{array}{c\|} 83 \\ \text { ACCNT } \\ \hline \end{array}$ | ENROLLMENT CIDER MILL SCHOOL PERSONNEL | 855 <br> ACTUAL <br> 2019-2020 | FTE | $\overline{774}$ <br> ACTUAL 2020-2021 | FTE | 804 <br> ADOPTED <br> BUDGET <br> 2021-2022 | FTE | 767 PROPOSE BUDGET 2022-2023 | FTE | DIFFERENCE BETWEEN 2022-2023 | $\%$ <br> CHANGE | 816 <br> PROJECT <br> 2023-2024 | FTE | 850 PROJECT $2024-2025$ | $\begin{aligned} & \text { ED } \\ & \text { FTE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8400 | 40305 | ADMINISTRATORS | 476,494 | 3.00 | 486,499 | 3.00 | 500,620 | 3.00 | 508,039 | 3.00 | 7,419 | 1.48\% | 518,389 | 3.00 | 531,348 | 3.00 |
| 8100 | 40305 | CLASSROOOM TEACHERS | 3,612,553 | 39.00 | 3,644,984 | 38.00 | 3,794,583 | 39.00 | 3,654,401 | 37.00 | $(140,182)$ | -3.69\% | 3,725,672 | 38.00 | 3,826,313 | 38.00 |
| 8106 | 40305 | FOREIGN LANGUAGE | 283,911 | 3.30 | 297,908 | 3.50 | 312,286 | 3.50 | 357,360 | 3.50 | 45,074 | 14.43\% | 366,294 | 3.50 | 373,619 | 3.50 |
| 8108 | 40305 | PHYSICAL EDUCATION | 181,607 | 2.45 | 269,493 | 2.50 | 220,797 | 2.00 | 224,330 | 2.00 | 3,533 | 1.60\% | 231,057 | 2.00 | 236,833 | 2.00 |
| 8112 | 40305 | ART | 200,746 | 2.50 | 205,633 | 2.50 | 180,435 | 2.00 | 209,356 | 2.00 | 28,921 | 16.03\% | 214,589 | 2.00 | 219,954 | 2.00 |
| 8114 | 40305 | MUSIC | 496,214 | 5.10 | 483,619 | 5.10 | 457,753 | 4.60 | 448,914 | 4.60 | $(8,839)$ | -1.93\% | 451,936 | 4.60 | 463,235 | 4.60 |
| 8130 | 40305 | SCIENCE | 34,841 | 0.50 | 38,738 | 0.50 | 41,312 | 0.50 | 44,053 | 0.50 | 2,741 | 6.63\% | 45,707 | 0.50 | 46,849 | 0.50 |
| 8208 | 40305 | HUMANITIES COACH | 216,313 | 2.00 | 219,289 | 2.00 | 221,551 | 2.00 | 225,096 | 2.00 | 3,545 | 1.60\% | 231,846 | 2.00 | 237,642 | 2.00 |
| 8208 | 40305 | STEM COACH | 99,875 | 1.00 | 101,373 | 1.00 | 102,996 | 1.00 | 104,645 | 1.00 | 1,649 | 1.60\% | 107,784 | 1.00 | 111,017 | 1.00 |
| 8209 | 40305 | MATH INTERVENTIONIST | 114,232 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,686 | 1.00 | 1,885 | 1.60\% | 122,678 | 1.00 | 125,745 | 1.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 368,442 | 3.40 | 373,332 | 3.40 | 380,030 | 3.40 | 387,377 | 3.40 | 7,347 | 1.93\% | 398,896 | 3.40 | 408,868 | 3.40 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 80,458 |  | 19,397 |  | 89,825 |  | 95,816 |  | 5,991 | 6.67\% | 97,253 |  | 98,225 |  |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 157,491 | 2.00 | 162,285 | 2.00 | 167,305 | 2.00 | 172,438 | 2.00 | 5,133 | 3.07\% | 177,609 | 2.00 | 182,049 | 2.00 |
| 8211 | 40311 | INSTRUCTIONAL LEADERS | 63,655 |  | 65,447 |  | 67,209 |  | 67,344 |  | 135 | 0.20\% | 68,017 |  | 68,697 |  |
| 8220 | 40305 | LIBRARY MEDIA | 243,968 | 3.00 | 289,086 | 3.00 | 290,243 | 3.00 | 303,462 | 3.00 | 13,219 | 4.55\% | 307,510 | 3.00 | 315,197 | 3.00 |
| 8270 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 4,861 |  | 4,934 |  | 6,684 |  | 5,094 |  | $(1,590)$ | -23.79\% | 5,144 |  | 5,196 |  |
| 8400 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 3,778 |  | 1,000 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| 8150 | 40317 | CERTIFIED ADDITIONAL TIME | 2,500 |  | 2,500 |  | 2,500 |  | 2,500 |  | - | 0.00\% | 2,500 |  | 2,500 |  |
| 8220 | 40317 | CERTIFIED ADDITIONAL TIME | 1,463 |  | 0 |  | 11,318 |  | 11,318 |  | - | 0.00\% | 11,500 |  | 11,550 |  |
| 8100-8400 | 40370 | SUBSTITUTES | 141,382 |  | 137,506 |  | 142,400 |  | 146,400 |  | 4,000 | 2.81\% | 159,400 |  | 159,400 |  |
| 8100 | 40305 | PARAPROFESSIONALS-GEN. ED. | 164,031 | 3.25 | 164,913 | 3.25 | 112,126 | 3.25 | 113,547 | 3.25 | 1,421 | 1.27\% | 117,343 | 3.25 | 120,276 | 3.25 |
| 8130 | 40305 | PARAPROFESSIONALS - SCIENCE | 16,534 | 0.50 | 9,910 | 0.50 | 18,984 | 0.50 | 19,458 | 0.50 | 474 | 2.50\% | 19,809 | 0.50 | 20,304 | 0.50 |
| 8220 | 40305 | PARAPROFESSIONALS LIB MEDIA | 53,590 | 1.60 | 58,698 | 1.60 | 60,048 | 1.60 | 61,312 | 1.60 | 1,264 | 2.10\% | 62,467 | 1.60 | 64,028 | 1.60 |
| 8210 | 40305 | CLERICAL - GUIDANCE | 35,198 | 0.80 | 36,011 | 0.80 | 36,895 | 0.80 | 37,662 | 0.80 | 767 | 2.08\% | 38,374 | 0.80 | 39,333 | 0.80 |
| 8400 | 40305 | CLERICAL-ADMINISTRATION | 175,885 | 3.00 | 178,887 | 3.00 | 185,696 | 3.00 | 190,338 | 3.00 | 4,642 | 2.50\% | 191,766 | 3.00 | 196,589 | 3.00 |
| 8100 | 40305 | CAFETERIA AIDES | 27,973 |  | 115 |  | 89,500 |  | 100,035 |  | 10,535 | 11.77\% | 100,035 |  | 100,035 |  |
| 8211 | 40315 | CLERICAL ADDITIONAL TIME | 372 |  | 240 |  | 4,000 |  | 4,000 |  | - | 0.00\% | 4,000 |  | 4,000 |  |
| 8220 | 40315 | CLERICAL ADDITIONAL TIME | 168 |  | 644 |  | 1,772 |  | 1,000 |  | (772) | -43.56\% | 1,000 |  | 1,000 |  |
| 8400 | 40315 | CLERICAL ADDITIONAL TIME | 1,888 |  | 2,001 |  | 4,513 |  | 4,710 |  | 197 | 4.37\% | 4,827 |  | 4,948 |  |
| 8622 | 40305 | CUSTODIANS | 396,994 | 7.00 | 384,536 | 7.00 | 416,995 | 7.00 | 427,340 | 7.00 | 10,345 | 2.48\% | 437,944 | 7.00 | 448,813 | 7.00 |
| 8622 | 40315 | CUSTODIANS-OVERTIME | 47,787 |  | 98,284 |  | 53,343 |  | 54,676 |  | 1,333 | 2.50\% | 56,043 |  | 57,444 |  |
| 8100-8622 | 40605 | SOCIAL SECURITY | 183,259 |  | 170,943 |  | 186,132 |  | 187,922 |  | 1,790 | 0.96\% | 195,039 |  | 198,965 |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 17,268 |  | 19,976 |  | 17,345 |  | 16,530 |  | (815) | -4.70\% | 17,356 |  | 18,337 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 1,530,953 |  | 1,616,765 |  | 1,629,308 |  | 1,639,268 |  | 9,960 | 0.61\% | 1,689,128 |  | 1,716,831 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 16,188 |  | 17,481 |  | 18,396 |  | 18,548 |  | 152 | 0.83\% | 18,676 |  | 18,795 |  |
|  |  | TOTAL PERSONNEL | 9,452,872 | 84.40 | 9,678,372 | 83.65 | 9,943,698 | 83.15 | 9,964,975 | 81.15 | 21,277 | 0.21\% | 10,198,588 | 82.15 | 10,434,935 | 82.15 |

$8400.40305 \quad 3.00 \quad 1$ Principal and 2 Assistant Principals
**Summary page does not reflect SPED expenditures for the school.

| PROG | ACCNT | OPERATING EXPENSES | ACTUAL <br> 2019-2020 |  | $\begin{aligned} & \text { ACTUAL } \\ & \text { 2020-2021 } \end{aligned}$ |  | ADOPTED BUDGET 2021-2022 |  | PROPOSE BUDGET 2022-2023 |  | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { 2023-2024 } \end{aligned}$ |  | $\begin{aligned} & \text { PROJECTED } \\ & 2024-2025 \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8623 | 41205 | UTILITIES - WATER | 7,754 |  | 7,540 |  | 9,924 |  | 10,021 |  | 97 | 0.98\% | 10,226 |  | 10,434 |  |
| 8623 | 41210 | UTILITIES - SEWER USAGE | 7,758 |  | 7,508 |  | 7,992 |  | 8,614 |  | 622 | 7.78\% | 8,791 |  | 8,971 |  |
| 8623 | 41220 | ELECTRICITY | 140,159 |  | 187,174 |  | 189,736 |  | 206,812 |  | 17,076 | 9.00\% | 214,970 |  | 221,420 |  |
| 8623 | 41230 | TELEPHONE | 8,533 |  | 13,285 |  | 8,137 |  | 13,634 |  | 5,497 | 67.56\% | 14,043 |  | 14,464 |  |
| 8623 | 41236 | UTILITIES - GAS | 69,898 |  | 106,993 |  | 76,200 |  | 83,058 |  | 6,858 | 9.00\% | 94,411 |  | 99,132 |  |
| 8106-8209 | 41510 | TRAINING \& CONFERENCES | 21,923 |  | 14,865 |  | 32,635 |  | 26,440 |  | $(6,195)$ | -18.98\% | 31,035 |  | 31,163 |  |
| 8114 | 41805 | SUBSCRIPTIONS \& PUBLICATIONS | 269 |  |  |  | 300 |  | 175 |  | (125) | -41.67\% | 175 |  | 175 |  |
| $8100-8400$ | 42105 | GENERAL SUPPLIES | 107,788 |  | 38,562 |  | 104,485 |  | 103,440 |  | $(1,045)$ | -1.00\% | 111,163 |  | 113,096 |  |
| 8621 | 42107 | CLEANING SUPPLIES \& MATERIALS | 26,498 |  | 23,281 |  | 35,000 |  | 36,000 |  | 1,000 | 2.86\% | 38,000 |  | 38,000 |  |
| 8621 | \& 42155 | MAINTENANCE SUPPLIES |  |  |  |  | 3,000 |  | 3,000 |  |  | 0.00\% | 3,000 |  | 3,000 |  |
| $8100-8400$ | 44237 | DIGITAL RESOURCES | 4,885 |  | 3,039 |  | 13,342 |  | 20,085 |  | 6,743 | 50.54\% | 19,283 |  | 19,486 |  |
| 8105 | 44238 | TESTING \& EVALUATION SUPPLIES |  |  |  |  | 4,840 |  | 1,841 |  | $(2,999)$ | -61.96\% | 1,841 |  | 1,841 |  |
| 8105-8400 | 44245 | TEXTBOOKS \& WORKBOOKS | 91,071 |  | 15,041 |  | 57,800 |  | 56,046 |  | $(1,754)$ | -3.03\% | 48,997 |  | 49,987 |  |
| 8100-8220 | 44246 | PERIODICALS | 971 |  |  |  | 5,750 |  | 4,184 |  | $(1,566)$ | -27.23\% | 4,519 |  | 4,586 |  |
| 8621 | 45405 | CONT. SERVICES - CARTAGE | 17,995 |  | 11,974 |  | 23,970 |  | 23,572 |  | (398) | -1.66\% | 24,049 |  | 24,536 |  |
| 8100 | 46940 | TUITION (PUBLIC) |  |  | $(21,388)$ |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8114 | 46944 | ASSEMBLIES \& GRADUATION | 63 |  |  |  | 400 |  | 300 |  | (100) | -25.00\% | 350 |  | 350 |  |
| 8450 | 46946 | PARTICIPATION FEES | $(8,900)$ |  | $(2,370)$ |  | $(8,250)$ |  | $(8,250)$ |  | - | 0.00\% | $(8,250)$ |  | $(8,250)$ |  |
| $8100-8400$ | 46956 | PARENT ACTIVITIES | 396 |  | - |  | 3,500 |  | 3,500 |  | - | 0.00\% | 3,500 |  | 3,500 |  |
| 8621 | 47205 | MAINTENANCE - GROUNDS |  |  |  |  |  |  |  |  | - | 0.00\% |  |  | - |  |
| 8621 | 47215 | BUILDING REPAIRS | 44,941 |  |  |  | 22,000 |  | 6,000 |  | (16,000) | -72.73\% | 2,500 |  | 2,500 |  |
| 8621 | 47225 | BOILER \& AC REPAIR | 172 |  | 4,992 |  | 6,000 |  | 6,150 |  | 150 | 2.50\% | 6,303 |  | 6,475 |  |
| 8624 | 47230 | BUILDING IMPROVEMENT/RENOVATION |  |  |  |  |  |  | 31,800 |  | 31,800 | 100.00\% |  |  |  |  |
| 8621 | 48105 | CONT. SERVICES - MAINT AGREEMENTS |  |  | 1,806 |  | - |  | - |  | - | 0.00\% | - |  | - |  |
| $8100-8622$ | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 14,757 |  | 3,192 |  | 6,970 |  | 6,220 |  | (750) | -10.76\% | 6,220 |  | 6,220 |  |
| $8100-8400$ | 48705 | DUES \& MEMBERSHIPS | 1,001 |  | 1,271 |  | 4,458 |  | 4,673 |  | 215 | 4.82\% | 4,678 |  | 4,678 |  |
| 8400 | 48710 | PRINTING \& PUBLISHING |  |  | 896 |  | 8,000 |  | 8,000 |  | - | 0.00\% | 8,000 |  | 8,000 |  |
| $8100-8621$ | 49627 | CONT. SERVICES | 31,811 |  | 13,480 |  | 19,000 |  | 21,070 |  | 2,070 | 10.89\% | 21,600 |  | 21,600 |  |
| 8220 | 54242 | LIBRARY BOOKS \& PERIODICALS | 9,957 |  | 5,978 |  | 15,000 |  | 15,000 |  | - | 0.00\% | 20,000 |  | - |  |
|  |  | TOTAL OPERATING | 599,700 |  | 437,121 |  | 650,189 |  | 691,385 |  | 41,196 | 6.34\% | 689,404 |  | 685,364 |  |
|  |  | EQUIPMENT \& FURNITURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100-8624 | 44241 | NEW EQUIPMENT | 6,129 |  | 380 |  | 3,000 |  | 22,110 |  | 19,110 | 637.00\% | 21,710 |  | 21,830 |  |
| 8624 | 43005 | FURNITURE | 1,490 |  | - |  | - |  | 6,800 |  | 6,800 | 100.00\% | 20,000 |  | 20,000 |  |
|  |  | TOTAL EQUIPMENT \& FURNITURE | 7,620 |  | 380 |  | 3,000 |  | 28,910 |  | 25,910 | 863.67\% | 41,710 |  | 41,830 |  |
|  | 83 | TOTAL CIDER MILL | 10,060,191 | 84.40 | 10,115,873 | 83.65 | 10,596,887 | 83.15 | 10,685,270 | 81.15 | 88,383 | 0.83\% | 10,929,702 | 82.15 | 11,162,129 | 82.15 |


| PROG | $\begin{gathered} 84 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT MIDDLEBROOK SCHOOL PERSONNEL | 956 ACTUAL 2019-2020 | FTE | $921$ <br> ACTUAL 2020-2021 | FTE | 909 ADOPTED BUDGET 2021-2022 | FTE | 884 PROPOS BUDGE $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | 822 PROJECT $2023-2024$ | FTE | 822 PROJEC $2024-2025$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8400 | 40305 | ADMINISTRATORS | 639,399 | 4.00 | 665,301 | 4.00 | 670,337 | 4.00 | 702,075 | 4.00 | 31,738 | 4.73\% | 724,464 | 4.00 | 746,198 | 4.00 |
| 8105 | 40305 | LANGUAGE ARTS | 1,732,572 | 18.00 | 1,646,593 | 18.00 | 1,701,087 | 18.00 | 1,755,714 | 18.00 | 54,627 | 3.21\% | 1,796,682 | 18.00 | 1,850,849 | 18.00 |
| 8106 | 40305 | FOREIGN LANGUAGE | 771,327 | 8.00 | 846,354 | 8.00 | 837,978 | 8.00 | 840,335 | 8.00 | 2,357 | 0.28\% | 870,534 | 8.00 | 896,650 | 8.00 |
| 8107 | 40305 | HEALTH EDUCATION | 114,232 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,686 | 1.00 | 1,885 | 1.60\% | 122,678 | 1.00 | 126,358 | 1.00 |
| 8108 | 40305 | PHYSICAL EDUCATION | 297,641 | 3.50 | 333,640 | 3.50 | 312,473 | 3.50 | 326,899 | 3.50 | 14,426 | 4.62\% | 331,502 | 3.50 | 341,447 | 3.50 |
| 8111 | 40305 | MATH | 1,028,489 | 10.40 | 941,005 | 10.40 | 1,047,450 | 10.40 | 1,018,036 | 10.40 | $(29,414)$ | -2.81\% | 1,166,986 | 11.40 | 1,199,629 | 11.40 |
| 8112 | 40305 | ART | 281,090 | 3.00 | 294,943 | 3.00 | 323,793 | 3.00 | 262,625 | 2.60 | $(61,168)$ | -18.89\% | 311,703 | 3.00 | 321,054 | 3.00 |
| 8114 | 40305 | MUSIC | 506,075 | 4.80 | 515,163 | 5.20 | 543,662 | 5.20 | 542,745 | 5.20 | (917) | -0.17\% | 559,027 | 5.20 | 575,798 | 5.20 |
| 8120 | 40305 | FAMILY \& CONSUMER SCIENCE | 74,727 | 1.00 | 81,804 | 1.00 | 87,236 | 1.00 | 76,817 | 1.00 | $(10,419)$ | -11.94\% | 79,121 | 1.00 | 81,495 | 1.00 |
| 8121 | 40305 | TECHNOLOGY EDUCATION | 99,875 | 1.00 | 101,373 | 1.00 | 102,996 | 1.00 | 119,686 | 1.00 | 16,690 | 16.20\% | 122,678 | 1.00 | 126,358 | 1.00 |
| 8130 | 40305 | SCIENCE | 899,294 | 9.00 | 928,896 | 9.00 | 947,127 | 9.00 | 964,830 | 9.00 | 17,703 | 1.87\% | 991,767 | 9.00 | 1,016,146 | 9.00 |
| 8150 | 40305 | SOCIAL STUDIES | 883,843 | 9.00 | 907,289 | 9.00 | 932,327 | 9.00 | 961,212 | 9.00 | 28,885 | 3.10\% | 981,816 | 9.00 | 1,008,815 | 9.00 |
| 8208 | 40305 | HUMANITIES COACH | 114,969 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,685 | 1.00 | 1,884 | 1.60\% | 123,275 | 1.00 | 126,356 | 1.00 |
| 8208 | 40305 | STEM COACH | 80,994 | 1.00 | 87,905 | 1.00 | 93,762 | 1.00 | 104,644 | 1.00 | 10,882 | 11.61\% | 107,782 | 1.00 | 110,476 | 1.00 |
| 8209 | 40305 | MATH INTERVENTIONIST | 153,492 | 2.00 | 193,420 | 2.00 | 200,424 | 2.00 | 208,440 | 2.00 | 8,016 | 4.00\% | 214,025 | 2.00 | 219,375 | 2.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 190,982 | 2.00 | 223,376 | 2.00 | 220,797 | 2.00 | 239,372 | 2.00 | 18,575 | 8.41\% | 245,356 | 2.00 | 251,490 | 2.00 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 74,423 |  | 58,614 |  | 88,609 |  | 89,495 |  | 886 | 1.00\% | 90,132 |  | 91,033 |  |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 329,070 | 3.00 | 336,285 | 3.00 | 339,352 | 3.00 | 344,782 | 3.00 | 5,430 | 1.60\% | 355,122 | 3.00 | 364,000 | 3.00 |
| 8220 | 40305 | LIBRARY/MEDIA CENTER | 264,301 | 2.00 | 252,151 | 2.00 | 245,003 | 2.00 | 248,923 | 2.00 | 3,920 | 1.60\% | 256,388 | 2.00 | 264,079 | 2.00 |
| 8211 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 142,603 |  | 147,188 |  | 146,189 |  | 149,411 |  | 3,222 | 2.20\% | 151,652 |  | 152,926 |  |
| 8400 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 3.778 |  | 1,000 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| 8100-8400 | 40317 | CERTIFIED ADDITIONAL TIME | 28,875 |  | 8,323 |  | 35,967 |  | 23,250 |  | (12,717) | -35.36\% | 23,250 |  | 23,250 |  |
| 8100-8400 | 40370 | SUBSTITUTES | 146,715 |  | 178,020 |  | 125,960 |  | 126,700 |  | 740 | 0.59\% | 136,900 |  | 137,700 |  |
| 8100 | 40305 | PARAPROFESSIONALS /CAMPUS SUPER. | 106,225 | 2.70 | 123,940 | 2.70 | 102,246 | 2.70 | 105,313 | 2.70 | 3,067 | 3.00\% | 117,714 | 2.70 | 120,068 | 2.70 |
| 8220 | 40305 | PARAPROFESSIONALS | 48,453 | 1.50 | 49,641 | 1.50 | 50,341 | 1.50 | 51,392 | 1.50 | 1,051 | 2.09\% | 52,378 | 1.50 | 53,818 | 1.50 |
| 8210 | 40305 | CLERICAL STAFF | 44,872 | 1.00 | 44,573 | 1.00 | 45,745 | 1.00 | 46,707 | 1.00 | 962 | 2.10\% | 47,589 | 1.00 | 48,778 | 1.00 |
| 8400 | 40305 | CLERICAL STAFF | 197,173 | 3.00 | 171,109 | 3.00 | 144,123 | 2.00 | 168,337 | 2.60 | 24,214 | 16.80\% | 172,966 | 2.60 | 177,722 | 2.60 |
| 8100-8400 | 40315 | CLERICAL ADDITIONAL TIME | 19,118 |  | 26,532 |  | 28,939 |  | 19,300 |  | $(9,639)$ | -33.31\% | 20,000 |  | 20,200 |  |
| 8622 | 40305 | CUSTODIANS | 411,875 | 7.00 | 396,667 | 7.00 | 416,971 | 7.00 | 422,268 | 7.00 | 5,297 | 1.27\% | 424,401 | 7.00 | 436,821 | 7.00 |
| 8622 | 40315 | CUSTODIAN OVERTIME | 49,427 |  | 59,802 |  | 41,415 |  | 42,657 |  | 1,242 | 3.00\% | 43,296 |  | 44,594 |  |
| 8100-8622 | 40605 | SOCIAL SECURITY | 203,786 |  | 199,853 |  | 210,504 |  | 209,097 |  | -1,407 | -0.67\% | 219,448 |  | 214,679 |  |
| 8100-8622 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  | 0 | 0.00\% |  |  |  |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 18,799 |  | 19,570 |  | 15,343 |  | 15,435 |  | 92 | 0.60\% | 15,926 |  | 16,783 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 1,593,587 |  | 1,669,872 |  | 1,698,775 |  | 1,735,902 |  | 37,127 | 2.19\% | 1,788,352 |  | 1,844,147 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 12,444 |  | 20,084 |  | 21,374 |  | 21,665 |  | 291 | 1.36\% | 21,942 |  | 22,154 |  |
| TOTAL PERSONNEL |  |  | 11,564,526 | 98.90 | 11,762,176 | 99.30 | 12,014,904 | 98.30 | 12,184,435 | 98.50 | 169,531 | 1.41\% | 12,687,852 | 99.90 | 13,032,246 | 99.90 |

$\begin{array}{lll}8 * 00.40305 & 4.00 \quad 1 \text { Principal and } 3 \text { Deans }\end{array}$
**Summary page does not reflect SPED expenditures for the school

| PROG | ACCNT | OPERATING EXPENSES | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { BUDGET } \\ & 2020-2021 \end{aligned}$ |  | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \\ & \hline \end{aligned}$ | FTE | PROPOSEDBUDGET2022-2023 |  | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | PROJECTED2023-2024 |  | PROJECTED2024-2025 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8623 | 41205 | UTILITIES - WATER | 13,618 |  | 13,301 |  | 14,336 |  | 14,466 |  | 130 | 0.91\% | 14,761 |  | 15,062 |  |
| 8623 | 41210 | UTILITIES - SEWER USAGE | 8,134 |  | 8,134 |  | 8,736 |  | 9,295 |  | 559 | 6.40\% | 9,303 |  | 9,148 |  |
| 8623 | 41220 | ELECTRICITY | 111,910 |  | 87,368 |  | 112,947 |  | 124,241 |  | 11,294 | 10.00\% | 127,968 |  | 131,808 |  |
| 8623 | 41230 | TELEPHONE | 10,510 |  | 14,768 |  | 8,240 |  | 15,188 |  | 6,948 | 84.32\% | 15,644 |  | 16,113 |  |
| 8623 | 41236 | UTILITIES - GAS | 63,905 |  | 85,499 |  | 69,900 |  | 76,191 |  | 6,291 | 9.00\% | 86,606 |  | 90,936 |  |
| 8400 | 4500 | EQUIPMENT RENTAL | - |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8100-8400 | 41505 | STAFF TRAVEL | 1,707 |  | 62 |  | 8,245 |  | 7,285 |  | (960) | -11.64\% | 5,138 |  | 5,292 |  |
| 8100-8400 | 41510 | TRAINING \& CONFERENCES | 8,826 |  | (194) |  | 17,250 |  | 28,150 |  | 10,900 | 63.19\% | 45,835 |  | 41,421 |  |
| 8220 | 41805 | PROFESSIONAL BOOKS | 430 |  | - |  | 5,157 |  | 4,877 |  | (280) | -5.43\% | 5,400 |  | 5,080 |  |
| 8100-8400 | 42105 | GENERAL SUPPLIES | 70,996 |  | 54,899 |  | 84,278 |  | 84,991 |  | 713 | 0.85\% | 87,133 |  | 89,073 |  |
| 8622 | 42107 | CLEANING SUPPLIES \& MATERIALS | 25,912 |  | 23,281 |  | 35,000 |  | 36,000 |  | 1,000 | 2.86\% | 40,000 |  | 40,000 |  |
| 8621 | \& 42155 | MAINTENANCE SUPPLIES | 6,191 |  |  |  | 2,000 |  | 2,000 |  | - | 0.00\% | 2,000 |  | 2,000 |  |
| 8100-8400 | 44237 | DIGITAL RESOURCES | 6,613 |  | 8,633 |  | 8,784 |  | 59,723 |  | 50,939 | 579.91\% | 52,963 |  | 58,259 |  |
| 8100-8400 | 44238 | TESTING \& EVALUATION SUPPLIES | 390 |  | - |  | 720 |  | 383 |  | (337) | -46.81\% | 395 |  | 395 |  |
| 8100-8400 | 44245 | TEXTBOOKS \& WORKBOOKS | 31,919 |  | 20,850 |  | 58,773 |  | 57,903 |  | (870) | -1.48\% | 56,834 |  | 57,940 |  |
| 8220-8400 | 44246 | PERIODICALS | 764 |  | (199) |  | 1,901 |  | 2,033 |  | 132 | 6.94\% | 2,159 |  | 2,307 |  |
| 8621 | 45405 | CONT. SERVICES - CARTAGE | 16,091 |  | 13,408 |  | 28,050 |  | 28,052 |  | 2 | 0.01\% | 28,613 |  | 29,185 |  |
| 8105 | 46942 | STAFF TRAVEL | - |  | - |  | 2,805 |  | 2,805 |  | - | 0.00\% | - |  | - |  |
| 8100 | 46940 | TUITION-PUBLIC | - |  | (13,308) |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8450 | 46946 | TUITION PUBLIC /PART. FEES | $(5,370)$ |  | $(1,606)$ |  | $(5,000)$ |  | $(5,000)$ |  |  | 0.00\% | $(5,000)$ |  | $(5,000)$ |  |
| 8100-8400 | 46956 | PARENT ACTIVITIES | - |  | 393 |  | 4,100 |  | 4,100 |  | - | 0.00\% | 4,223 |  | 4,350 |  |
| 8621 | 47205 | MAINTENANCE - GROUNDS | 1,500 |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8621 | 47215 | REMODELING \& BUILDING REPAIRS | 112,526 |  | 36,214 |  | 70,000 |  | - |  | $(70,000)$ | -100.00\% | 2,500 |  | 2,500 |  |
| 8621 | 47225 | BOILER \& AC REPAIR |  |  | 4,269 |  | 4,000 |  | 4,100 |  | 100 | 2.50\% | 4,800 |  | 4,800 |  |
| 8624 | 47230 | BUILDING IMPROVEMENT/RENOVATION |  |  |  |  |  |  | 66,800 |  | 66,800 | 100.00\% |  |  |  |  |
| 8621 | 48105 | CONT. SERVICES - MAINT AGREEMENTS | - |  | 2,480 |  | 4,000 |  | 2,700 |  | $(1,300)$ | -32.50\% | 2,700 |  | 2,700 |  |
| 8100-8622 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 8,143 |  | 6,210 |  | 5,325 |  | 9,625 |  | 4,300 | 80.75\% | 9,025 |  | 9,025 |  |
| 8100-8400 | 48705 | DUES \& MEMBERSHIPS | 2,484 |  | 2,108 |  | 11,465 |  | 7,017 |  | $(4,448)$ | -38.80\% | 6,786 |  | 6,327 |  |
| 8100-8624 | 49627 | CONTRACT SERVICES | 34,919 |  | 20,849 |  | 30,491 |  | 24,535 |  | $(5,956)$ | -19.53\% | 25,347 |  | 26,503 |  |
| 8220 | 54242 | LIBRARY BOOKS \& PERIODICALS | 20,241 |  | 10,761 |  | 21,146 |  | 21,146 |  |  | 0.00\% | 26,710 |  | 33,597 |  |
|  |  | TOTAL OPERATING | 552,360 |  | 398,181 |  | 612,649 |  | 688,606 |  | 75,957 | 12.40\% | 657,843 |  | 678,821 |  |
|  |  | EQUIPMENT \& FURNITURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100-8624 | 44241 | NEW EQUIPMENT | 24,802 |  | 15,155 |  | 23,271 |  | 15,895 |  | $(7,376)$ | -31.70\% | 11,593 |  | 8,143 |  |
| 8624 | 43005 | FURNITURE | - |  | - |  | - |  | 6,800 |  | 6,800 | 100.00\% | 15,000 |  | 15,000 |  |
|  |  | TOTAL EQUIPMENT \& FURNITURE | 24,802 |  | 15,155 |  | 23,271 |  | 22,695 |  | (576) | -2.48\% | 26,593 |  | 23,143 |  |
|  | 84 | TOTAL MIDDLEBROOK SCHOOL | 12,141,687 | 98.90 | 12,175,512 | 99.30 | 12,650,824 | 98.30 | 12,895,736 | 98.50 | 244,912 | 1.94\% | 13,372,288 | 99.90 | 13,734,210 | 99.90 |


| PROG | $\begin{gathered} 85 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT <br> WILTON HIGH SCHOOL PERSONNEL | 1305 ACTUAL 2019-2020 | FTE | 1293 <br> ACTUAL <br> 2020-2021 | FTE | 1254 ADOPTED BUDGET 2021-2022 | FTE | 1207 PROPOSE BUDGET $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | 1173 PROJECTED $2023-2024$ | FTE | 1132 PROJECT 2024-2025 | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8400 | 40305 | ADMINISTRATORS | 785,777 | 4.00 | 706,619 | 4.00 | 733,968 | 4.00 | 744,189 | 4.00 | 10,221 | 1.39\% | 766,514 | 4.00 | 789,510 | 4.00 |
| 8103 | 40305 | BUSINESS EDUCATION | 122,546 | 1.60 | 129,618 | 1.50 | 132,732 | 1.20 | 196,403 | 1.90 | 63,671 | 47.97\% | 201,313 | 1.90 | 206,345 | 1.90 |
| 8105 | 40305 | LANGUAGE ARTS/ENGLISH | 1,382,551 | 13.30 | 1,304,120 | 13.00 | 1,305,637 | 12.60 | 1,287,619 | 11.90 | $(18,018)$ | -1.38\% | 1,319,809 | 11.90 | 1,352,804 | 11.90 |
| 8106 | 40305 | FOREIGN LANGUAGE | 1,192,960 | 11.00 | 1,190,476 | 11.20 | 1,277,337 | 11.20 | 1,210,833 | 11.40 | $(66,504)$ | -5.21\% | 1,241,103 | 11.40 | 1,272,131 | 11.40 |
| 8107 | 40305 | HEALTH EDUCATION | 115,881 | 1.00 | 170,806 | 1.08 | 59,941 | 1.00 | 117,834 | 1.00 | 57,893 | 96.58\% | 120,779 | 1.00 | 123,194 | 1.00 |
| 8108 | 40305 | PHYSICAL EDUCATION | 448,271 | 4.50 | 354,707 | 4.42 | 480,984 | 4.40 | 454,852 | 4.40 | $(26,132)$ | -5.43\% | 466,473 | 4.40 | 478,385 | 4.40 |
| 8111 | 40305 | MATHEMATICS | 1,205,607 | 13.40 | 1,287,911 | 13.40 | 1,311,561 | 13.20 | 1,425,199 | 13.40 | 113,638 | 8.66\% | 1,453,702 | 13.40 | 1,482,777 | 13.40 |
| 8112 | 40305 | ART | 307,201 | 3.50 | 321,246 | 3.50 | 337,402 | 3.60 | 340,120 | 3.50 | 2,718 | 0.81\% | 356,873 | 3.60 | 364,050 | 3.60 |
| 8113 | 40305 | PUBLIC SPEAKING/THEATRE ARTS | 79,391 | 1.00 | 81,346 | 1.00 | 99,927 | 1.20 | 100,076 | 1.10 | 149 | 0.15\% | 104,842 | 1.10 | 106,938 | 1.10 |
| 8114 | 40305 | MUSIC | 267,689 | 2.90 | 268,997 | 3.10 | 297,192 | 3.10 | 302,014 | 3.10 | 4,822 | 1.62\% | 309,564 | 3.10 | 315,755 | 3.10 |
| 8120 | 40305 | FAMILY \& CONSUMER SCIENCE | 210,990 | 2.70 | 231,905 | 2.70 | 240,319 | 3.00 | 228,707 | 2.60 | (11,612) | -4.83\% | 233,481 | 2.60 | 238,350 | 2.60 |
| 8121 | 40305 | TECHNOLOGY EDUCATION | 74,201 | 0.80 | 99,333 | 0.80 | 101,981 | 1.00 | 88,174 | 0.80 | $(13,807)$ | -13.54\% | 89,937 | 0.80 | 91,736 | 0.80 |
| 8122 | 40305 | PROJECT LEAD THE WAY (STEM) | 60,365 | 0.60 | 41,582 | 0.60 | 46,022 | 0.60 | 54,663 | 0.60 | 8,641 | 18.78\% | 55,756 | 0.60 | 57,150 | 0.60 |
| 8130 | 40305 | SCIENCE | 1,455,114 | 16.50 | 1,504,702 | 16.50 | 1,464,193 | 15.80 | 1,581,860 | 16.10 | 117,667 | 8.04\% | 1,631,656 | 16.20 | 1,672,447 | 16.20 |
| 8150 | 40305 | SOCIAL STUDIES | 1,027,817 | 11.40 | 1,061,444 | 11.40 | 1,091,957 | 11.20 | 1,128,165 | 10.70 | 36,208 | 3.32\% | 1,167,438 | 10.70 | 1,190,787 | 10.70 |
| 8208 | 40305 | HUMANITIES COACH | 71,025 | 1.00 | 74,634 | 1.00 | 79,589 | 1.00 | 84,873 | 1.00 | 5,284 | 6.64\% | 87,419 | 1.00 | 89,167 | 1.00 |
| 8208 | 40305 | STEM COACH |  | 1.00 |  | 1.00 | 51,497 | 0.50 | 52,026 | 0.50 | 529 | 1.03\% | 53,326 | 0.50 | 54,393 | 0.50 |
| 8209 | 40305 | MATH INTERVENTIONIST | 102,663 | 1.00 | 103,284 | 1.05 | 104,757 | 1.05 | 106,434 | 1.00 | 1,677 | 1.60\% | 109,624 | 1.00 | 112,364 | 1.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 163,304 | 1.70 | 130,032 | 1.70 | 180,004 | 1.70 | 218,200 | 2.05 | 38,196 | 21.22\% | 226,935 | 2.05 | 231,473 | 2.05 |
| 8420 | 40305 | ATHLETIC OFFICE \& COACHES | 580,274 | 1.00 | 672,861 | 1.00 | 668,953 | 1.00 | 682,152 | 1.00 | 13,199 | 1.97\% | 697,396 | 1.00 | 707,052 | 1.00 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 249,236 | 0.00 | 259,689 | 0.00 | 209,100 | 0.00 | 217,883 | 0.00 | 8,783 | 4.20\% | 228,613 | 0.00 | 231,892 | 0.00 |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 701,047 | 7.00 | 740,666 | 7.00 | 744,880 | 7.00 | 746,599 | 7.00 | 1,719 | 0.23\% | 765,263 | 7.00 | 784,395 | 7.00 |
| 8220 | 40305 | LIBRARY MEDIA | 207,893 | 2.00 | 180,197 | 2.00 | 221,551 | 2.00 | 239,372 | 2.00 | 17,821 | 8.04\% | 244,159 | 2.00 | 250,263 | 2.00 |
| 8105 | 40311 | LANGUAGE ARTS/ENGLISH STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8106 | 40311 | FOREIGN LANGUAGE STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8111 | 40311 | MATHEMATICS STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8130 | 40311 | SCIENCE STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8150 | 40311 | SOCIAL STUDIES STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8210 | 40311 | GUIDANCE STIPEND | 56,711 |  | 57,254 |  | 59,372 |  | 60,262 |  | 890 | 1.50\% | 61,165 |  | 62,083 |  |
| 8211 | 40311 | INSTRUCTIONAL IMPROVEMENT STIPEND | 24,149 |  | 29,367 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8220 | 40311 | AV ASSISTANCE STIPEND |  |  | 7,197 |  | 7,400 |  | 7,525 |  | 125 | 1.69\% | 7,550 |  | 7,550 |  |
| 8400 | 40311 | TEACHER IN CHARGE \& SAT ASSISTANCE | 3,102 |  | 1,000 |  | 5,000 |  | 5,000 |  |  | 0.00\% | 5,000 |  | 5,000 |  |
| 8106 | 40317 | WORLD LANGUAGE ADDITIONAL TIME | - |  | - |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| 8114 | 40317 | MUSIC STIPENDS | 10,119 |  | 9,263 |  | 19,721 |  | 20,115 |  | 394 | 2.00\% | 21,771 |  | 22,315 |  |
| 8210 | 40317 | GUIDANCE ADDITIONAL TIME | 39,968 |  | 32,998 |  | 64,200 |  | 65,800 |  | 1,600 | 2.49\% | 67,116 |  | 68,458 |  |
| 8211 | 40317 | INSTRUCTIONAL IMPROVEMENT ADDTL TIME | 10,152 |  |  |  | 14,267 |  | 14,623 |  | 356 | 2.50\% | 14,989 |  | 15,364 |  |
| 8220 | 40317 | LIBRARY MEDIA ADDITIONAL TIME | 8,829 |  |  |  | 3,773 |  | 3,833 |  | 60 | 1.59\% | 3,925 |  | 4,023 |  |
| 8100-8450 | 40370 | SUBSTITUTES | 125,643 |  | 224,565 |  | 103,000 |  | 104,500 |  | 1,500 | 1.46\% | 109,500 |  | 109,500 |  |
| 8100 | 40305 | PARAPROFESSIONAL CAMPUS MONITORS | 167,365 | 5.00 | 169,766 | 5.00 | 178,259 | 5.00 | 147,418 | 4.00 | $(30,841)$ | -17.30\% | 151,103 | 4.00 | 154,880 | 4.00 |
| 8120 | 40305 | PARAPROFESSIONAL FAM \& CONS SCIENCE | 10,497 | 0.60 | - | 0.60 | 25,919 | 0.60 | 21,437 | 0.60 | $(4,482)$ | -17.29\% | 21,833 | 0.60 | 22,369 | 0.60 |
| 8130 | 40305 | PARAPROFESSIONAL SCIENCE | 37,356 | 1.00 | 22,890 | 1.00 | 39,028 | 1.00 | 18,250 | 0.50 | $(20,778)$ | -53.24\% | 18,706 | 0.50 | 19,173 | 0.50 |
| 8210 | 40305 | PARAPROFESSIONAL GUIDANCE | 19,257 | 1.00 |  | 1.00 | 47,148 | 1.00 | 48,326 | 1.00 | 1,178 | 2.50\% | 50,951 | 1.00 | 52,224 | 1.00 |
| 8220 | 40305 | PARAS LIBRARY MEDIA | 52,740 | 1.50 | 53,403 | 2.50 | 80,611 | 2.50 | 73,251 | 2.00 | $(7,360)$ | -9.13\% | 90,457 | 2.50 | 92,718 | 2.50 |
| 8420-8421 | 40305 | CLERICAL \& ATHLETIC TRAINER | 141,435 | 2.00 | 150,835 | 2.50 | 184,849 | 3.00 | 184,775 | 3.00 | (74) | -0.04\% | 192,318 | 3.00 | 196,752 | 3.00 |
| 8450 | 40305 | CLERICAL CO-CURRICULAR | 100,716 | 1.40 | 94,725 | 1.40 | 100,356 | 1.40 | 102,286 | 1.40 | 1,930 | 1.92\% | 104,698 | 1.40 | 106,791 | 1.40 |
| 8210 | 40305 | CLERICAL SUPPORT SERVICES | 93,225 | 1.60 | 116,142 | 1.60 | 67,200 | 1.60 | 112,920 | 1.60 | 45,720 | 68.04\% | 114,843 | 1.60 | 117,839 | 1.60 |
| 8400 | 40305 | CLERICAL STAFF ADMINISTRATION | 276,372 | 5.00 | 283,131 | 5.00 | 289,232 | 5.00 | 309,137 | 5.50 | 19,905 | 6.88\% | 316,865 | 5.50 | 324,786 | 5.50 |
| 8100-8130 | 40315 | CLASSIFIED ADDITIONAL TIME PARAS | 1,219 | 0.00 | 1,982 | 0.00 | 1,061 | 0.00 | 3,000 | 0.00 | 1,940 | 182.89\% | 3,081 | 0.00 | 3,081 | 0.00 |
| 8420 | 40315 | CLASSIFIED ADDITIONALTIME ATHLETICS | 3,052 | 0.00 | 3,147 | 0.00 | 5,056 | 0.00 | 5,100 | 0.00 | 44 | 0.87\% | 5,150 | 0.00 | 5,250 | 0.00 |
| 8210 | 40315 | CLASSIFIED ADDITIONALTIME GUIDANCE | 4,398 | 0.00 | 5,315 | 0.00 | 4,682 | 0.00 | 8,754 | 0.00 | 4,072 | 86.97\% | 8,886 | 0.00 | 9,098 | 0.00 |
| 8220 | 40315 | CLASSIFIED ADDITIONAL TIME LLC MEDIA | 185 | 0.00 | 123 | 0.00 | 1,500 | 0.00 | 1,500 | 0.00 | - | 0.00\% | 1,500 | 0.00 | 1,500 | 0.00 |
| 8400 | 40315 | CLERICAL ADDITIONAL TIME | 14,558 | 0.00 | 18,575 | 0.00 | 5,622 | 0.00 | 6,250 | 0.00 | 628 | 11.17\% | 6,250 | 0.00 | 6,325 | 0.00 |
| 8450 | 40315 | CLERICAL ADDITIONAL TIME | 5,789 |  | 5,769 |  | 486 |  | 500 |  | 14 | 2.88\% | 525 |  | 550 |  |
| 8622 | 40305 | CUSTODIANS | 767,826 | 14.00 | 746,775 | 14.00 | 829,495 | 14.00 | 850,073 | 14.00 | 20,578 | 2.48\% | 871,166 | 14.00 | 892,787 | 14.00 |
| 8622 | 40315 | OVERTIME | 116,881 | 0.00 | 136,038 | 0.00 | 59,362 | 0.00 | 60,846 | 0.00 | 1,485 | 2.50\% | 62,062 | 0.00 | 63,614 | 0.00 |
| 8100-8622 | 40605 | SOCIAL SECURITY | 351,905 |  | 355,284 |  | 357,577 |  | 351,917 |  | -5,660 | -1.58\% | 363,220 |  | 371,968 |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 34,396 |  | 39,587 |  | 46,552 |  | 44,084 |  | -2,468 | -5.30\% | 46,709 |  | 48,329 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 2,148,866 |  | 2,400,926 |  | 2,386,129 |  | 2,390,840 |  | 4,711 | 0.20\% | 2,506,913 |  | 2,594,145 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 19,213 |  | 29,379 |  | 29,905 |  | 29,972 |  | 67 | 0.22\% | 30,126 |  | 30,297 |  |
|  |  | TOTAL PERSONNEL | 15,538,757 | 136.00 | 15,993,859 | 137.55 | 16,358,522 | 136.45 | 16,762,421 | 134.65 | 403,899 | 2.47\% | 17,293,763 | 135.35 | 17,717,085 | 135.35 |
| $\begin{aligned} & 8400.40305 \\ & 8420.40305 \end{aligned}$ <br> **Summary | does n | 1 Principal, 1 Associate Principal, and 2 Assistant Principals Includes 1.0 Athletic Director and Coaches for all sports |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| ENROLLMENT |  |  | 542 |  | 555 |  | 560 |  | 575 |  |  |  | 575 |  | 575 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \\ \hline \end{gathered}$ | SPECIAL EDUCATION PERSONNEL | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | $\begin{gathered} \text { PROPOSE } \\ \text { BUDGET } \\ 2022-2023 \end{gathered}$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PROJECTE } \\ & \hline 2023-2024 \\ & \hline \end{aligned}$ | FTE | $$ | FTE |
| 8900 | 40305 | ADMINISTRATORS | 515,241 | 3.00 | 529,791 | 3.00 | 541,053 | 3.00 | 560,980 | 3.00 | 19,927 | 3.68\% | 576,404 | 3.00 | 591,189 | 3.00 |
| 8908 | 40305 | ADMIIISTRATORS - PRE-K | 34,344 | 0.11 | 24,325 | 0.11 | 17,982 | 0.11 | 18,431 | 0.11 | 449 | 2.50\% | 18,708 | 0.11 | 19,175 | 0.11 |
| 8900 | 40305 | SALARIES-CLASSROOM TEACHER | 3,360,550 | 31.38 | 3,691,559 | 37.38 | 3,842,941 | 37.38 | 3,606,883 | 36.38 | $(236,058)$ | -6.14\% | 3,870,667 | 36.38 | 3,970,183 | 36.38 |
| 8901 | 40305 | SALARIES-CLASSROOM TEACHER (Comm. Steps) | 91,504 | 1.00 | 98,485 | 1.00 | 104,757 | 1.00 | 106,433 | 1.00 | 1,676 | 1.60\% | 109,624 | 1.00 | 112,364 | 1.00 |
| 8908 | 40305 | PRE-K TEACHERS | 462,502 | 4.80 | 418,542 | 4.80 | 474,520 | 4.80 | 485,367 | 4.80 | 10,847 | 2.29\% | 499,138 | 4.80 | 511,616 | 4.80 |
| 8901 | 40305 | PARAPROFESSIONALS (Job Coaches Comm. Steps) | 159,121 | 5.00 | 166,948 | 5.00 | 176,161 | 5.00 | 196,982 | 6.00 | 20,821 | 11.82\% | 203,431 | 6.00 | 219,017 | 6.00 |
| 8908 | 40305 | PARAPROFESSIONALS PRE-K | 257,229 | 8.00 | 246,010 | 8.00 | 279,213 | 8.00 | 286,193 | 8.00 | 6,980 | 2.50\% | 293,347 | 8.00 | 300,681 | 8.00 |
| 8903 | 40305 | SALARIES-SOCIAL WORKER | 342,696 | 3.00 | 391,088 | 3.30 | 347,910 | 3.50 | 367,874 | 3.50 | 19,964 | 5.74\% | 481,233 | 4.30 | 491,488 | 4.30 |
| 8904 | 40305 | SALARIES-PSYCHOLOGIST | 1,049,205 | 10.75 | 1,102,069 | 10.75 | 1,134,888 | 10.75 | 1,189,286 | 10.75 | 54,398 | 4.79\% | 1,218,768 | 10.75 | 1,248,987 | 10.75 |
| 1260 | 1116 | ADDITIONAL TIME | - |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8905 | 40305 | SALARIES-SPEECH \& LANGUAGE | 1,069,446 | 11.10 | 1,175,082 | 11.10 | 1,118,495 | 11.10 | 1,174,619 | 11.10 | 56,124 | 5.02\% | 1,206,071 | 11.10 | 1,236,222 | 11.10 |
| 8906 | 40305 | SALARIES-HEARING IMPAIRED/BLIND | 45,960 | 0.40 | 46,378 | 0.40 | 47,120 | 0.40 | 47,874 | 0.40 | 754 | 1.60\% | 50,432 | 0.40 | 51,692 | 0.40 |
| 8907 | 40305 | OCCUPATIONAL \& PHYSICAL THERAPISTS | 697,536 | 7.00 | 717,020 | 7.00 | 726,317 | 7.00 | 739,631 | 7.00 | 13,314 | 1.83\% | 773,824 | 7.00 | 793,170 | 7.00 |
| 8900 | 40305 | SALARIES TUTORS | 78,665 |  | 70,569 |  | 32,480 |  | 60,000 |  | 27,520 | 84.73\% | 60,000 |  | 60,000 |  |
| 8900 | 40305 | PARAPROFESSIONALS | 1,815,305 | 50.05 | 1,799,304 | 46.85 | 1,707,042 | 47.85 | 1,829,156 | 51.60 | 122,114 | 7.15\% | 1,936,383 | 52.60 | 1,981,677 | 52.60 |
| 8900 | 40305 | CLERICAL STAFF (Schools) | 349,938 | 6.40 | 346,491 | 6.40 | 364,195 | 6.40 | 357,744 | 5.80 | $(6,452)$ | -1.77\% | 366,419 | 5.80 | 375,580 | 5.80 |
| 8908 | 40305 | CLERICAL STAFF PRE-K | 74,152 | 1.00 | 75,309 | 1.00 | 78,692 | 1.00 | 80,659 | 1.00 | 1,968 | 2.50\% | 82,111 | 1.00 | 84,163 | 1.00 |
| 8911 | 40305 | PUPIL SERVICES - ESY TEACHER | 112,047 |  | 40,236 |  | 249,041 |  | 170,877 |  | $(78,164)$ | -31.39\% | 184,373 |  | 188,983 |  |
| 8911 | 40305 | PUPIL SERVICES - ESY PARA. | 107,572 |  | 29,538 |  | 59,160 |  | 68,516 |  | 9,356 | 15.81\% | 77,916 |  | 79,864 |  |
| 8910 | 40305 | BUS AIDES | 12,930 |  | 15,494 |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| 1260 | 1210 | PARAPROFESSIONALS - PRE K |  |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 2153 | 1210 | PARAPROFESSIONAL |  |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8900 | 40311 | INSTRUCTIONAL LEADERS/STIPENDS | 65,105 |  | 55,736 |  | 66,852 |  | 67,920 |  | 1,068 | 1.60\% | 68,592 |  | 69,620 |  |
| 8900 | 40315 | ADDITIONAL TIME (CLASSIFIED) | 45,895 |  | 22,128 |  | 11,100 |  | 12,400 |  | 1,300 | 11.71\% | 12,400 |  | 12,400 |  |
| 8900 | 1211 | CLERICAL STAFF (District) |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 | - | 0.00\% |  | 0.00 |  | 0.00 |
| 8908 | 40315 | CLASSIFIED ADDITIONAL TIME PRE-K | 2,902 |  | 718 |  | 10,533 |  | 10,796 |  | 263 | 2.50\% | 11,066 |  | 11,342 |  |
| 8900-8908 | 40317 | ADDITIONAL TIME (CERTIFIED) | 12,732 |  | 55,483 |  | 30,000 |  | 44,500 |  | 14,500 | 48.33\% | 45,612 |  | 46,752 |  |
| 8900 | 40370 | SUBSTITUTES | 108,140 |  | 106,069 |  | 145,000 |  | 145,000 |  | - | 0.00\% | 148,500 |  | 148,500 |  |
| 8900-8911 | 40605 | SOCIAL SECURITY | 364,707 |  | 364,350 |  | 382,821 |  | 383,495 |  | 674 | 0.18\% | 401,446 |  | 414,054 |  |
| 8900-8911 | 40610 | DEFINED BENEFIT |  |  | - |  | - |  | - |  | 0 | 0.00\% |  |  |  |  |
| 8900-8911 | 40611 | DEFINED CONTRIBUTION | 108,476 |  | 91,868 |  | 108,491 |  | 93,298 |  | -15,193 | -14.00\% | 100,547 |  | 106,835 |  |
| 8900-8911 | 40615 | GROUP INSURANCE | 2,442,607 |  | 2,723,781 |  | 2,731,610 |  | 3,075,664 |  | 344,054 | 12.60\% | 3,178,735 |  | 3,266,786 |  |
| 8900-8911 | 40670 | LIFE INSURANCE | 12,661 |  | 23,466 |  | 22,266 |  | 23,763 |  | 1,497 | 6.72\% | 23,951 |  | 24,113 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL PERSONNEL | 13,799,168 | 142.99 | 14,427,837 | 146.09 | 14,810,639 | 147.29 | 15,204,341 | 150.44 | 393,702 | 2.66\% | 15,999,698 | 152.24 | 16,416,453 | 152.24 |

Preschool Program was moved to Miller-Driscoll
Safe
Safe School Climate Program moved to District

| PROG | ACCNT | OPERATING EXPENSES | ACTUAL 2019-2020 | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | PROPOSED BUDGET $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | PROJECTED 2023-2024 |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8900-8911 | 41510 | TRAINING \& CONFERENCES | 8,187 |  | 6,181 |  | 35,400 |  | 14,350 |  | $(21,050)$ | -59.46\% | 36,100 |  | 36,200 |  |
| $8900-8911$ | 41805 | SUBSCRIPTIONS \& PUBLICATIONS |  |  | - |  | - |  |  |  | - | 0.00\% |  |  |  |  |
| 8900-8911 | 42105 | GENERAL SUPPLIES | 19,276 |  | 16,053 |  | 41,400 |  | 31,300 |  | $(10,100)$ | -24.40\% | 27,700 |  | 28,700 |  |
| $8900-8911$ | 44237 | DIGITAL RESOURCES | 43,301 |  | 41,177 |  | 61,000 |  | 72,990 |  | 11,990 | 19.66\% | 104,975 |  | 105,075 |  |
| $8900-8911$ | 44238 | TESTING \& EVALUATION SUPPLIES | 12,964 |  | 13,474 |  | 32,900 |  | 25,900 |  | (7,000) | -21.28\% | 25,900 |  | 25,900 |  |
| 8900-8911 | 44245 | TEXTBOOKS \& WORKBOOKS | - |  | - |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| $8900-8911$ | 44249 | PROFESSIONAL BOOKS | - |  | . |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| 8900 | 46030 | CONT. SERVICES - LEGAL FEES | 141,751 |  | 102,437 |  | 150,000 |  | 100,000 |  | $(50,000)$ | -33.33\% | 110,000 |  | 110,000 |  |
| 8902 | 46940 | TUITION - PUBLIC | - |  | 60,665 |  | 65,000 |  | - |  | $(65,000)$ | -100.00\% | - |  |  |  |
| 8902 | 46941 | TUITION - PRIVATE | 4,399,448 |  | 4,138,249 |  | 2,835,000 |  | 2,922,720 |  | 87,720 | 3.09\% | 3,000,000 |  | 3,000,000 |  |
| $8900-8911$ | 46942 | STAFF TRAVEL | 6,536 |  | 9,643 |  | 8,300 |  | 19,500 |  | 11,200 | 134.94\% | 19,500 |  | 19,500 |  |
| 8900-8911 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 3,680 |  | 5,106 |  | 6,500 |  | 4,000 |  | $(2,500)$ | -38.46\% | 4,100 |  | 4,200 |  |
| 8900 | 48705 | DUES \& MEMBERSHIPS |  |  | 750 |  | 1,100 |  | 1,275 |  | 175 | 15.91\% | 1,300 |  | 1,300 |  |
| 8911 | 49627 | PUPIL SERVICES - ESY | 16,700 |  | 24,212 |  | - |  | 24,500 |  | 24,500 | 100.00\% | 30,000 |  | 30,000 |  |
| $8900-8910$ | 49627 | CONT. SERVICES - CONSULTANT | 1,410,417 |  | 1,270,002 |  | 1,381,500 |  | 1,204,000 |  | (177,500) | $-12.85 \%$ | 1,337,200 |  | 1,337,400 |  |
| 8910 | 49630 | TRANSPORTATION - SPED - IN DISTRICT | 324,477 |  | 424,509 |  | 544,950 |  | 774,416 |  | 229,466 | 42.11\% | 800,843 |  | 833,276 |  |
| $8900-8910$ | 6412 | PERIODICALS \& NEWSPAPERS | - |  |  |  |  |  | - |  | - | 0.00\% |  |  |  |  |
| 8902 | 49631 | TRANSPORTATION - SPED - OUT OF DIST. | 534,925 |  | 348,630 |  | 653,759 |  | 535,703 |  | (118,056) | -18.06\% | 559,131 |  | 583,496 |  |
| 8900 | 49668 | MEDICAID STATE PROGRAM | (65,449) |  | $(42,049)$ |  | $(45,000)$ |  | $(45,000)$ |  |  | 0.00\% | $(45,000)$ |  | $(45,000)$ |  |
|  |  | total operating | 6,856,213 |  | 6,419,038 |  | 5,771,809 |  | 5,685,654 |  | (86,155) | -1.49\% | 6,011,749 |  | 6,070,047 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $8900-8911$ | 44241 | NEW EQUIPMENT | 10,161 |  | 8,541 |  | 12,200 |  | 21,765 |  | 9,565 | 78.40\% | 15,000 |  | 15,000 |  |
|  |  | TOTAL EQUIPMENT | 10,161 |  | 8,541 |  | 12,200 |  | 21,765 |  | 9,565 | 78.40\% | 15,000 |  | 15,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 89 | TOTAL GENESIS | 512,243 | 4.00 | 602,353 | 4.00 | 640,004 | 4.00 | 723,003 | 5.00 | 82,999 | 12.97\% | 740,810 | 5.00 | 806,602 | 5.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL SPECIAL EDUCATION | 21,177,785 | 146.99 | 21,457,768 | 150.09 | 21,234,651 | 151.29 | 21,634,763 | 155.44 | 400,111 | 1.88\% | 22,767,257 | 157.24 | 23,308,102 | 157.24 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8908 | Various | Pre-K - already residing in Miller Driscoll | 1,170,017 | 13.91 | 1,176,962 | 13.91 | 1,327,440 | 13.91 | 1,356,281 | 13.91 | 28,841 | 2.17\% | 1,396,440 | 13.91 | 1,433,113 | 13.91 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL SPECIAL EDUCATION without Pre-K | 20,007,768 | 133.08 | 20,280,807 | 136.18 | 19,907,211 | ${ }^{137.38}$ | 20,278,482 | 141.53 | 371,270 | 1.87\% | 21,370,817 | 143.33 | 21,874,989 | 143.33 |



| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT <br> CENTRAL OFFICE <br> CURRICULUM / EVALUATION \& TESTING PERSONNEL | $\overline{3911}$ <br> ACTUAL 2019-2020 | FTE | $\begin{gathered} 3732 \\ \text { ACTUAL } \\ 2020-2021 \end{gathered}$ | FTE | 3768 ADOPTED BUDGET 2021-2022 | FTE | 3726 PROPOSE BUDGET $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | \% <br> CHANGE | 3683 PROJECT $2023-2024$ | FTE | 3656 PROJECT 2024-2025 | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8211 | 40305 | SALARIES - ADMINISTRATOR | 364,070 | 2.00 | 371,228 | 2.00 | 392,503 | 2.00 | 402,315 | 2.00 | 9,812 | 2.50\% | 415,995 | 2.00 | 424,314 | 2.00 |
| 8210 | 40305 | ELL TEACHERS | 82,345 | 2.00 | 152,311 | 2.00 | 220,797 | 2.00 | 200,037 | 2.00 | $(20,760)$ | -9.40\% | 206,038 | 2.00 | 210,000 | 2.00 |
| 8211 | 40305 | CURRICULUM COORDINATORS | 361,927 | 2.00 | 307,272 | 2.00 | 207,500 | 2.00 | 234,647 | 2.00 | 27,147 | 13.08\% | 239,339 | 2.00 | 244,126 | 2.00 |
| 8211 | 40317 | CERTIFIED ADDITIONAL TIME | 134,270 |  | 235,359 |  | 231,626 |  | 177,583 |  | $(54,043)$ | -23.33\% | 182,022 |  | 185,662 |  |
| 8211 | 40311 | INSTRUCTIONAL LEADERS | 79,181 |  | 89,567 |  | 73,271 |  | 103,009 |  | 29,738 | 40.59\% | 104,798 |  | 106,016 |  |
| 8211 | 40305 | CLERICAL STAFF | 83,875 | 1.00 | 87,036 | 1.00 | 89,213 | 1.00 | 92,337 | 1.00 | 3,124 | 3.50\% | 93,137 | 1.00 | 95,465 | 1.00 |
| 8211 | 40315 | CLERICAL ADDITIONAL TIME | 1,143 |  | 0 |  | 4,011 |  | 4,000 |  | (11) | -0.26\% | 4,000 |  | 4,000 |  |
| 8211 | 40370 | SUBSTITUTES-CERTIFIED-TRAINING | 8,800 |  | 0 |  | 5,000 |  | 5,000 |  | 0 | 0.00\% | 8,000 |  | 8,000 |  |
| 8210-8211 | 40605 | SOCIAL SECURITY | 28,492 |  | 42,828 |  | 32,694 |  | 31,805 |  | (889) | -2.72\% | 35,037 |  | 35,770 |  |
| 8210-8211 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8210-8211 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8210-8211 | 40615 | GROUP INSURANCE | 79,951 |  | 82,805 |  | 75,723 |  | 78,013 |  | 2,290 | 3.02\% | 80,593 |  | 81,720 |  |
| 8210-8211 | 40670 | LIFE INSURANCE | 1,026 |  | 2,488 |  | 1,729 |  | 2,677 |  | 948 | 54.83\% | 2,690 |  | 2,699 |  |
|  |  | TOTAL PERSONNEL | 1,225,082 | 7.00 | 1,370,894 | 7.00 | 1,334,066 | 7.00 | 1,331,423 | 7.00 | $(2,643)$ | -0.20\% | 1,371,649 | 7.00 | 1,397,772 | 7.00 |

$\begin{array}{lll}8211 & 40305 & \text { Assistant Superintendent and Data Analytics \& Assessment Officer. } \\ 8211 & 40317 & \text { Summer Curriculum days for the District }\end{array}$

| PROG | ACCNT | OPERATING EXPENSES | ACTUAL <br> 2019-2020 | FTE | ACTUAL 2020-2021 | FTE | $\begin{gathered} \hline \text { ADOPTED } \\ \text { BUDGET } \\ \text { 2021-2022 } \\ \hline \end{gathered}$ | FTE | PROPOSE BUDGET $2022-2023$ | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | \% <br> CHANGE | PROJECTED |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8211 | 41505 | MILEAGE REIMBURSEMENT | 1,615 |  | 3,000 |  | 1,000 |  | 4,000 |  | 3,000 | 300.00\% | 4,000 |  | 4,000 |  |
| 8142 | 41510 | TRAINING \& CONFERENCES | 470 |  | 500 |  | 0 |  | 2,500 |  | 2,500 | 100.00\% | 3,500 |  | 3,500 |  |
| 8211 | 41510 | TRAINING \& CONFERENCES | 31,162 |  | 4,241 |  | 21,400 |  | 21,240 |  | (160) | -0.75\% | 34,650 |  | 32,150 |  |
| 8142 | 42105 | GENERAL SUPPLIES | 1,306 |  | 1,012 |  | 2,000 |  | 2,000 |  | 0 | 0.00\% | 2,500 |  | 3,000 |  |
| 8211 | 42105 | GENERAL SUPPLIES | 3,793 |  | 1,782 |  | 8,350 |  | 16,850 |  | 8,500 | 101.80\% | 15,450 |  | 16,550 |  |
| 8142 | 44238 | TESTING \& EVALUATION SUPPLIES | 4,381 |  | 7,090 |  | 7,054 |  | 5,406 |  | $(1,648)$ | -23.36\% | 5,406 |  | 5,406 |  |
| 8211 | 44245 | TEXTBOOKS \& WORKBOOKS | 848 |  | 2,500 |  | 2,500 |  | 2,500 |  | 0 | 0.00\% | 2,500 |  | 2,500 |  |
| 8211 | 44246 | PERIODICALS (PROFESSIONAL BOOKS) | 2,230 |  | 1,153 |  | 7,670 |  | 7,620 |  | (50) | -0.65\% | 7,875 |  | 8,130 |  |
| 8142 | 48705 | DUES \& MEMBERSHIPS | 40 |  | 40 |  | 305 |  | 305 |  | 0 | 0.00\% | 311 |  | 320 |  |
| 8211 | 48705 | DUES \& MEMBERSHIPS | 528 |  | 513 |  | 2,650 |  | 1,150 |  | $(1,500)$ | -56.60\% | 1,210 |  | 1,290 |  |
| 8211 | 48710 | PRINTING \& PUBLISHING | 0 |  | 0 |  | 500 |  | 0 |  | (500) | -100.00\% | 0 |  | 0 |  |
| 8211 | 49627 | CONTRACT SERVICES | 48,605 |  | 25,461 |  | 72,675 |  | 68,450 |  | $(4,225)$ | -5.81\% | 66,000 |  | 75,800 |  |
| 8142 | 49627 | CONTRACT SERVICES | 78,403 |  | 119,368 |  | 142,341 |  | 114,313 |  | $(28,028)$ | -19.69\% | 117,416 |  | 122,130 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL OPERATING | 173,381 |  | 166,661 |  | 268,445 |  | 246,334 |  | $(22,111)$ | -8.24\% | 260,818 |  | 274,776 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 44241 | EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  | TOTAL EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0 |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL CURRIC. / EVALUATION \& TESTING | 1,398,463 | 7.00 | 1,537,555 | 7.00 | 1,602,511 | 7.00 | 1,577,757 | 7.00 | $(24,754)$ | -1.54\% | 1,632,467 | 7.00 | 1,672,548 | 7.00 |


|  | 86 | CENTRAL OFFICE - SUPERINTENDENT | ACTUAL |  | ACTUAL |  | ADOPTED BUDGET |  | PROPO BUDG |  | DIFFERENCE BETWEEN | \% | PROJEC |  | PROJEC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | PERSONNEL | 2019-2020 | FTE | 2020-2021 | FTE | 2021-2022 | FTE | 2022-2023 | FTE | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8320 | 40305 | ADMIN.-SUPERINTENDENT | 262,484 | 1.00 | 261,483 | 1.00 | 266,020 | 1.00 | 273,754 | 1.00 | 7,734 | 2.91\% | 283,116 | 1.00 | 290,000 | 1.00 |
| 8320 | 40305 | CLERICAL STAFF | 98,923 | 1.00 | 100,762 | 1.00 | 103,283 | 1.00 | 105,800 | 1.00 | 2,517 | 2.44\% | 106,455 | 1.00 | 109,141 | 1.00 |
| 8320 | 40311 | BOE STIPENDS |  |  | 13,000 |  | - |  |  |  |  | 0.00\% |  |  |  |  |
| 8320 | 40315 | CLERICAL ADDITIONAL TIME | - |  |  |  |  |  | - |  |  | 0.00\% |  |  |  |  |
| 8320 | 40605 | SOCIAL SECURITY | 10,378 |  | 11,833 |  | 11,760 |  | 12,019 |  | 259 | 2.20\% | 12,183 |  | 12,502 |  |
| 8320 | 40615 | GROUP INSURANCE | 46,428 |  | 49,262 |  | 53,782 |  | 55,932 |  | 2,150 | 4.00\% | 57,920 |  | 59,980 |  |
| 8320 | 40670 | LIFE INSURANCE | 420 |  | 1,148 |  | 1,229 |  | 1,249 |  | 20 | 1.63\% | 1,255 |  | 1,261 |  |
| TOTAL PERSONNEL |  |  | 418,632 | 2.00 | 437,488 | 2.00 | 436,074 | 2.00 | 448,754 | 2.00 | 12,680 | 2.91\% | 460,929 | 2.00 | 472,884 | 2.00 |


|  |  |  | ACTUAL |  | ACTUAL |  | ADOPTED BUDGET |  | PROPOSEDBUDGET2022-2023 FTE |  | DIFFERENCE BETWEEN | \% | PROJECTED |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | OPERATING EXPENSES | 2019-2020 | FTE | 2020-2021 | FTE | 2021-2022 | FTE |  |  | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8320 | 41505 | MILEAGE REIMBURSEMENT | 730 |  | 0 |  | 4,000 |  | 4,000 |  | 0 | 0.00\% | 4,000 |  | 4,000 |  |
| 8320 | 41510 | TRAINING \& CONFERENCES | 3,800 |  | 150 |  | 5,000 |  | 5,000 |  | 0 | 0.00\% | 6,000 |  | 6,000 |  |
| 8320 | 42105 | GENERAL SUPPLIES | 12,720 |  | 8,986 |  | 22,950 |  | 25,000 |  | 2,050 | 8.93\% | 25,000 |  | 25,000 |  |
| 8320 | 44249 | PROFESSIONAL BOOKS | 545 |  | 234 |  | 1,500 |  | 550 |  | (950) | -63.33\% | 550 |  | 550 |  |
| 8320 | 46030 | CONTRACT SERVICES - LEGAL FEES | 180,608 |  | 122,540 |  | 140,000 |  | 140,000 |  | 0 | 0.00\% | 145,000 |  | 145,000 |  |
| 8320 | 48705 | DUES \& MEMBERSHIPS | 34,767 |  | 47,990 |  | 55,200 |  | 66,197 |  | 10,997 | 19.92\% | 66,197 |  | 66,197 |  |
| 8320 | 48710 | PRINTING \& PUBLISHING | 1,515 |  | 0 |  | 2,300 |  | 2,300 |  | 0 | 0.00\% | 2,500 |  | 2,500 |  |
| 8320 | 49627 | CONTRACT SERVICES | 18,264 |  | 16,474 |  | 26,000 |  | 28,100 |  | 2,100 | 8.08\% | 29,170 |  | 29,200 |  |
|  |  | TOTAL OPERATING | 252,949 |  | 196,373 |  | 256,950 |  | 271,147 |  | 14,197 | 5.53\% | 278,417 |  | 278,447 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8320 | 44241 | EQUIPMENT | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL EQUIPMENT | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL CENTRAL OFFICE - SUPERINTENDENT | 671,581 | 2.00 | 633,861 | 2.00 | 693,024 | 2.00 | 719,901 | 2.00 | 26,877 | 3.88\% | 739,346 | 2.00 | 751,331 | 2.00 |



| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \end{gathered}$ | CENTRAL OFFICE - HUMAN RESOURCES PERSONNEL | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | $\begin{gathered} \text { PROPOS } \\ \text { BUDGE } \\ \hline 2022-2023 \end{gathered}$ | FTE | DIFFERENCE BETWEEN 2022-2023 | \% CHANGE | $\begin{gathered} \text { PROJEC1 } \\ 2023-2024 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \text { PROJECT } \\ & 2024-2025 \\ & \hline \end{aligned}$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8500 | 40305 | SALARIES - ADMINISTRATOR | 226,985 | 1.00 | 193,962 | 1.00 | 196,805 | 1.00 | 202,776 | 1.00 | 5,971 | 3.03\% | 207,920 | 1.00 | 213,193 | 1.00 |
| 8500 | 40317 | SALARIES - ADDITIONAL TIME | 412 |  | 31,788 |  | 10,000 |  | 10,000 |  | 0 | 0.00\% | 10,000 |  | 10,000 |  |
| 8500 | 40311 | IL \& OTHER STIPENDS | 7,408 |  | 23,808 |  | 13,369 |  | 50,563 |  | 37,194 | 278.21\% | 52,080 |  | 53,643 |  |
| 8500 | 40305 | CLERICAL STAFF- HUMAN RESOURCES | 193,848 | 2.00 | 175,421 | 2.00 | 178,420 | 2.00 | 183,033 | 2.00 | 4,613 | 2.59\% | 188,039 | 2.00 | 193,710 | 2.00 |
| 8500 | 40605 | SOCIAL SECURITY | 15,784 |  | 19,530 |  | 17,527 |  | 17,470 |  | -57 | -0.33\% | 17,899 |  | 18,806 |  |
| 8500 | 40611 | DEFINED CONTRIBUTION | 6,164 |  | 6,068 |  | 6,246 |  | 6,464 |  | 218 | 3.50\% | 6,916 |  | 7,400 |  |
| 8500 | 40615 | GROUP INSURANCE | 54,733 |  | 57,533 |  | 64,678 |  | 72,657 |  | 7,979 | 12.34\% | 74,736 |  | 77,907 |  |
| 8500 | 40670 | LIFE INSURANCE | 440 |  | 1,165 |  | 1,250 |  | 1,263 |  | 13 | 1.04\% | 1,272 |  | 1,281 |  |
|  |  | TOTAL PERSONNEL | 505,774 | 3.00 | 509,275 | 3.00 | 488,294 | 3.00 | 544,226 | 3.00 | 55,932 | 11.45\% | 558,862 | 3.00 | 575,940 | 3.00 |

850040311 Includes Safety \& Security Stipend, TEAM Coordinator (moved from 8211-1118) and Team Mentor Stipends

|  | ACCNT | OPERATING EXPENSES | ACTUAL | FTE | ACTUAL | FTE | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \end{aligned}$ |  | PROPOS BUDGE $2022-2023$ |  | DIFFERENCE BETWEEN $2022-2023$ | \% \% | PROJECTED |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | OPERATING EXPENSES |  | FTE |  | FTE | 2021-2022 | FTE | 2022-2023 | FTE | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8500 | 41505 | STAFF TRAVEL | 157 |  | 3,115 |  | 1,000 |  | 4,200 |  | 3,200 | 320.00\% | 4,200 |  | 4,200 |  |
| 8500 | 41510 | TRAINING \& CONFERENCES | 3,983 |  | 20 |  | 1,000 |  | 1,000 |  | 0 | 0.00\% | 1,030 |  | 1,061 |  |
| 8500 | 42105 | GENERAL SUPPLIES | $(1,661)$ |  | 2,892 |  | 16,000 |  | 18,000 |  | 2,000 | 12.50\% | 18,540 |  | 19,096 |  |
| 8500 | 44249 | PROFESSIONAL BOOKS | 0 |  | 0 |  | 250 |  | 250 |  | 0 | 0.00\% | 258 |  | 266 |  |
| 8500 | 45710 | RECRUITMENT | 0 |  | 1,642 |  | 6,180 |  | 7,000 |  | 820 | 13.27\% | 7,210 |  | 7,426 |  |
| 8500 | 48705 | DUES \& MEMBERSHIPS | 675 |  | 550 |  | 700 |  | 1,100 |  | 400 | 57.14\% | 1,133 |  | 1,167 |  |
| 8500 | 48710 | PRINTING \& PUBLISHING | 1,218 |  | 0 |  | 5,100 |  | 3,000 |  | $(2,100)$ | -41.18\% | 3,090 |  | 3,183 |  |
| 8500 | 49627 | CONTRACT SERVICES | 37,911 |  | 24,052 |  | 40,425 |  | 41,638 |  | 1,213 | 3.00\% | 42,887 |  | 44,174 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL OPERATING | 42,284 |  | 32,272 |  | 70,655 |  | 76,188 |  | 5,533 | 7.83\% | 78,348 |  | 80,573 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8500 | 44241 | NEW EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL HUMAN RESOURCES | 548,058 | 3.00 | 541,547 | 3.00 | 558,949 | 3.00 | 620,414 | 3.00 | 61,465 | 11.00\% | 637,210 | 3.00 | 656,513 | 3.00 |


|  | 86 | CENTRAL OFFICE - FINANCE DEPARTMENT | ACTUAL |  | ACTUAL |  | ADOPTED BUDGET |  | PROPOS BUDG |  | DIFFERENCE between | \% | PROJEC |  | PROJEC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | PERSONNEL | 2019-2020 | FTE | 2020-2021 | FTE | 2021-2022 | FTE | 2022-2023 | FTE | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8510 | 40305 | SALARIES-ADMINISTRATOR | 91,800 |  | 93,000 |  | 88,150 |  | 90,000 |  | 1,850 | 2.10\% | 90,000 |  | 90,000 |  |
| 8510 | 40305 | CLERICAL STAFF - FINANCE OFFICE | 374,775 | 4.20 | 348,479 | 4.20 | 372,637 | 4.20 | 381,823 | 4.20 | 9,186 | 2.47\% | 390,418 | 4.20 | 399,254 | 4.20 |
| 8510 | 40311 | BOE STIPENDS | 5,909 |  | 10,000 |  |  |  |  |  |  |  |  |  |  |  |
| 8510 | 40370 | SUBSTITUTES-CLASSIFED | 0 |  | 0 |  | 0 |  |  |  | 0 | 0.00\% | 0 |  | 0 |  |
| 8510 | 40315 | CLERICAL ADDITIONAL TIME | 38,957 |  | 15,380 |  | 10,000 |  | 10,000 |  | 0 | 0.00\% | 10,000 |  | 10,000 |  |
| 8510 | 40605 | SOCIAL SECURITY | 28,106 |  | 25,696 |  | 27,243 |  | 27,388 |  | 145 | 0.53\% | 28,814 |  | 29,559 |  |
| 8510 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  | 0 | 0.00\% |  |  |  |  |
| 8510 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  | - |  | 0 | 0.00\% |  |  |  |  |
| 8510 | 40615 | GROUP INSURANCE | 111,941 |  | 129,337 |  | 115,603 |  | 119,071 |  | 3,468 | 3.00\% | 123,833 |  | 128,787 |  |
| 8510 | 40670 | LIFE INSURANCE | 552 |  | 958 |  | 921 |  | 923 |  | 2 | 0.22\% | 926 |  | 929 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



[^0]| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \\ \hline \end{gathered}$ | OPERATING BUDGET/ SUPPORT SERVICES PERSONNEL | ACTUAL <br> 2019-2020 | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ |  | ADOPTED BUDGET 2021-2022 |  | PROPOSED BUDGET |  | DIFFERENCE between 2022-2023 | CHANGE | projected |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | FIE |  | FIE | 2022-2023 | FIE |  |  | 2023-2024 | FTE | 2024-2025 | FTE |
| 8622 | 40305 | SALARIES-CLERICAL | 66,835 | 1.00 | 38,335 | 1.00 | 27,896 |  | 18,594 |  | -9,302 | -33.3\% | 19,151 |  | 19,726 |  |
| 8622 | 40305 | SALARIES-MAINTENANCE/CUSTODIAN | 433,698 | 5.00 | 505,278 | 5.00 | 455,976 | 5.00 | 489,240 | 5.00 | 33,264 | 7.3\% | 501,696 | 5.00 | 514,786 | 5.00 |
| 8622 | 40311 | BOE STIPEND |  |  | 2,500 |  |  |  | - |  |  | 0.0\% |  |  |  |  |
| 8622 | 40315 | SALARIES-OVER TIME CLASSIFIED | (35,278) |  | 34,579 |  | 31,867 |  | 35,163 |  | 3,296 | 10.3\% | 35,980 |  | 36,817 |  |
| 8622 | 40370 | SUBSTITUTES | - |  | - |  | 18,000 |  | 10,000 |  | -8,000 | -44.4\% | 10,000 |  | 10,000 |  |
| 8622 | 40350 | TEMPORARY CUSTODIAN | 37,940 |  | - |  | 15,000 |  | 15,000 |  | 0 | 0.0\% | 15,000 |  | 15,000 |  |
| 8622 | 40605 | SOCIAL SECURITY | 33,855 |  | 41,932 |  | 30,235 |  | 30,733 |  | 498 | 1.6\% | 31,478 |  | 32,268 |  |
| 8622 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  | - |  | 0 | 0.0\% |  |  |  |  |
| 8622 | 40611 | DEFINED CONTRIBUTION | 4,782 |  | (12,366) |  | 5,264 |  | 5,475 |  | 211 | 4.0\% | 5,858 |  | 6,268 |  |
| 8622 | 40615 | GROUP INSURANCE | 129,750 |  | 90,012 |  | 105,507 |  | 95,678 |  | -9,829 | -9.3\% | 111,932 |  | 115,290 |  |
| 8622 | 40670 | LIFE INSURANCE | 688 |  | 1,110 |  | 1,019 |  | 1,021 |  | 2 | 0.2\% | 1,023 |  | 1,025 |  |
| 8622 | 40672 | CUSTODIAL LUNCH/ ATTIRE | 7,136 |  | 873 |  | - |  | 10,000 |  | 10,000 | 100.0\% | 10,000 |  | 10,000 |  |
|  |  | TOTAL PERSONNEL | 679,406 | 6.00 | 702,254 | 6.00 | 690,764 | 5.00 | 710,904 | 5.00 | 20,140 | 2.9\% | 742,118 | 5.00 | 761,180 | 5.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROG | ACCNT | OPERATING EXPENSES | ACTUAL <br> 2019-2020 | FTE | $\begin{gathered} \text { ACTUAL } \\ \text { 2020-2021 } \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | PROPOS BUDGET $2022-2023$ |  | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \text { \% } \\ \text { CHANGE } \end{gathered}$ | $\begin{aligned} & \text { PROJECTE } \\ & 2023-2024 \\ & \hline \end{aligned}$ | FTE | PROJECT <br> 2024-2025 | FTE |
| 8623 | 41220 | ELECTRICITY | 99,099 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8623 | 41230 | TELEPHONE | 126,713 |  | 34,737 |  | 105,500 |  | 70,201 |  | -35,299 | -33.5\% | 71,336 |  | 72,537 |  |
| 8623 | 41236 | NATURAL GAS CONVERSION | 25,000 |  | - |  | - |  | - |  | 0 | 0.0\% | - |  | - |  |
| 8622 | 41510 | TRAINING \& CONFERENCES | 1,200 |  | 1,941 |  | 2,000 |  | 2,000 |  | 0 | 0.0\% | 2,000 |  | 2,000 |  |
| 8621-8624 | 42105 | GENERAL SUPPLIES | 1,683 |  | 2,045 |  | 2,000 |  | 2,000 |  | 0 | 0.0\% | 2,000 |  | 2,000 |  |
| 8622 | 42107 | CLEANING SUPPLIES \& MATERIALS | 123,842 |  | 48,431 |  |  |  | - |  | 0 | 0.0\% |  |  |  |  |
| 8621 | 42108 | MAINTENANCE SUPPLIES | 391 |  |  |  |  |  | - |  | 0 | 0.0\% |  |  |  |  |
| 8621 | 42155 | BUILDING MAINTENANCE SUPPLIES | 25,093 |  | 26,102 |  | 54,000 |  | 55,000 |  | 1,000 | 1.9\% | 57,289 |  | 59,007 |  |
| 8625 | 42405 | FUEL FOR DISTRICT VEHICLES | - |  | 5,357 |  | 9,000 |  | 9,000 |  | 0 | 0.0\% | 10,000 |  | 10,000 |  |
| 8625 | 42415 | VEHICLE MAINTENANCE SUPPLIES | 3,462 |  | - |  | - |  | - |  | 0 | 0.0\% | - |  | - |  |
| 8624 | 47205 | MAINTENANCE - GROUNDS |  |  | 24,212 |  | 23,750 |  | 25,000 |  | 1,250 | 5.3\% | 25,000 |  | 25,000 |  |
| 8621 | 47215 | BUILDING REPAIRS | 47,844 |  | 120,963 |  | 148,500 |  | 168,920 |  | 20,420 | 13.8\% | 173,000 |  | 175,000 |  |
| 8621 | 47225 | BOILER \& AC REPAIR |  |  | 2,455 |  | 6,000 |  | 6,000 |  | 0 | 0.0\% | 6,300 |  | 6,500 |  |
| 8621 | 48105 | CONT. SERVICES - MAINT AGREEMENTS | 47,571 |  | 57,777 |  | 68,000 |  | 68,000 |  | 0 | 0.0\% | 70,000 |  | 70,000 |  |
| 8621 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 11,597 |  | 13,106 |  | 36,000 |  | 21,000 |  | -15,000 | -41.7\% | 21,000 |  | 21,000 |  |
| 8625 | 48115 | VEHICLE REPAIRS | 1,449 |  | 12,373 |  | 10,000 |  | 10,000 |  | 0 | 0.0\% | 10,000 |  | 10,000 |  |
| $8621-8624$ | 49627 | CONTRACT SERVICES | 82,265 |  | 157,656 |  | 146,000 |  | 150,000 |  | 4,000 | 2.7\% | 153,650 |  | 157,000 |  |
| 8625 | 54590 | VEHICLES |  |  |  |  |  |  |  |  | 0 | 0.0\% | 65,000 |  | - |  |
|  |  | TOTAL OPERATING | 597,209 |  | 507,155 |  | 610,750 |  | 587,121 |  | -23,629 | -3.9\% | 666,575 |  | 610,044 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8621-8624 | 44241 | NEW EQUIPMENT | 271,773 |  | 393,001 |  | 11,500 |  | 4,500 |  | -7,000 | -60.9\% | 4,500 |  | 4,500 |  |
| 8624 | 43005 | OFFICE FURNTITURE | - |  | - |  | - |  | - |  | 0 | 0.0\% | - |  |  |  |
|  |  | TOTAL EQUIPMENT | 271,773 |  | 393,001 |  | 11,500 |  | 4,500 |  | -7,000 | -60.9\% | 4,500 |  | 4,500 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL OPERATING / SUPPORT SERVICES | 1,548,388 | 6.00 | 1,602,409 | 6.00 | 1,313,014 | 5.00 | 1,302,525 | 5.00 | -10,489 | -0.80\% | 1,413,193 | 5.00 | 1,375,724 | 5.00 |


| PROG | ACCNT | TRANSPORTATION | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \text { ACTUAL } \\ & 2020-2021 \end{aligned}$ | FTE | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \\ & \hline \end{aligned}$ | FTE | PROPOS <br> BUDGE <br> 2022-2023 | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | $\begin{gathered} \text { PROJEC } \\ 2023-2024 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { PROJEC } \\ 2024-2025 \\ \hline \end{gathered}$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8700 | 40305 | CLERICAL STAFF - TRANSPORTATION | 25,085 | 0.40 | 28,288 | 0.40 | 38,380 | 0.40 | 39,339 | 0.40 | 959 | 2.5\% | 40,323 | 0.40 | 41,331 | 0.40 |
| 8700 | 40315 | SALARIES-ADDITIONAL TIME | 4,464 |  | 3,449 |  | 2,737 |  | 3,400 |  | 663 | 24.2\% | 3,400 |  | 3,400 |  |
| 8910 | 40305 | TRANSPORTATION AIDES | 12,930 |  | 15,494 |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 40370 | SUBSTITUTES-CLASSIFED |  |  |  |  |  |  | 600 |  | 600 | 100.0\% | 600 |  | 600 |  |
| 8700 | 40605 | SOCIAL SECURITY | 2,764 |  | 3,388 |  | 3,146 |  | 3,010 |  | (136) | -4.3\% | 3,085 |  | 3,161 |  |
| 8700 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  | - |  | - | 0.0\% |  |  |  |  |
| 8700 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  | - |  | - | 0.0\% |  |  |  |  |
| 8700 | 40615 | GROUP INSURANCE | 10,414 |  | 9,036 |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 40670 | LIFE INSURANCE | 34 |  | 79 |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 42105 | GENERAL SUPPLIES | 82 |  | 96 |  | 750 |  | 750 |  | - | 0.0\% | 800 |  | 800 |  |
| 8700 | 42405 | TRANSPORTATION-DIESEL FUEL | 136,420 |  | 122,062 |  | 220,691 |  | 227,312 |  | 6,621 | 3.0\% | 234,132 |  | 241,156 |  |
| 8700 | 49631 | TRANSPORTATION-BASIC CONTRACT | 2,432,161 |  | 2,924,406 |  | 3,109,471 |  | 3,183,850 |  | 74,379 | 2.4\% | 3,263,446 |  | 3,353,191 |  |
| 8700 | 49632 | TRANSPORTATION-VOCATIONAL SCHOOL | - |  | - |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 49633 | TRANSPORTATION-MAGNET SCHOOL | 19,068 |  | 16,335 |  | 28,000 |  | 19,000 |  | $(9,000)$ | -32.1\% | 19,760 |  | 20,550 |  |
| 8700 | 49634 | TRANSPORTATION-PRIVATE SCHOOL | 11,502 |  | 19,928 |  | 19,463 |  | 20,241 |  | 778 | 4.0\% | 21,052 |  | 21,894 |  |
| 8910 | 49630 | TRANS-IN DISTRICT-SPECIAL EDUCATION | 324,477 |  | 424,509 |  | 544,950 |  | 774,416 |  | 229,466 | 42.1\% | 800,843 |  | 833,276 |  |
| 8902 | 49631 | TRANS-OUT OF DISTRICT SPECIAL ED | 534,925 |  | 348,630 |  | 653,759 |  | 535,703 |  | $(118,056)$ | -18.1\% | 559,131 |  | 583,496 |  |
| 8902 | 46942 | STAFF TRAVEL | 108 |  | - |  | 300 |  | - |  | (300) | -100.0\% | - |  | - |  |
|  |  | TOTAL TRANSPORTATION | 3,514,435 | 0.40 | 3,915,700 | 0.40 | 4,621,647 | 0.40 | 4,807,621 | 0.40 | 185,974 | 4.02\% | 4,946,572 | 0.40 | 5,102,855 | 0.40 |

891049630 In District SPED Transportation includes services for ESY, Pre-K, Community Steps, and Genesis students Bus Aides for SPED are now covered under STA Contract

| PROG | $\begin{gathered} 82-89 \\ \text { ACCNT } \end{gathered}$ | EMPLOYEE BENEFITS \& INSURANCE | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \\ & \hline \end{aligned}$ | FTE | PROPOSED BUDGET 2022-2023 | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | \% <br> CHANGE | $\begin{gathered} \text { PROJEC } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ED } \\ & \text { FTE } \end{aligned}$ | $\begin{gathered} \text { PROJEC } \\ 2024-2025 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ED } \\ & \text { FTE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8830 | 40605 | FICA \& Medicare | 1,402,346 |  | 1,409,795 |  | 1,453,767 |  | 1,448,097 |  | -5,670 | -0.39\% | 1,504,912 |  | 1,533,942 |  |
| 8830 | 40610 | Retirement Defined Benefit | 571,683 |  | 582,365 |  | 605,000 |  | 448,000 |  | -157,000 | -25.95\% | 448,000 |  | 448,000 |  |
| 8830 | 40611 | Retirement Defined Contribution | 203,283 |  | 164,965 |  | 218,225 |  | 197,376 |  | -20,849 | -9.55\% | 210,512 |  | 222,252 |  |
| 8830 | 40615 | Medical \& Dental all groups | 9,593,199 |  | 10,694,855 |  | 10,416,142 |  | 10,870,200 |  | 454,058 | 4.36\% | 11,267,605 |  | 11,602,775 |  |
| 8830 | 40625 | Unemployment Compensation | 49,190 |  | 60,024 |  | 45,000 |  | 45,000 |  | 0 | 0.00\% | 45,000 |  | 45,000 |  |
| 8830 | 40670 | Life \& Disability Insurance all groups | 78,797 |  | 115,087 |  | 116,669 |  | 120,047 |  | 3,378 | 2.90\% | 120,962 |  | 121,761 |  |
| 8830 | 40671 | Flexible Spending Plan - Stirling | 1874 |  | 1334 |  | 1900 |  | 2,200 |  | 300 | 15.79\% | 2,200 |  | 2,200 |  |
| 8830 | 40672 | Attire | 7,136 |  | 9,089 |  | 10,000 |  | 10,000 |  | 0 | 0.00\% | 10,000 |  | 10,000 |  |
| 8830 | 40675 | Other Employee Benefits | 74,219 |  | 91,666 |  | 93,000 |  | 93,000 |  | 0 | 0.00\% | 93,000 |  | 93,000 |  |
| 8830 | 40680 | Severance Pay | 1,535 |  | - |  | 45,000 |  | 45,000 |  | 0 | 0.00\% | 45,000 |  | 45,000 |  |
| 8830 | 40905 | Comprehensive Business Policy | 316,151 |  | 336,331 |  | 382,669 |  | 371,462 |  | -11,207 | -2.93\% | 389,858 |  | 410,201 |  |
| 8830 | 40910 | Umbrella Liability Policy | 42,514 |  | 45,014 |  | 34,898 |  | 51,045 |  | 16,147 | 46.27\% | 53,598 |  | 56,277 |  |
| 8830 | 40911 | Errors \& Omissions Policy | 29,302 |  | 30,319 |  | 25,271 |  | 35,973 |  | 10,702 | 42.35\% | 33,773 |  | 39,660 |  |
| 8830 | 40915 | Worker's Compensation | 146,490 |  | 253,933 |  | 215,000 |  | 215,000 |  | 0 | 0.00\% | 215,000 |  | 215,000 |  |
| 8830 | 50620 | Tuition Reimbursement | 131,156 |  | 179,979 |  | 110,000 |  | 110,000 |  | 0 | 0.00\% | 110,000 |  | 110,000 |  |
| 8830 | 50655 | Medical -OPEB | 117,393 |  | 124,314 |  | 95,000 |  | 10,000 |  | -85,000 | -89.47\% | 10,000 |  | 10,000 |  |
|  |  | TOTAL | 12,766,270 |  | 14,099,071 |  | 13,867,541 |  | 14,072,400 |  | 204,859 | 1.48\% | 14,559,420 |  | 14,965,068 |  |


| $\mathbf{8 8 3 0}$ | 40605 | Social Security for all Classified Staff and Medicare for Certified Teachers and Administrators hired after 3/31/86. |
| :--- | :--- | :--- |
| $\mathbf{8 8 3 0}$ | 40610 | Town Pension contribution for classified staff hired prior to 7/1/2011 |
| $\mathbf{8 8 3 0}$ | 40611 | 401a Defined Contribution Retirement Plan for classified Staff hired after 7/1/2011 |
| $\mathbf{8 8 3 0}$ | 40615 | Medical, Dental, and Prescription insurance for district employees. |
| $\mathbf{8 8 3 0}$ | 40625 | Estimate for Unemployment Compensation for terminated staff. |
| $\mathbf{8 8 3 0}$ | 40670 | Life \& Disability insurance for district employees. |
| $\mathbf{8 8 3 0}$ | 40672 | Work clothing as per collective bargaining agreement with Custodians and Campus Supervisors. Moved to District Custodian account 001-8622 |
| $\mathbf{8 8 3 0}$ | 40675 | Long-term disability and annuities as per collective bargaining agreements. |
| $\mathbf{8 8 3 0}$ | 40680 | Severance payment for retiring, resigning, or terminated Classified, Administrative, or Discretionary employees as per contract. |
| $\mathbf{8 8 3 0}$ | 50620 | Tuition reimbursement for staff as per collective bargaining agreements. |


| PROG | 86 ACCNT | $\qquad$ |  | FTE | 3732 <br> ACTUAL 2020-2021 | FTE |  | FTE | 3726 PROPOS BUDGE $2022-2023$ |  | DIFFERENCE BETWEEN 2022-2023 | \% CHANGE | 3683 PROJEC 2023-2024 | FTE | 3656 PROJEC 2024-2025 | ED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8370 | 40305 | ADMINISTRATORS |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40311 | INSTRUCTIONAL LEADERS |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40305 | CLASSIFIED STAFF | 138,756 | 1.50 | 99,930 | 1.50 | 103,550 | 1.50 | 108,023 | 1.50 | 4,473 | 4.32\% | 109,156 | 1.50 | 111,884 | 1.50 |
| 8370 | 40315 | CLASSIFIED ADDITIONAL TIME | 1,895 |  | 5,947 |  | 5,377 |  | 5,464 |  | 87 | 1.62\% | 5,628 |  | 5,797 |  |
| 8370 | 40605 | SOCIAL SECURITY | 10,073 |  | 10,916 |  | 8,333 |  | 8,681 |  | 348 | 4.18\% | 8,774 |  | 8,950 |  |
| 8370 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40615 | GROUP INSURANCE | 20,769 |  | 21,095 |  | 20,466 |  | 21,080 |  | 614 | 3.00\% | 21,607 |  | 22,255 |  |
| 8370 | 40670 | LIFE INSURANCE |  |  | 79 |  | - |  | 80 |  | 80 | 100.00\% | 83 |  | 85 |  |
|  |  | TOTAL PERSONNEL | 171,494 | 1.50 | 137,968 | 1.50 | 137,726 | 1.50 | 143,328 | 1.50 | 5,602 | 4.07\% | 145,248 | 1.50 | 148,971 | 1.50 |



| 8370 | 49627 | CBS Copier \& Printer contract for the District was moved from the Finance Dept 001-86-8510-9999.49627 to Technology |
| :--- | :--- | :--- |
| 8370 | 54240 | There was no new Technology Lease approved in 21-22. These expenses will be worked into the annual equipment line each year (account 44241 ) |




# Wilton Public Schools 

## 2022-2023 Site Summary

| Site <br> Code | Site Name | 2019-2020 |  | 2020-2021 |  |  |  | 2021-2022 |  | 2022-2023 |  |  |  | $\begin{gathered} \$ \$ \\ \text { CHANGE } \\ \hline \end{gathered}$ |  | $\%$ $2023-2024$ <br> CHANGE PROJECTED |  |  | 2024-2025 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Enrollment |  | 762 |  |  | 713 |  |  | 770 |  |  | 831 |  |  |  |  |  | 840 |  |  | 820 |  |
| 82 | Miller-Driscoll | \$ | 9,826,072 | 88.41 | \$ | 9,994,340 | 88.41 | \$ | 10,684,414 | 89.41 | \$ | 10,963,182 | 90.41 | \$ | 278,768 | 2.61\% | \$ | 11,233,003 | 92.41 | \$ | 11,506,834 | 91.41 |
|  | Cost Per Pupil | \$ | 12,895.11 |  | \$ | 14,017.31 |  | \$ | 13,875.86 |  | \$ | 13,192.76 |  |  |  |  | \$ | 13,372.62 |  | \$ | 14,032.72 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Enrollment |  | 855 |  |  | 774 |  |  | 804 |  |  | 767 |  |  |  |  |  | 816 |  |  | 850 |  |
| 83 | Cider Mill | \$ | 10,060,191 | 84.40 | \$ | 10,115,873 | 83.65 | \$ | 10,596,887 | 83.15 | \$ | 10,685,270 | 81.15 | \$ | 88,383 | 0.83\% | \$ | 10,929,702 | 82.15 | \$ | 11,162,129 | 82.15 |
|  | Cost Per Pupil | \$ | 11,766.31 |  | \$ | 13,069.60 |  | \$ | 13,180.21 |  | \$ | 13,931.25 |  |  |  |  | \$ | 13,394.24 |  | \$ | 13,131.92 |  |



|  | Enrollment |  | 1305 |  |  | 1293 |  |  | 1254 |  |  | 1207 |  |  |  |  |  | 1173 |  |  | 1132 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 85 | Wilton High | \$ | 17,076,958 | 136.00 | \$ | 17,357,250 | 137.55 | \$ | 18,158,976 | 136.45 | \$ | 18,726,739 | 134.65 | \$ | 567,763 | 3.13\% | \$ | 19,323,941 | 135.35 | \$ | 19,776,336 | 135.35 |
|  | Cost Per Pupil | \$ | 13,085.79 |  | \$ | 13,424.01 |  | \$ | 14,480.84 |  | \$ | 15,515.11 |  |  |  |  | \$ | 16,473.95 |  | \$ | 17,470.26 |  |



|  | Enrollment |  | 3911 |  |  | 3732 |  |  | 3768 |  |  | 3726 |  |  |  |  |  | 3683 |  |  | 3656 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 86 | District | \$ | 13,351,355 | 26.60 | \$ | 13,742,753 | 26.60 | \$ | 12,805,903 | 25.60 | \$ | 13,128,454 | 25.60 | \$ | 322,551 | 2.52\% | \$ | 13,853,148 | 25.60 | \$ | 14,204,513 | 25.60 |
|  | Cost Per Pupil | \$ | 3,413.80 |  | \$ | 3,682.41 |  | \$ | 3,398.59 |  | \$ | 3,523.47 |  |  |  |  | \$ | 3,761.38 |  | \$ | 3,885.26 |  |
| Total | Systemwide | \$ | 82,464,031 | 567.39 | \$ | 83,666,535 | 571.69 | \$ | 84,804,215 | 570.29 | \$ | 86,677,862 | 571.84 | \$ | 1,873,647 | 2.21\% | \$ | 90,082,899 | 578.74 | \$ | 92,259,011 | 577.74 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 40305-Salaries - Full Time |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$9,598,808.68 | \$9,739,243.85 | \$10,185,917.00 | \$10,497,284.00 | \$311,367.00 | 3\% | \$10,838,159.00 | \$11,090,666.00 |
| 001-83-General Fund,Cider Mill | \$9,618,798.19 | \$9,891,689.64 | \$10,108,306.00 | \$10,095,809.00 | (\$12,497.00) | 0\% | \$10,311,546.00 | \$10,571,603.00 |
| 001-84-General Fund,Middlebrook | \$11,324,152.56 | \$11,588,362.67 | \$11,884,124.00 | \$11,998,304.00 | \$114,180.00 | 1\% | \$12,684,704.00 | \$13,033,306.00 |
| 001-85 - General Fund, Wilton High School | \$14,857,390.20 | \$15,090,555.85 | \$15,690,577.00 | \$16,049,950.00 | \$359,373.00 | 2\% | \$16,579,857.00 | \$16,978,535.00 |
| 001-86-General Fund,District Wide | \$4,295,766.21 | \$4,103,086.45 | \$4,299,487.00 | \$4,363,193.00 | \$63,706.00 | 1\% | \$4,487,297.00 | \$4,591,365.00 |
| 001-89-General Fund,Genesis Alternative School | \$372,605.27 | \$392,525.10 | \$413,781.00 | \$534,191.00 | \$120,410.00 | 29\% | \$549,824.00 | \$564,370.00 |
| Account 40305 Totals: | \$50,067,521.11 | \$50,805,463.56 | \$52,582,192.00 | \$53,538,731.00 | \$956,539.00 | 2\% | \$55,451,387.00 | \$56,829,845.00 |
| Account: 40311 - BOE Stipend |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$66,566.29 | \$61,266.35 | \$66,686.00 | \$67,811.00 | \$1,125.00 | 2\% | \$68,449.00 | \$69,209.00 |
| 001-83-General Fund,Cider Mill | \$88,500.95 | \$87,830.44 | \$91,606.00 | \$90,418.00 | (\$1,188.00) | -1\% | \$91,309.00 | \$92,298.00 |
| 001-84-General Fund,Middlebrook | \$157,600.67 | \$150,927.42 | \$163,902.00 | \$167,391.00 | \$3,489.00 | 2\% | \$169,800.00 | \$171,331.00 |
| 001-85-General Fund, Wilton High School | \$181,198.64 | \$195,163.21 | \$188,763.00 | \$191,647.00 | \$2,884.00 | 2\% | \$194,273.00 | \$196,996.00 |
| 001-86-General Fund,District Wide | \$197,254.54 | \$252,866.47 | \$203,624.00 | \$272,240.00 | \$68,616.00 | 34\% | \$275,732.00 | \$279,700.00 |
| Account 40311 Totals: | \$691,121.09 | \$748,053.89 | \$714,581.00 | \$789,507.00 | \$74,926.00 | 10\% | \$799,563.00 | \$809,534.00 |
| Account: 40315 - Overtime |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$96,135.98 | \$64,551.25 | \$58,596.00 | \$64,155.00 | \$5,559.00 | 9\% | \$65,314.00 | \$67,466.00 |
| 001-83-General Fund,Cider Mill | \$93,165.77 | \$102,936.14 | \$63,628.00 | \$64,386.00 | \$758.00 | 1\% | \$65,870.00 | \$67,392.00 |
| 001-84-General Fund,Middlebrook | \$71,534.87 | \$92,299.50 | \$70,354.00 | \$63,157.00 | (\$7,197.00) | -10\% | \$64,496.00 | \$65,994.00 |
| 001-85-General Fund, Wilton High School | \$147,652.01 | \$172,442.11 | \$80,864.00 | \$87,150.00 | \$6,286.00 | 8\% | \$88,654.00 | \$90,618.00 |
| 001-86-General Fund,District Wide | \$39,958.12 | \$72,355.09 | \$77,692.00 | \$72,612.00 | (\$5,080.00) | -7\% | \$73,851.00 | \$75,122.00 |
| Account 40315 Totals: | \$448,446.75 | \$504,584.09 | \$351,134.00 | \$351,460.00 | \$326.00 | 0\% | \$358,185.00 | \$366,592.00 |
| Account: 40316 - Outside Overtime |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund,Cider Mill | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-85 - General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund, District Wide | $(\$ 9,557.69)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 40316 Totals: | $(\$ 9,557.69)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Account: 40317 - Additional Time |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$7,220.07 | \$772.00 | \$785.00 | \$13.00 | 2\% | \$803.00 | \$811.00 |
| 001-83-General Fund,Cider Mill | \$3,963.28 | \$2,500.00 | \$13,818.00 | \$13,818.00 | \$0.00 | 0\% | \$14,000.00 | \$14,050.00 |
| 001-84-General Fund,Middlebrook | \$28,874.79 | \$8,322.70 | \$35,967.00 | \$23,250.00 | (\$12,717.00) | -35\% | \$23,250.00 | \$23,250.00 |
| 001-85 - General Fund, Wilton High School | \$69,067.17 | \$39,980.55 | \$101,961.00 | \$106,771.00 | \$4,810.00 | 5\% | \$110,201.00 | \$112,560.00 |
| 001-86-General Fund,District Wide | \$135,767.27 | \$315,410.14 | \$283,251.00 | \$243,513.00 | (\$39,738.00) | -14\% | \$249,467.00 | \$254,904.00 |
| Account 40317 Totals: | \$237,672.51 | \$373,433.46 | \$435,769.00 | \$388,137.00 | (\$47,632.00) | -11\% | \$397,721.00 | \$405,575.00 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 40325 - Shift Premium |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$1,745.93 | \$3,529.07 | \$3,123.00 | \$3,174.00 | \$51.00 | 2\% | \$3,174.00 | \$3,174.00 |
| 001-83-General Fund,Cider Mill | \$1,836.49 | \$3,493.94 | \$3,174.00 | \$3,174.00 | \$0.00 | 0\% | \$3,174.00 | \$3,174.00 |
| 001-84-General Fund,Middlebrook | \$1,807.08 | \$3,484.72 | \$3,150.00 | \$3,171.00 | \$21.00 | 1\% | \$3,171.00 | \$3,171.00 |
| 001-85 - General Fund,Wilton High School | \$3,772.25 | \$7,531.30 | \$6,348.00 | \$6,348.00 | \$0.00 | 0\% | \$6,348.00 | \$6,348.00 |
| 001-86-General Fund, District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 40325 Totals: | \$9,161.75 | \$18,039.03 | \$15,795.00 | \$15,867.00 | \$72.00 | 0\% | \$15,867.00 | \$15,867.00 |
| Account: 40350-Temporary Help |  |  |  |  |  |  |  |  |
| 001-86-General Fund,District Wide | \$37,939.90 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 0\% | \$15,000.00 | \$15,000.00 |
| Account 40350 Totals: | \$37,939.90 | \$0.00 | \$15,000.00 | \$15,000.00 | \$0.00 | 0\% | \$15,000.00 | \$15,000.00 |
| Account: 40362-Staff Replacement |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$0.00 | \$0.00 | (\$470,000.00) | (\$470,000.00) | \$0.00 | 0\% | (\$450,000.00) | (\$450,000.00) |
| Account 40362 Totals: | \$0.00 | \$0.00 | (\$470,000.00) | (\$470,000.00) | \$0.00 | 0\% | (\$450,000.00) | (\$450,000.00) |
| Account: 40370 - Substitute |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$182,224.39 | \$158,661.62 | \$146,200.00 | \$146,100.00 | (\$100.00) | 0\% | \$156,300.00 | \$156,400.00 |
| 001-83-General Fund,Cider Mill | \$158,941.25 | \$161,105.98 | \$142,400.00 | \$146,400.00 | \$4,000.00 | 3\% | \$159,400.00 | \$159,400.00 |
| 001-84-General Fund,Middlebrook | \$156,465.13 | \$194,300.40 | \$125,960.00 | \$126,700.00 | \$740.00 | 1\% | \$136,900.00 | \$137,700.00 |
| 001-85 - General Fund, Wilton High School | \$129,193.25 | \$224,564.84 | \$103,000.00 | \$104,500.00 | \$1,500.00 | 1\% | \$109,500.00 | \$109,500.00 |
| 001-86-General Fund, District Wide | \$72,330.00 | \$3,150.00 | \$158,000.00 | \$150,600.00 | (\$7,400.00) | -5\% | \$157,100.00 | \$157,100.00 |
| Account 40370 Totals: | \$699,154.02 | \$741,782.84 | \$675,560.00 | \$674,300.00 | (\$1,260.00) | 0\% | \$719,200.00 | \$720,100.00 |
| Account: 40605-Social Security |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$286,348.98 | \$265,533.77 | \$287,350.00 | \$289,377.00 | \$2,027.00 | 1\% | \$297,184.00 | \$305,153.00 |
| 001-83-General Fund,Cider Mill | \$266,121.51 | \$252,151.12 | \$269,654.00 | \$268,569.00 | $(\$ 1,085.00)$ | 0\% | \$279,353.00 | \$287,511.00 |
| 001-84-General Fund,Middlebrook | \$264,536.69 | \$261,375.40 | \$271,652.00 | \$272,928.00 | \$1,276.00 | 0\% | \$286,002.00 | \$282,991.00 |
| 001-85 - General Fund, Wilton High School | \$412,988.74 | \$420,075.21 | \$425,700.00 | \$418,663.00 | (\$7,037.00) | -2\% | \$434,544.00 | \$445,479.00 |
| 001-86-General Fund, District Wide | \$169,175.92 | \$204,594.42 | \$193,410.00 | \$192,437.00 | (\$973.00) | -1\% | \$201,618.00 | \$206,527.00 |
| 001-89-General Fund,Genesis Alternative School | \$3,174.37 | \$6,065.11 | \$6,001.00 | \$6,123.00 | \$122.00 | 2\% | \$6,211.00 | \$6,281.00 |
| Account 40605 Totals: | \$1,402,346.21 | \$1,409,795.03 | \$1,453,767.00 | \$1,448,097.00 | (\$5,670.00) | 0\% | \$1,504,912.00 | \$1,533,942.00 |
| Account: 40610 - Defined Benefit |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund,Cider Mill | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84 - General Fund,Middlebrook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-85 - General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund,District Wide | \$571,683.00 | \$582,365.00 | \$605,000.00 | \$448,000.00 | (\$157,000.00) | -26\% | \$448,000.00 | \$448,000.00 |
| Account 40610 Totals: | \$571,683.00 | \$582,365.00 | \$605,000.00 | \$448,000.00 | (\$157,000.00) | -26\% | \$448,000.00 | \$448,000.00 |

BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23\% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 40611 - Defined Contribution |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$60,412.59 | \$49,881.52 | \$57,125.00 | \$53,986.00 | (\$3,139.00) | -5\% | \$56,165.00 | \$58,708.00 |
| 001-83- General Fund, Cider Mill | \$41,870.54 | \$46,057.47 | \$42,080.00 | \$39,825.00 | (\$2,255.00) | -5\% | \$43,674.00 | \$46,636.00 |
| 001-84-General Fund,Middlebrook | \$43,887.30 | \$35,215.69 | \$39,422.00 | \$37,012.00 | (\$2,410.00) | -6\% | \$38,752.00 | \$40,906.00 |
| 001-85-General Fund, Wilton High School | \$52,964.88 | \$50,549.88 | \$66,538.00 | \$54,614.00 | (\$11,924.00) | -18\% | \$59,147.00 | \$62,334.00 |
| 001-86-General Fund, District Wide | \$4,147.89 | (\$16,739.64) | \$13,060.00 | \$11,939.00 | (\$1,121.00) | -9\% | \$12,774.00 | \$13,668.00 |
| Account 40611 Totals: | \$203,283.20 | \$164,964.92 | \$218,225.00 | \$197,376.00 | (\$20,849.00) | -10\% | \$210,512.00 | \$222,252.00 |
| Account: 40615-Group Insurances |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$2,198,253.51 | \$2,452,417.07 | \$2,328,266.00 | \$2,442,094.00 | \$113,828.00 | 5\% | \$2,520,846.00 | \$2,612,019.00 |
| 001-83-General Fund, Cider Mill | \$2,111,460.32 | \$2,239,490.94 | \$2,263,591.00 | \$2,329,111.00 | \$65,520.00 | 3\% | \$2,403,303.00 | \$2,454,938.00 |
| 001-84-General Fund,Middlebrook | \$2,090,815.40 | \$2,259,210.48 | \$2,334,416.00 | \$2,424,569.00 | \$90,153.00 | 4\% | \$2,503,420.00 | \$2,575,375.00 |
| 001-85-General Fund, Wilton High School | \$2,543,710.58 | \$2,893,659.54 | \$2,849,331.00 | \$3,003,080.00 | \$153,749.00 | 5\% | \$3,134,293.00 | \$3,233,546.00 |
| 001-86-General Fund, District Wide | \$564,498.47 | \$748,952.77 | \$542,898.00 | \$569,029.00 | \$26,131.00 | 5\% | \$600,869.00 | \$619,467.00 |
| 001-89-General Fund,Genesis Alternative School | \$84,461.13 | \$101,124.08 | \$97,640.00 | \$102,317.00 | \$4,677.00 | 5\% | \$104,874.00 | \$107,430.00 |
| Account 40615 Totals: | \$9,593,199.41 | \$10,694,854.88 | \$10,416,142.00 | \$10,870,200.00 | \$454,058.00 | 4\% | \$11,267,605.00 | \$11,602,775.00 |
| Account: 40625 - Unemployment Compensation |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$49,190.42 | \$60,024.20 | \$45,000.00 | \$45,000.00 | \$0.00 | 0\% | \$45,000.00 | \$45,000.00 |
| Account 40625 Totals: | \$49,190.42 | \$60,024.20 | \$45,000.00 | \$45,000.00 | \$0.00 | 0\% | \$45,000.00 | \$45,000.00 |
| Account: 40670 -Guardian Life Insurance |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$18,105.21 | \$22,721.99 | \$23,492.00 | \$24,177.00 | \$685.00 | 3\% | \$24,376.00 | \$24,516.00 |
| 001-83-General Fund, Cider Mill | \$18,940.49 | \$22,367.19 | \$22,657.00 | \$23,533.00 | \$876.00 | 4\% | \$23,692.00 | \$23,840.00 |
| 001-84-General Fund,Middlebrook | \$14,839.70 | \$24,754.64 | \$26,074.00 | \$26,477.00 | \$403.00 | 2\% | \$26,786.00 | \$27,033.00 |
| 001-85-General Fund, Witon High School | \$22,537.22 | \$34,969.26 | \$35,140.00 | \$35,107.00 | (\$33.00) | 0\% | \$35,293.00 | \$35,498.00 |
| 001-86-General Fund, District Wide | \$3,908.15 | \$9,260.80 | \$8,224.00 | \$9,667.00 | \$1,443.00 | 17\% | \$9,723.00 | \$9,776.00 |
| 001-89-General Fund, Genesis Alternative School | \$466.33 | \$1,012.83 | \$1,082.00 | \$1,086.00 | \$4.00 | 0\% | \$1,092.00 | \$1,098.00 |
| Account 40670 Totals: | \$78,797.10 | \$115,086.71 | \$116,669.00 | \$120,047.00 | \$3,378.00 | 3\% | \$120,962.00 | \$121,761.00 |
| Account: 40671 - Flexible Spending Plan |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$1,874.35 | \$1,334.45 | \$1,900.00 | \$2,200.00 | \$300.00 | 16\% | \$2,200.00 | \$2,200.00 |
| Account 40671 Totals: | \$1,874.35 | \$1,334.45 | \$1,900.00 | \$2,200.00 | \$300.00 | 16\% | \$2,200.00 | \$2,200.00 |
| Account: 40672 - Custodial Lunches/Attire |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$7,136.08 | \$9,089.26 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
| Account 40672 Totals: | \$7,136.08 | \$9,089.26 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
| Account: 40675-Other Employee Benefits |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$74,219.49 | \$91,666.60 | \$93,000.00 | \$93,000.00 | \$0.00 | 0\% | \$93,000.00 | \$93,000.00 |
| Account 40675 Totals: | \$74,219.49 | \$91,666.60 | \$93,000.00 | \$93,000.00 | \$0.00 | 0\% | \$93,000.00 | \$93,000.00 |
| Account: 40680 - Severance Pay |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$1,534.95 | \$0.00 | \$45,000.00 | \$45,000.00 | \$0.00 | 0\% | \$45,000.00 | \$45,000.00 |
| Account 40680 Totals: | \$1,534.95 | \$0.00 | \$45,000.00 | \$45,000.00 | \$0.00 | 0\% | \$45,000.00 | \$45,000.00 |
| 4/27/2022 |  |  |  |  |  |  |  | 30 |

BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 40905-Comprehen. Business Pol. |  |  |  |  |  |  |  |  |
| 001-85-General Fund, Wilton High School | \$31,117.50 | \$31,843.35 | \$42,140.00 | \$44,247.00 | \$2,107.00 | 5\% | \$46,459.00 | \$48,782.00 |
| 001-86-General Fund,District Wide | \$285,033.00 | \$304,488.10 | \$340,529.00 | \$327,215.00 | (\$13,314.00) | -4\% | \$343,399.00 | \$361,419.00 |
| Account 40905 Totals: | \$316,150.50 | \$336,331.45 | \$382,669.00 | \$371,462.00 | (\$11,207.00) | -3\% | \$389,858.00 | \$410,201.00 |
| Account: 40910 - Umbrella Liability |  |  |  |  |  |  |  |  |
| 001-86-General Fund,District Wide | \$42,514.00 | \$45,014.00 | \$34,898.00 | \$51,045.00 | \$16,147.00 | 46\% | \$53,598.00 | \$56,277.00 |
| Account 40910 Totals: | \$42,514.00 | \$45,014.00 | \$34,898.00 | \$51,045.00 | \$16,147.00 | 46\% | \$53,598.00 | \$56,277.00 |
| Account: 40911 - Insurance - Errors \& Omissions |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$29,302.00 | \$30,319.00 | \$25,271.00 | \$35,973.00 | \$10,702.00 | 42\% | \$33,773.00 | \$39,660.00 |
| Account 40911 Totals: | \$29,302.00 | \$30,319.00 | \$25,271.00 | \$35,973.00 | \$10,702.00 | 42\% | \$33,773.00 | \$39,660.00 |
| Account: 40915 - Workers Compensation |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$146,490.06 | \$253,933.08 | \$215,000.00 | \$215,000.00 | \$0.00 | 0\% | \$215,000.00 | \$215,000.00 |
| Account 40915 Totals: | \$146,490.06 | \$253,933.08 | \$215,000.00 | \$215,000.00 | \$0.00 | 0\% | \$215,000.00 | \$215,000.00 |
| Account: 41205 - Water |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$9,370.82 | \$10,319.54 | \$14,336.00 | \$14,566.00 | \$230.00 | 2\% | \$14,861.00 | \$15,062.00 |
| 001-83-General Fund, Cider Mill | \$7,754.21 | \$7,540.21 | \$9,924.00 | \$10,021.00 | \$97.00 | 1\% | \$10,226.00 | \$10,434.00 |
| 001-84-General Fund,Middlebrook | \$13,617.89 | \$13,301.39 | \$14,336.00 | \$14,466.00 | \$130.00 | 1\% | \$14,761.00 | \$15,062.00 |
| 001-85-General Fund, Wilton High School | \$11,741.68 | \$9,350.57 | \$14,336.00 | \$14,566.00 | \$230.00 | 2\% | \$14,861.00 | \$15,062.00 |
| 001-86-General Fund,District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 41205 Totals: | \$42,484.60 | \$40,511.71 | \$52,932.00 | \$53,619.00 | \$687.00 | 1\% | \$54,709.00 | \$55,620.00 |
| Account: 41210-Sewer Use Charge |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$7,070.00 | \$7,070.00 | \$7,025.00 | \$8,100.00 | \$1,075.00 | 15\% | \$8,280.00 | \$8,528.00 |
| 001-83-General Fund, Cider Mill | \$7,758.00 | \$7,508.00 | \$7,992.00 | \$8,614.00 | \$622.00 | 8\% | \$8,791.00 | \$8,971.00 |
| 001-84- General Fund,Middlebrook | \$8,134.00 | \$8,134.00 | \$8,736.00 | \$9,295.00 | \$559.00 | 6\% | \$9,303.00 | \$9,148.00 |
| 001-85-General Fund, Wilton High School | \$13,233.00 | \$12,983.00 | \$13,650.00 | \$14,797.00 | \$1,147.00 | 8\% | \$14,899.00 | \$15,007.00 |
| 001-86-General Fund,District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 41210 Totals: | \$36,195.00 | \$35,695.00 | \$37,403.00 | \$40,806.00 | \$3,403.00 | 9\% | \$41,273.00 | \$41,654.00 |
| Account: 41220 - Electricity |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$108,867.59 | \$124,752.14 | \$146,685.00 | \$161,353.00 | \$14,668.00 | 10\% | \$169,421.00 | \$177,891.00 |
| 001-83-General Fund, Cider Mill | \$140,158.80 | \$187,174.38 | \$189,736.00 | \$206,812.00 | \$17,076.00 | 9\% | \$214,970.00 | \$221,420.00 |
| 001-84-General Fund,Middlebrook | \$111,910.36 | \$87,368.45 | \$112,947.00 | \$124,241.00 | \$11,294.00 | 10\% | \$127,968.00 | \$131,808.00 |
| 001-85-General Fund, Wilton High School | \$253,547.48 | \$400,739.53 | \$371,765.00 | \$405,223.00 | \$33,458.00 | 9\% | \$411,209.00 | \$423,846.00 |
| 001-86-General Fund, District Wide | \$99,099.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 41220 Totals: | \$713,583.57 | \$800,034.50 | \$821,133.00 | \$897,629.00 | \$76,496.00 | 9\% | \$923,568.00 | \$954,965.00 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 41230-Telephone |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$16,592.89 | \$22,180.82 | \$14,832.00 | \$22,589.00 | \$7,757.00 | 52\% | \$23,267.00 | \$23,965.00 |
| 001-83-General Fund,Cider Mill | \$8,532.94 | \$13,284.99 | \$8,137.00 | \$13,634.00 | \$5,497.00 | 68\% | \$14,043.00 | \$14,464.00 |
| 001-84 - General Fund,Middlebrook | \$10,510.11 | \$14,767.84 | \$8,240.00 | \$15,188.00 | \$6,948.00 | 84\% | \$15,644.00 | \$16,113.00 |
| 001-85 - General Fund, Wilton High School | \$32,759.06 | \$47,606.20 | \$29,350.00 | \$48,428.00 | \$19,078.00 | 65\% | \$49,880.00 | \$51,377.00 |
| 001-86-General Fund, District Wide | \$126,712.88 | \$34,737.15 | \$105,500.00 | \$70,201.00 | (\$35,299.00) | -33\% | \$71,336.00 | \$72,537.00 |
| Account 41230 Totals: | \$195,107.88 | \$132,577.00 | \$166,059.00 | \$170,040.00 | \$3,981.00 | 2\% | \$174,170.00 | \$178,456.00 |
| Account: 41236 - Building Fuel Natural Gas |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$37,458.10 | \$61,894.96 | \$107,000.00 | \$116,630.00 | \$9,630.00 | 9\% | \$122,573.00 | \$129,201.00 |
| 001-83-General Fund,Cider Mill | \$69,898.38 | \$106,993.34 | \$76,200.00 | \$83,058.00 | \$6,858.00 | 9\% | \$94,411.00 | \$99,132.00 |
| 001-84 - General Fund,Middlebrook | \$63,905.49 | \$85,499.40 | \$69,900.00 | \$76,191.00 | \$6,291.00 | 9\% | \$86,606.00 | \$90,936.00 |
| 001-85 - General Fund, Wilton High School | \$143,014.86 | \$204,367.65 | \$150,000.00 | \$163,500.00 | \$13,500.00 | 9\% | \$185,850.00 | \$195,142.00 |
| 001-86-General Fund, District Wide | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 41236 Totals: | \$339,276.83 | \$458,755.35 | \$403,100.00 | \$439,379.00 | \$36,279.00 | 9\% | \$489,440.00 | \$514,411.00 |
| Account: 41505 - Mileage Reimbursement |  |  |  |  |  |  |  |  |
| 001-84 - General Fund,Middlebrook | \$1,707.28 | \$61.84 | \$8,245.00 | \$7,285.00 | (\$960.00) | -12\% | \$5,138.00 | \$5,292.00 |
| 001-85 - General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund, District Wide | \$8,203.98 | \$15,053.69 | \$6,150.00 | \$21,300.00 | \$15,150.00 | 246\% | \$21,300.00 | \$21,300.00 |
| Account 41505 Totals: | \$9,911.26 | \$15,115.53 | \$14,395.00 | \$28,585.00 | \$14,190.00 | 99\% | \$26,438.00 | \$26,592.00 |
| Account: 41510-Conferences/Seminars |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$29,673.37 | \$18,217.99 | \$42,205.00 | \$42,575.00 | \$370.00 | 1\% | \$36,292.00 | \$33,088.00 |
| 001-83-General Fund,Cider Mill | \$21,922.86 | \$14,864.99 | \$32,635.00 | \$26,440.00 | $(\$ 6,195.00)$ | -19\% | \$31,035.00 | \$31,163.00 |
| 001-84 - General Fund,Middlebrook | \$8,826.28 | (\$194.22) | \$17,250.00 | \$28,150.00 | \$10,900.00 | 63\% | \$45,835.00 | \$41,421.00 |
| 001-85 - General Fund, Wilton High School | \$17,133.71 | \$3,497.44 | \$41,601.00 | \$36,952.00 | (\$4,649.00) | -11\% | \$40,602.00 | \$40,942.00 |
| 001-86-General Fund, District Wide | \$102,267.29 | \$45,997.77 | \$85,324.00 | \$74,714.00 | (\$10,610.00) | -12\% | \$112,557.00 | \$110,761.00 |
| Account 41510 Totals: | \$179,823.51 | \$82,383.97 | \$219,015.00 | \$208,831.00 | (\$10,184.00) | -5\% | \$266,321.00 | \$257,375.00 |
| Account: 41805-Subscriptions \& Pubs |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$5,252.29 | \$843.40 | \$5,575.00 | \$5,575.00 | \$0.00 | 0\% | \$5,590.00 | \$5,605.00 |
| 001-83-General Fund,Cider Mill | \$268.98 | \$0.00 | \$300.00 | \$175.00 | (\$125.00) | -41\% | \$175.00 | \$175.00 |
| 001-84 - General Fund,Middlebrook | \$429.57 | \$0.00 | \$5,157.00 | \$4,877.00 | (\$280.00) | -5\% | \$5,400.00 | \$5,080.00 |
| 001-85 - General Fund, Wilton High School | \$1,820.08 | \$0.00 | \$3,190.00 | \$0.00 | (\$3,190.00) | -100\% | \$0.00 | \$0.00 |
| Account 41805 Totals: | \$7,770.92 | \$843.40 | \$14,222.00 | \$10,627.00 | (\$3,595.00) | -25\% | \$11,165.00 | \$10,860.00 |
| Account: 42105 - Operating/General Supplies |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$88,136.98 | \$46,156.88 | \$101,179.00 | \$107,508.00 | \$6,329.00 | 6\% | \$111,113.00 | \$112,301.00 |
| 001-83-General Fund,Cider Mill | \$109,029.30 | \$39,689.63 | \$110,435.00 | \$105,190.00 | (\$5,245.00) | -5\% | \$112,913.00 | \$114,846.00 |
| 001-84 - General Fund,Middlebrook | \$73,343.51 | \$55,854.84 | \$90,428.00 | \$86,741.00 | $(\$ 3,687.00)$ | -4\% | \$88,883.00 | \$90,823.00 |
| 001-85 - General Fund, Wilton High School | \$173,997.00 | \$57,644.90 | \$229,042.00 | \$233,725.00 | \$4,683.00 | 2\% | \$248,977.00 | \$231,263.00 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23\% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-86-General Fund, District Wide | \$75,449.18 | \$56,188.25 | \$131,940.00 | \$146,940.00 | \$15,000.00 | 11\% | \$147,050.00 | \$151,216.00 |
| 001-89 - General Fund, Genesis Alternative School | \$332.07 | \$8,958.39 | \$7,000.00 | \$4,000.00 | (\$3,000.00) | -43\% | \$4,000.00 | \$4,000.00 |
| Account 42105 Totals: | \$520,288.04 | \$264,492.89 | \$670,024.00 | \$684,104.00 | \$14,080.00 | 2\% | \$712,936.00 | \$704,449.00 |
| Account: 42107-Cleaning Supplies |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$27,715.74 | \$23,890.76 | \$35,000.00 | \$36,000.00 | \$1,000.00 | 3\% | \$38,000.00 | \$38,000.00 |
| 001-83-General Fund, Cider Mill | \$26,497.84 | \$23,281.45 | \$35,000.00 | \$36,000.00 | \$1,000.00 | 3\% | \$38,000.00 | \$38,000.00 |
| 001-84-General Fund,Middlebrook | \$25,911.89 | \$23,281.25 | \$35,000.00 | \$36,000.00 | \$1,000.00 | 3\% | \$40,000.00 | \$40,000.00 |
| 001-85-General Fund, Wilton High School | \$28,663.40 | \$23,057.37 | \$35,000.00 | \$36,750.00 | \$1,750.00 | 5\% | \$37,850.00 | \$39,000.00 |
| 001-86-General Fund, District Wide | \$123,842.46 | \$48,430.79 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 42107 Totals: | \$232,631.33 | \$141,941.62 | \$140,000.00 | \$144,750.00 | \$4,750.00 | 3\% | \$153,850.00 | \$155,000.00 |
| Account: 42108 - Maintenance Supplies |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund, Cider Mill | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$117.36 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-85-General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund, District Wide | \$390.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 42108 Totals: | \$507.96 | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Account: 42155 - Bldg Maintentance Supp |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,000.00 | \$1,000.00 |
| 001-83- General Fund, Cider Mill | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0\% | \$3,000.00 | \$3,000.00 |
| 001-84-General Fund,Middlebrook | \$6,073.03 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,000.00 | \$2,000.00 |
| 001-85-General Fund, Witon High School | \$213.30 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0\% | \$5,000.00 | \$5,000.00 |
| 001-86-General Fund, District Wide | \$25,092.65 | \$26,101.51 | \$54,000.00 | \$55,000.00 | \$1,000.00 | 2\% | \$57,289.00 | \$59,007.00 |
| Account 42155 Totals: | \$31,378.98 | \$26,101.51 | \$64,000.00 | \$65,000.00 | \$1,000.00 | 2\% | \$68,289.00 | \$70,007.00 |
| Account: 42405 - Vehicle Fuel |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$136,419.98 | \$127,418.90 | \$229,691.00 | \$236,312.00 | \$6,621.00 | 3\% | \$244,132.00 | \$251,156.00 |
| Account 42405 Totals: | \$136,419.98 | \$127,418.90 | \$229,691.00 | \$236,312.00 | \$6,621.00 | 3\% | \$244,132.00 | \$251,156.00 |
| Account: 42415 - Vehicle Maintenance Supp |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$3,462.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 42415 Totals: | \$3,462.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Account: 43005 - Office Furniture |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$6,800.00 | \$6,800.00 |  | \$10,000.00 | \$10,000.00 |
| 001-83-General Fund, Cider Mill | \$1,490.35 | \$0.00 | \$0.00 | \$6,800.00 | \$6,800.00 |  | \$20,000.00 | \$20,000.00 |
| 001-84-General Fund,Middlebrook | \$0.00 | \$0.00 | \$0.00 | \$6,800.00 | \$6,800.00 |  | \$15,000.00 | \$15,000.00 |
| 001-85-General Fund, Wilton High School | \$18,977.16 | \$0.00 | \$0.00 | \$11,800.00 | \$11,800.00 |  | \$40,000.00 | \$40,000.00 |
| 001-86-General Fund, District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 43005 Totals: | \$20,467.51 | \$0.00 | \$0.00 | \$32,200.00 | \$32,200.00 | +++ | \$85,000.00 | \$85,000.00 |

BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 44237 - Digital Resources |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$1,265.00 | \$0.00 | \$3,965.00 | \$14,616.00 | \$10,651.00 | 268\% | \$15,041.00 | \$15,254.00 |
| 001-83-General Fund,Cider Mill | \$4,884.79 | \$3,038.80 | \$13,342.00 | \$21,555.00 | \$8,213.00 | 62\% | \$19,283.00 | \$19,486.00 |
| 001-84 - General Fund,Middlebrook | \$6,612.92 | \$8,632.92 | \$8,784.00 | \$68,403.00 | \$59,619.00 | 678\% | \$61,643.00 | \$66,939.00 |
| 001-85-General Fund, Wilton High School | \$35,890.93 | \$27,122.74 | \$49,138.00 | \$56,352.00 | \$7,214.00 | 15\% | \$59,497.00 | \$61,100.00 |
| 001-86-General Fund,District Wide | \$394,539.26 | \$254,814.45 | \$323,628.00 | \$389,916.00 | \$66,288.00 | 20\% | \$474,017.00 | \$485,196.00 |
| Account 44237 Totals: | \$443,192.90 | \$293,608.91 | \$398,857.00 | \$550,842.00 | \$151,985.00 | 38\% | \$629,481.00 | \$647,975.00 |
| Account: 44238 - Test \& Evaluation Supplies |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$2,311.78 | \$2,808.35 | \$10,185.00 | \$7,341.00 | (\$2,844.00) | -28\% | \$7,350.00 | \$7,400.00 |
| 001-83-General Fund,Cider Mill | \$2,053.49 | \$3,068.18 | \$12,140.00 | \$7,591.00 | $(\$ 4,549.00)$ | -37\% | \$7,591.00 | \$7,591.00 |
| 001-84 - General Fund,Middlebrook | \$3,603.82 | \$3,091.10 | \$7,920.00 | \$6,033.00 | (\$1,887.00) | -24\% | \$6,045.00 | \$6,045.00 |
| 001-85-General Fund, Wilton High School | \$4,541.64 | \$4,784.55 | \$10,450.00 | \$7,700.00 | (\$2,750.00) | -26\% | \$7,700.00 | \$7,700.00 |
| 001-86-General Fund,District Wide | \$5,691.72 | \$7,090.25 | \$7,054.00 | \$5,406.00 | (\$1,648.00) | -23\% | \$5,406.00 | \$5,406.00 |
| 001-89-General Fund,Genesis Alternative School | \$0.00 | \$357.00 | \$400.00 | \$0.00 | (\$400.00) | -100\% | \$0.00 | \$0.00 |
| Account 44238 Totals: | \$18,202.45 | \$21,199.43 | \$48,149.00 | \$34,071.00 | (\$14,078.00) | -29\% | \$34,092.00 | \$34,142.00 |
| Account: 44241 - Equipment |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$31,564.16 | \$306.17 | \$3,500.00 | \$9,100.00 | \$5,600.00 | 160\% | \$3,650.00 | \$3,900.00 |
| 001-83-General Fund,Cider Mill | \$6,129.20 | \$380.00 | \$3,000.00 | \$22,110.00 | \$19,110.00 | 635\% | \$21,710.00 | \$21,830.00 |
| 001-84 - General Fund,Middlebrook | \$24,802.16 | \$15,154.82 | \$23,271.00 | \$15,895.00 | (\$7,376.00) | -32\% | \$11,593.00 | \$8,143.00 |
| 001-85 - General Fund, Wilton High School | \$129,430.26 | \$16,205.62 | \$107,518.00 | \$97,176.00 | (\$10,342.00) | -10\% | \$131,232.00 | \$103,339.00 |
| 001-86-General Fund, District Wide | \$1,192,195.20 | \$892,786.85 | \$50,136.00 | \$530,515.00 | \$480,379.00 | 958\% | \$920,322.00 | \$957,040.00 |
| 001-89-General Fund,Genesis Alternative School | \$0.00 | \$0.00 | \$7,500.00 | \$10,500.00 | \$3,000.00 | 40\% | \$6,500.00 | \$6,500.00 |
| Account 44241 Totals: | \$1,384,120.98 | \$924,833.46 | \$194,925.00 | \$685,296.00 | \$490,371.00 | 252\% | \$1,095,007.00 | \$1,100,752.00 |
| Account: 44245 - Textbooks \& Workbooks |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$26,093.51 | \$48,413.45 | \$72,883.00 | \$66,739.00 | (\$6,144.00) | -8\% | \$69,050.00 | \$54,655.00 |
| 001-83-General Fund,Cider Mill | \$91,070.99 | \$15,041.06 | \$57,800.00 | \$56,046.00 | (\$1,754.00) | -3\% | \$48,997.00 | \$49,987.00 |
| 001-84 - General Fund,Middlebrook | \$31,919.01 | \$20,849.56 | \$58,773.00 | \$57,903.00 | (\$870.00) | -1\% | \$56,834.00 | \$57,940.00 |
| 001-85-General Fund, Wilton High School | \$153,175.62 | \$31,658.52 | \$137,771.00 | \$132,721.00 | $(\$ 5,050.00)$ | -4\% | \$74,020.00 | \$96,512.00 |
| 001-86-General Fund, District Wide | \$848.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0\% | \$2,500.00 | \$2,500.00 |
| Account 44245 Totals: | \$303,107.13 | \$118,462.59 | \$329,727.00 | \$315,909.00 | (\$13,818.00) | -4\% | \$251,401.00 | \$261,594.00 |
| Account: 44246 - Periodicals \& Newspapers |  |  |  |  |  |  |  |  |
| 001-83-General Fund,Cider Mill | \$971.29 | \$0.00 | \$5,750.00 | \$4,184.00 | (\$1,566.00) | -27\% | \$4,519.00 | \$4,586.00 |
| 001-84 - General Fund,Middlebrook | \$764.46 | (\$199.08) | \$1,901.00 | \$2,033.00 | \$132.00 | 7\% | \$2,159.00 | \$2,307.00 |
| 001-85 - General Fund, Wilton High School | \$1,359.14 | \$1,321.99 | \$2,009.00 | \$0.00 | (\$2,009.00) | -100\% | \$0.00 | \$0.00 |
| 001-86-General Fund,District Wide | \$2,636.29 | \$1,384.25 | \$9,270.00 | \$9,220.00 | (\$50.00) | -1\% | \$9,475.00 | \$9,780.00 |
| Account 44246 Totals: | \$5,731.18 | \$2,507.16 | \$18,930.00 | \$15,437.00 | (\$3,493.00) | -18\% | \$16,153.00 | \$16,673.00 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 44249 - Professional Books \& Periodicals |  |  |  |  |  |  |  |  |
| 001-84 - General Fund,Middlebrook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-85 - General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$4,033.00 | \$4,033.00 |  | \$4,985.00 | \$4,592.00 |
| 001-86-General Fund, District Wide | \$91,001.89 | \$11,931.54 | \$10,700.00 | \$5,650.00 | (\$5,050.00) | -47\% | \$15,509.00 | \$15,951.00 |
| Account 44249 Totals: | \$91,001.89 | \$11,931.54 | \$10,700.00 | \$9,683.00 | (\$1,017.00) | -10\% | \$20,494.00 | \$20,543.00 |
| Account: 45105 - Rent - Building and Land |  |  |  |  |  |  |  |  |
| 001-85-General Fund,Wilton High School | \$99,569.65 | \$100,835.79 | \$118,479.00 | \$125,170.00 | \$6,691.00 | 6\% | \$129,124.00 | \$134,206.00 |
| Account 45105 Totals: | \$99,569.65 | \$100,835.79 | \$118,479.00 | \$125,170.00 | \$6,691.00 | 6\% | \$129,124.00 | \$134,206.00 |
| Account: 45106 - Rental of Facilities |  |  |  |  |  |  |  |  |
| 001-85 - General Fund, Wilton High School | (\$30,730.00) | \$0.00 | (\$30,000.00) | (\$30,000.00) | \$0.00 | 0\% | (\$30,000.00) | (\$30,000.00) |
| 001-86-General Fund,District Wide | (\$33,087.50) | (\$1,025.00) | (\$40,000.00) | (\$40,000.00) | \$0.00 | 0\% | (\$40,000.00) | \$0.00 |
| 001-89-General Fund,Genesis Alternative School | \$0.00 | \$91,375.37 | \$97,850.00 | \$100,786.00 | \$2,936.00 | 3\% | \$103,809.00 | \$106,923.00 |
| Account 45106 Totals: | (\$63,817.50) | \$90,350.37 | \$27,850.00 | \$30,786.00 | \$2,936.00 | 11\% | \$33,809.00 | \$76,923.00 |
| Account: 45115 - Rent - Operating Equipment |  |  |  |  |  |  |  |  |
| 001-85 - General Fund, Wilton High School | \$0.00 | \$759.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,020.00 | \$1,040.00 |
| 001-86-General Fund,District Wide | \$17,391.79 | \$13,279.32 | \$13,280.00 | \$13,280.00 | \$0.00 | 0\% | \$13,280.00 | \$14,000.00 |
| Account 45115 Totals: | \$17,391.79 | \$14,038.32 | \$14,280.00 | \$14,280.00 | \$0.00 | 0\% | \$14,300.00 | \$15,040.00 |
| Account: 45405 - Refuse Disposal |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$16,975.47 | \$13,240.63 | \$24,990.00 | \$24,223.00 | (\$767.00) | -3\% | \$24,712.00 | \$25,110.00 |
| 001-83-General Fund,Cider Mill | \$17,994.51 | \$11,974.30 | \$23,970.00 | \$23,572.00 | (\$398.00) | -2\% | \$24,049.00 | \$24,536.00 |
| 001-84-General Fund,Middlebrook | \$16,091.41 | \$13,407.78 | \$28,050.00 | \$28,052.00 | \$2.00 | 0\% | \$28,613.00 | \$29,185.00 |
| 001-85 - General Fund, Wilton High School | \$20,485.71 | \$15,104.90 | \$23,970.00 | \$23,021.00 | (\$949.00) | -4\% | \$23,489.00 | \$23,967.00 |
| 001-86-General Fund, District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 45405 Totals: | \$71,547.10 | \$53,727.61 | \$100,980.00 | \$98,868.00 | (\$2,112.00) | -2\% | \$100,863.00 | \$102,798.00 |
| Account: 45710 - Employee Recruitment |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$0.00 | \$1,641.91 | \$6,180.00 | \$7,000.00 | \$820.00 | 13\% | \$7,210.00 | \$7,426.00 |
| Account 45710 Totals: | \$0.00 | \$1,641.91 | \$6,180.00 | \$7,000.00 | \$820.00 | 13\% | \$7,210.00 | \$7,426.00 |
| Account: 46030 - Legal Expenses |  |  |  |  |  |  |  |  |
| 001-86-General Fund,District Wide | \$322,358.84 | \$224,976.07 | \$290,000.00 | \$240,000.00 | (\$50,000.00) | -17\% | \$255,000.00 | \$255,000.00 |
| Account 46030 Totals: | \$322,358.84 | \$224,976.07 | \$290,000.00 | \$240,000.00 | (\$50,000.00) | -17\% | \$255,000.00 | \$255,000.00 |
| Account: 46939 - Pre-K Tuition |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | (\$199,078.80) | (\$163,675.10) | (\$250,000.00) | (\$250,000.00) | \$0.00 | 0\% | (\$250,000.00) | (\$250,000.00) |
| Account 46939 Totals: | (\$199,078.80) | (\$163,675.10) | (\$250,000.00) | (\$250,000.00) | \$0.00 | 0\% | (\$250,000.00) | (\$250,000.00) |
| Account: 46940 - Tuition - Public |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$0.00 | (\$709.02) | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund,Cider Mill | \$0.00 | (\$21,388.20) | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$0.00 | (\$13,308.14) | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 4/27/2022 |  |  |  |  |  |  |  | 35 |

BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23\% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-85-General Fund, Wilton High School | (\$7,000.00) | (\$34,422.85) | (\$4,500.00) | (\$10,200.00) | (\$5,700.00) | 127\% | (\$9,705.00) | (\$9,198.00) |
| 001-86-General Fund,District Wide | \$0.00 | \$60,665.00 | \$65,000.00 | \$0.00 | (\$65,000.00) | -100\% | \$0.00 | \$0.00 |
| 001-89-General Fund,Genesis Alternative School | \$0.00 | \$0.00 | \$0.00 | (\$45,500.00) | (\$45,500.00) | -4,550,000\% | (\$45,500.00) | \$0.00 |
| Account 46940 Totals: | (\$7,000.00) | (\$9,163.21) | \$60,500.00 | (\$55,700.00) | (\$116,200.00) | -192\% | (\$55,205.00) | (\$9,198.00) |
| Account: 46941 - Tuition - Private |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$4,399,448.28 | \$4,138,249.42 | \$2,835,000.00 | \$2,922,720.00 | \$87,720.00 | 3\% | \$3,000,000.00 | \$3,000,000.00 |
| Account 46941 Totals: | \$4,399,448.28 | \$4,138,249.42 | \$2,835,000.00 | \$2,922,720.00 | \$87,720.00 | 3\% | \$3,000,000.00 | \$3,000,000.00 |
| Account: 46942 - Staff Travel |  |  |  |  |  |  |  |  |
| 001-84-General Fund, Middlebrook | \$0.00 | \$0.00 | \$2,805.00 | \$2,805.00 | \$0.00 | 0\% | \$0.00 | \$0.00 |
| 001-85-General Fund, Wilton High School | \$967.08 | \$503.82 | \$3,530.00 | \$4,530.00 | \$1,000.00 | 28\% | \$4,550.00 | \$4,575.00 |
| 001-86-General Fund, District Wide | \$184.59 | \$241.24 | \$5,300.00 | \$6,500.00 | \$1,200.00 | 23\% | \$6,500.00 | \$6,500.00 |
| 001-89-General Fund,Genesis Alternative School | \$0.00 | \$0.00 | \$750.00 | \$0.00 | (\$750.00) | -100\% | \$0.00 | \$0.00 |
| Account 46942 Totals: | \$1,151.67 | \$745.06 | \$12,385.00 | \$13,835.00 | \$1,450.00 | 12\% | \$11,050.00 | \$11,075.00 |
| Account: 46943 - Field \& Athletic Trips |  |  |  |  |  |  |  |  |
| 001-85-General Fund, Wilton High School | \$124,039.04 | \$98,144.80 | \$200,203.00 | \$219,415.00 | \$19,212.00 | 10\% | \$227,237.00 | \$233,375.00 |
| Account 46943 Totals: | \$124,039.04 | \$98,144.80 | \$200,203.00 | \$219,415.00 | \$19,212.00 | 10\% | \$227,237.00 | \$233,375.00 |
| Account: 46944 - Assemblies \& Graduation |  |  |  |  |  |  |  |  |
| 001-83-General Fund, Cider Mill | \$63.25 | \$0.00 | \$400.00 | \$300.00 | (\$100.00) | -25\% | \$350.00 | \$350.00 |
| 001-85-General Fund, Wilton High School | \$12,261.02 | \$15,099.33 | \$20,250.00 | \$20,250.00 | \$0.00 | 0\% | \$20,409.00 | \$20,469.00 |
| Account 46944 Totals: | \$12,324.27 | \$15,099.33 | \$20,650.00 | \$20,550.00 | (\$100.00) | 0\% | \$20,759.00 | \$20,819.00 |
| Account: 46945 - Entrance Fees |  |  |  |  |  |  |  |  |
| 001-85-General Fund, Wilton High School | \$4,500.00 | \$3,400.00 | \$8,600.00 | \$8,600.00 | \$0.00 | 0\% | \$9,110.00 | \$9,528.00 |
| Account 46945 Totals: | \$4,500.00 | \$3,400.00 | \$8,600.00 | \$8,600.00 | \$0.00 | 0\% | \$9,110.00 | \$9,528.00 |
| Account: 46946 - Participation Fee |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$0.00 | \$0.00 | (\$2,000.00) | (\$2,000.00) | \$0.00 | 0\% | (\$2,000.00) | (\$2,000.00) |
| 001-83-General Fund,Cider Mill | (\$8,900.00) | (\$2,370.00) | (\$8,250.00) | (\$8,250.00) | \$0.00 | 0\% | (\$8,250.00) | (\$8,250.00) |
| 001-84-General Fund,Middlebrook | (\$5,370.44) | (\$1,605.89) | (\$5,000.00) | (\$5,000.00) | \$0.00 | 0\% | (\$5,000.00) | (\$5,000.00) |
| 001-85-General Fund, Wilton High School | (\$176,573.51) | (\$90,893.76) | (\$150,000.00) | (\$150,000.00) | \$0.00 | 0\% | (\$150,000.00) | (\$150,000.00) |
| Account 46946 Totals: | (\$190,843.95) | (\$94,869.65) | (\$165,250.00) | (\$165,250.00) | \$0.00 | 0\% | (\$165,250.00) | (\$165,250.00) |
| Account: 46956 - Parent Activities |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$369.02 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,000.00 | \$1,000.00 |
| 001-83-General Fund, Cider Mill | \$395.67 | \$0.00 | \$3,500.00 | \$3,500.00 | \$0.00 | 0\% | \$3,500.00 | \$3,500.00 |
| 001-84-General Fund, Middlebrook | \$0.00 | \$392.67 | \$4,100.00 | \$4,100.00 | \$0.00 | 0\% | \$4,223.00 | \$4,350.00 |
| 001-85-General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 46956 Totals: | \$764.69 | \$392.67 | \$8,600.00 | \$8,600.00 | \$0.00 | 0\% | \$8,723.00 | \$8,850.00 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual <br> Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 47205 - Maintenance - Grounds |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund, Cider Mill | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund,District Wide | \$0.00 | \$24,212.30 | \$23,750.00 | \$25,000.00 | \$1,250.00 | 5\% | \$25,000.00 | \$25,000.00 |
| Account 47205 Totals: | \$1,500.00 | \$24,212.30 | \$23,750.00 | \$25,000.00 | \$1,250.00 | 5\% | \$25,000.00 | \$25,000.00 |
| Account: 47215 - Building Repairs |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$7,063.36 | \$0.00 | \$10,000.00 | \$23,000.00 | \$13,000.00 | 130\% | \$2,500.00 | \$2,500.00 |
| 001-83-General Fund,Cider Mill | \$44,941.20 | \$0.00 | \$22,000.00 | \$6,000.00 | (\$16,000.00) | -73\% | \$2,500.00 | \$2,500.00 |
| 001-84-General Fund,Middlebrook | \$112,526.05 | \$36,214.43 | \$70,000.00 | \$0.00 | (\$70,000.00) | -100\% | \$2,500.00 | \$2,500.00 |
| 001-85 - General Fund, Wilton High School | \$55,556.85 | \$191,312.00 | \$2,500.00 | \$24,500.00 | \$22,000.00 | 880\% | \$25,000.00 | \$25,000.00 |
| 001-86-General Fund,District Wide | \$47,843.62 | \$120,962.75 | \$148,500.00 | \$168,920.00 | \$20,420.00 | 14\% | \$173,000.00 | \$175,000.00 |
| Account 47215 Totals: | \$267,931.08 | \$348,489.18 | \$253,000.00 | \$222,420.00 | (\$30,580.00) | -12\% | \$205,500.00 | \$207,500.00 |
| Account: 47225 - Boiler \& Air Cond Repair |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$3,448.90 | \$8,500.00 | \$8,500.00 | \$0.00 | 0\% | \$8,750.00 | \$8,750.00 |
| 001-83-General Fund,Cider Mill | \$172.00 | \$4,992.40 | \$6,000.00 | \$6,150.00 | \$150.00 | 3\% | \$6,303.00 | \$6,475.00 |
| 001-84-General Fund,Middlebrook | \$0.00 | \$4,269.60 | \$4,000.00 | \$4,100.00 | \$100.00 | 3\% | \$4,800.00 | \$4,800.00 |
| 001-85 - General Fund, Wilton High School | \$0.00 | \$2,857.96 | \$3,500.00 | \$3,700.00 | \$200.00 | 6\% | \$3,700.00 | \$3,700.00 |
| 001-86-General Fund,District Wide | \$0.00 | \$2,454.99 | \$6,000.00 | \$6,000.00 | \$0.00 | 0\% | \$6,300.00 | \$6,500.00 |
| Account 47225 Totals: | \$172.00 | \$18,023.85 | \$28,000.00 | \$28,450.00 | \$450.00 | 2\% | \$29,853.00 | \$30,225.00 |
| Account: 47230 - Building Improvement/Renovation |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$9,800.00 | \$9,800.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund, Cider Mill | \$0.00 | \$0.00 | \$0.00 | \$31,800.00 | \$31,800.00 |  | \$0.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$0.00 | \$0.00 | \$0.00 | \$66,800.00 | \$66,800.00 |  | \$0.00 | \$0.00 |
| 001-85-General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$26,000.00 | \$26,000.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund,District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 47230 Totals: | \$0.00 | \$0.00 | \$0.00 | \$134,400.00 | \$134,400.00 | +++ | \$0.00 | \$0.00 |
| Account: 48105 - Maint Agreements - Equipment |  |  |  |  |  |  |  |  |
| 001-82-General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund,Cider Mill | \$0.00 | \$1,805.68 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$0.00 | \$2,480.48 | \$4,000.00 | \$2,700.00 | (\$1,300.00) | -33\% | \$2,700.00 | \$2,700.00 |
| 001-85 - General Fund, Wilton High School | \$3,871.00 | \$1,829.00 | \$2,500.00 | \$2,700.00 | \$200.00 | 8\% | \$2,700.00 | \$2,700.00 |
| 001-86-General Fund,District Wide | \$47,571.46 | \$57,777.46 | \$68,000.00 | \$68,000.00 | \$0.00 | 0\% | \$70,000.00 | \$70,000.00 |
| Account 48105 Totals: | \$51,442.46 | \$63,892.62 | \$74,500.00 | \$73,400.00 | (\$1,100.00) | -1\% | \$75,400.00 | \$75,400.00 |

BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 48110 - Equipment Repair \& Maintenance |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$8,388.37 | \$4,538.77 | \$9,650.00 | \$8,725.00 | (\$925.00) | -10\% | \$9,550.00 | \$9,550.00 |
| 001-83-General Fund,Cider Mill | \$14,756.76 | \$3,192.13 | \$6,970.00 | \$6,220.00 | (\$750.00) | -11\% | \$6,220.00 | \$6,220.00 |
| 001-84 - General Fund,Middlebrook | \$8,143.11 | \$6,209.59 | \$5,325.00 | \$9,625.00 | \$4,300.00 | 81\% | \$9,025.00 | \$9,025.00 |
| 001-85 - General Fund, Wilton High School | \$50,651.17 | \$36,136.67 | \$75,231.00 | \$74,435.00 | (\$796.00) | -1\% | \$72,986.00 | \$75,779.00 |
| 001-86-General Fund, District Wide | \$24,138.37 | \$33,182.09 | \$59,176.00 | \$41,251.00 | (\$17,925.00) | -30\% | \$42,441.00 | \$42,271.00 |
| Account 48110 Totals: | \$106,077.78 | \$83,259.25 | \$156,352.00 | \$140,256.00 | (\$16,096.00) | -10\% | \$140,222.00 | \$142,845.00 |
| Account: 48115 - Vehicles- Repair/Maint |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$1,448.88 | \$12,372.88 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
| Account 48115 Totals: | \$1,448.88 | \$12,372.88 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
| Account: 48705 - Dues And Memberships |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$258.00 | \$232.75 | \$1,875.00 | \$1,344.00 | (\$531.00) | -28\% | \$1,385.00 | \$1,390.00 |
| 001-83-General Fund,Cider Mill | \$1,000.90 | \$1,270.75 | \$4,458.00 | \$4,673.00 | \$215.00 | 5\% | \$4,678.00 | \$4,678.00 |
| 001-84 - General Fund,Middlebrook | \$2,484.00 | \$2,108.14 | \$11,465.00 | \$7,017.00 | (\$4,448.00) | -39\% | \$6,786.00 | \$6,327.00 |
| 001-85 - General Fund, Wilton High School | \$30,791.00 | \$24,047.93 | \$37,846.00 | \$41,047.00 | \$3,201.00 | 8\% | \$41,255.00 | \$41,354.00 |
| 001-86-General Fund,District Wide | \$38,247.50 | \$51,781.95 | \$63,904.00 | \$73,377.00 | \$9,473.00 | 15\% | \$73,575.00 | \$73,773.00 |
| Account 48705 Totals: | \$72,781.40 | \$79,441.52 | \$119,548.00 | \$127,458.00 | \$7,910.00 | 7\% | \$127,679.00 | \$127,522.00 |
| Account: 48710 - Printing, Binding \& Publishing |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$1,474.58 | \$291.40 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,500.00 | \$2,500.00 |
| 001-83-General Fund,Cider Mill | \$0.00 | \$896.42 | \$8,000.00 | \$8,000.00 | \$0.00 | 0\% | \$8,000.00 | \$8,000.00 |
| 001-85 - General Fund, Wilton High School | \$6,549.43 | \$7,747.83 | \$10,000.00 | \$9,800.00 | (\$200.00) | -2\% | \$10,058.00 | \$10,066.00 |
| 001-86-General Fund, District Wide | \$3,697.73 | \$9.10 | \$7,900.00 | \$5,350.00 | (\$2,550.00) | -32\% | \$5,590.00 | \$5,783.00 |
| Account 48710 Totals: | \$11,721.74 | \$8,944.75 | \$27,900.00 | \$25,150.00 | (\$2,750.00) | -10\% | \$26,148.00 | \$26,349.00 |
| Account: 49627-Contractual Services |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$26,010.10 | \$965.00 | \$20,000.00 | \$19,270.00 | (\$730.00) | -4\% | \$20,000.00 | \$20,000.00 |
| 001-83-General Fund,Cider Mill | \$31,811.47 | \$13,480.42 | \$19,000.00 | \$21,070.00 | \$2,070.00 | 11\% | \$21,600.00 | \$21,600.00 |
| 001-84 - General Fund,Middlebrook | \$34,919.08 | \$20,849.37 | \$30,491.00 | \$24,535.00 | (\$5,956.00) | -20\% | \$25,347.00 | \$26,503.00 |
| 001-85 - General Fund, Wilton High School | \$214,312.86 | \$61,274.95 | \$139,469.00 | \$155,856.00 | \$16,387.00 | 12\% | \$160,705.00 | \$163,674.00 |
| 001-86-General Fund,District Wide | \$3,336,105.07 | \$3,308,919.21 | \$3,561,418.00 | \$3,427,229.00 | (\$134,189.00) | -4\% | \$3,609,270.00 | \$3,694,693.00 |
| 001-89-General Fund,Genesis Alternative School | \$51,204.00 | \$936.00 | \$8,000.00 | \$9,500.00 | \$1,500.00 | 19\% | \$10,000.00 | \$10,000.00 |
| Account 49627 Totals: | \$3,694,362.58 | \$3,406,424.95 | \$3,778,378.00 | \$3,657,460.00 | (\$120,918.00) | -3\% | \$3,846,922.00 | \$3,936,470.00 |
| Account: 49629-Contract Serv - Document Digitization |  |  |  |  |  |  |  |  |
| 001-86 - General Fund, District Wide | \$0.00 | \$0.00 | \$0.00 | \$19,825.00 | \$19,825.00 |  | \$150,000.00 | \$150,000.00 |
| Account 49629 Totals: | \$0.00 | \$0.00 | \$0.00 | \$19,825.00 | \$19,825.00 | +++ | \$150,000.00 | \$150,000.00 |

## BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 49630-Transportation Services |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-83-General Fund,Cider Mill | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-84 - General Fund,Middlebrook | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-85-General Fund, Wilton High School | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| 001-86-General Fund,District Wide | \$324,477.34 | \$424,508.94 | \$544,950.00 | \$774,416.00 | \$229,466.00 | 42\% | \$800,843.00 | \$833,276.00 |
| Account 49630 Totals: | \$324,477.34 | \$424,508.94 | \$544,950.00 | \$774,416.00 | \$229,466.00 | 42\% | \$800,843.00 | \$833,276.00 |
| Account: 49631-Transportation Services - BOE |  |  |  |  |  |  |  |  |
| 001-86 - General Fund, District Wide | \$2,967,086.11 | \$3,273,035.93 | \$3,763,230.00 | \$3,719,553.00 | (\$43,677.00) | -1\% | \$3,822,577.00 | \$3,936,687.00 |
| Account 49631 Totals: | \$2,967,086.11 | \$3,273,035.93 | \$3,763,230.00 | \$3,719,553.00 | (\$43,677.00) | -1\% | \$3,822,577.00 | \$3,936,687.00 |
| Account: 49633-Transportation - Magnet School |  |  |  |  |  |  |  |  |
| 001-86 - General Fund, District Wide | \$19,068.00 | \$16,335.00 | \$28,000.00 | \$19,000.00 | (\$9,000.00) | -32\% | \$19,760.00 | \$20,550.00 |
| Account 49633 Totals: | \$19,068.00 | \$16,335.00 | \$28,000.00 | \$19,000.00 | (\$9,000.00) | -32\% | \$19,760.00 | \$20,550.00 |
| Account: 49634 - Transportation - Private Schools |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$11,501.81 | \$19,928.34 | \$19,463.00 | \$20,241.00 | \$778.00 | 4\% | \$21,052.00 | \$21,894.00 |
| Account 49634 Totals: | \$11,501.81 | \$19,928.34 | \$19,463.00 | \$20,241.00 | \$778.00 | 4\% | \$21,052.00 | \$21,894.00 |
| Account: 49661 - Contractual Services - Police |  |  |  |  |  |  |  |  |
| 001-85 - General Fund, Wilton High School | \$13,061.30 | \$724.84 | \$20,535.00 | \$21,100.00 | \$565.00 | 3\% | \$21,785.00 | \$22,493.00 |
| 001-86-General Fund, District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 49661 Totals: | \$13,061.30 | \$724.84 | \$20,535.00 | \$21,100.00 | \$565.00 | 3\% | \$21,785.00 | \$22,493.00 |
| Account: 49662 - Contractual Services - Officials |  |  |  |  |  |  |  |  |
| 001-85-General Fund,Wilton High School | \$56,316.61 | \$56,137.71 | \$90,181.00 | \$92,419.00 | \$2,238.00 | 2\% | \$95,919.00 | \$99,194.00 |
| Account 49662 Totals: | \$56,316.61 | \$56,137.71 | \$90,181.00 | \$92,419.00 | \$2,238.00 | 2\% | \$95,919.00 | \$99,194.00 |
| Account: 49668 - Medicaid Program |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | (\$65,449.18) | (\$42,049.42) | (\$45,000.00) | (\$45,000.00) | \$0.00 | 0\% | (\$45,000.00) | (\$45,000.00) |
| Account 49668 Totals: | (\$65,449.18) | (\$42,049.42) | (\$45,000.00) | (\$45,000.00) | \$0.00 | 0\% | (\$45,000.00) | (\$45,000.00) |
| Account: 50620 - Education Assistance |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$131,156.11 | \$179,979.35 | \$110,000.00 | \$110,000.00 | \$0.00 | 0\% | \$110,000.00 | \$110,000.00 |
| Account 50620 Totals: | \$131,156.11 | \$179,979.35 | \$110,000.00 | \$110,000.00 | \$0.00 | 0\% | \$110,000.00 | \$110,000.00 |
| Account: 50655 - OPEB |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$117,393.00 | \$124,314.00 | \$95,000.00 | \$10,000.00 | (\$85,000.00) | -89\% | \$10,000.00 | \$10,000.00 |
| Account 50655 Totals: Account: 50925 - Deductible | \$117,393.00 | \$124,314.00 | \$95,000.00 | \$10,000.00 | (\$85,000.00) | -89\% | \$10,000.00 | \$10,000.00 |
| 001-86-General Fund, District Wide | \$12,335.71 | \$6,307.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 |
| Account 50925 Totals: Account: 54239 - E-Rate Projects | \$12,335.71 | \$6,307.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| 001-86-General Fund, District Wide | \$33,175.08 | \$35,083.88 | \$42,560.00 | \$42,560.00 | \$0.00 | 0\% | \$43,837.00 | \$45,152.00 |
| Account 54239 Totals: | \$33,175.08 | \$35,083.88 | \$42,560.00 | \$42,560.00 | \$0.00 | 0\% | \$43,837.00 | \$45,152.00 |
| 4/27/2022 |  |  |  |  |  |  |  | 39 |

BOE PROPOSED BUDGET FY 23

|  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Proposed Budget | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account: 54240-Technology Plan/Lease |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$578,359.30 | \$540,712.10 | \$490,668.00 | \$263,212.00 | (\$227,456.00) | -46\% | \$0.00 | \$0.00 |
| Account 54240 Totals: | \$578,359.30 | \$540,712.10 | \$490,668.00 | \$263,212.00 | (\$227,456.00) | -46\% | \$0.00 | \$0.00 |
| Account: 54242-Library Books \& Catalogs |  |  |  |  |  |  |  |  |
| 001-82 - General Fund,Miller/Driscoll | \$5,664.19 | \$0.00 | \$16,763.00 | \$17,000.00 | \$237.00 | 1\% | \$17,500.00 | \$18,000.00 |
| 001-83-General Fund,Cider Mill | \$9,957.24 | \$5,978.25 | \$15,000.00 | \$15,000.00 | \$0.00 | 0\% | \$20,000.00 | \$0.00 |
| 001-84-General Fund,Middlebrook | \$20,240.69 | \$10,761.24 | \$21,146.00 | \$21,146.00 | \$0.00 | 0\% | \$26,710.00 | \$33,597.00 |
| 001-85-General Fund, Witon High School | \$16,048.43 | \$10,022.88 | \$16,000.00 | \$16,000.00 | \$0.00 | 0\% | \$25,200.00 | \$26,460.00 |
| Account 54242 Totals: | \$51,910.55 | \$26,762.37 | \$68,909.00 | \$69,146.00 | \$237.00 | 0\% | \$89,410.00 | \$78,057.00 |
| Account: 54590 - Utility Vehicle |  |  |  |  |  |  |  |  |
| 001-86-General Fund, District Wide | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$65,000.00 | \$0.00 |
| Account 54590 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$65,000.00 | \$0.00 |
| Grand Totals: | \$82,464,031.13 | \$83,666,534.65 | \$84,804,215.00 | \$86,677,862.00 | \$1,873,647.00 | 2.21\% | \$90,082,899.00 | \$92,259,011.00 |

## Miller-Driscoll Program Overview 2021-22

## Academic Achievement Overview

## Miller-Driscoll Assessments - NWEA MAP for the Primary Grades Fall 2021 Results

Reading
Grade 1-57\% - High Average (23\%) or High (34\%)
Grade 2-73\% - High Average (30\%) or High (43\%)
Mathematics
Grade 1-59\% - High Average (29\%) or High (30\%)
Grade 2 - 67\% - High Average (30\%) or High (37\%)

## For comparison - NWEA MAP for the Primary Grades Fall 2020 Results

Reading
Grade 1-75\% - High Average (27\%) or High (48\%)
Grade 2-70\% - High Average (27\%) or High (43\%)

Mathematics
Grade 1-69\% - High Average (30\%) or High (39\%)
Grade 2 - 67\% - High Average (28\%) or High (39\%)

## Program Review

At Miller-Driscoll we continue our mission to foster a love of learning and an appreciation for others in an early learning environment that includes preschool through grade two. We are devoted to optimizing student learning and a sense of personal identity for each of our students. This year, we continue to develop and implement learning models in response to the global pandemic. All classrooms utilize mitigation strategies to minimize the impact of COVID to the greatest extent possible.

Throughout the year, teachers work in Instructional Effectiveness Teams (IETs) to analyze student work, create effective and exciting learning opportunities, and cultivate a growth mindset. Teams use our two revised theories of action to guide their work:

Staff will connect with students and collaborate with colleagues to engage students in grade level work using an acceleration framework with a focus on responsive lesson planning and developing student selfefficacy to increase growth and achievement for all.

All faculty, students and families will engage as partners in a positive, playful, and inclusive environment, where we will grow and sustain "equitable and welcoming learning communities in which all students feel valued, respected and safe to learn and grow" (Joint Statement from CSDE).

In addition, these teams focus on SRBI (Scientific Research Based Intervention) to provide systematic early intervention for students in their identified areas of need. Teachers work with Humanities and Math/Science Coaches to further refine their analysis of student work, responsive lesson planning and instructional strategies. Support is provided via Student Centered Coaching cycles.

Miller-Driscoll continues to partner with Teachers College Reading and Writing Project. Their mission is to help young people become avid and skilled readers, writers, and inquirers. Our on-site staff developer works in classrooms with students, teachers, and school leaders on best practices in the areas of reading and writing. In addition, our teachers have the opportunity to participate in professional learning workshops from Teachers College via Calendar Days that are accessed remotely this school year

Teachers integrate technology to enhance the representation of information and learning as well as increase student engagement. Preschool and kindergarten teachers utilize iPads in their classrooms while grade one and two teachers have one-to-one chromebooks for their students this year. In addition they are also learning a cadre of tech tools to facilitate learning and students' ability to access information, instruction, and practice their skills. In classrooms, digital technology is being used to increase engagement and accessibility of information. It is also being used to provide choice for students when representing their learning.

Teachers continue to use the RULER approach and its associated tools which are now more important than ever. Fortunately, our staff is fully trained and seamlessly introduced the first two RULER tools (charter and mood meter) to our students. The charter helps to build a positive emotional climate by forming agreed-upon norms for how students want to feel and how they can help each other experience these feelings. The mood meter helps students to both recognize and understand their feelings. It promotes both selfawareness and self-regulation. The next level of work this year is to teach the final two RULER tools: meta-moment and blueprint. The meta-moment is a "tool for building the space between stimulus and response-from when we experience an emotion to how we respond to that emotion, so that we make better choices when we express and manage our emotions". The blueprint "is a set of questions used to learn from and resolve conflict with empathy as well as restore relationships and communities."

In an effort to enhance our Family-School partnerships, our classroom teachers solicited parent input via a Parent Engagement Survey. The results were reviewed and analyzed at a faculty meeting. Classroom teachers then created an action plan that included opportunities for parent engagement, curriculum connections and expansion of our equity and inclusion work. Examples for some of the ideas they generated include the sharing of winter traditions by creating a google slide to share with the class, parents recording hello in different languages to be shared at morning meetings, and even recipe books that honor family celebrations.

Our PTA is a strong partner in the work we do here at Miller-Driscoll. The support from our two new Miller-Driscoll PTA Presidents along with their executive board is priceless. This year, our parent committee chairs and volunteers have found new and creative ways to support activities both in and out of school. Picture day, the Book Fair and even fundraisers have all been put back into place. PTA meetings are also being held both in-person and virtually via Zoom which has increased the number of participants! Our collaboration between teachers, students, and parents is remarkable!

## Miller-Driscoll School

## Points of Pride 2021

- Our school is filled with 822 amazing students in grades PreK-2.
- Our Faculty, who is equally amazing, continues to enhance learning by fostering a love of learning while teaching to the grade level standards.
- Our Leadership Team work for the year has focused on utilizing data to plan responsively in all academic areas while we continue to implement mitigation strategies due to COVID.
- Our Preschool includes five integrated classes and works to incorporate instruction based on the Early Learning and Development Standards (ELDS).
- We love our renovated building and continue to use flexible seating both within classrooms and in our core spaces. These options give students choice when making decisions on how best to complete their work.
- We continue our work with RULER tools with our students. Classrooms have already created their class charters and use the Mood Meter. Work for this year will focus on introducing the Blueprint and the Meta-Moment to students.
- Play continues to be an important part of our day. At our professional development day at the beginning of November, teachers worked to identify ways in which they could make their instruction more playful within our current curriculum units. In addition, we continue to have our dedicated 30 minutes of classroom recess with the classroom teacher. Having the classroom teacher with students during recess gives them an opportunity to observe and then support students' social skills and development both in and out of the classroom.
- Our work in the area of Equity and Inclusion continues this year. Our first areas of focus were Indigenous Peoples Day and Native American Heritage Month. This winter, we are using results from our Parent Engagement Survey to identify traditions and celebrations we can honor within our classrooms. Teachers are working with parents to gather information that can be shared with our students.
- All K-2 teachers utilize the workshop model of teaching for reading and writing and we continue to collaborate with Teachers College as a Reading and Writing Project School. This year teachers are using the Teachers College Phonics Units as well as the Heggerty Curriculum to support phonemic awareness and phonics.
- In the area of math, resources including: iReady, Brainingcamp and Nearpod, just to name a few, have been integrated into our math instruction. In addition, our Leadership Team will be learning more about the Illustrative Math Program with the possibility of piloting a unit this spring in chosen grades.
- All K-2 teachers continue to utilize a common lesson structure for delivering math that is based on the Singapore math philosophy.
- Mindset for Learning remains alive and well at Miller-Driscoll. The Mindset Traits are implemented into lessons in all classrooms PreK-Grade 2. Students, teachers, and parents are using terms such as empathy, flexibility, persistence, resilience, and optimism in conversations and instruction. School-wide assemblies are still on hold this year, but teachers continue to teach and reinforce these traits in the classroom.
- Instructional Coaches for Humanities have been busy completing coaching cycles in the areas of phonics and phonemic awareness for all K-2 teachers this first trimester. Humanities Coaches also continue to provide support to classroom teachers in the areas of readers workshop, writers workshop, and word study with a particular focus on the teachers who are new to Miller-Driscoll. In addition, Humanities Coaches support the organization and the application of professional development from our TC Staff Developer.
- Our STEAM coach provides coaching in the areas of science and math with a focus on the teachers who are new to MillerDriscoll this year.
- Our part-time teacher specializing in science delivers specialized science lessons to each class using an inquiry based approach in our well-equipped STEAM Lab!
- Grade levels meet in Instructional Effectiveness Teams twice per week for 45 minutes. Kindergarten and Grade One are divided into three groups this year based on the growing number of sections. IETs work to review data, plan instruction based on classroom data, create instructional materials, and participate in coaching cycle professional development/support. They utilize information from their data workbooks and classroom formative assessments to plan responsively. In addition, these same teams meet to implement the SRBI (Scientific Research Based Intervention) process.
- Formal and informal interventionists deliver targeted instruction to meet the diverse needs of identified students. In addition, reading interventionists are supporting the work done in the area of phonological awareness via the Heggerty Curriculum.
- From September to December of this year, three additional informal interventionists provided support to students in grade one and two via our Tier $1+$ program. Student data is reviewed every three weeks during SRBI meetings to identify students in need. The SRBI teams collaborate to determine the appropriate level of intervention based on student need.
- Our mental health team joins grade level IET's each month to collaborate on strategies for supporting mental health, social emotional needs and behavior with the classroom teachers. Members of the mental health team meet individually with teachers to develop intervention plans for those students who require more formal support.
- Our special education teacher team has reorganized into teaching partnerships to meet the needs of the students on their caseloads. Two special education teachers work with related service providers and a cadre of special education paraprofessionals to provide modifications, accommodations, services and supports to the students on their caseloads. In addition, their collaboration with the general education teachers contributes to even greater success for students.
- Our motor team (PT/OT) has found ways to physically support students while remaining safe and keeping within COVID protocols
- Our dedicated cadre of Paraprofessionals support students in classrooms in the areas of academics, behavior and independence.
- Students learn the "Three R's." We are particularly proud of our third R - "Ready to learn and play together." These expectations for behavior are used throughout the school and are consistent as students move to Cider Mill
- iPads and Chromebooks have been deployed for use in our classrooms. Our Technology Instructional Leader and Library Learning Commons teachers deliver powerful professional learning workshops to teachers who are using these digital tools for instruction. These digital tools provide access for all students and are being integrated into the new curriculum units. This year's professional development focuses on flexible and responsive teaching via student choice utilizing apps such as Book Creator, FlipGrid and Padlet - just to name a few!
- Special area teachers deliver instruction that includes PreK-Second Grade students.
- We know our staff is filled with amazing experts and have so much to share. In an effort to capitalize on these great resources, our teachers have begun their peer observations. Teachers and other certified staff members are observing each other in particular areas of interest.
- Our Clubs are back! After a year-long hiatus, our Post Office Club and Free Play Club have returned! MDTV continues as well with more time onsite in our TV Studio!
- The Parent Engagement Survey was completed to gather feedback from this very important stakeholder group. This survey compiled information on languages spoken in the home, special talents parents have, as well as celebrations and traditions our families value. Teachers then used the information to create an action plan.
- Our PTA is dedicated to supporting our school in a variety of ways. This year, our two new PTA Presidents have worked to schedule social events for both students and parents to enhance our school community. Monthly PTA meetings are hybrid which gives parents flexibility in participation. PTA Committees have worked diligently to provide opportunities for things like picture day, a pumpkin patch for preschool, playground meet ups, the Book Fair, and fundraising opportunities. They continue to support our teacher and staff via start-up grants, funding for field trips, PTA grants, and food during our professional development days. Their creativity and energy is endless and we couldn't do this without them!
- Our Green Team continues their work with Warriors Won't Waste! Signs that assist students with recycling are displayed in the classrooms and we continue to recycle our lunch waste even while eating lunch in our classrooms!

|  |  | ENROLLMENT | 762 |  | 713 |  | 770 |  | 831 |  |  |  | 840 |  | 820 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | $\begin{gathered} 82 \\ \text { ACCNT } \\ \hline \end{gathered}$ | MILLER-DRISCOLL SCHOOL PERSONNEL | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | ACTUAL 2020-2021 | FTE | ADOPTED BUDGET 2021-2022 | FTE | $\begin{aligned} & \text { PROPOSE } \\ & \text { BUDGET } \\ & 2022-2023 \end{aligned}$ | FTE | DIFFERENCE BETWEEN <br> 2022-2023 |  | $\begin{gathered} \text { PROJECT } \\ 2023-2024 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \text { PROJECTE } \\ & 2024-2025 \\ & \hline \end{aligned}$ | FTE |
| 8400 | 40305 | ADMINISTRATORS | 474,494 | 3.00 | 486,499 | 3.00 | 500,620 | 3.00 | 510,916 | 3.00 | 10,296 | 2.06\% | 522,768 | 3.00 | 538,451 | 3.00 |
| 8908 | 40305 | ADMINISTRATORS - PRE-K | 34,344 | 0.11 | 31,545 | 0.11 | 17,982 | 0.11 | 18,431 | 0.11 | 449 | 2.50\% | 18,708 | 0.11 | 19,175 | 0.11 |
| 8100 | 40305 | CLASSROOOM TEACHERS | 3,288,433 | 35.00 | 3,398,318 | 35.00 | 3,609,598 | 36.00 | 3,652,293 | 37.00 | 42,695 | 1.18\% | 3,743,350 | 39.00 | 3,816,684 | 38.00 |
| 8108 | 40305 | PHYSICAL EDUCATION | 387,131 | 3.00 | 299,464 | 3.00 | 323,793 | 3.00 | 303,364 | 3.00 | $(20,429)$ | -6.31\% | 310,948 | 3.00 | 320,276 | 3.00 |
| 8112 | 40305 | ART | 219,838 | 2.00 | 218,060 | 2.00 | 221,552 | 2.00 | 235,094 | 2.00 | 13,542 | 6.11\% | 240,195 | 2.00 | 245,399 | 2.00 |
| 8114 | 40305 | MUSIC | 125,570 | 2.00 | 127,531 | 2.00 | 134,435 | 2.00 | 151,575 | 2.00 | 17,140 | 12.75\% | 155,006 | 2.00 | 158,506 | 2.00 |
| 8130 | 40305 | SCIENCE | 31,512 | 0.50 | 43,185 | 0.50 | 46,881 | 0.50 | 52,322 | 0.50 | 5,441 | 11.61\% | 53,891 | 0.50 | 55,238 | 0.50 |
| 8908 | 40305 | PRE-K TEACHERS | 462,502 | 4.80 | 418,542 | 4.80 | 474,520 | 4.80 | 485,367 | 4.80 | 10,847 | 2.29\% | 499,138 | 4.80 | 511,616 | 4.80 |
| 8208 | 40305 | HUMANITIES COACH | 330,551 | 3.00 | 333,263 | 3.00 | 338,598 | 3.00 | 344,016 | 3.00 | 5,418 | 1.60\% | 354,333 | 3.00 | 364,962 | 3.00 |
| 8208 | 40305 | STEM COACH | 99,875 | 1.00 | 101,619 | 1.00 | 102,996 | 1.00 | 104,644 | 1.00 | 1,648 | 1.60\% | 107,782 | 1.00 | 109,937 | 1.00 |
| 8209 | 40305 | MATH INTERVENTIONIST | 114,232 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,686 | 1.00 | 1,885 | 1.60\% | 122,079 | 1.00 | 125,131 | 1.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 309,458 | 3.00 | 308,560 | 3.00 | 329,364 | 3.00 | 344,013 | 3.00 | 14,649 | 4.45\% | 352,613 | 3.00 | 361,428 | 3.00 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 21,087 | 0.00 | 11,217 | 0.00 | 32,408 | 0.00 | 34,253 | 0.00 | 1,845 | 5.69\% | 34,875 | 0.00 | 35,600 | 0.00 |
| 1260 | 40305 | INSTRUCTIONAL COACH PRE-K |  | 0.00 |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 114,232 | 1.00 | 120,924 | 1.00 | 119,565 | 1.00 | 121,478 | 1.00 | 1,913 | 1.60\% | 125,121 | 1.00 | 128,876 | 1.00 |
| 8220 | 40305 | LIBRARY MEDIA | 317,360 | 3.00 | 333,263 | 3.00 | 338,598 | 3.00 | 344,016 | 3.00 | 5,418 | 1.60\% | 354,333 | 3.00 | 364,966 | 3.00 |
| 8211 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 44,374 |  | 43,817 |  | 48,973 |  | 49,831 |  | 858 | 1.75\% | 50,301 |  | 50,804 |  |
| 2210 | 40317 | CERTIFIED ADDITIONAL TIME |  |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8400 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 999 |  | 1,000 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| 8210 | 40317 | CERTIFIED ADDITIONAL TIME |  |  | - |  | 772 |  | 785 |  | 13 | 1.68\% | 803 |  | 811 |  |
| 8100-8400 | 40370 | SUBSTITUTES | 176,824 |  | 164,655 |  | 146,200 |  | 146,100 |  | (100) | -0.07\% | 156,300 |  | 156,400 |  |
| 8100 | 40305 | PARAPROFESSIONALS GEN. ED. | 220,635 | 5.00 | 230,530 | 5.00 | 175,745 | 5.00 | 183,562 | 5.00 | 7,817 | 4.45\% | 189,068 | 5.00 | 194,740 | 5.00 |
| 8130 | 40305 | PARAPROFESSIONALS SCIENCE | 1,558 | 0.50 | 10,528 | 0.50 | 19,522 | 0.50 | 20,010 | 0.50 | 488 | 2.50\% | 20,560 | 0.50 | 21,074 | 0.50 |
| 8908 | 40305 | PARAPROFESSIONALS PRE-K | 257,229 | 8.00 | 246,010 | 8.00 | 279,213 | 8.00 | 286,193 | 8.00 | 6,980 | 2.50\% | 293,347 | 8.00 | 300,681 | 8.00 |
| 8220 | 40305 | PARAPROFESSIONALS MEDIA CENTER | 68,922 | 1.50 | 61,955 | 1.50 | 55,825 | 1.50 | 56,994 | 1.50 | 1,169 | 2.09\% | 58,208 | 1.50 | 59,663 | 1.50 |
| 8908 | 40305 | CLERICAL STAFF PRE-K | 74,152 | 1.00 | 75,309 | 1.00 | 78,692 | 1.00 | 80,659 | 1.00 | 1,968 | 2.50\% | 82,111 | 1.00 | 84,163 | 1.00 |
| 8400 | 40305 | CLERICAL STAFF | 147,769 | 3.00 | 144,312 | 3.00 | 155,419 | 3.00 | 162,289 | 3.00 | 6,870 | 4.42\% | 166,346 | 3.00 | 170,504 | 3.00 |
| 8100 | 40305 | CAFETERIA AIDES | 30,568 |  | - |  | 89,500 |  | 100,035 |  | 10,535 | 11.77\% | 100,035 |  | 100,035 |  |
| 8100-8400 | 40315 | CLASSIFIED ADDITIONAL TIME OTHER THEN PRE-K |  |  | 297 |  |  |  | 3,397 |  | 3,397 | 100.00\% | 3,419 |  | 3,437 |  |
| 8908 | 40315 | CLASSIFIED ADDITIONAL TIME PRE-K | 2,902 |  | 718 |  | 10,533 |  | 10,796 |  | 263 | 2.50\% | 11,066 |  | 11,342 |  |
| 8400 | 40315 | CLERICAL ADDITIONAL TIME | 4,774 |  | 7,234 |  | 10,734 |  | 11,700 |  | 966 | 9.00\% | 11,992 |  | 12,292 |  |
| 8622 | 40305 | CUSTODIANS | 347,435 | 7.00 | 362,915 | 7.00 | 416,944 | 7.00 | 427,340 | 7.00 | 10,396 | 2.49\% | 437,944 | 7.00 | 448,813 | 7.00 |
| 8622 | 40315 | OVERTIME | 47,193 |  | 54,009 |  | 37,329 |  | 38,262 |  | 933 | 2.50\% | 38,837 |  | 40,395 |  |
| 8100-8622 | 40605 | SOCIAL SECURITY | 187,736 |  | 179,487 |  | 204,025 |  | 202,963 |  | -1,062 | -0.52\% | 208,124 |  | 213,405 |  |
| 8100-8622 | 40610 | DEFINED BENEFIT |  |  | - |  | - |  | - |  | 0 | 0.00\% |  |  |  |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 27,821 |  | 17,992 |  | 28,154 |  | 25,305 |  | -2,849 | -10.12\% | 26,698 |  | 27,900 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 1,585,543 |  | 1,803,019 |  | 1,800,984 |  | 1,839,957 |  | 38,973 | 2.16\% | 1,899,097 |  | 1,969,253 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 15,497 |  | 18,013 |  | 19,393 |  | 19,377 |  | -16 | -0.08\% | 19,522 |  | 19,627 |  |
|  |  | TOTAL PERSONNEL | 9,572,552 | 88.41 | 9,769,737 | 88.41 | 10,287,666 | 89.41 | 10,488,023 | 90.41 | 200,357 | 1.95\% | 10,769,918 | 92.41 | 11,042,584 | 91.41 |

8400.40305

3.00

Preschool program and staff were moved from SPED to Miller-Driscoll
8908
1 Principal and 2 Assistant Principals
Preschool Program

| PROG | ACCNT | OPERATING EXPENSES | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | PROPOSED BUDGET 2022-2023 | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | $\begin{aligned} & \text { PROJECTE } \\ & 2023-2024 \\ & \hline \end{aligned}$ | FTE | $\begin{aligned} & \text { PROJECTE } \\ & \hline 2024-2025 \\ & \hline \end{aligned}$ | DTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8623 | 41205 | UTILITIES - WATER | 9,371 |  | 10,320 |  | 14,336 |  | 14,566 |  | 230 | 1.60\% | 14,861 |  | 15,062 |  |
| 8623 | 41210 | UTILITIES - SEWER USAGE | 7,070 |  | 7,070 |  | 7,025 |  | 8,100 |  | 1,075 | 15.30\% | 8,280 |  | 8,528 |  |
| 8623 | 41220 | ELECTRICITY | 108,868 |  | 124,752 |  | 146,685 |  | 161,353 |  | 14,668 | 10.00\% | 169,421 |  | 177,891 |  |
| 8623 | 41230 | TELEPHONE | 16,593 |  | 22,181 |  | 14,832 |  | 22,589 |  | 7,757 | 52.30\% | 23,267 |  | 23,965 |  |
| 8623 | 41236 | UTILITIES - GAS | 37,458 |  | 61,895 |  | 107,000 |  | 116,630 |  | 9,630 | 9.00\% | 122,573 |  | 129,201 |  |
| $8100-8400$ | 41510 | TRAINING \& CONFERENCES | 29,673 |  | 18,218 |  | 42,205 |  | 42,575 |  | 370 | 0.88\% | 36,292 |  | 33,088 |  |
| $8100-8400$ | 41805 | PROFESSIONAL BOOKS | 5,252 |  | 843 |  | 5,575 |  | 5,575 |  |  | 0.00\% | 5,590 |  | 5,605 |  |
| $8100-8400$ | 42105 | GENERAL SUPPLIES | 85,004 |  | 44,944 |  | 96,279 |  | 105,758 |  | 9,479 | 9.85\% | 109,363 |  | 110,551 |  |
| 8622 | 42107 | CLEANING SUPPLIES \& MATERIALS | 27,716 |  | 23,891 |  | 35,000 |  | 36,000 |  | 1,000 | 2.86\% | 38,000 |  | 38,000 |  |
| 8621 | \& 42155 | MAINTENANCE SUPPLIES | - |  | 1,250 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| $8100-8400$ | 44237 | DIGITAL RESOURCES | 1,265 |  | - |  | 3,965 |  | 13,221 |  | 9,256 | 233.44\% | 13,541 |  | 13,654 |  |
| $8100-8400$ | 44238 | TESTING \& EVALUATION SUPPLIES | 468 |  | 2,186 |  | 3,685 |  | 2,291 |  | (1,394) | -37.83\% | 2,300 |  | 2,350 |  |
| $8100-8400$ | 44245 | TEXTBOOKS \& WORKBOOKS | 26,094 |  | 48,413 |  | 72,883 |  | 66,739 |  | (6,144) | -8.43\% | 69,050 |  | 54,655 |  |
| 8623 | 45405 | CONT. SERVICES - CARTAGE | 16,975 |  | 13,241 |  | 24,990 |  | 24,223 |  | (767) | -3.07\% | 24,712 |  | 25,110 |  |
| 8908 | 46939 | TUITION PRE-K | $(198,620)$ |  | (163,675) |  | $(250,000)$ |  | (250,000) |  |  | 0.00\% | (250,000) |  | $(250,000)$ |  |
| 8100 | 46940 | TUITION - PUBLIC | (459) |  | (709) |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8450 | 46946 | PARTICIPATION FEES |  |  | - |  | (2,000) |  | (2,000) |  |  | 0.00\% | (2,000) |  | (2,000) |  |
| 8400 | 46956 | PARENT ACTIVITIES | 369 |  | - |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| $8100-8400$ | 48705 | DUES \& FEES | 258 |  | 233 |  | 1,875 |  | 1,344 |  | (531) | -28.32\% | 1,385 |  | 1,390 |  |
| 8400 | 48710 | PRINTING \& PUBLISHING | 1,475 |  | 291 |  | 2,000 |  | 2,000 |  | - | 0.00\% | 2,500 |  | 2,500 |  |
| 8100-8621 | 49627 | CONT. SERVICES | 26,010 |  | 965 |  | 20,000 |  | 19,270 |  | (730) | -3.65\% | 20,000 |  | 20,000 |  |
| 8220 | 54242 | LIBRARY BOOKS \& PERIODICALS | 5,664 |  | - |  | 16,763 |  | 17,000 |  | 237 | 1.41\% | 17,500 |  | 18,000 |  |
| 8621 | 47215 | BUILDING REPAIRS | 7,063 |  | - |  | 10,000 |  | 23,000 |  | 13,000 | 130.00\% | 2,500 |  | 2,500 |  |
| 8621 | 47225 | BOILER \& AC REPAIR |  |  | 3,449 |  | 8,500 |  | 8,500 |  | - | 0.00\% | 8,750 |  | 8,750 |  |
| 8624 | 47230 | BUILDING IMPROVEMENT/RENOVATION |  |  |  |  |  |  | 9,800 |  | 9,800 | 100.00\% |  |  |  |  |
| 8100-8622 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 8,388 |  | 4,539 |  | 9,650 |  | 8,725 |  | (925) | -9.59\% | 9,550 |  | 9,550 |  |
|  |  | TOTAL OPERATING | 221,956 |  | 224,296 |  | 393,248 |  | 459,259 |  | 66,011 | 16.79\% | 449,435 |  | 450,350 |  |
| EQUIPMENT \& FURNITURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100-8623 | 44241 | EQUIPMENT | 31,564 |  | 306 |  | 3,500 |  | 9,100 |  | 5,600 | 160.00\% | 3,650 |  | 3,900 |  |
| 8100-8623 | 43005 | FURNITURE |  |  |  |  |  |  | 6,800 |  | 6,800 | 100.00\% | 10,000 |  | 10,000 |  |
|  |  | TOTAL EQUIPMENT \& FURNITURE | 31,564 |  | 306 |  | 3,500 |  | 15,900 |  | 12,400 | 354.29\% | 13,650 |  | 13,900 |  |
|  | 82 | TOTAL MILLER-DRISCOLL | 9,826,072 | 88.41 | 9,994,340 | 88.41 | 10,684,414 | 89.41 | 10,963,182 | 90.41 | 278,768 | 2.61\% | 11,233,003 | 92.41 | 11,506,834 | 91.41 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8100-Bd of Education/Gen. Education |  |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 3,288,432.90 | 3,398,318.42 | 3,609,597.00 | 3,652,293.00 | 42,696.00 | 1 | 3,743,350.00 | 3,816,684.00 |
|  |  | Personnel Totals | \$3,288,432.90 | \$3,398,318.42 | \$3,609,597.00 | \$3,652,293.00 | \$42,696.00 | 1\% | \$3,743,350.00 | \$3,816,684.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 48,719.37 | 46,165.20 | 52,340.00 | 50,501.00 | $(1,839.00)$ | (4) | 51,788.00 | 52,844.00 |
| 40615 | Group Insurances |  | 646,870.45 | 734,925.44 | 679,632.00 | 685,564.00 | 5,932.00 | 1 | 702,500.00 | 735,298.00 |
| 40670 | Guardian Life Insurance |  | 11,019.90 | 7,966.66 | 8,017.00 | 7,910.00 | (107.00) | (1) | 7,950.00 | 7,975.00 |
|  | Employee Benefits Totals |  | \$706,609.72 | \$789,057.30 | \$739,989.00 | \$743,975.00 | \$3,986.00 | 1\% | \$762,238.00 | \$796,117.00 |
| Classification 1110-Classroom Teacher Totals |  |  | \$3,995,042.62 | \$4,187,375.72 | \$4,349,586.00 | \$4,396,268.00 | \$46,682.00 | 1\% | \$4,505,588.00 | \$4,612,801.00 |
| Classification 1210-Teacher Aide |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 220,635.08 | 230,530.12 | 175,745.00 | 183,562.00 | 7,817.00 | 4 | 189,068.00 | 194,740.00 |
| 40315 | Overtime |  | 30,567.94 | 296.71 | . 00 | 2,500.00 | 2,500.00 |  | 2,500.00 | 2,500.00 |
|  |  | Personnel Totals | \$251,203.02 | \$230,826.83 | \$175,745.00 | \$186,062.00 | \$10,317.00 | 6\% | \$191,568.00 | \$197,240.00 |



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023




| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 42105 | Department Request | Expenditure per pupil based on increased PK-2 enrollment. |

Board of Education


## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Descri |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 82-Miller/Driscoll |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8105-Language Arts/English |  |  |  |  |  |  |  |  |  |  |
| Classification 1310-Substitutes |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40370 | Substitute |  | . 00 | . 00 | 7,700.00 | 2,800.00 | $(4,900.00)$ | (64) | 4,000.00 | 4,000.00 |
|  |  | Personnel Totals | \$0.00 | \$0.00 | \$7,700.00 | \$2,800.00 | (\$4,900.00) | (64\%) | \$4,000.00 | \$4,000.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 40370 | Department Request | Staff devel | per days (7 subs per | 4 days) |  |  |  |  |  |

Employee Benefits

| 40605 | Social Security |  | . 00 | . 00 | 478.00 | 214.00 | (264.00) | (55) | 306.00 | 306.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Employee Benefits Totals | \$0.00 | \$0.00 | \$478.00 | \$214.00 | (\$264.00) | (55\%) | \$306.00 | \$306.00 |
|  | Classification | 1310 - Substitutes Totals | \$0.00 | \$0.00 | \$8,178.00 | \$3,014.00 | (\$5,164.00) | (63\%) | \$4,306.00 | \$4,306.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 22,933.18 | 17,050.00 | 23,545.00 | 14,800.00 | (8,745.00) | (37) | 15,863.00 | 12,525.00 |
|  |  | Travel Totals | \$22,933.18 | \$17,050.00 | \$23,545.00 | \$14,800.00 | (\$8,745.00) | (37\%) | \$15,863.00 | \$12,525.00 |


| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account$41510$ | Level <br> Department Request | Comment |  |  |  |  |  |  |  |
|  |  |  | TCRWP 4 staff developer days, 10 calendar days and Principals conference |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 10,198.63 | 271.77 | 7,100.00 | 7,100.00 | . 00 |  | 7,200.00 | 7,300.00 |
|  |  | Operating Supplies Totals | \$10,198.63 | \$271.77 | \$7,100.00 | \$7,100.00 | \$0.00 | 0\% | \$7,200.00 | \$7,300.00 |

[^1]44238 Test \& Evaluation Supplies
242.00
.00
1,404.00
.00
$(1,404.00)$
(100)

00
.00

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44245 | Textbooks \& Workbooks |  | . 00 | 26,770.50 | 37,290.00 | 45,550.00 | 8,260.00 | 22 | 47,550.00 | 33,130.00 |
|  |  | Board of Education Totals | \$242.00 | \$26,770.50 | \$38,694.00 | \$45,550.00 | \$6,856.00 | 18\% | \$47,550.00 | \$33,130.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | Decodable TC Readin Learning | texts for classroom libr UoS writing units to 2 without Tears for K-2 |  |  |  |  |  |  |
|  | Classification | 9 - Non Personnel Totals | \$33,373.81 | \$44,092.27 | \$69,339.00 | \$67,450.00 | (\$1,889.00) | (3\%) | \$70,613.00 | \$52,955.00 |
|  | Division/Program 8105- | uage Arts/English Totals | \$33,373.81 | \$44,092.27 | \$77,517.00 | \$70,464.00 | $(\$ 7,053.00)$ | (9\%) | \$74,919.00 | \$57,261.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location $\mathbf{8 2 - M i l l e r / D r i s c o l l ~}$ |  |  |  |  |  |  |  |  |  |
| Division/Program 8108-Physical Education |  |  |  |  |  |  |  |  |  |
|  | sification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 387,131.27 | 299,464.17 | 323,793.00 | 303,364.00 | (20,429.00) | (6) | 310,948.00 | 320,276.00 |
|  | Personnel Totals | \$387,131.27 | \$299,464.17 | \$323,793.00 | \$303,364.00 | (\$20,429.00) | (6\%) | \$310,948.00 | \$320,276.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 4,391.96 | 4,062.27 | 4,695.00 | 4,399.00 | (296.00) | (6) | 4,508.00 | 4,644.00 |
| 40615 | Group Insurances | 62,506.98 | 69,360.08 | 65,973.00 | 67,622.00 | 1,649.00 | 2 | 69,356.00 | 70,496.00 |
| 40670 | Guardian Life Insurance | 203.84 | 392.70 | 529.00 | 500.00 | (29.00) | (5) | 505.00 | 511.00 |
|  | Employee Benefits Totals | \$67,102.78 | \$73,815.05 | \$71,197.00 | \$72,521.00 | \$1,324.00 | 2\% | \$74,369.00 | \$75,651.00 |
| Classification 1110 - Classroom Teacher Totals |  | \$454,234.05 | \$373,279.22 | \$394,990.00 | \$375,885.00 | (\$19,105.00) | (5\%) | \$385,317.00 | \$395,927.00 |
| Classification 9999 - Non Perso Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 2,380.95 | 5,400.67 | 2,445.00 | 2,450.00 | 5.00 |  | 2,675.00 | 2,700.00 |
|  | Operating Supplies Totals | \$2,380.95 | \$5,400.67 | \$2,445.00 | \$2,450.00 | \$5.00 | 0\% | \$2,675.00 | \$2,700.00 |
|  | Classification 9999-Non Personnel Totals | \$2,380.95 | \$5,400.67 | \$2,445.00 | \$2,450.00 | \$5.00 | 0\% | \$2,675.00 | \$2,700.00 |
|  | Division/Program 8108-Physical Education Tota | \$456,615.00 | \$378,679.89 | \$397,435.00 | \$378,335.00 | (\$19,100.00) | (5\%) | \$387,992.00 | \$398,627.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 82-Miller/Driscoll |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8111-Mathematics |  |  |  |  |  |  |  |  |  |  |
|  | sification 1310-Substitut |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40370 | Substitute |  | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,500.00 | 1,600.00 |
|  |  | Personnel Totals | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,500.00 | \$1,600.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | . 00 | . 00 | 114.00 | 114.00 | . 00 |  | 114.00 | 122.00 |
|  | Employee Benefits Totals |  | \$0.00 | \$0.00 | \$114.00 | \$114.00 | \$0.00 | 0\% | \$114.00 | \$122.00 |
|  | Classification | 1310 - Substitutes Totals | \$0.00 | \$0.00 | \$1,614.00 | \$1,614.00 | \$0.00 | 0\% | \$1,614.00 | \$1,722.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars Travel Totals |  | 238.75 | . 00 | 2,800.00 | 2,800.00 | . 00 | 0\% | 2,884.00 | 2,971.00 |
|  |  |  | \$238.75 | \$0.00 | \$2,800.00 | \$2,800.00 |  |  | \$2,884.00 | \$2,971.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 41510 | Department Request | Training for I-M for Gr. 2 |

Operating Supplies

| 42105 | Operating/General Supplies |  | 2,180.91 | 1,111.96 | 1,500.00 | 3,000.00 | 1,500.00 | 100 | 3,090.00 | 3,183.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$2,180.91 | \$1,111.96 | \$1,500.00 | \$3,000.00 | \$1,500.00 | 100\% | \$3,090.00 | \$3,183.00 |
| 44245 | Textbooks \& Workbooks |  | 17,314.94 | 15,801.90 | 22,183.00 | 8,274.00 | (13,909.00) | (63) | 8,350.00 | 8,375.00 |
|  |  | Board of Education Totals | \$17,314.94 | \$15,801.90 | \$22,183.00 | \$8,274.00 | (\$13,909.00) | (63\%) | \$8,350.00 | \$8,375.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | I-M Workb | composition b |  |  |  |  |  |  |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources |  | . 00 | . 00 | 495.00 | 4,375.00 | 3,880.00 | 784 | 4,491.00 | 4,604.00 |
|  |  | Miscellaneous Totals | \$0.00 | \$0.00 | \$495.00 | \$4,375.00 | \$3,880.00 | 784\% | \$4,491.00 | \$4,604.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | Braining C Tang Subs iReady Te | amp subscription cription cher Toolbox |  |  |  |  |  |  |
|  | Classification | 9999 - Non Personnel Totals | \$19,734.60 | \$16,913.86 | \$26,978.00 | \$18,449.00 | (\$8,529.00) | (32\%) | \$18,815.00 | \$19,133.00 |
|  | Division/Program | 8111 - Mathematics Totals | \$19,734.60 | \$16,913.86 | \$28,592.00 | \$20,063.00 | (\$8,529.00) | (30\%) | \$20,429.00 | \$20,855.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8112-Art |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 219,837.99 | 218,059.98 | 221,551.00 | 235,094.00 | 13,543.00 | 6 | 240,195.00 | 245,399.00 |
|  |  | \$219,837.99 | \$218,059.98 | \$221,551.00 | \$235,094.00 | \$13,543.00 | 6\% | \$240,195.00 | \$245,399.00 |



| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 42105 | Department Request | Paint, clay, disposables for PK-2nd grade classes based on 2.3 classroom teachers |  |  |  |  |  |  |  |
| Classification | 9999 - Non Personnel Totals | \$9,562.08 | \$8,724.68 | \$9,631.00 | \$10,880.00 | \$1,249.00 | 13\% | \$12,215.00 | \$12,400.00 |
| Divisi | /Program 8112-Art Totals | \$283,887.54 | \$276,532.43 | \$289,882.00 | \$306,092.00 | \$16,210.00 | 6\% | \$314,309.00 | \$321,555.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 82-Miller/Driscoll |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8114-Music |  |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 125,569.98 | 127,530.98 | 134,435.00 | 151,575.00 | 17,140.00 | 13 | 155,006.00 | 158,506.00 |
|  |  | Personnel Totals | \$125,569.98 | \$127,530.98 | \$134,435.00 | \$151,575.00 | \$17,140.00 | 13\% | \$155,006.00 | \$158,506.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,118.65 | 1,815.93 | 1,950.00 | 2,003.00 | 53.00 | 3 | 2,100.00 | 2,194.00 |
| 40615 | Group Insurances |  | 18,972.47 | 11,371.74 | 8,533.00 | 8,959.00 | 426.00 | 5 | 9,407.00 | 9,878.00 |
| 40670 | Guardian Life Insurance |  | 151.90 | 352.17 | 387.00 | 390.00 | 3.00 | 1 | 393.00 | 396.00 |
|  | Employee Benefits TotalsClassification $1110-$ Classroom Teacher Totals |  | \$21,243.02 | \$13,539.84 | \$10,870.00 | \$11,352.00 | \$482.00 | 4\% | \$11,900.00 | \$12,468.00 |
|  |  |  | \$146,813.00 | \$141,070.82 | \$145,305.00 | \$162,927.00 | \$17,622.00 | 12\% | \$166,906.00 | \$170,974.00 |

Operating Supplies
$42105 \quad$ Operating/General Supplies

|  | $1,100.28$ | $2,872.38$ | $1,253.00$ | $1,253.00$ | .00 | $1,300.00$ | $\$ 00$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Operating Supplies Totals | $\$ 1,100.28$ | $\$ 2,872.38$ | $\$ 1,253.00$ | $\$ 1,253.00$ | $\$ 0.00$ | $\$ 1,300.00$ |  |

## Equipment - Board of Education

| 44241 | Equipment | 5,341.87 | 306.17 | 3,000.00 | 3,000.00 | . 00 |  | 3,350.00 | 3,400.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education Totals |  | \$5,341.87 | \$306.17 | \$3,000.00 | \$3,000.00 | \$0.00 | 0\% | \$3,350.00 | \$3,400.00 |
| 48110 | Equipment Repair \& Maintenance | 1,140.00 | 447.82 | 750.00 | 825.00 | 75.00 | 10 | 850.00 | 850.00 |
|  |  | \$1,140.00 | \$447.82 | \$750.00 | \$825.00 | \$75.00 | 10\% | \$850.00 | \$850.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48110 Department Request | Piano tunin | of school | d ukuleles |  |  |  |  |  |


| Classification | 9999 - Non Personnel Totals | \$7,582.15 | \$3,626.37 | \$5,003.00 | \$5,078.00 | \$75.00 | 1\% | \$5,500.00 | \$5,550.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division | Program 8114 - Music Totals | \$154,395.15 | \$144,697.19 | \$150,308.00 | \$168,005.00 | \$17,697.00 | 12\% | \$172,406.00 | \$176,524.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8130-Science |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 31,511.90 | 43,185.48 | 46,881.00 | 52,322.00 | 5,441.00 | 12 | 53,891.00 | 55,238.00 |
|  |  | \$31,511.90 | \$43,185.48 | \$46,881.00 | \$52,322.00 | \$5,441.00 | 12\% | \$53,891.00 | \$55,238.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 304.67 | 504.47 | 680.00 | 709.00 | 29.00 | 4 | 721.00 | 753.00 |
| 40615 | Group Insurances | 11,000.51 | 32,748.36 | 27,426.00 | 27,974.00 | 548.00 | 2 | 28,534.00 | 29,104.00 |
| 40670 | Guardian Life Insurance | 18.08 | 237.51 | 135.00 | 139.00 | 4.00 | 3 | 142.00 | 145.00 |
|  | Employee Benefits Totals | \$11,323.26 | \$33,490.34 | \$28,241.00 | \$28,822.00 | \$581.00 | 2\% | \$29,397.00 | \$30,002.00 |
|  | Classification 1110-Classroom Teacher Totals | \$42,835.16 | \$76,675.82 | \$75,122.00 | \$81,144.00 | \$6,022.00 | 8\% | \$83,288.00 | \$85,240.00 |



| 40605 | Social Security |  | . 00 | 531.04 | 1,494.00 | 1,530.00 | 36.00 | 2 | 1,572.00 | 1,612.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances |  | . 00 | 9,218.71 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$0.00 | \$9,749.75 | \$1,494.00 | \$1,530.00 | \$36.00 | 2\% | \$1,572.00 | \$1,612.00 |
|  | Classification | 1210 - Teacher Aide Totals | \$1,558.00 | \$20,277.72 | \$21,016.00 | \$21,540.00 | \$524.00 | 2\% | \$22,132.00 | \$22,686.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 41510 | Department Request | Professional development for new classroom teachers - Sci 21 Units |


| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42105 | Operating/General Supplies |  | 15,251.23 | 546.00 | 14,450.00 | 15,663.00 | 1,213.00 | 8 | 16,133.00 | 16,618.00 |
|  |  | Operating Supplies Totals | \$15,251.23 | \$546.00 | \$14,450.00 | \$15,663.00 | \$1,213.00 | 8\% | \$16,133.00 | \$16,618.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks |  | 1,941.00 | . 00 | 1,800.00 | 1,500.00 | (300.00) | (17) | 1,500.00 | 1,500.00 |
|  |  | Board of Education Totals | \$1,941.00 | \$0.00 | \$1,800.00 | \$1,500.00 | (\$300.00) | (17\%) | \$1,500.00 | \$1,500.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 44245 | Department Request | Read aloud texts for K-2 classrooms to support science program |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48110 | Equipment Repair \& Maintenance | . 00 | . 00 | 1,400.00 | 400.00 | (1,000.00) | (71) | 1,200.00 | 1,200.00 |
|  |  | \$0.00 | \$0.00 | \$1,400.00 | \$400.00 | (\$1,000.00) | (71\%) | \$1,200.00 | \$1,200.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 48110 | Department Request | repairs for incubator, thermometers and other lab equipment. |

Miscellaneous

| 48705 | Dues And Memberships |  | . 00 | . 00 | . 00 | 80.00 | 80.00 |  | 100.00 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Miscellaneous Totals | \$0.00 | \$0.00 | \$0.00 | \$80.00 | \$80.00 | +++ | \$100.00 | \$100.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 48705 | Department Request | NSTA Mem | or Science Re | acher |  |  |  |  |  |
|  | Classification | Non Personnel Totals | \$17,192.23 | \$546.00 | \$19,150.00 | \$19,143.00 | (\$7.00) | 0\% | \$20,478.00 | \$21,010.00 |
|  | Division/Pr | 8130 - Science Totals | \$61,585.39 | \$97,499.54 | \$115,821.00 | \$122,149.00 | \$6,328.00 | 5\% | \$126,220.00 | \$129,258.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8150-Social Studies |  |  |  |  |  |  |  |  |  |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | . 00 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
|  | Operating Supplies Totals | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0\% | \$500.00 | \$500.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks | 4,610.55 | . 00 | 6,500.00 | 6,500.00 | . 00 |  | 6,500.00 | 6,500.00 |
|  | Board of Education Totals | \$4,610.55 | \$0.00 | \$6,500.00 | \$6,500.00 | \$0.00 | 0\% | \$6,500.00 | \$6,500.00 |
|  | Classification 9999-Non Personnel Totals | \$4,610.55 | \$0.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 0\% | \$7,000.00 | \$7,000.00 |
|  | Division/Program 8150-Social Studies Totals | \$4,610.55 | \$0.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 0\% | \$7,000.00 | \$7,000.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023




[^2]
## Personnel



| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 1,420.67 | 1,334.38 | 1,494.00 | 1,518.00 | 24.00 | 2 | 1,562.00 | 1,594.00 |
| 40615 | Group Insurances |  | 25,054.47 | 30,498.37 | 27,426.00 | 27,984.00 | 558.00 | 2 | 29,663.00 | 30,552.00 |
| 40670 | Guardian Life Insurance |  | 116.93 | 278.46 | 295.00 | 299.00 | 4.00 | 1 | 304.00 | 307.00 |
|  |  | Employee Benefits Totals | \$26,592.07 | \$32,111.21 | \$29,215.00 | \$29,801.00 | \$586.00 | 2\% | \$31,529.00 | \$32,453.00 |
|  | Classification | 1122 - Stem Coach Totals | \$126,467.07 | \$133,729.95 | \$132,211.00 | \$134,445.00 | \$2,234.00 | 2\% | \$139,311.00 | \$142,390.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 1,040.00 | . 00 | 2,550.00 | 2,975.00 | 425.00 | 17 | 3,000.00 | 3,000.00 |
|  |  | \$1,040.00 | \$0.00 | \$2,550.00 | \$2,975.00 | \$425.00 | 17\% | \$3,000.00 | \$3,000.00 |

Office Supplies

| 41805 | Subscriptions \& Pubs |  | 390.36 | . 00 | 575.00 | 575.00 | . 00 |  | 590.00 | 605.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Office Supplies Totals | \$390.36 | \$0.00 | \$575.00 | \$575.00 | \$0.00 | 0\% | \$590.00 | \$605.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 74.25 | . 00 | 400.00 | 400.00 | . 00 |  | 400.00 | 400.00 |
|  |  | Operating Supplies Totals | \$74.25 | \$0.00 | \$400.00 | \$400.00 | \$0.00 | 0\% | \$400.00 | \$400.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships |  | . 00 | 85.00 | 620.00 | 465.00 | (155.00) | (25) | 475.00 | 475.00 |
|  |  | Miscellaneous Totals | \$0.00 | \$85.00 | \$620.00 | \$465.00 | (\$155.00) | (25\%) | \$475.00 | \$475.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 48705 | Department Request | Internation NCTM,NCS | soc., CT C Memb | ciation |  |  |  |  |  |



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8209-Academic Interventionist |  |  |  |  |  |  |  |  |  |
| Classification 1123-Math Interventionist |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 114,232.01 | 115,944.98 | 117,801.00 | 119,686.00 | 1,885.00 | 2 | 122,079.00 | 125,131.00 |
|  |  | \$114,232.01 | \$115,944.98 | \$117,801.00 | \$119,686.00 | \$1,885.00 | 2\% | \$122,079.00 | \$125,131.00 |



| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 4,561.60 | 4,133.73 | 4,776.00 | 4,870.00 | 94.00 | 2 | 4,984.00 | 5,100.00 |
| 40615 | Group Insurances | 50,112.18 | 60,996.72 | 54,852.00 | 56,048.00 | 1,196.00 | 2 | 57,819.00 | 59,035.00 |
| 40670 | Guardian Life Insurance | 411.94 | 836.94 | 944.00 | 950.00 | 6.00 | 1 | 953.00 | 956.00 |
|  | Employee Benefits Totals | \$55,085.72 | \$65,967.39 | \$60,572.00 | \$61,868.00 | \$1,296.00 | 2\% | \$63,756.00 | \$65,091.00 |
|  | Classification 1124-Reading Interventionist Totals | \$364,543.74 | \$374,527.79 | \$389,936.00 | \$405,881.00 | \$15,945.00 | 4\% | \$416,369.00 | \$426,519.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location $8 \mathbf{8 - M i l l e r / D r i s c o l l ~}$ |  |  |  |  |  |  |  |  |  |
| Division/Program 8210-Pupil Personnel |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 114,232.62 | 120,924.26 | 119,565.00 | 121,478.00 | 1,913.00 | 2 | 125,121.00 | 128,876.00 |
|  |  | \$114,232.62 | \$120,924.26 | \$119,565.00 | \$121,478.00 | \$1,913.00 | 2\% | \$125,121.00 | \$128,876.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 1,854.63 | 1,775.06 | 1,734.00 | 1,762.00 | 28.00 | 2 | 1,814.00 | 1,868.00 |
| 40615 | Group Insurances |  | . 01 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 130.58 | 322.14 | 344.00 | 346.00 | 2.00 | 1 | 349.00 | 351.00 |
|  |  | Employee Benefits Totals | \$1,985.22 | \$2,097.20 | \$2,078.00 | \$2,108.00 | \$30.00 | 1\% | \$2,163.00 | \$2,219.00 |

Classification 1116 -Additional Time Cert.

| Personnel |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40317 | Additional Time |  | . 00 | . 00 | 772.00 | 785.00 | 13.00 | 2 | 803.00 | 811.00 |
|  |  | Personnel Totals | \$0.00 | \$0.00 | \$772.00 | \$785.00 | \$13.00 | 2\% | \$803.00 | \$811.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 40317 | Department Request | Days for Cour | nd Lead | te in the |  |  |  |  |  |

Employee Benefits

| 40605 | Social Security |  | . 00 | . 00 | 12.00 | 12.00 | . 00 |  | 15.00 | 16.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Employee Benefits Totals | \$0.00 | \$0.00 | \$12.00 | \$12.00 | \$0.00 | 0\% | \$15.00 | \$16.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 40311 | Department Request | 4.0 Team L | 5 Preschool, | garten, 1.0 Fir | 1.0 Second G | ecials). |  |  |  |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 669.03 | 593.19 | 776.00 | 791.00 | 15.00 | 2 | 793.00 | 797.00 |
| 40615 | Group Insurance |  | 5,828.47 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 29.68 | . 00 | . 00 | . 00 . 00 |  |  | . 00 | . 00 |
| Employee Benefits Totals |  |  | \$6,527.18 | \$593.19 | \$776.00 | \$791.00 | \$15.00 | 2\% | \$793.00 | \$797.00 |
| Classification 1118 - Instructional Leader Totals |  |  | \$50,901.16 $\quad \$ 44,410.21$ |  | \$49,749.00 | \$50,622.00 \$873.00 |  | 2\% | \$51,094.00 | \$51,601.00 |
| Classification 1310-Substitutes |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40370 | Substitute |  | 3,650.00 | . 00 | . 00 | 1,500.00 | 1,500.00 |  | 1,500.00 | 1,500.00 |
|  |  | Personnel Totals | \$3,650.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | +++ | \$1,500.00 | \$1,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 40370 | Department Request | Certified st | end profession | , RULER Anc | Collaboration | ity and Inclu |  |  |  |

Employee Benefits

| 40605 | Social Security |  | 179.37 | . 00 | . 00 | 114.00 | 114.00 |  | 114.00 | 114.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Employee Benefits Totals | \$179.37 | \$0.00 | \$0.00 | \$114.00 | \$114.00 | +++ | \$114.00 | \$114.00 |
|  | Classification | 1310 - Substitutes Totals | \$3,829.37 | \$0.00 | \$0.00 | \$1,614.00 | \$1,614.00 | +++ | \$1,614.00 | \$1,614.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 4,883.07 | 4,535.30 | 4,910.00 | 4,989.00 | 79.00 | 2 | 5,137.00 | 5,292.00 |
| 40615 | Group Insurances |  | 50,371.45 | 60,807.61 | 54,852.00 | 58,571.00 | 3,719.00 | 7 | 60,622.00 | 62,714.00 |
| 40670 | Guardian Life Insurance |  | 376.38 | 812.26 | 855.00 | 902.00 | 47.00 | 5 | 919.00 | 928.00 |
|  |  | Employee Benefits Totals | \$55,630.90 | \$66,155.17 | \$60,617.00 | \$64,462.00 | \$3,845.00 | 6\% | \$66,678.00 | \$68,934.00 | Classification 1210-Teacher Aide


| Personnel |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40305 | Salaries - Full Time |  | 68,908.20 | 61,729.07 | 55,825.00 | 56,994.00 | 1,169.00 | 2 | 58,208.00 | 59,663.00 |
| 40315 | Overtime |  | 14.06 | 226.28 | . 00 | 897.00 | 897.00 |  | 919.00 | 937.00 |
|  |  | Personnel Totals | \$68,922.26 | \$61,955.35 | \$55,825.00 | \$57,891.00 | \$2,066.00 | 4\% | \$59,127.00 | \$60,600.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 3,949.93 | 3,298.49 | 4,271.00 | 4,361.00 | 90.00 | 2 | 4,336.00 | 4,564.00 |
| 40615 | Group Insurances |  | 45,973.58 | 44,145.82 | 49,324.00 | 50,310.00 | 986.00 | 2 | 51,316.00 | 52,599.00 |
| 40670 | Guardian Life Insurance |  | 50.58 | 120.12 | 129.00 | 133.00 | 4.00 | 3 | 136.00 | 139.00 |
|  |  | Employee Benefits Totals | \$49,974.09 | \$47,564.43 | \$53,724.00 | \$54,804.00 | \$1,080.00 | 2\% | \$55,788.00 | \$57,302.00 |
|  | Classification | 10 - Teacher Aide Totals | \$118,896.35 | \$109,519.78 | \$109,549.00 | \$112,695.00 | \$3,146.00 | 3\% | \$114,915.00 | \$117,902.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | . 00 | . 00 | . 00 | 1,500.00 | 1,500.00 |  | . 00 | . 00 |
|  | Travel Totals | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | +++ | \$0.00 | \$0.00 |


| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42105 | Operating/Gener |  | 977.55 | . 00 | 1,300.00 | 2,500.00 | 1,200.00 | 92 | 2,550.00 | 2,600.00 |
|  |  | Operating Supplies Totals | \$977.55 | \$0.00 | \$1,300.00 | \$2,500.00 | \$1,200.00 | 92\% | \$2,550.00 | \$2,600.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | Label prot <br> Malamema | e, lamin |  |  |  |  |  |  |
| Miscellaneous Operating Equipment |  |  |  |  |  |  |  |  |  |  |
| 54242 | Library Books \& |  | 5,664.19 | . 00 | 16,763.00 | 17,000.00 | 237.00 | 1 | 17,500.00 | 18,000.00 |
|  | Miscellaneous Operating Equipment Totals |  | \$5,664.19 | \$0.00 | \$16,763.00 | \$17,000.00 | \$237.00 | 1\% | \$17,500.00 | \$18,000.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 54242 | Department Request | Increased | upport P | (\$20/per on | k per capita) |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources |  | 1,265.00 | . 00 | 2,925.00 | 2,886.00 | (39.00) | (1) | 2,900.00 | 2,900.00 |
|  |  | Miscellaneous Totals | \$1,265.00 | \$0.00 | \$2,925.00 | \$2,886.00 | (\$39.00) | (1\%) | \$2,900.00 | \$2,900.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | Abdo Zoom | Lightbox | ebooks, World | y Learning Mo |  |  |  |  |



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |
| Division/Program 8270-Gifted |  |  |  |  |  |  |  |  |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |
| 42105 Operating/General Supplies | . 00 | . 00 | 250.00 | 250.00 | . 00 |  | 250.00 | 250.00 |
| Operating Supplies Totals | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0\% | \$250.00 | \$250.00 |
| Classification 9999-Non Personnel Totals | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0\% | \$250.00 | \$250.00 |
| Division/Program 8270-Gifted Totals | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0\% | \$250.00 | \$250.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8400-Supervisory Services |  |  |  |  |  |  |  |  |  |
| Classification 1112-Administrator |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 474,494.01 | 486,499.44 | 500,620.00 | 510,916.00 | 10,296.00 | 2 | 522,768.00 | 538,451.00 |
|  |  | \$474,494.01 | \$486,499.44 | \$500,620.00 | \$510,916.00 | \$10,296.00 | 2\% | \$522,768.00 | \$538,451.00 |



Classification 1118 - Instructional Leader
Personnel


## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 40315 | Department Request | 40 days to accommodate secretarial overtime for unforseen circumstances, projects, events, etc. |
|  |  | 18 hours for School Nurse to review all new and K health assessments and compliance. |



| Comments |  |  |
| :---: | :--- | :--- |
| Account | Level | Comment |
| 41510 | Department Request | CES/SERC Training |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 42105 | Department Request | Postage meter supplies, cum folders, labels, test cards, file folders, general office supplies, etc. |

Board of Education

| 46956 | Parent Activities |  | 369.02 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,000.00 | 1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Board of Education Totals | \$369.02 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,000.00 | \$1,000.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment |  | 1,470.10 | . 00 | 500.00 | 3,600.00 | 3,100.00 | 620 | 300.00 | 500.00 |
|  |  | Board of Education Totals | \$1,470.10 | \$0.00 | \$500.00 | \$3,600.00 | \$3,100.00 | 620\% | \$300.00 | \$500.00 |



## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 82-Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8450-Co-curriculum/Extended Day Prog. |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 21,086.65 | 11,217.00 | 32,408.00 | 34,253.00 | 1,845.00 | 6 | 34,875.00 | 35,600.00 |


| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 40305 | Department Request | MDTV - Ca <br> Student L <br> Postal Clu <br> Free Play | p ategory G Step 3 ry I Step |  |  |  |  |  |  |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,644.92 | 716.62 | 2,480.00 | 2,520.00 | 40.00 | 2 | 2,567.00 | 2,623.00 |
|  |  | Employee Benefits Totals | \$2,644.92 | \$716.62 | \$2,480.00 | \$2,520.00 | \$40.00 | 2\% | \$2,567.00 | \$2,623.00 |

Classification 9999 - Non Personnel
Board of Education

| 46946 | Participation Fee |  | . 00 | . 00 | $(2,000.00)$ | (2,000.00) | . 00 |  | $(2,000.00)$ | (2,000.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Board of Education Totals | \$0.00 | \$0.00 | (\$2,000.00) | (\$2,000.00) | \$0.00 | 0\% | (\$2,000.00) | (\$2,000.00) |
|  | Classification | 9999 - Non Personnel Totals | \$0.00 | \$0.00 | (\$2,000.00) | (\$2,000.00) | \$0.00 | 0\% | (\$2,000.00) | (\$2,000.00) |
|  | Division/Program 8450- | o-curriculum/Extended Day | \$23,731.57 | \$11,933.62 | \$32,888.00 | \$34,773.00 | \$1,885.00 | 6\% | \$35,442.00 | \$36,223.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location $8 \mathbf{8 2 - M i l l e r / D r i s c o l l ~}$ |  |  |  |  |  |  |  |  |  |
| Division/Program 8621-Repairs/Maintenance of Plant |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42108 | Maintenance Supplies | . 00 | 1,250.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 42155 | Bldg Maintentance Supp | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,000.00 | 1,000.00 |
|  |  | \$0.00 | \$1,250.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,000.00 | \$1,000.00 |


| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44241 | Equipment | 1,992.69 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$1,992.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Building and Property Services |  |  |  |  |  |  |  |  |  |
| 47215 | Building Repairs | 7,063.36 | . 00 | 10,000.00 | 23,000.00 | 13,000.00 | 130 | 2,500.00 | 2,500.00 |
| 47225 | Boiler \& Air Cond Repair | . 00 | 3,448.90 | 8,500.00 | 8,500.00 | . 00 |  | 8,750.00 | 8,750.00 |
|  | Building and Property Services Totals | \$7,063.36 | \$3,448.90 | \$18,500.00 | \$31,500.00 | \$13,000.00 | 70\% | \$11,250.00 | \$11,250.00 |



# MILLER-DRISCOLL PROPOSED BUDGET 

Budget Year 2023



Classification 9999 - Non Personnel
Operating Supplies

| 42107 | Cleaning Supplies | 27,715.74 | 23,890.76 | 35,000.00 | 36,000.00 | 1,000.00 | 3 | 38,000.00 | 38,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operating Supplies Totals | \$27,715.74 | \$23,890.76 | \$35,000.00 | \$36,000.00 | \$1,000.00 | 3\% | \$38,000.00 | \$38,000.00 |
| 48110 | Equipment Repair \& Maintenance | 3,730.27 | 3,694.45 | 4,500.00 | 4,500.00 | . 00 |  | 4,500.00 | 4,500.00 |
|  |  | \$3,730.27 | \$3,694.45 | \$4,500.00 | \$4,500.00 | \$0.00 | 0\% | \$4,500.00 | \$4,500.00 |
|  |  | \$31,446.01 | \$27,585.21 | \$39,500.00 | \$40,500.00 | \$1,000.00 | 3\% | \$42,500.00 | \$42,500.00 |
|  | Division/Program 8622 - Cleaning of School Plant Totals | \$588,054.26 | \$637,592.61 | \$697,095.00 | \$711,343.00 | \$14,248.00 | 2\% | \$730,927.00 | \$750,274.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 82 - Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8623-Utilities/Ins for School Plant |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Utilities |  |  |  |  |  |  |  |  |  |
| 41205 | Water | 9,370.82 | 10,319.54 | 14,336.00 | 14,566.00 | 230.00 | 2 | 14,861.00 | 15,062.00 |
| 41210 | Sewer Use Charge | 7,070.00 | 7,070.00 | 7,025.00 | 8,100.00 | 1,075.00 | 15 | 8,280.00 | 8,528.00 |
| 41220 | Electricity | 108,867.59 | 124,752.14 | 146,685.00 | 161,353.00 | 14,668.00 | 10 | 169,421.00 | 177,891.00 |
| 41230 | Telephone | 16,592.89 | 22,180.82 | 14,832.00 | 22,589.00 | 7,757.00 | 52 | 23,267.00 | 23,965.00 |
| 41236 | Building Fuel Natural Gas | 37,458.10 | 61,894.96 | 107,000.00 | 116,630.00 | 9,630.00 | 9 | 122,573.00 | 129,201.00 |
|  |  | \$179,359.40 | \$226,217.46 | \$289,878.00 | \$323,238.00 | \$33,360.00 | 12\% | \$338,402.00 | \$354,647.00 |

Refuse Disposal


## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 82-Miller/Driscoll |  |  |  |  |  |  |  |  |  |
| Division/Program 8624-Improvement of School Plant |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Office Equipment |  |  |  |  |  |  |  |  |  |
| 43005 | Office Furniture | . 00 | . 00 | . 00 | 6,800.00 | 6,800.00 |  | 10,000.00 | 10,000.00 |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$6,800.00 | \$6,800.00 | +++ | \$10,000.00 | \$10,000.00 |



|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Totals | \$22,759.50 | \$0.00 | \$0.00 | \$19,100.00 | \$19,100.00 | +++ | \$10,000.00 | \$10,000.00 |
| Division/Program 8624-Improvement of School Plant | \$22,759.50 | \$0.00 | \$0.00 | \$19,100.00 | \$19,100.00 | +++ | \$10,000.00 | \$10,000.00 |
| 4/27/2022 |  |  |  |  |  |  |  | 80 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



|  | $\$ 34,343.68$ | $\$ 31,545.23$ | $\$ 17,982.00$ | $\$ 18,431.00$ | $\$ 449.00$ | $\$ 18,708.00$ | $\$ 19,175.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 40605 | Social Security |  | 2,411.07 | 880.23 | 598.00 | 253.00 | (345.00) | (58) | 271.00 | 278.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances |  | 11,281.34 | 8,855.74 | 29,796.00 | 30,689.00 | 893.00 | 3 | 32,227.00 | 33,193.00 |
| 40670 | Guardian Life Insurance |  | 51.63 | 129.85 | 462.00 | 466.00 | 4.00 | 1 | 471.00 | 475.00 |
|  |  | Employee Benefits Totals | \$13,744.04 | \$9,865.82 | \$30,856.00 | \$31,408.00 | \$552.00 | 2\% | \$32,969.00 | \$33,946.00 |
|  | Classification | 2 - Administrator Totals | \$48,087.72 | \$41,411.05 | \$48,838.00 | \$49,839.00 | \$1,001.00 | 2\% | \$51,677.00 | \$53,121.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023


Employee Benefits

| 40605 | Social Security |  | 14,166.84 | 15,214.46 | 22,166.00 | 22,818.00 | 652.00 | 3 | 23,389.00 | 23,974.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40611 | Defined Contribution |  | 6,150.98 | 5,774.90 | 9,170.00 | 9,215.00 | 45.00 |  | 9,498.00 | 9,600.00 |
| 40615 | Group Insurances |  | 171,288.84 | 176,499.00 | 237,146.00 | 240,260.00 | 3,114.00 | 1 | 247,588.00 | 255,393.00 |
| 40670 | Guardian Life Insurance |  | 366.40 | 862.71 | 827.00 | 830.00 | 3.00 |  | 837.00 | 841.00 |
|  |  | Employee Benefits Totals | \$191,973.06 | \$198,351.07 | \$269,309.00 | \$273,123.00 | \$3,814.00 | 1\% | \$281,312.00 | \$289,808.00 |
|  | Classification | 1210 - Teacher Aide Totals | \$452,089.70 | \$444,632.15 | \$559,055.00 | \$570,112.00 | \$11,057.00 | 2\% | \$585,725.00 | \$601,831.00 |

Classification 1211-Clerical Personnel

| 40305 | Salaries - Full Time | 74,151.63 | 75,308.89 | 78,692.00 | 80,659.00 | 1,967.00 | 2 | 82,111.00 | 84,163.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40315 | Overtime | 14.45 | 447.10 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


|  | Personnel Totals | \$74,166.08 | \$75,755.99 | \$78,692.00 | \$80,659.00 | \$1,967.00 | 2\% | \$82,111.00 | \$84,163.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 4,777.62 | 5,328.90 | 6,020.00 | 6,170.00 | 150.00 | 2 | 6,281.00 | 6,438.00 |
| 40615 | Group Insurances | 9,710.78 | 11,300.72 | 10,805.00 | 11,129.00 | 324.00 | 3 | 11,727.00 | 12,075.00 |
| 40670 | Guardian Life Insurance | 89.05 | 210.21 | 226.00 | 230.00 | 4.00 | 2 | 233.00 | 237.00 |
|  | Employee Benefits Totals | \$14,577.45 | \$16,839.83 | \$17,051.00 | \$17,529.00 | \$478.00 | 3\% | \$18,241.00 | \$18,750.00 |
|  | Classification 1211 - Clerical Totals | \$88,743.53 | \$92,595.82 | \$95,743.00 | \$98,188.00 | \$2,445.00 | 3\% | \$100,352.00 | \$102,913.00 |

## MILLER-DRISCOLL PROPOSED BUDGET

Budget Year 2023



| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42105 | Operating/General Supplies |  | 272.20 | 1,644.23 | 4,000.00 | 5,000.00 | 1,000.00 | 25 | 5,000.00 | 5,000.00 |
|  |  | Operating Supplies Totals | \$272.20 | \$1,644.23 | \$4,000.00 | \$5,000.00 | \$1,000.00 | 25\% | \$5,000.00 | \$5,000.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44238 | Test \& Evaluation Supplies |  | . 00 | 1,907.51 | 2,000.00 | 2,000.00 | . 00 |  | 2,000.00 | 2,000.00 |
| 46939 | Pre-K Tuition |  | $(198,620.00)$ | $(163,675.10)$ | (250,000.00) | ( $250,000.00$ ) | . 00 |  | (250,000.00) | (250,000.00) |
|  |  | Board of Education Totals | (\$198,620.00) | (\$161,767.59) | (\$248,000.00) | (\$248,000.00) | \$0.00 | 0\% | (\$248,000.00) | (\$248,000.00) |

## Miscellaneous Contractual Services

49627 Contractual Services



## 2022-23 Cider Mill School Program Overview



## ACADEMIC and SCHOOL CULTURE ACHIEVEMENT OVERVIEW

1. SBAC \& MAP ELA/Math:

- $80 \%$ of students in grades 3-5 will score at/above Level 3 on the Spring 2022 SBAC for math and reading
- $80 \%$ of students in grades 3-5 will score at/above the 60th percentile on the EOY MAP for math and reading

2. Panorama Survey: SEL "Back to School \& Wellness" Student Survey (New Baseline Data: February, 2021) -Current Goals: Connectedness \& Emotional Regulation

## PROGRAM OVERVIEW

Our mission statement: Cider Mill School is a Community of Learners, ALL committed to being the best we can be. School Motto: Bee Here. Bee You. Beelong.

Cider Mill School
Our commitment is to both the academic success and social-emotional well-being of every student in Cider Mill School.
Learners are respected for who they are and where they are on their learning continuums. We seek to grow innovative, collaborative and creative critical thinkers who are empathetic, compassionate and aware of the world around them. The adults in our building work in professional learning communities where teachers work collaboratively to ensure all students get what they need and meet their highest
potential. During Instructional Effectiveness Team (IET) meetings, teachers and support staff work to engage in responsive lesson planning where teams collectively analyze student work and intentionally plan instruction for students. Every adult and child in our community seeks to uphold the Three "Rs" - Respect, Responsibility and Readiness to Learn- each and every day.

## THEORY OF ACTION:

Theory of Action: IF Cider Mill School uses the Accelerated Learning Framework- with an emphasis on responsive lesson planning, THEN all students will attain (or exceed) grade-level standards.

## SOCIAL-EMOTIONAL LEARNING AND SCHOOL CULTURE

Cider Mill continues to prioritize staff and students' social and emotional well-being through the continuous improvement of our school climate. Our students' daily schedule ensures participation in a community meeting to build compassion and connections within the classroom. We continue to explore components of the RULER social-emotional learning framework and each classroom has created a meaningful classroom Charter. The Mood Meter is used on a frequent basis to monitor staff and students' emotional health. Our student leadership team, formerly Helping Hands, problem-solve and design projects to address issues that negatively impact our school climate. Our learners have a 30-minute, extended recess to support the physical movement needs of our students. Every Monday, our school comes together as a community to recite the Cider Mill Pledge to bring to life the 3 "Rs" on our positive behavior matrix (Respect, Responsibility, and Readiness to Learn). The guidance staff works in every classroom to integrate "mindfulness" experiences to address topics such as body awareness, breathing and relaxation, compassion, and sensory awareness. Our school culture and climate goals continue to center around increasing students' sense of belonging and connectedness within the school and community.

## CURRICULUM, INSTRUCTION, ASSESSMENT AND PROFESSIONAL LEARNING

The curriculum at Cider Mill School is aligned to national and state standards and we participate in the District's ongoing curriculum review process where we continually align our units of study with both state and national standards. This year, the umbrella for all professional learning has been the Accelerated Learning Framework as we collectively respond to unfinished learning due to the Pandemic. We continue to align reading and writing units of study with Teachers' College Reading \& Writing Project. In the area of math, teachers will prioritize the analysis of data, targeting learning loss and the implementation of Math Exemplars to increase rigorous problem-solving. We strive to create individualized, student-centered and engaging learning experiences for our students through varied explicit and implicit instructional approaches using a variety of technology platforms and tools. These include whole group instruction with teaching points (e.g. mini-lessons), small group strategy instruction, conferring, inquiry-based math anchor tasks and science labs, and discourse through partnerships, small groups, and large group configurations. In our math classes, students learn about persistence and perseverance, as well as how to solve problems through reasoning and mathematical modeling. In humanities, our students read across multiple genres, form theories within and across multiple texts and write for social action and authentic audiences.

Cider Mill School continues to prioritize job-embedded learning where our science/math and humanities coaches work to build teacher effectiveness when they meet with grade-level IETs and provide in-class coaching cycles. All of our coaches have prioritized the support of teachers' implementation of learning progressions and targets. They also continue to provide differentiated response time to teams or teachers as needed. The administrative team, curriculum coordinators and building-based coaches work collaboratively to prioritize and focus professional learning for our school. Teachers are engaged in studying learning progressions in the area of reading, writing and math to support personalized instruction. At Cider Mill School, we celebrate coaching and collaboration as the most effective form of professional learning.

Our school relies on a balanced assessment system that includes formative and summative measures to monitor student learning progress and to help focus instruction and intervention. Some measures include the Smarter Balanced Assessment, the reading and math NWEA MAP assessments, writing learning progressions, Teachers' College Running Records, the Developmental Spelling Inventory, unit performance assessments to focus instruction and determine the need for intervention or enrichment. To focus on early literacy reading skills, we included the DIBELS and Heggerty Phonemic Awareness assessments to enhance our diagnostic abilities in this area. Throughout this unique learning model, our highly competent student support staff (e.g. reading interventionists, special educators, speech and language pathologists, guidance staff) implement a continuum of services and multiple strategies to individualize instruction and support all learners. All learners receive instruction by highly trained and certified staff members through a range of push-in instruction, resource room and intervention blocks. This year, we have included additional Accelerated Learning blocks to support unfinished learning.

## Cider Mill School Points of Pride 2021-22

## School Climate

- Continued focus on social-emotional well being: maintained an assured 15 -minute community meeting time to prioritize student belonging and connectedness and a 30 -minute recess.
- Continuation of School wide 3 R's lessons -Respect, Responsibility and Readiness to Learn; every Monday, our students recite the Cider Mill School Pledge which incorporates the language of the 3 R's.
- The School Counselors teach developmental guidance lessons in each classroom to facilitate mindfulness and proactive life skills.
- Students have been invited to lunch at least once this year with their School Counselor to help build connections.
- Celebration of diversity, equity and inclusion with a focus on "Window \& Mirror" read aloud with a PTA grant for many beautiful picture books.
- Increased opportunities for team-building and community building among staff members (e.g. wellness Friday IETs, staff t-shirts and journals, Bubble \& Brew).
- We continue to implement RULER and rely on the various tools (e.g. Mood Meter, Charters, Best Self, Meta-Moment) to support the emotional well-being of both students and staff.
- The Cider Mill Giving Tree:
- School House donations and collections for the Wilton Social Services.
- In conjunction with our Holiday Basket Drive, the Jim Cook Turkey Trot helped to raise money for families in need
- Family Newsletter: What's the Buzz at Cider Mill, Twitter: @WPSCMSOCIAL
- Veteran's Day School-wide celebration
- Cider Mill Students and staff celebrate school spirit days the first Friday of every month.


## Staff Collaboration

- Implementation of the Accelerated Learning model- grade-level teams, interventionists and other support staff work together to conduct responsive lesson planning during IETs.
- Staff work collaboratively during whole-school grade level teams at program meetings.
- Veterans Day: the music department and our general education classrooms collaborated to honor our veterans. Fifth grade chorus, advanced strings and our band ensemble dedicated patriotic music to our visiting veterans in honor of their service.
- Music staff are facilitating a sing-along for the winter season.
- Virtual school art show highlighting the talents, interests, and hard work from all students throughout the year.


## Professional Learning to Support Curriculum \& Instruction

- Teachers continue to engage in professional learning around digital learning
- Professional learning to enhance the instructional core in the following areas
- Ongoing professional learning with Teachers' College Reading \& Writing Project
- Math Exemplars, iReady, MAP Accelerator
- Targeted instruction (3rd grade) for phonemic awareness, syllable types and phonic instruction (Accelerated Learning)
- On-going work to support our Social Emotional Learning:
- RULER, Logical Consequences, Restorative Practices/Circles, Purposeful Play, Mindfulness, Community Meeting and extramovement breaks
- School-wide professional learning to support diversity, equity and inclusion

| PROG | $\begin{gathered} 83 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT CIDER MILL SCHOOL PERSONNEL |  | FTE |  | FTE |  | FTE | 767 PROPOSE BUDGET 2022-2023 | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ |  | FTE |  | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8400 | 40305 | ADMINISTRATORS | 476,494 | 3.00 | 486,499 | 3.00 | 500,620 | 3.00 | 508,039 | 3.00 | 7,419 | 1.48\% | 518,389 | 3.00 | 531,348 | 3.00 |
| 8100 | 40305 | CLASSROOOM TEACHERS | 3,612,553 | 39.00 | 3,644,984 | 38.00 | 3,794,583 | 39.00 | 3,654,401 | 37.00 | $(140,182)$ | -3.69\% | 3,725,672 | 38.00 | 3,826,313 | 38.00 |
| 8106 | 40305 | FOREIGN LANGUAGE | 283,911 | 3.30 | 297,908 | 3.50 | 312,286 | 3.50 | 357,360 | 3.50 | 45,074 | 14.43\% | 366,294 | 3.50 | 373,619 | 3.50 |
| 8108 | 40305 | PHYSICAL EDUCATION | 181,607 | 2.45 | 269,493 | 2.50 | 220,797 | 2.00 | 224,330 | 2.00 | 3,533 | 1.60\% | 231,057 | 2.00 | 236,833 | 2.00 |
| 8112 | 40305 | ART | 200,746 | 2.50 | 205,633 | 2.50 | 180,435 | 2.00 | 209,356 | 2.00 | 28,921 | 16.03\% | 214,589 | 2.00 | 219,954 | 2.00 |
| 8114 | 40305 | MUSIC | 496,214 | 5.10 | 483,619 | 5.10 | 457,753 | 4.60 | 448,914 | 4.60 | $(8,839)$ | -1.93\% | 451,936 | 4.60 | 463,235 | 4.60 |
| 8130 | 40305 | SCIENCE | 34,841 | 0.50 | 38,738 | 0.50 | 41,312 | 0.50 | 44,053 | 0.50 | 2,741 | 6.63\% | 45,707 | 0.50 | 46,849 | 0.50 |
| 8208 | 40305 | HUMANITIES COACH | 216,313 | 2.00 | 219,289 | 2.00 | 221,551 | 2.00 | 225,096 | 2.00 | 3,545 | 1.60\% | 231,846 | 2.00 | 237,642 | 2.00 |
| 8208 | 40305 | STEM COACH | 99,875 | 1.00 | 101,373 | 1.00 | 102,996 | 1.00 | 104,645 | 1.00 | 1,649 | 1.60\% | 107,784 | 1.00 | 111,017 | 1.00 |
| 8209 | 40305 | MATH INTERVENTIONIST | 114,232 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,686 | 1.00 | 1,885 | 1.60\% | 122,678 | 1.00 | 125,745 | 1.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 368,442 | 3.40 | 373,332 | 3.40 | 380,030 | 3.40 | 387,377 | 3.40 | 7,347 | 1.93\% | 398,896 | 3.40 | 408,868 | 3.40 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 80,458 |  | 19,397 |  | 89,825 |  | 95,816 |  | 5,991 | 6.67\% | 97,253 |  | 98,225 |  |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 157,491 | 2.00 | 162,285 | 2.00 | 167,305 | 2.00 | 172,438 | 2.00 | 5,133 | 3.07\% | 177,609 | 2.00 | 182,049 | 2.00 |
| 8211 | 40311 | INSTRUCTIONAL LEADERS | 63,655 |  | 65,447 |  | 67,209 |  | 67,344 |  | 135 | 0.20\% | 68,017 |  | 68,697 |  |
| 8220 | 40305 | LIBRARY MEDIA | 243,968 | 3.00 | 289,086 | 3.00 | 290,243 | 3.00 | 303,462 | 3.00 | 13,219 | 4.55\% | 307,510 | 3.00 | 315,197 | 3.00 |
| 8270 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 4,861 |  | 4,934 |  | 6,684 |  | 5,094 |  | $(1,590)$ | -23.79\% | 5,144 |  | 5,196 |  |
| 8400 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 3,778 |  | 1,000 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| 8150 | 40317 | CERTIFIED ADDITIONAL TIME | 2,500 |  | 2,500 |  | 2,500 |  | 2,500 |  | - | 0.00\% | 2,500 |  | 2,500 |  |
| 8220 | 40317 | CERTIFIED ADDITIONAL TIME | 1,463 |  | 0 |  | 11,318 |  | 11,318 |  |  | 0.00\% | 11,500 |  | 11,550 |  |
| 8100-8400 | 40370 | SUBSTITUTES | 141,382 |  | 137,506 |  | 142,400 |  | 146,400 |  | 4,000 | 2.81\% | 159,400 |  | 159,400 |  |
| 8100 | 40305 | PARAPROFESSIONALS-GEN. ED. | 164,031 | 3.25 | 164,913 | 3.25 | 112,126 | 3.25 | 113,547 | 3.25 | 1,421 | 1.27\% | 117,343 | 3.25 | 120,276 | 3.25 |
| 8130 | 40305 | PARAPROFESSIONALS - SCIENCE | 16,534 | 0.50 | 9,910 | 0.50 | 18,984 | 0.50 | 19,458 | 0.50 | 474 | 2.50\% | 19,809 | 0.50 | 20,304 | 0.50 |
| 8220 | 40305 | PARAPROFESSIONALS LIB MEDIA | 53,590 | 1.60 | 58,698 | 1.60 | 60,048 | 1.60 | 61,312 | 1.60 | 1,264 | 2.10\% | 62,467 | 1.60 | 64,028 | 1.60 |
| 8210 | 40305 | CLERICAL-GUIDANCE | 35,198 | 0.80 | 36,011 | 0.80 | 36,895 | 0.80 | 37,662 | 0.80 | 767 | 2.08\% | 38,374 | 0.80 | 39,333 | 0.80 |
| 8400 | 40305 | CLERICAL-ADMINISTRATION | 175,885 | 3.00 | 178,887 | 3.00 | 185,696 | 3.00 | 190,338 | 3.00 | 4,642 | 2.50\% | 191,766 | 3.00 | 196,589 | 3.00 |
| 8100 | 40305 | CAFETERIA AIDES | 27,973 |  | 115 |  | 89,500 |  | 100,035 |  | 10,535 | 11.77\% | 100,035 |  | 100,035 |  |
| 8211 | 40315 | CLERICAL ADDITIONAL TIME | 372 |  | 240 |  | 4,000 |  | 4,000 |  | - | 0.00\% | 4,000 |  | 4,000 |  |
| 8220 | 40315 | CLERICAL ADDITIONAL TIME | 168 |  | 644 |  | 1,772 |  | 1,000 |  | (772) | -43.56\% | 1,000 |  | 1,000 |  |
| 8400 | 40315 | CLERICAL ADDITIONAL TIME | 1,888 |  | 2,001 |  | 4,513 |  | 4,710 |  | 197 | 4.37\% | 4,827 |  | 4,948 |  |
| 8622 | 40305 | CUSTODIANS | 396,994 | 7.00 | 384,536 | 7.00 | 416,995 | 7.00 | 427,340 | 7.00 | 10,345 | 2.48\% | 437,944 | 7.00 | 448,813 | 7.00 |
| 8622 | 40315 | CUSTODIANS-OVERTIME | 47,787 |  | 98,284 |  | 53,343 |  | 54,676 |  | 1,333 | 2.50\% | 56,043 |  | 57,444 |  |
| 8100-8622 | 40605 | SOCIAL SECURITY | 183,259 |  | 170,943 |  | 186,132 |  | 187,922 |  | 1,790 | 0.96\% | 195,039 |  | 198,965 |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 17,268 |  | 19,976 |  | 17,345 |  | 16,530 |  | (815) | -4.70\% | 17,356 |  | 18,337 |  |
| $8100-8622$ | 40615 | GROUP INSURANCE | 1,530,953 |  | 1,616,765 |  | 1,629,308 |  | 1,639,268 |  | 9,960 | 0.61\% | 1,689,128 |  | 1,716,831 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 16,188 |  | 17,481 |  | 18,396 |  | 18,548 |  | 152 | 0.83\% | 18,676 |  | 18,795 |  |
| TOTAL PERSONNEL |  |  | 9,452,872 | 84.40 | 9,678,372 | 83.65 | 9,943,698 | 83.15 | 9,964,975 | 81.15 | 21,277 | 0.21\% | 10,198,588 | 82.15 | 10,434,935 | 82.15 |

$8400.40305 \quad 3.00 \quad 1$ Principal and 2 Assistant Principals
**Summary page does not reflect SPED expenditures for the school.

| PROG | ACCNT | OPERATING EXPENSES | $\begin{gathered} \text { ACTUAL } \\ \text { 2019-2020 } \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { ACTUAL } \\ & 2020-2021 \\ & \hline \end{aligned}$ |  | ADOPTED BUDGET 2021-2022 |  | PROPOSE BUDGET $2022-2023$ |  | DIFFERENCE <br> BETWEEN <br> 2022-2023 | CHANGE | PROJECTED2023-2024 |  | PROJECTED 2024-2025 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8623 | 41205 | UTILITIES - WATER | 7,754 |  | 7,540 |  | 9,924 |  | 10,021 |  | 97 | 0.98\% | 10,226 |  | 10,434 |  |
| 8623 | 41210 | UTILITIES - SEWER USAGE | 7,758 |  | 7,508 |  | 7,992 |  | 8,614 |  | 622 | 7.78\% | 8,791 |  | 8,971 |  |
| 8623 | 41220 | ELECTRICITY | 140,159 |  | 187,174 |  | 189,736 |  | 206,812 |  | 17,076 | 9.00\% | 214,970 |  | 221,420 |  |
| 8623 | 41230 | TELEPHONE | 8,533 |  | 13,285 |  | 8,137 |  | 13,634 |  | 5,497 | 67.56\% | 14,043 |  | 14,464 |  |
| 8623 | 41236 | UTILITIES - GAS | 69,898 |  | 106,993 |  | 76,200 |  | 83,058 |  | 6,858 | 9.00\% | 94,411 |  | 99,132 |  |
| 8106-8209 | 41510 | TRAINING \& CONFERENCES | 21,923 |  | 14,865 |  | 32,635 |  | 26,440 |  | $(6,195)$ | -18.98\% | 31,035 |  | 31,163 |  |
| 8114 | 41805 | SUBSCRIPTIONS \& PUBLICATIONS | 269 |  | - |  | 300 |  | 175 |  | (125) | -41.67\% | 175 |  | 175 |  |
| 8100-8400 | 42105 | GENERAL SUPPLIES | 107,788 |  | 38,562 |  | 104,485 |  | 103,440 |  | $(1,045)$ | -1.00\% | 111,163 |  | 113,096 |  |
| 8621 | 42107 | CLEANING SUPPLIES \& MATERIALS | 26,498 |  | 23,281 |  | 35,000 |  | 36,000 |  | 1,000 | 2.86\% | 38,000 |  | 38,000 |  |
| 8621 | \& 42155 | MAINTENANCE SUPPLIES |  |  | - |  | 3,000 |  | 3,000 |  |  | 0.00\% | 3,000 |  | 3,000 |  |
| 8100-8400 | 44237 | DIGITAL RESOURCES | 4,885 |  | 3,039 |  | 13,342 |  | 20,085 |  | 6,743 | 50.54\% | 19,283 |  | 19,486 |  |
| 8105 | 44238 | TESTING \& EVALUATION SUPPLIES | - |  | - |  | 4,840 |  | 1,841 |  | $(2,999)$ | -61.96\% | 1,841 |  | 1,841 |  |
| 8105-8400 | 44245 | TEXTBOOKS \& WORKBOOKS | 91,071 |  | 15,041 |  | 57,800 |  | 56,046 |  | $(1,754)$ | -3.03\% | 48,997 |  | 49,987 |  |
| 8100-8220 | 44246 | PERIODICALS | 971 |  | - |  | 5,750 |  | 4,184 |  | $(1,566)$ | -27.23\% | 4,519 |  | 4,586 |  |
| 8621 | 45405 | CONT. SERVICES - CARTAGE | 17,995 |  | 11,974 |  | 23,970 |  | 23,572 |  | (398) | -1.66\% | 24,049 |  | 24,536 |  |
| 8100 | 46940 | TUITION (PUBLIC) |  |  | (21,388) |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8114 | 46944 | ASSEMBLIES \& GRADUATION | 63 |  | - |  | 400 |  | 300 |  | (100) | -25.00\% | 350 |  | 350 |  |
| 8450 | 46946 | PARTICIPATION FEES | $(8,900)$ |  | $(2,370)$ |  | $(8,250)$ |  | $(8,250)$ |  |  | 0.00\% | $(8,250)$ |  | $(8,250)$ |  |
| 8100-8400 | 46956 | PARENT ACTIVITIES | 396 |  | - |  | 3,500 |  | 3,500 |  | - | 0.00\% | 3,500 |  | 3,500 |  |
| 8621 | 47205 | MAINTENANCE - GROUNDS |  |  |  |  |  |  | $\cdots$ |  | - | 0.00\% | - |  |  |  |
| 8621 | 47215 | BUILDING REPAIRS | 44,941 |  | - |  | 22,000 |  | 6,000 |  | $(16,000)$ | -72.73\% | 2,500 |  | 2,500 |  |
| 8621 | 47225 | BOILER \& AC REPAIR | 172 |  | 4,992 |  | 6,000 |  | 6,150 |  | 150 | 2.50\% | 6,303 |  | 6,475 |  |
| 8624 | 47230 | BUILDING IMPROVEMENT/RENOVATION |  |  |  |  |  |  | 31,800 |  | 31,800 | 100.00\% |  |  |  |  |
| 8621 | 48105 | CONT. SERVICES - MAINT AGREEMENTS | - |  | 1,806 |  | - |  | - |  | - | 0.00\% | - |  | - |  |
| 8100-8622 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 14,757 |  | 3,192 |  | 6,970 |  | 6,220 |  | (750) | -10.76\% | 6,220 |  | 6,220 |  |
| $8100-8400$ | 48705 | DUES \& MEMBERSHIPS | 1,001 |  | 1,271 |  | 4,458 |  | 4,673 |  | 215 | 4.82\% | 4,678 |  | 4,678 |  |
| 8400 | 48710 | PRINTING \& PUBLISHING |  |  | 896 |  | 8,000 |  | 8,000 |  |  | 0.00\% | 8,000 |  | 8,000 |  |
| 8100-8621 | 49627 | CONT. SERVICES | 31,811 |  | 13,480 |  | 19,000 |  | 21,070 |  | 2,070 | 10.89\% | 21,600 |  | 21,600 |  |
| 8220 | 54242 | LIBRARY BOOKS \& PERIODICALS | 9,957 |  | 5,978 |  | 15,000 |  | 15,000 |  |  | 0.00\% | 20,000 |  | - |  |
|  |  | TOTAL OPERATING | 599,700 |  | 437,121 |  | 650,189 |  | 691,385 |  | 41,196 | 6.34\% | 689,404 |  | 685,364 |  |
|  |  | EQUIPMENT \& FURNITURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100-8624 | 44241 | NEW EQUIPMENT | 6,129 |  | 380 |  | 3,000 |  | 22,110 |  | 19,110 | 637.00\% | 21,710 |  | 21,830 |  |
| 8624 | 43005 | FURNITURE | 1,490 |  | - |  | - |  | 6,800 |  | 6,800 | 100.00\% | 20,000 |  | 20,000 |  |
|  |  | TOTAL EQUIPMENT \& FURNITURE | 7,620 |  | 380 |  | 3,000 |  | 28,910 |  | 25,910 | 863.67\% | 41,710 |  | 41,830 |  |
|  | 83 | TOTAL CIDER MILL | 10,060,191 | 84.40 | 10,115,873 | 83.65 | 10,596,887 | 83.15 | 10,685,270 | 81.15 | 88,383 | 0.83\% | 10,929,702 | 82.15 | 11,162,129 | 82.15 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 83-Cider Mill |  |  |  |  |  |  |  |  |  |
| Division/Program 8100-Bd of Education/Gen. Education |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 3,612,552.51 | 3,644,983.96 | 3,794,583.00 | 3,654,401.00 | $(140,182.00)$ | (4) | 3,725,672.00 | 3,826,313.00 |
|  |  | \$3,612,552.51 | \$3,644,983.96 | \$3,794,583.00 | \$3,654,401.00 | (\$140,182.00) | (4\%) | \$3,725,672.00 | \$3,826,313.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 53,976.45 | 49,148.98 | 55,023.00 | 55,317.00 | 294.00 | 1 | 57,530.00 | 58,830.00 |
| 40615 | Group Insurances | 714,207.47 | 760,418.00 | 802,526.00 | 806,076.00 | 3,550.00 |  | 821,956.00 | 841,794.00 |
| 40670 | Guardian Life Insurance | 12,224.51 | 8,626.14 | 9,398.00 | 9,699.00 | 301.00 | 3 | 9,755.00 | 9,800.00 |
|  | Employee Benefits Totals | \$780,408.43 | \$818,193.12 | \$866,947.00 | \$871,092.00 | \$4,145.00 |  | \$889,241.00 | \$910,424.00 |
|  | Classification 1110-Classroom Teacher Totals | \$4,392,960.94 | \$4,463,177.08 | \$4,661,530.00 | \$4,525,493.00 | (\$136,037.00) | (3\%) | \$4,614,913.00 | \$4,736,737.00 | Classification 1210 - Teacher Aide

## Personnel

| 40305 | Salaries - Full Time |  | 164,030.59 | 164,913.24 | 112,126.00 | 113,547.00 | 1,421.00 | 1 | 117,343.00 | 120,276.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40315 | Overtime |  | 27,972.79 | 115.36 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Personnel Totals | \$192,003.38 | \$165,028.60 | \$112,126.00 | \$113,547.00 | \$1,421.00 | 1\% | \$117,343.00 | \$120,276.00 |



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account Account Description |  |  |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1214 - Cafe Aide |  |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  |  | . 00 | . 00 | 89,500.00 | 100,035.00 | 10,535.00 | 12 | 100,035.00 | 100,035.00 |
|  |  |  | Personnel Totals | \$0.00 | \$0.00 | \$89,500.00 | \$100,035.00 | \$10,535.00 | 12\% | \$100,035.00 | \$100,035.00 |





## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 83-Cider Mill |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8105-Language Arts/English |  |  |  |  |  |  |  |  |  |  |
|  | sification 1310 - Substit |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40370 | Substitute |  | . 00 | . 00 | . 00 | 3,000.00 | 3,000.00 |  | 3,000.00 | 3,000.00 |
|  |  | Personnel Totals | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | +++ | \$3,000.00 | \$3,000.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | . 00 | . 00 | . 00 | 230.00 | 230.00 |  | 230.00 | 230.00 |
|  |  | Employee Benefits Totals | \$0.00 | \$0.00 | \$0.00 | \$230.00 | \$230.00 | +++ | \$230.00 | \$230.00 |
|  | Classification | 1310 - Substitutes Totals | \$0.00 | \$0.00 | \$0.00 | \$3,230.00 | \$3,230.00 | +++ | \$3,230.00 | \$3,230.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars Travel Totals |  | 15,718.25 | 14,400.00 | 23,150.00 | 15,600.00 | (7,550.00) | (33) | 16,450.00 | 16,450.00 |
|  |  |  | \$15,718.25 | \$14,400.00 | \$23,150.00 | \$15,600.00 | (\$7,550.00) | (33\%) | \$16,450.00 | \$16,450.00 |



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 42105 | Department Request | post-its, easel paper, folders, etc |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 44245 | Department Request | Handwriting materials grade 3-5; replenish consummables |

Miscellaneous

| 44237 | Digital Resources |  | 1,725.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48705 | Dues And Memberships |  | . 00 | . 00 | 258.00 | 258.00 | . 00 |  | 258.00 | 258.00 |
|  |  | Miscellaneous Totals | \$1,725.00 | \$0.00 | \$258.00 | \$258.00 | \$0.00 | 0\% | \$258.00 | \$258.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  |  | Department Request | Membershi | ches to stay c | best practices |  |  |  |  |  |
|  | Classification | - Non Personnel Totals | \$99,204.44 | \$14,400.00 | \$54,248.00 | \$45,744.00 | (\$8,504.00) | (16\%) | \$46,140.00 | \$47,020.00 |
|  | Division/Program 8105- | ge Arts/English Totals | \$99,204.44 | \$14,400.00 | \$54,248.00 | \$48,974.00 | (\$5,274.00) | (10\%) | \$49,370.00 | \$50,250.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | Operating Supplies Totals | 3,710.63 | 414.88 | 1,800.00 | 1,800.00 | . 00 |  | 1,800.00 | 1,800.00 |
|  |  |  | \$3,710.63 | \$414.88 | \$1,800.00 | \$1,800.00 | \$0.00 | 0\% | \$1,800.00 | \$1,800.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | Manipulatives, games and diverse tools to help students learn and remain in the target language |  |  |  |  |  |  |  |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks | Board of Education Totals | 158.40 . 00 |  | 300.00 | 300.00 | . 00 |  | 300.00 | 300.00 |
|  |  |  | \$158.40 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 0\% | \$300.00 | \$300.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  |  | Department Request | Early reade | rs and magazine subsc | in the target la |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | Miscellaneous Totals | 300.00 . 00 |  | 500.00 | 900.00 | 400.00 | 80 | 900.00 | 900.00 |
|  |  |  | \$300.00 | \$0.00 | \$500.00 | \$900.00 | \$400.00 | 80\% | \$900.00 | \$900.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  |  | Department Request | Website platforms/subscriptions: Early Start Online (this site is crucial to providing students with age appropriate and cultural material in the target language) |  |  |  |  |  |  |  |
|  | Classification 9999 - Non Personnel Totals |  | \$4,169.03 | \$414.88 | \$3,050.00 | \$3,450.00 | \$400.00 | 13\% | \$3,450.00 | \$3,500.00 |
|  | Division/Program 8106-Foreign Language Totals |  | \$361,966.89 | \$363,624.82 | \$366,896.00 | \$413,889.00 | \$46,993.00 | 13\% | \$423,987.00 | \$432,668.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | Operating Supplies Totals | 3,446.58 | . 00 | 2,780.00 | 2,800.00 | 20.00 | 1 | 2,850.00 | 2,900.00 |
|  |  |  | \$3,446.58 | \$0.00 | \$2,780.00 | \$2,800.00 | \$20.00 | 1\% | \$2,850.00 | \$2,900.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | Soccer, beach and playground balls, pinnies, juggling apparatus, floor tape, hula hoops, batting tees, cones and pool noodles |  |  |  |  |  |  |  |

Miscellaneous


## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 44237 | Department Request | All moved from 44254: Tangy Tuesday \& Wordy Wednesday $\$ 695 \times 2$; iReady Teacher Toolkit Instructional Materials $\$ 4700$; Braining Camp subscription $\$ 495$ |  |  |  |  |  |  |  |
| Classification | 9999 - Non Personnel Totals | \$2,367.58 | \$12,597.36 | \$22,085.00 | \$24,145.00 | \$2,060.00 | 9\% | \$17,888.00 | \$18,394.00 |
| Division/Program | 8111 - Mathematics Totals | \$2,367.58 | \$12,597.36 | \$22,085.00 | \$24,145.00 | \$2,060.00 | 9\% | \$17,888.00 | \$18,394.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Descri |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 83 - Cider Mill |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8112-Art |  |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full |  | 200,746.06 | 205,632.56 | 180,435.00 | 209,356.00 | 28,921.00 | 16 | 214,589.00 | 219,954.00 |
|  |  | Personnel Totals | \$200,746.06 | \$205,632.56 | \$180,435.00 | \$209,356.00 | \$28,921.00 | 16\% | \$214,589.00 | \$219,954.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,932.71 | 2,811.68 | 2,617.00 | 2,934.00 | 317.00 | 12 | 3,111.00 | 3,189.00 |
| 40615 | Group Insuranc |  | 50,511.28 | 53,143.00 | 54,852.00 | 56,497.00 | 1,645.00 | 3 | 58,192.00 | 59,938.00 |
| 40670 | Guardian Life I |  | 330.44 | 686.01 | 521.00 | 524.00 | 3.00 | 1 | 531.00 | 535.00 |
|  |  | Employee Benefits Totals | \$53,774.43 | \$56,640.69 | \$57,990.00 | \$59,955.00 | \$1,965.00 | 3\% | \$61,834.00 | \$63,662.00 |
|  | Classificat | assroom Teacher Totals | \$254,520.49 | \$262,273.25 | \$238,425.00 | \$269,311.00 | \$30,886.00 | 13\% | \$276,423.00 | \$283,616.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/S |  | 200.00 | . 00 | 540.00 | 540.00 | . 00 |  | 760.00 | 760.00 |
|  |  | Travel Totals | \$200.00 | \$0.00 | \$540.00 | \$540.00 | \$0.00 | 0\% | \$760.00 | \$760.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 41510 | Department Request | CAEA Conf |  |  |  |  |  |  |  |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



48110

| Equipment Repair \& Maintenance |  | . 00 | . 00 | . 00 | 500.00 | 500.00 |  | 500.00 | 500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | +++ | \$500.00 | \$500.00 |
| Comments |  |  |  |  |  |  |  |  |  |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 48110 | Department Request | Kiln Repair |  |  |  |  |  |  |  |

Miscellaneous

| 48705 | Dues And Memberships |  | 300.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Miscellaneous Totals | \$300.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 48705 | Department Request | NAEA Mem | - @ \$100 |  |  |  |  |  |  |
|  | Classification | 9999 - Non Personnel Totals | \$16,348.94 | \$11,846.97 | \$12,277.00 | \$18,950.00 | \$6,673.00 | 54\% | \$19,310.00 | \$19,650.00 |
|  | Divis | n/Program 8112-Art Totals | \$270,869.43 | \$274,120.22 | \$250,702.00 | \$288,261.00 | \$37,559.00 | 15\% | \$295,733.00 | \$303,266.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Descrip |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 83 - Cider Mill |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8114-Music |  |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full T |  | 496,214.10 | 483,618.92 | 457,753.00 | 448,914.00 | (8,839.00) | (2) | 451,936.00 | 463,235.00 |
|  |  | Personnel Totals | \$496,214.10 | \$483,618.92 | \$457,753.00 | \$448,914.00 | (\$8,839.00) | (2\%) | \$451,936.00 | \$463,235.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 9,866.27 | 6,572.41 | 6,638.00 | 6,509.00 | (129.00) | (2) | 6,553.00 | 6,716.00 |
| 40615 | Group Insuranc |  | 89,383.07 | 95,405.00 | 74,505.00 | 63,251.00 | $(11,254.00)$ | (15) | 65,148.00 | 67,103.00 |
| 40670 | Guardian Life I |  | 674.49 | 1,271.34 | 973.00 | 738.00 | (235.00) | (24) | 741.00 | 745.00 |
|  | Employee Benefits Totals |  | \$99,923.83 | \$103,248.75 | \$82,116.00 | \$70,498.00 | (\$11,618.00) | (14\%) | \$72,442.00 | \$74,564.00 |
|  | Classificat | assroom Teacher Totals | \$596,137.93 | \$586,867.67 | \$539,869.00 | \$519,412.00 | (\$20,457.00) | (4\%) | \$524,378.00 | \$537,799.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/S |  | 99.37 | . 00 | 495.00 | 450.00 | (45.00) | (9) | 450.00 | 450.00 |
|  |  | Travel Totals | \$99.37 | \$0.00 | \$495.00 | \$450.00 | (\$45.00) | (9\%) | \$450.00 | \$450.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 41510 | Department Request | CMEA PD CMEA PD | Conf for Core Music Conf for Band Staff - | $2 \text { @ \$150 }$ |  |  |  |  |  |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 1,024.18 | 2,781.33 | 3,118.00 | 3,140.00 | 22.00 | 1 | 3,220.00 | 3,300.00 |
|  |  | Operating Supplies Totals | \$1,024.18 | \$2,781.33 | \$3,118.00 | \$3,140.00 | \$22.00 | 1\% | \$3,220.00 | \$3,300.00 |


| Comments |  |
| :--- | :--- |
| Account | Level |
| 42105 | Department Request |
|  |  |
|  | materials \& supplies for 2 gen music classes $-\$ 240$ |
|  | materials \& supplies for strings $-\$ 300$ |
| materials \& supplies for band $-\$ 150$ |  |
|  | Sheet Music for gr 4 Chorus $-\$ 1400$ |
|  | Sheet Music for gr 5 Chorus $-\$ 750$ |
|  | Sheet Music for CM Singers $-\$ 300$ |

Board of Education

| 46944 | Assemblies \& | duation |  | 63.25 | . 00 | 400.00 | 300.00 | (100.00) | (25) | 350.00 | 350.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education Totals |  |  |  | \$63.25 | \$0.00 | \$400.00 | \$300.00 | (\$100.00) | (25\%) | \$350.00 | \$350.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |  |
|  | Account |  | Level | Comment |  |  |  |  |  |  |  |
|  | 46944 |  | Department Request | Concert pr Accompan | decoration c services |  |  |  |  |  |  |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment |  |  | 1,945.69 | 380.00 | 600.00 | 3,000.00 | 2,400.00 | 400 | 2,600.00 | 2,720.00 |
| Equipment - Board of Education Totals |  |  |  | \$1,945.69 | \$380.00 | \$600.00 | \$3,000.00 | \$2,400.00 | 400\% | \$2,600.00 | \$2,720.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |  |
|  | Account |  | Level | Comment |  |  |  |  |  |  |  |
|  | 44241 |  | Department Request | New and replacement purchases <br> Gen Music - 2 @ \$500 <br> Band - \$1000 <br> Strings - \$1000 |  |  |  |  |  |  |  |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48110 | Equipment Repair \& Maintenance | 535.06 | . 00 | 470.00 | 720.00 | 250.00 | 53 | 720.00 | 720.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Leve/ | Comment |
| 48110 | Department Request | Instrument repairs and maintenance - |
|  |  | Orchestra $-\$ 300$ <br> Band $-\$ 300$ <br> Gen Music $-\$ 120$ |

Miscellaneous


## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 445.22 | 469.02 | 600.00 | 639.00 | 39.00 | 7 | 662.00 | 679.00 |
| 40615 | Group Insurances | 25,316.97 | 26,571.00 | 27,426.00 | 28,248.00 | 822.00 | 3 | 30,524.00 | 31,439.00 |
| 40670 | Guardian Life Insurance | 85.69 | 212.94 | 121.00 | 123.00 | 2.00 | 2 | 124.00 | 126.00 |
|  | Employee Benefits Totals | \$25,847.88 | \$27,252.96 | \$28,147.00 | \$29,010.00 | \$863.00 | 3\% | \$31,310.00 | \$32,244.00 |
|  | Classification 1110-Classroom Teacher Totals | \$60,688.94 | \$65,990.46 | \$69,459.00 | \$73,063.00 | \$3,604.00 | 5\% | \$77,017.00 | \$79,093.00 |
| Classification 1210-Teacher Aide |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 16,534.20 | 9,910.17 | 18,984.00 | 19,458.00 | 474.00 | 2 | 19,809.00 | 20,304.00 |
|  | Personnel Totals | \$16,534.20 | \$9,910.17 | \$18,984.00 | \$19,458.00 | \$474.00 | 2\% | \$19,809.00 | \$20,304.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 604.56 | 709.39 | 1,453.00 | 788.00 | (665.00) | (46) | 815.00 | 853.00 |
| 40611 | Defined Contribution |  | 134.70 | 692.81 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40615 | Group Insurances |  | 1,997.10 | 3,344.27 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$2,736.36 | \$4,746.47 | \$1,453.00 | \$788.00 | (\$665.00) | (46\%) | \$815.00 | \$853.00 |
|  | Classification | 10 - Teacher Aide Totals | \$19,270.56 | \$14,656.64 | \$20,437.00 | \$20,246.00 | (\$191.00) | (1\%) | \$20,624.00 | \$21,157.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 2,575.00 | 2,653.00 |
|  | Travel Totals | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$2,575.00 | \$2,653.00 |



Equipment - Board of Education

| 44241 | Equipment |  | . 00 | . 00 | 1,400.00 | 1,400.00 | . 00 |  | 1,400.00 | 1,400.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | \$0.00 | 0\% | \$1,400.00 | \$1,400.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44241 | Department Request | Repair and | f scienc |  |  |  |  |  |  |


| Classification | 9999 - Non Personnel Totals |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$17,246.09 | \$4,606.86 | \$14,800.00 | \$12,050.00 | (\$2,750.00) | (19\%) | \$13,388.00 | \$13,736.00 |
| Division/P | ogram 8130 - Science Totals | \$97,205.59 | \$85,253.96 | \$104,696.00 | \$105,359.00 | \$663.00 | 1\% | \$111,029.00 | \$113,986.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 3,058.38 | 3,061.79 | 3,213.00 | 3,264.00 | 51.00 | 2 | 3,361.00 | 3,445.00 |
| 40615 | Group Insurances | 50,108.95 | 54,290.00 | 54,852.00 | 57,048.00 | 2,196.00 | 4 | 59,089.00 | 61,192.00 |
| 40670 | Guardian Life Insurance | 269.24 | 597.87 | 635.00 | 655.00 | 20.00 | 3 | 675.00 | 690.00 |
|  | Employee Benefits Totals | \$53,436.57 | \$57,949.66 | \$58,700.00 | \$60,967.00 | \$2,267.00 | 4\% | \$63,125.00 | \$65,327.00 |
|  | Classification 1121 - Humanities Coach Totals | \$269,749.14 | \$277,238.46 | \$280,251.00 | \$286,063.00 | \$5,812.00 | 2\% | \$294,971.00 | \$302,969.00 |
| Classification 1122-Stem Coach |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 99,875.03 | 101,372.98 | 102,997.00 | 104,645.00 | 1,648.00 | 2 | 107,784.00 | 111,017.00 |
|  | Personnel Totals | \$99,875.03 | \$101,372.98 | \$102,997.00 | \$104,645.00 | \$1,648.00 | 2\% | \$107,784.00 | \$111,017.00 |



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 318.22 | . 00 | 1,500.00 | 3,000.00 | 1,500.00 | 100 | 1,900.00 | 1,900.00 |
|  |  | \$318.22 | \$0.00 | \$1,500.00 | \$3,000.00 | \$1,500.00 | 100\% | \$1,900.00 | \$1,900.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 41510 | Department Request | Orton Gillingham |

Office Supplies

| 41805 | Subscriptions \& Pubs |  | 268.98 | . 00 | 300.00 | . 00 | (300.00) | (100) | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Office Supplies Totals | \$268.98 | \$0.00 | \$300.00 | \$0.00 | (\$300.00) | (100\%) | \$0.00 | \$0.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,500.00 | 1,500.00 |
|  |  | Operating Supplies Totals | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,500.00 | \$1,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | General S | labels, | , etc |  |  |  |  |  |

Miscellaneous


## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 1,520.95 | 1,528.46 | 1,709.00 | 1,736.00 | 27.00 | 2 | 1,778.00 | 1,823.00 |
| 40615 | Group Insurances | 25,054.48 | 26,572.00 | 27,426.00 | 28,524.00 | 1,098.00 | 4 | 31,589.00 | 33,687.00 |
| 40670 | Guardian Life Insurance | 134.23 | 316.68 | 339.00 | 341.00 | 2.00 | 1 | 343.00 | 347.00 |
|  | Employee Benefits Totals | \$26,709.66 | \$28,417.14 | \$29,474.00 | \$30,601.00 | \$1,127.00 | 4\% | \$33,710.00 | \$35,857.00 |
|  | Classification 1123 - Math Interventionist Totals | \$140,941.67 | \$144,362.14 | \$147,276.00 | \$150,287.00 | \$3,011.00 | 2\% | \$156,388.00 | \$161,602.00 |
| Classification 1124-Reading Interventionist |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 368,441.50 | 373,332.37 | 380,030.00 | 387,377.00 | 7,347.00 | 2 | 398,896.00 | 408,868.00 |
|  | Personnel Totals | \$368,441.50 | \$373,332.37 | \$380,030.00 | \$387,377.00 | \$7,347.00 | 2\% | \$398,896.00 | \$408,868.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 5,510.85 | 5,144.20 | 5,511.00 | 5,590.00 | 79.00 | 1 | 5,684.00 | 5,728.00 |
| 40615 | Group Insurances | 48,636.57 | 52,323.00 | 82,277.00 | 84,745.00 | 2,468.00 | 3 | 88,990.00 | 91,659.00 |
| 40670 | Guardian Life Insurance | 327.92 | 817.45 | 707.00 | 717.00 | 10.00 | 1 | 721.00 | 726.00 |
|  | Employee Benefits Totals | \$54,475.34 | \$58,284.65 | \$88,495.00 | \$91,052.00 | \$2,557.00 | 3\% | \$95,395.00 | \$98,113.00 |
|  | Classification 1124-Reading Interventionist Totals | \$422,916.84 | \$431,617.02 | \$468,525.00 | \$478,429.00 | \$9,904.00 | 2\% | \$494,291.00 | \$506,981.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 41805 | Department Request | Marshall Memo for math interventionists \$75 |  |  |  |  |  |  |  |
| g Supplies |  |  |  |  |  |  |  |  |  |
| Operating/General Supplies |  | 6,615.04 | . 00 | . 00 | 700.00 | 700.00 |  | 700.00 | 700.00 |
|  | Operating Supplies Totals | \$6,615.04 | \$0.00 | \$0.00 | \$700.00 | \$700.00 | +++ | \$700.00 | \$700.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level |  |
| 42105 | Department Request | Comment <br> Games for math intervention $-\$ 200$ <br> General supplies and items to support reading intervention for 5 interventionists @ $\$ 100$ each |

## Board of Education

| 44238 | Test \& Evaluation Supplies |  | . 00 | . 00 | . 00 | 1,841.00 | 1,841.00 |  | 1,841.00 | 1,841.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44245 | Textbooks \& Workbooks |  | . 00 | 2,541.60 | 4,120.00 | 1,630.00 | (2,490.00) | (60) | 1,630.00 | 1,630.00 |
|  |  | Board of Education Totals | \$0.00 | \$2,541.60 | \$4,120.00 | \$3,471.00 | (\$649.00) | (16\%) | \$3,471.00 | \$3,471.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44238 | Department Request | 3 Acadience Math Classroom Kits @ \$140 ea - \$420 <br> 4 pkgs. Diagnostic Assessment of Reading (DAR) Student Response Record Forms @ \$87/pkg - \$348 Jen Serravallo Complete Comprehension Classroom Bundle (Fiction \& Nonfiction Boxed Sets) - \$898 \$175 shipping |  |  |  |  |  |  |  |
|  | 44245 | Department Request | LLI Replacement Books for reading intervention - 10 pkgs. of 6 books @ \$48/pkg - $\$ 480$ High-Interest Texts / Chapter Books / Decodable Texts for Classroom Libraries - 5 @ \$200 Shipping $\$ 150$ |  |  |  |  |  |  |  |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources |  | 579.42 | 1,198.80 | 2,545.00 | 7,855.00 | 5,310.00 | 209 | 7,855.00 | 7,855.00 |
| 48705 | Dues And Memberships |  | . 00 | . 00 | . 00 | 244.00 | 244.00 |  | 244.00 | 244.00 |
|  |  | Miscellaneous Totals | \$579.42 | \$1,198.80 | \$2,545.00 | \$8,099.00 | \$5,554.00 | 218\% | \$8,099.00 | \$8,099.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | 75 iReady 75 Acadie ${ }^{\text {Listening }} 140$ DIBEL $1 / 2$ of a 1 20 ReadL 2 Raz-Plus Access to | icenses for math interv ce Math licenses $\$ 125$ Learn Refill/Renewal 5 mCLASS licenses @ $\$$ Year Site Lic for DIBELS licenses @ \$29 ea \$5 classroom subscription eachersPayTeachers W | @ $\$ 30$ each <br> $\$ 2100$ <br> SS \$2,000 <br> 00 ea $\$ 400$ <br> $\$ 200$ |  |  |  |  |  |
|  | 48705 | Department Request | NCTM me 1 ILA men | berships - 2 @ \$100 e bership \$44 |  |  |  |  |  |  |
|  | Classification | - Non Personnel Totals | \$7,194.46 | \$3,740.40 | \$6,665.00 | \$12,445.00 | \$5,780.00 | 87\% | \$12,445.00 | \$12,445.00 |
|  | Division/Program 8209-Ac | Interventionist Totals | \$571,052.97 | \$579,719.56 | \$622,466.00 | \$641,161.00 | \$18,695.00 | 3\% | \$663,124.00 | \$681,028.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 2,091.53 | 2,253.59 | 2,426.00 | 2,501.00 | 75.00 | 3 | 2,575.00 | 2,639.00 |
| 40615 | Group Insurances |  | 30,923.42 | 28,879.00 | 27,806.00 | 29,597.00 | 1,791.00 | 6 | 32,604.00 | 33,643.00 |
| 40670 | Guardian Life Insurance |  | 67.87 | 166.53 | 186.00 | 193.00 | 7.00 | 4 | 197.00 | 201.00 |
|  |  | Employee Benefits Totals | \$33,082.82 | \$31,299.12 | \$30,418.00 | \$32,291.00 | \$1,873.00 | 6\% | \$35,376.00 | \$36,483.00 |

Classification 1211 - Clerical
Personnel

| 40305 | Salaries - Full Time |  | 35,197.99 | 36,011.04 | 36,895.00 | 37,662.00 | 767.00 | 2 | 38,374.00 | 39,333.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40315 | Overtime |  | 372.02 | 239.70 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Personnel Totals | \$35,570.01 | \$36,250.74 | \$36,895.00 | \$37,662.00 | \$767.00 | 2\% | \$38,374.00 | \$39,333.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 2,674.58 | 2,461.02 | 2,823.00 | 2,852.00 | 29.00 | 1 | 2,935.00 | 3,002.00 |
| 40611 | Defined Contribution | . 00 | 9.49 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40615 | Group Insurances | 10,105.84 | 11,397.45 | 9,045.00 | 9,516.00 | 471.00 | 5 | 9,783.00 | 10,076.00 |
| 40670 | Guardian Life Insurance | 40.63 | 96.22 | 103.00 | 104.00 | 1.00 | 1 | 105.00 | 107.00 |
|  | Employee Benefits Totals | \$12,821.05 | \$13,964.18 | \$11,971.00 | \$12,472.00 | \$501.00 | 4\% | \$12,823.00 | \$13,185.00 |
|  | Classification 1211 - Clerical Totals | \$48,391.06 | \$50,214.92 | \$48,866.00 | \$50,134.00 | \$1,268.00 | 3\% | \$51,197.00 | \$52,518.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 568.99 | 439.99 | 1,200.00 | 1,200.00 | . 00 |  | 1,200.00 | 1,200.00 |
|  | Travel Totals | \$568.99 | \$439.99 | \$1,200.00 | \$1,200.00 | \$0.00 | 0\% | \$1,200.00 | \$1,200.00 |



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 48705 | Department Request | Dues for 2 school counselors to be members of the American School Counselor Association and the CT School Counseling Association |



## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 4,305.03 | 25.00 | 2,500.00 | 2,500.00 | . 00 |  | 6,000.00 | 6,000.00 |
|  | Travel Totals | \$4,305.03 | \$25.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0\% | \$6,000.00 | \$6,000.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 41510 | Department Request | Conferences to support general program improvement NOT budgeted by programs. All of these funds will be directed to support unanticipated <br> School Improvement Processes. In the past: SEL/Climate, RULER, additional math (eg. MAP Accelerator, Exemplar). |

## Operating Supplies



| Classification | 9999 - Non Personnel Totals | \$18,770.55 | \$1,485.99 | \$14,000.00 | \$14,000.00 | \$0.00 | 0\% | \$15,000.00 | \$16,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/P | ram 8211 - Instructional | \$92,611.70 | \$67,837.70 | \$88,768.00 | \$88,908.00 | \$140.00 | 0\% | \$90,587.00 | \$92,277.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 83-Cider Mill |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8220-Library/Media Center |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 243,968.29 | 289,085.82 | 290,243.00 | 303,462.00 | 13,219.00 | 5 | 307,510.00 | 315,197.00 |
|  |  | Personnel Totals | \$243,968.29 | \$289,085.82 | \$290,243.00 | \$303,462.00 | \$13,219.00 | 5\% | \$307,510.00 | \$315,197.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 3,906.63 | 4,177.52 | 4,209.00 | 4,301.00 | 92.00 | 2 | 4,458.00 | 4,570.00 |
| 40615 | Group Insurances |  | 42,293.56 | 42,978.00 | 46,699.00 | 49,048.00 | 2,349.00 | 5 | 50,119.00 | 53,253.00 |
| 40670 | Guardian Life Insurance |  | 347.96 | 786.24 | 833.00 | 849.00 | 16.00 | 2 | 853.00 | 856.00 |
|  | Employee Benefits Totals |  | \$46,548.15 | \$47,941.76 | \$51,741.00 | \$54,198.00 | \$2,457.00 | 5\% | \$55,430.00 | \$58,679.00 |
|  | Classification | 1111 - Other Certified Totals | \$290,516.44 | \$337,027.58 | \$341,984.00 | \$357,660.00 | \$15,676.00 | 5\% | \$362,940.00 | \$373,876.00 |
| Classification 1116-Additional Time Cert. |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40317 | Additional Time |  | 1,463.28 | . 00 | 11,318.00 | 11,318.00 | . 00 |  | 11,500.00 | 11,550.00 |
|  | Personnel Totals |  | \$1,463.28 | \$0.00 | \$11,318.00 | \$11,318.00 | \$0.00 | 0\% | \$11,500.00 | \$11,550.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | . 00 | . 00 | 866.00 | 866.00 | . 00 |  | 870.00 | 871.00 |
|  | Employee Benefits Totals |  | \$0.00 | \$0.00 | \$866.00 | \$866.00 | \$0.00 | 0\% | \$870.00 | \$871.00 |
|  | Classification 1116 - Additional Time Cert. Totals |  | \$1,463.28 | \$0.00 | \$12,184.00 | \$12,184.00 | \$0.00 | 0\% | \$12,370.00 | \$12,421.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1210-Teacher Aide |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 53,590.33 | 58,697.73 | 60,048.00 | 61,312.00 | 1,264.00 | 2 | 62,467.00 | 64,028.00 |
| 40315 | Overtime |  | 168.03 | 643.97 | 1,772.00 | 1,000.00 | (772.00) | (44) | 1,000.00 | 1,000.00 |
|  |  | Personnel Totals | \$53,758.36 | \$59,341.70 | \$61,820.00 | \$62,312.00 | \$492.00 | 1\% | \$63,467.00 | \$65,028.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 3,479.87 | 4,033.79 | 4,730.00 | 4,691.00 | (39.00) | (1) | 4,855.00 | 4,898.00 |
| 40611 | Defined Contribution |  | 1,330.96 | 1,512.52 | 1,551.00 | 1,584.00 | 33.00 | 2 | 1,775.00 | 1,800.00 |
| 40615 | Group Insurances |  | 17,825.70 | 22,590.73 | 20,367.00 | 21,079.00 | 712.00 | 3 | 21,817.00 | 763.00 |
|  |  | Employee Benefits Totals | \$22,636.53 | \$28,137.04 | \$26,648.00 | \$27,354.00 | \$706.00 | 3\% | \$28,447.00 | \$7,461.00 | Classification 9999 - Non Personne


| 42105 | Operating/General Supplies |  | 5,771.59 | 1,947.32 | 9,000.00 | 9,500.00 | 500.00 | 6 | 10,500.00 | 10,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$5,771.59 | \$1,947.32 | \$9,000.00 | \$9,500.00 | \$500.00 | 6\% | \$10,500.00 | \$10,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | Supports equipment and yearly replacement materials for LLC Innovation Lab (makerspace). Book processing materials for new books, book repair materials, barcodes, and book laminate. |  |  |  |  |  |  |  |

Miscellaneous Operating Equipment

| 54242 | Library Books \& Catalogs |  | 9,957.24 | 5,978.25 | 15,000.00 | 15,000.00 | . 00 |  | 20,000.00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Operating Equipment Totals |  | \$9,957.24 | \$5,978.25 | \$15,000.00 | \$15,000.00 | \$0.00 | 0\% | \$20,000.00 | \$0.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Account Level |  |  | Comment |  |  |  |  |  |  |  |
|  | 54242 | Department Request | To update CM collection and support curr connections in the classrooms, the purchase of one book per student (est 800) with an avg cost of $\$ 20$ ( $2 / 20 / 21$ ) would be $\$ 16 \mathrm{k}$. Avg age of Fiction collection is 2011 and 2006 for NF. We also lost over $\$ 5 \mathrm{k}$ during the Covid years due to lost or missing materials. |  |  |  |  |  |  |  |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| 49627 | Contractual Services |  | . 00 | . 00 | . 00 | 1,500.00 | 1,500.00 |  | 1,600.00 | 1,600.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | +++ | \$1,600.00 | \$1,600.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Account Level Comment |  |  |  |  |  |  |  |  |  |  |
|  | 49627 | Department Request | Purchase new wand scanners. Allows LLC staff to check items in and out, renew and place hold on items, track circulation statistics, inventory the entire collection. Allows students and teachers to access the LLC holdings and prescreened websites from remote locations. Allows for maintenance of the LLC materials database. |  |  |  |  |  |  |  |



## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks |  | 89.85 | . 00 | 200.00 | 200.00 | . 00 |  | 250.00 | 250.00 |
|  |  | Board of Education Totals | \$89.85 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$250.00 | \$250.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | MOEMs and | Connecticut Math Lea | aterials |  |  |  |  |  |

Miscellaneous

| 44237 | Digital Resources |  | . 00 | . 00 | 4,500.00 | 4,500.00 | . 00 |  | 3,500.00 | 3,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48705 | Dues And Memberships |  | 224.00 | 204.00 | 395.00 | 395.00 | . 00 |  | 400.00 | 400.00 |
|  |  | Miscellaneous Totals | \$224.00 | \$204.00 | \$4,895.00 | \$4,895.00 | \$0.00 | 0\% | \$3,900.00 | \$3,900.00 |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 44237 | Department Request | This is the cost of the Renzulli Learning program site licence. |  |  |  |  |  |  |  |
| 48705 | Department Request | MOEMs (3rd) and CML - membership fees CML double for 4th/5th. |  |  |  |  |  |  |  |
| Classification | 9999 - Non Personnel Totals | \$3,539.73 | \$2,241.52 | \$9,595.00 | \$9,095.00 | (\$500.00) | (5\%) | \$10,150.00 | \$10,150.00 |
| Division/ | Program 8270-Gifted Totals | \$9,053.85 | \$7,245.08 | \$16,425.00 | \$14,263.00 | (\$2,162.00) | (13\%) | \$15,369.00 | \$15,422.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 6,434.48 | 6,999.38 | 7,259.00 | 7,375.00 | 116.00 | 2 | 7,516.00 | 7,704.00 |
| 40615 | Group Insurances |  | 45,534.43 | 47,433.00 | 49,987.00 | 51,486.00 | 1,499.00 | 3 | 53,031.00 | 54,622.00 |
| 40670 | Guardian Life Insurance |  | 624.85 | 1,739.64 | 1,801.00 | 1,806.00 | 5.00 |  | 1,813.00 | 1,820.00 |
|  |  | Employee Benefits Totals | \$52,593.76 | \$56,172.02 | \$59,047.00 | \$60,667.00 | \$1,620.00 | 3\% | \$62,360.00 | \$64,146.00 |

Classification 1118 - Instructional Leader
Personnel

| 40311 | BOE Stipend |  | 3,777.76 | 999.98 | 1,000.00 | 1,000.00 | . 00 |  | 1,000.00 | 1,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Personnel Totals | \$3,777.76 | \$999.98 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,000.00 | \$1,000.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 15.08 | 13.34 | 15.00 | 15.00 | . 00 |  | 15.00 | 15.00 |
| 40615 | Group Insurances |  | 225.85 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | . 63 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$241.56 | \$13.34 | \$15.00 | \$15.00 | \$0.00 | 0\% | \$15.00 | \$15.00 |
|  | Classification 1118 | tructional Leader Totals | \$4,019.32 | \$1,013.32 | \$1,015.00 | \$1,015.00 | \$0.00 | 0\% | \$1,015.00 | \$1,015.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 6,291.26 | . 00 | 9,000.00 | 9,500.00 | 500.00 | 6 | 10,000.00 | 10,000.00 |
|  |  | Operating Supplies Totals | \$6,291.26 | \$0.00 | \$9,000.00 | \$9,500.00 | \$500.00 | 6\% | \$10,000.00 | \$10,000.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | School sup | school | ol climate, p | lay, RULER | supplies, |  |  |  |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 46956 | Parent Activities |  | 395.67 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,500.00 | 1,500.00 |
|  |  | Board of Education Totals | \$395.67 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,500.00 | \$1,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 46956 | Department Request | Supplies to | se pare | ment |  |  |  |  |  |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 83 - Cider Mill |  |  |  |  |  |  |  |  |  |
| vision/Program 8450-Co-curriculum/Extended Day Prog. |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personne/ |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 80,457.50 | 19,397.50 | 89,825.00 | 95,816.00 | 5,991.00 | 7 | 97,253.00 | 98,225.00 |
|  | Personnel Totals | \$80,457.50 | \$19,397.50 | \$89,825.00 | \$95,816.00 | \$5,991.00 | 7\% | \$97,253.00 | \$98,225.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 9,326.32 | 1,305.10 | 6,872.00 | 7,029.00 | 157.00 | 2 | 7,139.00 | 7,214.00 |
|  | Employee Benefits Totals | \$9,326.32 | \$1,305.10 | \$6,872.00 | \$7,029.00 | \$157.00 | 2\% | \$7,139.00 | \$7,214.00 |
|  | Classification 1111-Other Certified Totals | \$89,783.82 | \$20,702.60 | \$96,697.00 | \$102,845.00 | \$6,148.00 | 6\% | \$104,392.00 | \$105,439.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 46946 | Participation Fee | (8,900.00) | (2,370.00) | (8,250.00) | (8,250.00) | . 00 |  | (8,250.00) | (8,250.00) |
|  | Board of Education Totals | (\$8,900.00) | (\$2,370.00) | (\$8,250.00) | (\$8,250.00) | \$0.00 | 0\% | (\$8,250.00) | (\$8,250.00) |
|  | Classification 9999 - Non Personnel Totals | (\$8,900.00) | (\$2,370.00) | (\$8,250.00) | (\$8,250.00) | \$0.00 | 0\% | (\$8,250.00) | (\$8,250.00) |
|  | Division/Program 8450-Co-curriculum/Extended Day | \$80,883.82 | \$18,332.60 | \$88,447.00 | \$94,595.00 | \$6,148.00 | 7\% | \$96,142.00 | \$97,189.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 83-Cider Mill |  |  |  |  |  |  |  |  |  |
| Division/Program 8621-Repairs/Maintenance of Plant |  |  |  |  |  |  |  |  |  |
|  | sification 9999 - Non Personnel |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42155 | Bldg Maintentance Supp | . 00 | . 00 | 3,000.00 | 3,000.00 | . 00 |  | 3,000.00 | 3,000.00 |
|  | Operating Supplies Totals | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0\% | \$3,000.00 | \$3,000.00 |
| Building and Property Services |  |  |  |  |  |  |  |  |  |
| 47215 | Building Repairs | 44,941.20 | . 00 | 22,000.00 | 6,000.00 | (16,000.00) | (73) | 2,500.00 | 2,500.00 |
| 47225 | Boiler \& Air Cond Repair | 172.00 | 4,992.40 | 6,000.00 | 6,150.00 | 150.00 | 3 | 6,303.00 | 6,475.00 |
|  | Building and Property Services Totals | \$45,113.20 | \$4,992.40 | \$28,000.00 | \$12,150.00 | (\$15,850.00) | (57\%) | \$8,803.00 | \$8,975.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 47215 Department Request | Door replac Misc painting | cement (x2) <br> g needs |  |  |  |  |  |  |
| 48110 | Equipment Repair \& Maintenance | . 00 | 1,100.21 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | \$0.00 | \$1,100.21 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Equipment and Vehicle Repairs |  |  |  |  |  |  |  |  |  |
| 48105 | Maint Agreements - Equipment | . 00 | 1,805.68 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Equipment and Vehicle Repairs Totals | \$0.00 | \$1,805.68 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 31,811.47 | 13,480.42 | 19,000.00 | 19,570.00 | 570.00 | 3 | 20,000.00 | 20,000.00 |
|  | Miscellaneous Contractual Services Totals | \$31,811.47 | \$13,480.42 | \$19,000.00 | \$19,570.00 | \$570.00 | 3\% | \$20,000.00 | \$20,000.00 |
|  | Classification 9999 - Non Personnel Totals | \$76,924.67 | \$21,378.71 | \$50,000.00 | \$34,720.00 | (\$15,280.00) | (31\%) | \$31,803.00 | \$31,975.00 |
|  | sion/Program 8621 - Repairs/Maintenance of Plant | \$76,924.67 | \$21,378.71 | \$50,000.00 | \$34,720.00 | (\$15,280.00) | (31\%) | \$31,803.00 | \$31,975.00 |

## CIDER MILL PROPOSED BUDGET

Budget Year 2023




## CIDER MILL PROPOSED BUDGET

Budget Year 2023



## CIDER MILL PROPOSED BUDGET

Budget Year 2023



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 43005 | Department Request | Classroom furniture |

Equipment - Board of Education

| 44241 | Equipment |  | (89.56) | . 00 | . 00 | 12,000.00 | 12,000.00 |  | 12,000.00 | 12,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Equipment - Board of Education Totals | (\$89.56) | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | +++ | \$12,000.00 | \$12,000.00 |



## MIDDLEBROOK SCHOOL <br> Program Overview

## Program Overview

Our mission statement, "Middlebrook School, a safe and nurturing environment, provides our community of learners with the foundation necessary to contribute to a rapidly changing world," captures the core of what we do at Middlebrook. We are invested in helping our students develop deep and flexible skill sets that empower them to tackle any challenge they encounter within or beyond the classroom. We are strongly committed not only to ensuring that all learners make strong academic growth, but also to increasing student independence while ensuring that the social and emotional needs of each child are also met. Leveraging these strengths, our students are ready to practice active citizenship and engage with their larger communities.

Students engage in six core academic classes each day:

- Math
- Reading Workshop
- Writing Workshop
- Science
- Social Studies
- World Language

```
Academic Achievement Overview
8n Grade SBAC Data 2021 At/Above Goal
ELA: 78\% Math: 71\%
8th Grade NGSS Data 2021 At/Above Goal
NGSS: 81\%
```

Students also benefit from a robust exploratory program that includes art, physical education, music, family and consumer science, health, digital citizenship, and I-STEM. School counselors implement a developmental guidance
program where they deliver instruction on self-awareness, healthy decision making, conflict resolution, goal setting, and career exploration.
We strive to be innovative in all curricular areas. We have completed the shift to a Reading and Writing Workshop program. There is an emphasis on matching readers to books of high interest at their individual levels, on reading widely and deeply, and on writing frequently in different genres for authentic audiences. We are in the midst of revamping our courses and course sequence for mathematics in order to provide student-centered, constructivist learning tasks that require students to think deeply and flexibly as they learn. This approach supports transfer of learning and provides a necessary foundation for high school and beyond.

Our special education programs encompass a broad continuum of services to allow the appropriate level of support in the least restrictive environment. Our special educators are able to develop and support areas of specialty and deeper skills. In some cases a focus on math or reading, and in others an opportunity to build a community of learners which, among other work, have a significant focus on social emotional skills and self-regulation including work in Dialectical Behavioral Therapy. Collaborative teaching continues to allow special education and general education teachers to work together to deliver grade-level content to a diverse group of students. This array of models and approaches delivered by skilled, experienced teachers ensures that learners on individualized plans are well supported and appropriately challenged.

Students who receive intervention for reading and/or math do so without any reduction in tier one instruction in ELA or math. This means that the intervention is an additional support above and beyond robust core instruction. Students are identified as possible candidates for intervention based on universal screeners such as the PSAT in grade 8 and the MAP which historically is implemented three times a year in grades 6 and 7.That information is then triangulated with classroom performance data and teacher recommendation. All intervention sessions focus on gaps identified in foundational skills.

Benefitting from Wilton's "ready access", each Middlebrook student has a Chromebook available throughout the school day as well as outside of school hours. Students and staff make powerful and nuanced use of the Google environment. The platform allows teachers to give students personalized, timely feedback, and it is very supportive of students in terms of the organizational skills required for middle school.

Student empowerment and ownership are at the forefront of many school initiatives. Our student leadership team helps drive planning for initiatives around school climate work. Every school year, students present ideas for Visionary Art Projects. Guided by their talented art teachers, students conceptualize, create, and refine these large pieces. Once completed, the student artwork becomes permanent installations that grace the walls and hang from the ceilings in
our building. There were nine visionary projects for the 2019-2020 school year. Our dedicated artists completed their projects while in lockdown with help given to them remotely by their teachers. We appreciate the efforts of the artists who have helped beautify our building with their legacies and, in doing so, have permanently established Middlebrook as a creative student learning center. In addition to fine arts contributions, Middlebrook students are engaged in various service initiatives. Students actively participate in fundraisers, toy drives, book drives, supply drives, and acts of kindness campaigns. Middlebrook students also serve as representatives on community committees including Youth to Youth (Y2Y), Peer Connections, and the Wilton Youth Council. These opportunities allow students to participate meaningfully in efforts that emphasize the importance of service.

We are proud to offer approximately 26 co-curricular and intramural activities before and after school. Students can participate in a variety of clubs and other enrichment opportunities, including Science Olympiad, the Science and Engineering Fair, MathCounts, Debate Club, Desperados, Literary Magazine, Student Government, RAMS, Open Art Studio, the PTA Reflections Contest, Upstanders, Audio Visual Enrichment and a number of music clubs. In addition, students are able to engage in intramurals like basketball, tennis, and running. We also offer an annual talent show that welcomes students to showcase their skills for the school and parent community. This year's remote talent show was a joint student effort led by our incredible music teacher, Janet Nobles. Our diverse offerings provide students with the opportunity to explore interests in a safe, supportive environment.

While we foster an atmosphere of collaboration, there are a number of opportunities for students to compete throughout the year. Middlebrook students compete and are regularly awarded honors in the Scholastic Art Competition, Geography Bee, Debate Competitions, Science Olympiad, Science and Engineering Fair, Laws of Life Essay Contest, PTA Reflections Contest, Math Counts, and Music in the Parks Adjudication. Our students consistently perform well in these annual competitions, often earning the privilege to represent Middlebrook School at the state and national level.

While managing issues surrounding COVID still persist in 2021, Middlebrook teachers and staff continue to create welcoming and inviting learning environments for our students. Making sure students are safe by ensuring their social-emotional well-being, then challenging them to be their best is the work of heroes. While interactive academic opportunities and typical school events (field trips, concerts, large group gatherings, regular lunch periods) cannot occur as usual, teachers and staff still create a school environment that invites learning and fellowship. We have asked so much of our staff and students to adjust to an entirely new way of teaching and learning, and they have responded with incredible resilience and energy.

## STUDENT ACHIEVEMENTS

- Middlebrook School is a National Blue Ribbon School and a US Department of Education Green Ribbon School
- $8^{\text {th }}$ Grade SBA Data 2021 At/Above Goal, ELA: 78\%
- $8^{\text {th }}$ Grade NGSS Science Test: $81 \%$
- $8^{\text {th }}$ Grade SBA Data 2021 At/Above Goal, Math: 71\%
- Last year the Debate Club participated in 4 virtual tournaments and the virtual champions tournament in May having the highest ranked public school team.
- The Debate Club currently has 72 active members, 14 WHS assistants and 24 teams that are ready to participate in the 4 virtual tournaments and hopefully another champions tournament.
- We are happy to announce our results from the first Debate Club competition this school year. 277 middle school debaters from 19 schools combined into 96 teams to debate the motion: This House would boycott the 2022 Beijing Winter Olympics. Here are the speaker standings and team results!

Speaker Standings - out of 117 students, MB placed 1st (highest-scoring speaker of the day), 4th, 5th, 6th, 7th, 8th, 9th and 10th.
Team Results (out of 41 experienced teams, MB placed 2nd (This group of girls qualified and competed in the final round in front of 300 people), 6th, 7th, 8th, 10th, and 11th.
One team in our novice group (first-time debaters) qualified to compete with the experienced group in the next competition.
Because of these results, 6 of our teams qualified for the championship debate tournament in May! We are very proud of all our debaters!

- Geography Bee - All 6, 7, and $8^{\text {th }}$ grade students participated; 9 were named finalists; 1 student qualified for state competition
- American Math Contest - 202 MB students sat for the test and two grade 8 students tied for the highest score
- CT Science Fair 2021 - cancelled due to pandemic; on track for 2022
- CABE (CT Association of Boards of Education) Scholar Leaders - two $8^{\text {TH }}$ grade students honored in a special ceremony
- CAS (CT Association of Schools) Scholar Leaders - two $8^{\text {th }}$ grade students honored honored in a special ceremony
- The James B. Whipple American Legion Post 86 Student Awards - two $8^{\text {th }}$ grade students honored honored in a special ceremony
- Science Olympiad was cancelled due to pandemic
- The Annual Middlebrook International Top Chef competition was cancelled due to the pandemic
- The PTA Reflections Program was cancelled due to pandemic
- Grade 8 students were unable to participate in the annual Music in the Parks music adjudication trip due to the pandemic
- The Western Region Middle School Music Festival was cancelled due to the pandemic
- Annual Play With the Band Concert, Westport Community Band was cancelled due to the pandemic
- Annual Career Awareness Day was cancelled due to the pandemic
- Middlebrook Singers and Flute Choir annual holiday visit to Ogden House and Sunrise Senior Living was cancelled due to the pandemic
- The Scholastic Arts competition was cancelled due to the pandemic
- In the past, over 100 Middlebrook art students were selected to participate in the International Art Exchange Show with Russia, Latvia, and Nigeria; unfortunately, due to the pandemic, the show was cancelled
- Large scale Visionary Projects were not completed by grade 8 students due to the Pandemic.
- Youth to Youth Award and Conference Scholarship - award shared by three $8^{\text {th }}$ grade students at the virtual award assembly
- Where Everybody Belongs (WEB) - grade 8 students trained by 5-WEB trained staff for two days this past August
- Where Everybody Belongs (WEB) - all grade 6 students virtually participated with grade 8 WEB leaders for one day in August
- Coffee Collaborative - off to a fantastic start!
- Fall Running Club - a great experience in inclusion; the kids all see each other as equals and get to share in leadership


## TECHNOLOGY

- Students and staff stepped up to the challenge of virtual learning
- Parents surveyed in April and October seeking their perspective on virtual learning and learning models
- Students and staff continue to leverage the devices to enrich educational opportunities, create choice in their learning, and facilitate differentiation in the classroom
- Students have ready access to 1:1 Chromebooks. This resource was a lifesaver as instruction abruptly transitioned to remote learning in March 2020. Teachers found new ways to create content, access digital resources, collaborate with peers and receive feedback from students and other teachers.
- Staff continues to think critically about possible digital resources that can enrich educational opportunities for students
- LLC sponsored virtual book sales in December and May


## STUDENT FUNDRAISERS/DRIVES

- Teen Read Week included daily quotes about reading shared each morning
- MB Student Government collected food and supplies to stock the shelves of Homes for the Brave and Female Soldiers/Forgotten Heroes, transitional facilities for homeless veterans; collaboration with local organizers of SewaDiwali allowed us to double our donation in 2021
- MB Student Government collected toys and money to support the Toys for Tots campaign; historically, we donate more toys than any other organization in Wilton
- MB Student Government sponsored participation in the State of CT Pajama Day initiative, donating over \$1,000 to CT Children's Hospital
- Super Bowl candy drive raises funds to support various school initiatives, including support for DCF, Wilton Food Pantry, etc.
- Collaboration with PTA to host Kahoot! Fun Night and Pizza Party for students in grades 6-8
- Support Center/DBT students volunteered and created 40 bagged lunches for Loaves and Fishes every other month throughout the year
- The Support Center and DBT students' fundraiser collected $\$ 6,000$ which was used to purchase holiday gift cards for DCF families to use this holiday season and throughout the year
- Support Center and DBT students ran a candy drive and collected candy to create goodie bags for Loaves and Fishes
- Support Center and DBT students sent 4 soldier holiday boxes to serving military overseas
- Youth to Youth organized 2 ski trips for families and staff at Mount Southington. Over 60 families and staff members attended both trips for a healthy weekend event. Friday night trips in January are scheduled for 2022
- Student Council members were unable to visit local senior centers in December with the flute choir and MB Singers due to the pandemic
- Project Adventure - students in grades 6,7, and 8 participate in this team-building program using state-of-the-art climbing facility
- Intramural/Co-Curricular Programs - Students have the opportunity to participate in 25 different co-curricular activities
- A grade 8 team's annual gently used coat and blanket collection for the Bridgeport Rescue Mission Shelter returned this Thanksgiving season


## STAFF ACHIEVEMENTS

- Our Culinary Arts teacher continued to lead the Zero Waste Initiative at Middlebrook School last year; her efforts resulted in Wilton being designated a Green Ribbon School in 2020; an enthusiastic teacher continues to lead the initiative this year
- The art of teaching in a COVID world is so extremely different than the job staff were trained to do. The incredible efforts of teachers have been magnificent as they teach students live in the classroom, while also teaching students remotely through zoom, while managing a new learning platform (Schoology) and technology (cameras, soundfields) along with the integration of Powerschool and Google suite. We've asked more from our teaching staff than has ever been asked. Teachers have met that challenge with incredible resilience and energy.
- Trevor Aleo, grade 8 ELA teacher, co-authored Learning That Transfers designing Curriculum for a Changing World. Published by Sage Publications Ltd. in 2021
- Katie Durkin was published in Voices from the Middle, a publication of the National Council of Teachers of English

| PROG | $\begin{gathered} 84 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT MIDDLEBROOK SCHOOL PERSONNEL | 956 ACTUAL 2019-2020 | FTE | $921$ <br> ACTUAL 2020-2021 | FTE | 909 ADOPTED BUDGET 2021-2022 | FTE | 884 PROPOS BUDGE $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | 822 PROJECT $2023-2024$ | FTE | 822 PROJEC $2024-2025$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8400 | 40305 | ADMINISTRATORS | 639,399 | 4.00 | 665,301 | 4.00 | 670,337 | 4.00 | 702,075 | 4.00 | 31,738 | 4.73\% | 724,464 | 4.00 | 746,198 | 4.00 |
| 8105 | 40305 | LANGUAGE ARTS | 1,732,572 | 18.00 | 1,646,593 | 18.00 | 1,701,087 | 18.00 | 1,755,714 | 18.00 | 54,627 | 3.21\% | 1,796,682 | 18.00 | 1,850,849 | 18.00 |
| 8106 | 40305 | FOREIGN LANGUAGE | 771,327 | 8.00 | 846,354 | 8.00 | 837,978 | 8.00 | 840,335 | 8.00 | 2,357 | 0.28\% | 870,534 | 8.00 | 896,650 | 8.00 |
| 8107 | 40305 | HEALTH EDUCATION | 114,232 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,686 | 1.00 | 1,885 | 1.60\% | 122,678 | 1.00 | 126,358 | 1.00 |
| 8108 | 40305 | PHYSICAL EDUCATION | 297,641 | 3.50 | 333,640 | 3.50 | 312,473 | 3.50 | 326,899 | 3.50 | 14,426 | 4.62\% | 331,502 | 3.50 | 341,447 | 3.50 |
| 8111 | 40305 | MATH | 1,028,489 | 10.40 | 941,005 | 10.40 | 1,047,450 | 10.40 | 1,018,036 | 10.40 | $(29,414)$ | -2.81\% | 1,166,986 | 11.40 | 1,199,629 | 11.40 |
| 8112 | 40305 | ART | 281,090 | 3.00 | 294,943 | 3.00 | 323,793 | 3.00 | 262,625 | 2.60 | $(61,168)$ | -18.89\% | 311,703 | 3.00 | 321,054 | 3.00 |
| 8114 | 40305 | MUSIC | 506,075 | 4.80 | 515,163 | 5.20 | 543,662 | 5.20 | 542,745 | 5.20 | (917) | -0.17\% | 559,027 | 5.20 | 575,798 | 5.20 |
| 8120 | 40305 | FAMILY \& CONSUMER SCIENCE | 74,727 | 1.00 | 81,804 | 1.00 | 87,236 | 1.00 | 76,817 | 1.00 | $(10,419)$ | -11.94\% | 79,121 | 1.00 | 81,495 | 1.00 |
| 8121 | 40305 | TECHNOLOGY EDUCATION | 99,875 | 1.00 | 101,373 | 1.00 | 102,996 | 1.00 | 119,686 | 1.00 | 16,690 | 16.20\% | 122,678 | 1.00 | 126,358 | 1.00 |
| 8130 | 40305 | SCIENCE | 899,294 | 9.00 | 928,896 | 9.00 | 947,127 | 9.00 | 964,830 | 9.00 | 17,703 | 1.87\% | 991,767 | 9.00 | 1,016,146 | 9.00 |
| 8150 | 40305 | SOCIAL STUDIES | 883,843 | 9.00 | 907,289 | 9.00 | 932,327 | 9.00 | 961,212 | 9.00 | 28,885 | 3.10\% | 981,816 | 9.00 | 1,008,815 | 9.00 |
| 8208 | 40305 | HUMANITIES COACH | 114,969 | 1.00 | 115,945 | 1.00 | 117,801 | 1.00 | 119,685 | 1.00 | 1,884 | 1.60\% | 123,275 | 1.00 | 126,356 | 1.00 |
| 8208 | 40305 | STEM COACH | 80,994 | 1.00 | 87,905 | 1.00 | 93,762 | 1.00 | 104,644 | 1.00 | 10,882 | 11.61\% | 107,782 | 1.00 | 110,476 | 1.00 |
| 8209 | 40305 | MATH INTERVENTIONIST | 153,492 | 2.00 | 193,420 | 2.00 | 200,424 | 2.00 | 208,440 | 2.00 | 8,016 | 4.00\% | 214,025 | 2.00 | 219,375 | 2.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 190,982 | 2.00 | 223,376 | 2.00 | 220,797 | 2.00 | 239,372 | 2.00 | 18,575 | 8.41\% | 245,356 | 2.00 | 251,490 | 2.00 |
| 8450 | 40305 | CO-CURRICULAR ACTIVITIES | 74,423 |  | 58,614 |  | 88,609 |  | 89,495 |  | 886 | 1.00\% | 90,132 |  | 91,033 |  |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 329,070 | 3.00 | 336,285 | 3.00 | 339,352 | 3.00 | 344,782 | 3.00 | 5,430 | 1.60\% | 355,122 | 3.00 | 364,000 | 3.00 |
| 8220 | 40305 | LIBRARY/MEDIA CENTER | 264,301 | 2.00 | 252,151 | 2.00 | 245,003 | 2.00 | 248,923 | 2.00 | 3,920 | 1.60\% | 256,388 | 2.00 | 264,079 | 2.00 |
| 8211 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 142,603 |  | 147,188 |  | 146,189 |  | 149,411 |  | 3,222 | 2.20\% | 151,652 |  | 152,926 |  |
| 8400 | 40311 | INSTRUCTIONAL LEADERS \& OTHER STIPENDS | 3.778 |  | 1,000 |  | 1,000 |  | 1,000 |  | - | 0.00\% | 1,000 |  | 1,000 |  |
| 8100-8400 | 40317 | CERTIFIED ADDITIONAL TIME | 28,875 |  | 8,323 |  | 35,967 |  | 23,250 |  | (12,717) | -35.36\% | 23,250 |  | 23,250 |  |
| 8100-8400 | 40370 | SUBSTITUTES | 146,715 |  | 178,020 |  | 125,960 |  | 126,700 |  | 740 | 0.59\% | 136,900 |  | 137,700 |  |
| 8100 | 40305 | PARAPROFESSIONALS /CAMPUS SUPER. | 106,225 | 2.70 | 123,940 | 2.70 | 102,246 | 2.70 | 105,313 | 2.70 | 3,067 | 3.00\% | 117,714 | 2.70 | 120,068 | 2.70 |
| 8220 | 40305 | PARAPROFESSIONALS | 48,453 | 1.50 | 49,641 | 1.50 | 50,341 | 1.50 | 51,392 | 1.50 | 1,051 | 2.09\% | 52,378 | 1.50 | 53,818 | 1.50 |
| 8210 | 40305 | CLERICAL STAFF | 44,872 | 1.00 | 44,573 | 1.00 | 45,745 | 1.00 | 46,707 | 1.00 | 962 | 2.10\% | 47,589 | 1.00 | 48,778 | 1.00 |
| 8400 | 40305 | CLERICAL STAFF | 197,173 | 3.00 | 171,109 | 3.00 | 144,123 | 2.00 | 168,337 | 2.60 | 24,214 | 16.80\% | 172,966 | 2.60 | 177,722 | 2.60 |
| 8100-8400 | 40315 | CLERICAL ADDITIONAL TIME | 19,118 |  | 26,532 |  | 28,939 |  | 19,300 |  | $(9,639)$ | -33.31\% | 20,000 |  | 20,200 |  |
| 8622 | 40305 | CUSTODIANS | 411,875 | 7.00 | 396,667 | 7.00 | 416,971 | 7.00 | 422,268 | 7.00 | 5,297 | 1.27\% | 424,401 | 7.00 | 436,821 | 7.00 |
| 8622 | 40315 | CUSTODIAN OVERTIME | 49,427 |  | 59,802 |  | 41,415 |  | 42,657 |  | 1,242 | 3.00\% | 43,296 |  | 44,594 |  |
| 8100-8622 | 40605 | SOCIAL SECURITY | 203,786 |  | 199,853 |  | 210,504 |  | 209,097 |  | -1,407 | -0.67\% | 219,448 |  | 214,679 |  |
| 8100-8622 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  | 0 | 0.00\% |  |  |  |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 18,799 |  | 19,570 |  | 15,343 |  | 15,435 |  | 92 | 0.60\% | 15,926 |  | 16,783 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 1,593,587 |  | 1,669,872 |  | 1,698,775 |  | 1,735,902 |  | 37,127 | 2.19\% | 1,788,352 |  | 1,844,147 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 12,444 |  | 20,084 |  | 21,374 |  | 21,665 |  | 291 | 1.36\% | 21,942 |  | 22,154 |  |
| TOTAL PERSONNEL |  |  | 11,564,526 | 98.90 | 11,762,176 | 99.30 | 12,014,904 | 98.30 | 12,184,435 | 98.50 | 169,531 | 1.41\% | 12,687,852 | 99.90 | 13,032,246 | 99.90 |

$8400.40305 \quad 4.00 \quad 1$ Principal and 3 Deans
**Summary page does not reflect SPED expenditures for the school

| PROG | ACCNT | OPERATING EXPENSES | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { BUDGET } \\ & 2020-2021 \end{aligned}$ |  | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \\ & \hline \end{aligned}$ | FTE | PROPOSEDBUDGET2022-2023 |  | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | PROJECTED2023-2024 |  | PROJECTED2024-2025 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8623 | 41205 | UTILITIES - WATER | 13,618 |  | 13,301 |  | 14,336 |  | 14,466 |  | 130 | 0.91\% | 14,761 |  | 15,062 |  |
| 8623 | 41210 | UTILITIES - SEWER USAGE | 8,134 |  | 8,134 |  | 8,736 |  | 9,295 |  | 559 | 6.40\% | 9,303 |  | 9,148 |  |
| 8623 | 41220 | ELECTRICITY | 111,910 |  | 87,368 |  | 112,947 |  | 124,241 |  | 11,294 | 10.00\% | 127,968 |  | 131,808 |  |
| 8623 | 41230 | TELEPHONE | 10,510 |  | 14,768 |  | 8,240 |  | 15,188 |  | 6,948 | 84.32\% | 15,644 |  | 16,113 |  |
| 8623 | 41236 | UTILITIES - GAS | 63,905 |  | 85,499 |  | 69,900 |  | 76,191 |  | 6,291 | 9.00\% | 86,606 |  | 90,936 |  |
| 8400 | 4500 | EQUIPMENT RENTAL | - |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8100-8400 | 41505 | STAFF TRAVEL | 1,707 |  | 62 |  | 8,245 |  | 7,285 |  | (960) | -11.64\% | 5,138 |  | 5,292 |  |
| 8100-8400 | 41510 | TRAINING \& CONFERENCES | 8,826 |  | (194) |  | 17,250 |  | 28,150 |  | 10,900 | 63.19\% | 45,835 |  | 41,421 |  |
| 8220 | 41805 | PROFESSIONAL BOOKS | 430 |  | - |  | 5,157 |  | 4,877 |  | (280) | -5.43\% | 5,400 |  | 5,080 |  |
| 8100-8400 | 42105 | GENERAL SUPPLIES | 70,996 |  | 54,899 |  | 84,278 |  | 84,991 |  | 713 | 0.85\% | 87,133 |  | 89,073 |  |
| 8622 | 42107 | CLEANING SUPPLIES \& MATERIALS | 25,912 |  | 23,281 |  | 35,000 |  | 36,000 |  | 1,000 | 2.86\% | 40,000 |  | 40,000 |  |
| 8621 | \& 42155 | MAINTENANCE SUPPLIES | 6,191 |  |  |  | 2,000 |  | 2,000 |  | - | 0.00\% | 2,000 |  | 2,000 |  |
| 8100-8400 | 44237 | DIGITAL RESOURCES | 6,613 |  | 8,633 |  | 8,784 |  | 59,723 |  | 50,939 | 579.91\% | 52,963 |  | 58,259 |  |
| 8100-8400 | 44238 | TESTING \& EVALUATION SUPPLIES | 390 |  | - |  | 720 |  | 383 |  | (337) | -46.81\% | 395 |  | 395 |  |
| 8100-8400 | 44245 | TEXTBOOKS \& WORKBOOKS | 31,919 |  | 20,850 |  | 58,773 |  | 57,903 |  | (870) | -1.48\% | 56,834 |  | 57,940 |  |
| 8220-8400 | 44246 | PERIODICALS | 764 |  | (199) |  | 1,901 |  | 2,033 |  | 132 | 6.94\% | 2,159 |  | 2,307 |  |
| 8621 | 45405 | CONT. SERVICES - CARTAGE | 16,091 |  | 13,408 |  | 28,050 |  | 28,052 |  | 2 | 0.01\% | 28,613 |  | 29,185 |  |
| 8105 | 46942 | STAFF TRAVEL | - |  | - |  | 2,805 |  | 2,805 |  | - | 0.00\% | - |  | - |  |
| 8100 | 46940 | TUITION-PUBLIC | - |  | (13,308) |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8450 | 46946 | TUITION PUBLIC /PART. FEES | $(5,370)$ |  | $(1,606)$ |  | $(5,000)$ |  | $(5,000)$ |  |  | 0.00\% | $(5,000)$ |  | $(5,000)$ |  |
| 8100-8400 | 46956 | PARENT ACTIVITIES | - |  | 393 |  | 4,100 |  | 4,100 |  | - | 0.00\% | 4,223 |  | 4,350 |  |
| 8621 | 47205 | MAINTENANCE - GROUNDS | 1,500 |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8621 | 47215 | REMODELING \& BUILDING REPAIRS | 112,526 |  | 36,214 |  | 70,000 |  | - |  | $(70,000)$ | -100.00\% | 2,500 |  | 2,500 |  |
| 8621 | 47225 | BOILER \& AC REPAIR |  |  | 4,269 |  | 4,000 |  | 4,100 |  | 100 | 2.50\% | 4,800 |  | 4,800 |  |
| 8624 | 47230 | BUILDING IMPROVEMENT/RENOVATION |  |  |  |  |  |  | 66,800 |  | 66,800 | 100.00\% |  |  |  |  |
| 8621 | 48105 | CONT. SERVICES - MAINT AGREEMENTS | - |  | 2,480 |  | 4,000 |  | 2,700 |  | $(1,300)$ | -32.50\% | 2,700 |  | 2,700 |  |
| 8100-8622 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 8,143 |  | 6,210 |  | 5,325 |  | 9,625 |  | 4,300 | 80.75\% | 9,025 |  | 9,025 |  |
| 8100-8400 | 48705 | DUES \& MEMBERSHIPS | 2,484 |  | 2,108 |  | 11,465 |  | 7,017 |  | $(4,448)$ | -38.80\% | 6,786 |  | 6,327 |  |
| 8100-8624 | 49627 | CONTRACT SERVICES | 34,919 |  | 20,849 |  | 30,491 |  | 24,535 |  | $(5,956)$ | -19.53\% | 25,347 |  | 26,503 |  |
| 8220 | 54242 | LIBRARY BOOKS \& PERIODICALS | 20,241 |  | 10,761 |  | 21,146 |  | 21,146 |  |  | 0.00\% | 26,710 |  | 33,597 |  |
|  |  | TOTAL OPERATING | 552,360 |  | 398,181 |  | 612,649 |  | 688,606 |  | 75,957 | 12.40\% | 657,843 |  | 678,821 |  |
|  |  | EQUIPMENT \& FURNITURE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100-8624 | 44241 | NEW EQUIPMENT | 24,802 |  | 15,155 |  | 23,271 |  | 15,895 |  | $(7,376)$ | -31.70\% | 11,593 |  | 8,143 |  |
| 8624 | 43005 | FURNITURE | - |  | - |  | - |  | 6,800 |  | 6,800 | 100.00\% | 15,000 |  | 15,000 |  |
|  |  | TOTAL EQUIPMENT \& FURNITURE | 24,802 |  | 15,155 |  | 23,271 |  | 22,695 |  | (576) | -2.48\% | 26,593 |  | 23,143 |  |
|  | 84 | TOTAL MIDDLEBROOK SCHOOL | 12,141,687 | 98.90 | 12,175,512 | 99.30 | 12,650,824 | 98.30 | 12,895,736 | 98.50 | 244,912 | 1.94\% | 13,372,288 | 99.90 | 13,734,210 | 99.90 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023


| 40605 | Social Security |  | 7,340.11 | 7,487.98 | 8,878.00 | 8,886.00 | 8.00 |  | 9,005.00 | 9,185.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40611 | Defined Contribution |  | . 00 | 2,487.96 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40615 | Group Insurances |  | 53,732.43 | 63,588.00 | 57,027.00 | 58,737.00 | 1,710.00 | 3 | 60,499.00 | 62,314.00 |
| 40670 | Guardian Life Insurance |  | 137.02 | 308.43 | 351.00 | 354.00 | 3.00 | 1 | 357.00 | 361.00 |
|  |  | Employee Benefits Totals | \$61,209.56 | \$73,872.37 | \$66,256.00 | \$67,977.00 | \$1,721.00 | 3\% | \$69,861.00 | \$71,860.00 |
|  | Classification | 10 - Teacher Aide Totals | \$170,742.29 | \$199,434.20 | \$182,296.00 | \$176,990.00 | (\$5,306.00) | (3\%) | \$191,575.00 | \$195,928.00 | Classification 1310-Substitutes Personnel

40370 Substitute

Employee Benefits

| 40605 | Social Security |  | 11,123.40 | 13,233.61 | 9,057.00 | 9,098.00 | 41.00 |  | 9,863.00 | 9,963.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Employee Benefits Totals | \$11,123.40 | \$13,233.61 | \$9,057.00 | \$9,098.00 | \$41.00 | 0\% | \$9,863.00 | \$9,963.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999-Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 15,923.53 | 8,373.03 | 23,300.00 | 22,758.00 | (542.00) | (2) | 23,083.00 | 23,735.00 |
|  | Operating Supplies Totals | \$15,923.53 | \$8,373.03 | \$23,300.00 | \$22,758.00 | (\$542.00) | (2\%) | \$23,083.00 | \$23,735.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46940 | Tuition - Public | . 00 | $(13,308.14)$ | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Board of Education Totals | \$0.00 | (\$13,308.14) | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals | \$15,923.53 | (\$4,935.11) | \$23,300.00 | \$22,758.00 | (\$542.00) | (2\%) | \$23,083.00 | \$23,735.00 |
|  | Division/Program 8100-Bd of Education/Gen. Education | \$340,704.35 | \$385,753.10 | \$333,053.00 | \$328,046.00 | (\$5,007.00) | (2\%) | \$353,921.00 | \$359,826.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8105-Language Arts/English |  |  |  |  |  |  |  |  |  |
|  | sification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 1,732,572.36 | 1,646,592.54 | 1,701,085.00 | 1,755,714.00 | 54,629.00 | 3 | 1,796,682.00 | 1,850,849.00 |
|  | Personnel Totals | \$1,732,572.36 | \$1,646,592.54 | \$1,701,085.00 | \$1,755,714.00 | \$54,629.00 | 3\% | \$1,796,682.00 | \$1,850,849.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 27,238.26 | 22,616.34 | 24,666.00 | 22,351.00 | $(2,315.00)$ | (9) | 26,197.00 | 26,851.00 |
| 40615 | Group Insurances | 267,482.99 | 283,018.00 | 281,339.00 | 289,779.00 | 8,440.00 | 3 | 298,472.00 | 308,919.00 |
| 40670 | Guardian Life Insurance | 3,475.29 | 3,389.88 | 3,839.00 | 3,841.00 | 2.00 |  | 3,845.00 | 3,848.00 |
|  | Employee Benefits Totals | \$298,196.54 | \$309,024.22 | \$309,844.00 | \$315,971.00 | \$6,127.00 | 2\% | \$328,514.00 | \$339,618.00 |
| Classification 1110-Classroom Teacher Totals |  | \$2,030,768.90 | \$1,955,616.76 | \$2,010,929.00 | \$2,071,685.00 | \$60,756.00 | 3\% | \$2,125,196.00 | \$2,190,467.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | . 00 | . 00 | . 00 | 600.00 | 600.00 |  | 21,275.00 | 18,500.00 |
|  | Travel Totals | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | +++ | \$21,275.00 | \$18,500.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 4,282.18 | 4,274.34 | 3,600.00 | 4,998.00 | 1,398.00 | 39 | 5,100.00 | 5,100.00 |
|  | Operating Supplies Totals | \$4,282.18 | \$4,274.34 | \$3,600.00 | \$4,998.00 | \$1,398.00 | 39\% | \$5,100.00 | \$5,100.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks | 8,923.58 | 433.31 | 21,451.00 | 17,951.00 | $(3,500.00)$ | (16) | 18,471.00 | 18,956.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46942 | Staff Travel |  | . 00 | . 00 | 2,805.00 | 2,805.00 | . 00 |  | . 00 | . 00 |
|  |  | Board of Education Totals | \$8,923.58 | \$433.31 | \$24,256.00 | \$20,756.00 | (\$3,500.00) | (14\%) | \$18,471.00 | \$18,956.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | classroom | ibraries |  |  |  |  |  |  |
|  | 46942 | Department Request | TC Institu | and calendar days |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships |  | . 00 | . 00 | 135.00 | 135.00 | . 00 |  | 135.00 | 135.00 |
|  |  | Miscellaneous Totals | \$0.00 | \$0.00 | \$135.00 | \$135.00 | \$0.00 | 0\% | \$135.00 | \$135.00 |
|  | Classification | 9999 - Non Personnel Totals | \$13,205.76 | \$4,707.65 | \$27,991.00 | \$26,489.00 | (\$1,502.00) | (5\%) | \$44,981.00 | \$42,691.00 |
|  | vision/Program 8105- | Language Arts/English Totals | \$2,043,974.66 | \$1,960,324.41 | \$2,038,920.00 | \$2,098,174.00 | \$59,254.00 | 3\% | \$2,170,177.00 | \$2,233,158.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8106-Foreign Language |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 771,327.21 | 846,354.16 | 837,977.00 | 840,335.00 | 2,358.00 |  | 870,534.00 | 896,650.00 |
|  |  | \$771,327.21 | \$846,354.16 | \$837,977.00 | \$840,335.00 | \$2,358.00 | 0\% | \$870,534.00 | \$896,650.00 |

Employee Benefits

| 40605 | Social Security | 11,808.30 | 11,818.89 | 12,151.00 | 12,185.00 | 34.00 |  | 12,622.00 | 13,001.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances | 106,582.01 | 114,811.00 | 154,572.00 | 159,210.00 | 4,638.00 | 3 | 163,985.00 | 168,905.00 |
| 40670 | Guardian Life Insurance | 1,017.03 | 1,759.67 | 1,957.00 | 1,973.00 | 16.00 | 1 | 1,996.00 | 1,999.00 |
|  | Employee Benefits Totals | \$119,407.34 | \$128,389.56 | \$168,680.00 | \$173,368.00 | \$4,688.00 | 3\% | \$178,603.00 | \$183,905.00 |
|  | Classification 1110-Classroom Teacher Totals | \$890,734.55 | \$974,743.72 | \$1,006,657.00 | \$1,013,703.00 | \$7,046.00 | $1 \%$ | \$1,049,137.00 | \$1,080,555.00 | Classification 9999 - Non Personnel



|  | 314.33 | .00 | 320.00 | .00 | $(320.00)$ | $(100)$ | $(100 \%)$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 314.33$ | $\$ 0.00$ | $\$ 320.00$ | $\$ 0.00$ | $(\$ 320.00)$ | $\$ 320.00$ | $\$ 0.00$ |

## Operating Supplies

| 42105 | Operating/General Supplies |  | 837.94 | 613.84 | 1,300.00 | 2,744.00 | 1,444.00 | 111 | 2,860.00 | 3,020.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$837.94 | \$613.84 | \$1,300.00 | \$2,744.00 | \$1,444.00 | 111\% |  | \$3,020.00 |


| Board of Education |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44245 | Textbooks \& Workbooks | 2,893.58 | . 00 | 2,172.00 | 2,240.00 | 68.00 | 3 | . 00 | . 00 |
|  | Board of Education Totals | \$2,893.58 | \$0.00 | \$2,172.00 | \$2,240.00 | \$68.00 | 3\% | \$0.00 | \$0.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | . 00 | . 00 | 85.00 | 85.00 | . 00 |  | 85.00 | . 00 |
|  | Miscellaneous Totals | \$0.00 | \$0.00 | \$85.00 | \$85.00 | \$0.00 | 0\% | \$85.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals | \$4,045.85 | \$613.84 | \$3,877.00 | \$5,069.00 | \$1,192.00 | 31\% | \$3,265.00 | \$3,020.00 |
|  | Division/Program 8106-Foreign Language Totals | \$894,780.40 | \$975,357.56 | \$1,010,534.00 | \$1,018,772.00 | \$8,238.00 | 1\% | \$1,052,402.00 | 883,575.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8108-Physical Education |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 297,640.57 | 333,639.94 | 312,473.00 | 326,899.00 | 14,426.00 | 5 | 331,502.00 | 341,447.00 |
|  |  | \$297,640.57 | \$333,639.94 | \$312,473.00 | \$326,899.00 | \$14,426.00 | 5\% | \$331,502.00 | \$341,447.00 |




## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8111-Mathematics |  |  |  |  |  |  |  |  |  |  |
| Classification $\mathbf{1 1 1 0}$ - Classroom TeacherPersonnel |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 1,028,488.72 | 941,005.34 | 1,047,450.00 | 1,018,036.00 | $(29,414.00)$ | (3) | 1,166,986.00 | 1,199,629.00 |
|  |  | Personnel Totals | \$1,028,488.72 | \$941,005.34 | \$1,047,450.00 | \$1,018,036.00 | (29,414.00) | (3\%) | \$1,166,986.00 | \$1,199,629.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 15,378.58 | 12,735.66 | 13,098.00 | 13,091.00 | (7.00) |  | 13,511.00 | 14,684.00 |
| 40615 | Group Insurances |  | 184,317.36 | 191,943.00 | 171,257.00 | 180,407.00 | 9,150.00 | 5 | 184,939.00 | 190,637.00 |
| 40670 | Guardian Life Insurance |  | 1,240.62 | 1,675.05 | 1,622.00 | 1,808.00 | 186.00 | 11 | 1,821.00 | 1,830.00 |
|  |  | Employee Benefits Totals | \$200,936.56 | \$206,353.71 | \$185,977.00 | \$195,306.00 | \$9,329.00 | 5\% | \$200,271.00 | \$207,151.00 |
|  | Classification 1110 | Classroom Teacher Totals | \$1,229,425.28 | \$1,147,359.05 | \$1,233,427.00 | \$1,213,342.00 | \$20,085.00 | 2\% | \$1,367,257.00 | \$1,406,780.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | . 00 | . 00 | . 00 | 6,000.00 | 6,000.00 |  | . 00 | . 00 |
|  |  | Travel Totals | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | +++ | \$0.00 | \$0.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 3,510.38 | 1,190.38 | 3,495.00 | 3,000.00 | (495.00) | (14) | 3,060.00 | 3,121.00 |
|  |  | Operating Supplies Totals | \$3,510.38 | \$1,190.38 | \$3,495.00 | \$3,000.00 | (\$495.00) | (14\%) | \$3,060.00 | \$3,121.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks |  | 16,856.40 | 19,544.35 | 17,100.00 | 24,208.00 | 7,108.00 | 42 | 24,813.00 | 25,434.00 |
|  |  | Board of Education Totals | \$16,856.40 | \$19,544.35 | \$17,100.00 | \$24,208.00 | \$7,108.00 | 42\% | \$24,813.00 | \$25,434.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | workbooks | and exemplars |  |  |  |  |  |  |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources |  | . 00 | . 00 | . 00 | 495.00 | 495.00 |  | . 00 | . 00 |
| 48705 | Dues And Memberships |  | . 00 | 248.00 | 500.00 | 500.00 | . 00 |  | 500.00 | . 00 |
|  |  | Miscellaneous Totals | \$0.00 | \$248.00 | \$500.00 | \$995.00 | \$495.00 | 99\% | \$500.00 | \$0.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | Braining C |  |  |  |  |  |  |  |
|  | Classification | 9999 - Non Personnel Totals | \$20,366.78 | \$20,982.73 | \$21,095.00 | \$34,203.00 | \$13,108.00 | 62\% | \$28,373.00 | \$28,555.00 |
|  | Division/Program | 8111 - Mathematics Totals | \$1,249,792.06 | \$1,168,341.78 | \$1,254,522.00 | \$1,247,545.00 | (\$6,977.00) | (1\%) | \$1,395,630.00 | \$1,435,335.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8112-Art |  |  |  |  |  |  |  |  |  |
|  | sification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 281,089.95 | 294,942.71 | 323,793.00 | 262,625.00 | (61,168.00) | (19) | 311,703.00 | 321,054.00 |
|  | Personnel Totals | \$281,089.95 | \$294,942.71 | \$323,793.00 | \$262,625.00 | (\$61,168.00) | (19\%) | \$311,703.00 | \$321,054.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 4,170.19 | 3,954.92 | 4,695.00 | 4,089.00 | (606.00) | (13) | 4,519.00 | 4,655.00 |
| 40615 | Group Insurances | 66,190.51 | 72,683.00 | 82,277.00 | 61,918.00 | (20,359.00) | (25) | 63,775.00 | 66,167.00 |
| 40670 | Guardian Life Insurance | 39.95 | 216.78 | 295.00 | 257.00 | (38.00) | (13) | 260.00 | 263.00 |
|  | Employee Benefits Totals | \$70,400.65 | \$76,854.70 | \$87,267.00 | \$66,264.00 | (\$21,003.00) | (24\%) | \$68,554.00 | \$71,085.00 |
|  | Classification 1110-Classroom Teacher Totals | \$351,490.60 | \$371,797.41 | \$411,060.00 | \$328,889.00 | (\$82,171.00) | (20\%) | \$380,257.00 | \$392,139.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Office Supplies |  |  |  |  |  |  |  |  |  |
| 41805 | Subscriptions \& Pubs | 115.24 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Office Supplies Totals | \$115.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 15,131.90 | 11,709.36 | 12,404.00 | 12,155.00 | (249.00) | (2) | 13,290.00 | 13,290.00 |
|  | Operating Supplies Totals | \$15,131.90 | \$11,709.36 | \$12,404.00 | \$12,155.00 | (\$249.00) | (2\%) | \$13,290.00 | \$13,290.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 2,340.00 | . 00 | 2,100.00 | 3,700.00 | 1,600.00 | 76 | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$2,340.00 | \$0.00 | \$2,100.00 | \$3,700.00 | \$1,600.00 | 76\% | \$0.00 | \$0.00 |
| 48110 | Equipment Repair \& Maintenance | . 00 | . 00 | 900.00 | 1,200.00 | 300.00 | 33 | 600.00 | 600.00 |
|  |  | \$0.00 | \$0.00 | \$900.00 | \$1,200.00 | \$300.00 | 33\% | \$600.00 | \$600.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | . 00 | 724.00 | 1,495.00 | 2,790.00 | 1,295.00 | 87 | 2,690.00 | 2,700.00 |
|  | Miscellaneous Totals | \$0.00 | \$724.00 | \$1,495.00 | \$2,790.00 | \$1,295.00 | 87\% | \$2,690.00 | \$2,700.00 |
|  | Classification 9999 - Non Personnel Totals | \$17,587.14 | \$12,433.36 | \$16,899.00 | \$19,845.00 | \$2,946.00 | 17\% | \$16,580.00 | \$16,590.00 |
|  | Division/Program 8112-Art Totals | \$369,077.74 | \$384,230.77 | \$427,959.00 | \$348,734.00 | (\$79,225.00) | (19\%) | \$396,837.00 | \$408,729.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8114-Music |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 506,075.45 | 515,163.39 | 543,662.00 | 542,745.00 | (917.00) |  | 559,027.00 | 575,798.00 |
|  |  | \$506,075.45 | \$515,163.39 | \$543,662.00 | \$542,745.00 | (\$917.00) | 0\% | \$559,027.00 | \$575,798.00 |

 Classification 9999 - Non Personnel
Operating Supplies

| 42105 | Operating/General Supplies |  | 1,727.28 | 894.11 | 1,150.00 | 1,127.00 | (23.00) | (2) | 1,150.00 | 1,150.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$1,727.28 | \$894.11 | \$1,150.00 | \$1,127.00 | (\$23.00) | (2\%) | \$1,150.00 | \$1,150.00 |


| Board of Education |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44245 | Textbooks \& Workbooks |  |  | 3,168.45 | 202.00 | 4,400.00 | 4,950.00 | 550.00 | 13 | 4,950.00 | 4,950.00 |
|  |  |  | Board of Education Totals | \$3,168.45 | \$202.00 | \$4,400.00 | \$4,950.00 | \$550.00 | 13\% | \$4,950.00 | \$4,950.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |  |
|  | Account |  | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 |  | Department Request | sheet music |  |  |  |  |  |  |  |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment |  |  | 6,754.98 | 14,554.82 | . 00 | 1,300.00 | 1,300.00 |  | 3,450.00 | . 00 |
|  | Equipment - Board of Education Totals |  |  | \$6,754.98 | \$14,554.82 | \$0.00 | \$1,300.00 | \$1,300.00 | +++ | \$3,450.00 | \$0.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |  |
|  | Account |  | Level | Comment |  |  |  |  |  |  |  |
|  | 44241 |  | Department Request | tenor sax |  |  |  |  |  |  |  |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48110 | Equipment Repair \& Maintenance | 490.00 | 2,201.14 | 1,600.00 | 1,600.00 | . 00 |  | 1,600.00 | 1,600.00 |
|  |  | \$490.00 | \$2,201.14 | \$1,600.00 | \$1,600.00 | \$0.00 | 0\% | \$1,600.00 | \$1,600.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 48110 | Department Request | for school owned instruments |

Miscellaneous


| Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Level | Comment accompanists |  |  |  |  |  |  |  |
| 49627 Department Request |  |  |  |  |  |  |  |  |
| Classification 9999 - Non Personnel Totals | \$12,680.71 | \$18,863.07 | \$15,950.00 | \$16,317.00 | \$367.00 | 2\% | \$13,870.00 | \$10,420.00 |
| Division/Program 8114-Music Totals | \$640,224.72 | \$659,836.58 | \$706,209.00 | \$708,409.00 | \$2,200.00 | 0\% | \$726,729.00 | \$744,665.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 9,333.26 | 5,847.53 | 11,000.00 | 10,780.00 | (220.00) | (2) | 12,000.00 | 12,000.00 |
|  | Operating Supplies Totals | \$9,333.26 | \$5,847.53 | \$11,000.00 | \$10,780.00 | (\$220.00) | (2\%) | \$12,000.00 | \$12,000.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 2,678.97 | . 00 | 4,100.00 | 500.00 | $(3,600.00)$ | (88) | 500.00 | 500.00 |
|  | Equipment - Board of Education Totals | \$2,678.97 | \$0.00 | \$4,100.00 | \$500.00 | (\$3,600.00) | (88\%) | \$500.00 | \$500.00 |
| 48110 | Equipment Repair \& Maintenance | . 00 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
|  |  | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0\% | \$500.00 | \$500.00 |
|  | Classification 9999 - Non Personnel Totals | \$12,012.23 | \$5,847.53 | \$15,600.00 | \$11,780.00 | (\$3,820.00) | (24\%) | \$13,000.00 | \$13,000.00 |
|  | Division/Program 8120-Family and Consumer Science | \$117,059.99 | \$115,507.39 | \$131,779.00 | \$117,979.00 | (\$13,800.00) | (10\%) | \$122,389.00 | \$125,675.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8121-Technology Education |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
|  | Salaries - Full Time | 99,875.03 | 101,372.98 | 102,996.00 | 119,686.00 | 16,690.00 | 16 | 122,678.00 | 126,358.00 |
|  |  | \$99,875.03 | \$101,372.98 | \$102,996.00 | \$119,686.00 | \$16,690.00 | 16\% | \$122,678.00 | \$126,358.00 |



| 44241 | Equipment |  | 70.10 | . 00 | 2,960.00 | 2,960.00 | . 00 |  | 2,960.00 | 2,960.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Equipment - Board of Education Totals | \$70.10 | \$0.00 | \$2,960.00 | \$2,960.00 | \$0.00 | 0\% | \$2,960.00 | \$2,960.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48110 | Equipment Repair \& Maintenance | . 00 | . 00 | 325.00 | 325.00 | . 00 |  | 325.00 | 325.00 |
|  |  | \$0.00 | \$0.00 | \$325.00 | \$325.00 | \$0.00 | 0\% | \$325.00 | \$325.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | . 00 | . 00 | . 00 | 40,000.00 | 40,000.00 |  | 44,000.00 | 48,400.00 |
|  | Miscellaneous Totals | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | +++ | \$44,000.00 | \$48,400.00 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 44237 Department Request | Spike Prim | Lego |  |  |  |  |  |  |
|  | Classification 9999-Non Personnel Totals | \$2,703.20 | \$495.23 | \$3,615.00 | \$43,611.00 | \$39,996.00 | 1106\% | \$47,615.00 | \$52,015.00 |
|  | Division/Program 8121-Technology Education Totals | \$129,112.08 | \$130,057.93 | \$135,826.00 | \$193,311.00 | \$57,485.00 | 42\% | \$201,299.00 | \$210,308.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 302.73 | 600.00 | 1,035.00 | 1,035.00 | . 00 |  | 1,035.00 | 1,035.00 |
| Equipment - Board of Education Totals |  | \$302.73 | \$600.00 | \$1,035.00 | \$1,035.00 | \$0.00 | 0\% | \$1,035.00 | \$1,035.00 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 44241 Department Request | microscope or balance replacement |  |  |  |  |  |  |  |
| 48110 | Equipment Repair \& Maintenance | 1,377.00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,500.00 | 1,500.00 |
|  |  | \$1,377.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,500.00 | \$1,500.00 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48110 Department Request | microscope | repair |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 300.00 | 899.39 | 300.00 | 300.00 | . 00 |  | 300.00 | 300.00 |
|  | Miscellaneous Totals | \$300.00 | \$899.39 | \$300.00 | \$300.00 | \$0.00 | 0\% | \$300.00 | \$300.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48705 Department Request | NSTA |  |  |  |  |  |  |  |
|  | Classification 9999 - Non Personnel Totals | \$10,101.10 | \$19,230.56 | \$18,285.00 | \$11,116.00 | (\$7,169.00) | (39\%) | \$11,496.00 | \$11,713.00 |
|  | Division/Program 8130-Science Totals | \$1,074,213.82 | \$1,119,657.50 | \$1,138,690.00 | \$1,153,212.00 | \$14,522.00 | 1\% | \$1,185,806.00 | \$1,215,769.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Supplies |  |  |  |  |  |  |  |  |  |  |
| 41805 | Subscriptions \& Pubs |  | . 00 | . 00 | 3,997.00 | 3,997.00 | . 00 |  | 4,000.00 | 4,000.00 |
|  |  | Office Supplies Totals | \$0.00 | \$0.00 | \$3,997.00 | \$3,997.00 | \$0.00 | 0\% | \$4,000.00 | \$4,000.00 |


| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 41805 | Department Request | Upfront m |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 1,424.48 | 547.37 | 1,800.00 | 1,969.00 | 169.00 | 9 | 2,069.00 | 2,131.00 |
|  |  | Operating Supplies Totals | \$1,424.48 | \$547.37 | \$1,800.00 | \$1,969.00 | \$169.00 | 9\% | \$2,069.00 | \$2,131.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks |  | . 00 | . 00 | 6,750.00 | 6,750.00 | . 00 |  | 6,750.00 | 6,750.00 |
|  |  | Board of Education Totals | \$0.00 | \$0.00 | \$6,750.00 | \$6,750.00 | \$0.00 | 0\% | \$6,750.00 | \$6,750.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 44245 | Department Request | culturally responsive texts |

Miscellaneous
48705 Dues And Memberships

|  | 90.00 | . 00 | 190.00 | 190.00 | . 00 |  | 200.00 | 200.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous Totals | \$90.00 | \$0.00 | \$190.00 | \$190.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 48705 | Department Request | National Geo Bee; NCSS |  |  |  |  |  |  |  |
| Classification | 9999 - Non Personnel Totals | \$1,514.48 | \$547.37 | \$16,487.00 | \$16,656.00 | \$169.00 | 1\% | \$16,769.00 | \$16,831.00 |
| Divisi | 8150 - Social Studies Totals | 973,604.23 | 8,209.40 | 1,034,479.00 | ,066,490.00 | \$32,011.00 | 3\% | 088,155.00 | ,117,026.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8208-Instructional Coaches |  |  |  |  |  |  |  |  |  |  |
| Classification 1121 - Humanities Coach |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 114,969.29 | 115,944.98 | 117,801.00 | 119,685.00 | 1,884.00 | 2 | 123,275.00 | 126,356.00 |
|  |  | Personnel Totals | \$114,969.29 | \$115,944.98 | \$117,801.00 | \$119,685.00 | \$1,884.00 | 2\% | \$123,275.00 | \$126,356.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,805.60 | 1,688.40 | 1,709.00 | 1,735.00 | 26.00 | 2 | 1,787.00 | 1,832.00 |
| 40615 | Group Insurances |  | 9,736.28 | 9,629.00 | 8,533.00 | 9,821.00 | 1,288.00 | 15 | 10,116.00 | 10,419.00 |
| 40670 | Guardian Life Insurance |  | 134.23 | 316.68 | 338.00 | 371.00 | 33.00 | 10 | 375.00 | 382.00 |
|  |  | Employee Benefits Totals | \$11,676.11 | \$11,634.08 | \$10,580.00 | \$11,927.00 | \$1,347.00 | 13\% | \$12,278.00 | \$12,633.00 |
|  | Classification 1121 | 1 - Humanities Coach Totals | \$126,645.40 | \$127,579.06 | \$128,381.00 | \$131,612.00 | \$3,231.00 | 3\% | \$135,553.00 | \$138,989.00 |
| Classification 1122-Stem Coach |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 80,993.97 | 87,904.84 | 93,762.00 | 104,644.00 | 10,882.00 | 12 | 107,782.00 | 110,476.00 |
|  |  | Personnel Totals | \$80,993.97 | \$87,904.84 | \$93,762.00 | \$104,644.00 | \$10,882.00 | 12\% | \$107,782.00 | \$110,476.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,314.45 | 1,370.30 | 1,360.00 | 1,418.00 | 58.00 | 4 | 1,462.00 | 1,501.00 |
| 40615 | Group Insurances |  | . 00 | . 01 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$1,314.45 | \$1,370.31 | \$1,360.00 | \$1,418.00 | \$58.00 | 4\% | \$1,462.00 | \$1,501.00 |
|  | Classification | 1122 - Stem Coach Totals | \$82,308.42 | \$89,275.15 | \$95,122.00 | \$106,062.00 | \$10,940.00 | 12\% | \$109,244.00 | \$111,977.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 1,525.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Travel Totals | \$1,525.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 725.00 | 448.59 | 700.00 | 686.00 | (14.00) | (2) | 700.00 | 700.00 |
|  |  | Operating Supplies Totals | \$725.00 | \$448.59 | \$700.00 | \$686.00 | (\$14.00) | (2\%) | \$700.00 | \$700.00 |
|  | Classification 9 | 9999 - Non Personnel Totals | \$2,250.00 | \$448.59 | \$700.00 | \$686.00 | (\$14.00) | (2\%) | \$700.00 | \$700.00 |
|  | gram 8208 - Instructional Coaches Totals |  | \$211,203.82 | \$217,302.80 | \$224,203.00 | \$238,360.00 | \$14,157.00 | 6\% | \$245,497.00 | \$251,666.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8209-Academic Interventionist |  |  |  |  |  |  |  |  |  |
| Classification 1123 - Math Interventionist |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 153,492.15 | 193,419.96 | 200,424.00 | 208,440.00 | 8,016.00 | 4 | 214,025.00 | 219,375.00 |
|  |  | \$153,492.15 | \$193,419.96 | \$200,424.00 | \$208,440.00 | \$8,016.00 | 4\% | \$214,025.00 | \$219,375.00 |

Employee Benefits

| 40605 | Social Security |  | 2,838.83 | 2,636.90 | 2,907.00 | 2,953.00 | 46.00 | 2 | 3,056.00 | 3,180.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances |  | 31,066.33 | 32,864.00 | 35,958.00 | 36,946.00 | 988.00 | 3 | 38,055.00 | 39,196.00 |
| 40670 | Guardian Life Insurance |  | 111.81 | 316.68 | 338.00 | 350.00 | 12.00 | 4 | 361.00 | 372.00 |
|  |  | Employee Benefits Totals | \$34,016.97 | \$35,817.58 | \$39,203.00 | \$40,249.00 | \$1,046.00 | 3\% | \$41,472.00 | \$42,748.00 |
|  | Classification 112 |  | \$187,509.12 | \$229,237.54 | \$239,627.00 | \$248,689.00 | \$9,062.00 | 4\% | \$255,497.00 | \$262,123.00 | Classification 1124 -Reading Interventionist Personnel



| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | . 00 | . 00 | . 00 | 600.00 | 600.00 |  | 600.00 | 600.00 |
|  |  | Travel Totals | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$600.00 | +++ | \$600.00 | \$600.00 |
| Office Supplies |  |  |  |  |  |  |  |  |  |  |
| 41805 | Subscriptions \& Pubs |  | . 00 | . 00 | 60.00 | 100.00 | 40.00 | 67 | 100.00 | 100.00 |
|  |  | Office Supplies Totals | \$0.00 | \$0.00 | \$60.00 | \$100.00 | \$40.00 | 67\% | \$100.00 | \$100.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 369.25 | 347.63 | 600.00 | 800.00 | 200.00 | 33 | 800.00 | 800.00 |
|  |  | Operating Supplies Totals | \$369.25 | \$347.63 | \$600.00 | \$800.00 | \$200.00 | 33\% | \$800.00 | \$800.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44238 | Test \& Evaluation Supplies |  | 389.76 | . 00 | 720.00 | 383.00 | (337.00) | (47) | 395.00 | 395.00 |
| 44245 | Textbooks \& Workbooks |  | 77.00 | 669.90 | 1,100.00 | 1,004.00 | (96.00) | (9) | 1,050.00 | 1,050.00 |
|  |  | Board of Education Totals | \$466.76 | \$669.90 | \$1,820.00 | \$1,387.00 | (\$433.00) | (24\%) | \$1,445.00 | \$1,445.00 |




## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8210-Pupil Personnel |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 329,070.02 | 336,285.38 | 339,352.00 | 344,782.00 | 5,430.00 | 2 | 355,122.00 | 364,000.00 |
|  | Personnel Totals | \$329,070.02 | \$336,285.38 | \$339,352.00 | \$344,782.00 | \$5,430.00 | 2\% | \$355,122.00 | \$364,000.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 5,035.10 | 4,725.65 | 4,921.00 | 5,000.00 | 79.00 | 2 | 5,449.00 | 5,278.00 |
| 40615 | Group Insurances | 28,946.55 | 34,115.22 | 25,597.00 | 31,492.00 | 5,895.00 | 23 | 33,556.00 | 35,653.00 |
| 40670 | Guardian Life Insurance | 438.49 | 914.55 | 973.00 | 1,025.00 | 52.00 | 5 | 1,120.00 | 1,218.00 |
|  | Employee Benefits Totals | \$34,420.14 | \$39,755.42 | \$31,491.00 | \$37,517.00 | \$6,026.00 | 19\% | \$39,825.00 | \$42,149.00 |
|  | Classification 1111 - Other Certified Totals | \$363,490.16 | \$376,040.80 | \$370,843.00 | \$382,299.00 | \$11,456.00 | 3\% | \$394,947.00 | \$406,149.00 |
| Classification 1116-Additional Time Cert. |  |  |  |  |  |  |  |  | Personnel |
| 40317 | Additional Time | 7,989.52 | 8,322.70 | 12,500.00 | 12,500.00 | . 00 |  | 12,500.00 | 12,500.00 |
|  | Personnel Totals | \$7,989.52 | \$8,322.70 | \$12,500.00 | \$12,500.00 | \$0.00 | 0\% | \$12,500.00 | \$12,500.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 528.92 | 957.00 | 957.00 | . 00 |  | 957.00 | 957.00 |
|  | Employee Benefits Totals | \$0.00 | \$528.92 | \$957.00 | \$957.00 | \$0.00 | 0\% | \$957.00 | \$957.00 |
|  | Classification 1116-Additional Time Cert. Totals | \$7,989.52 | \$8,851.62 | \$13,457.00 | \$13,457.00 | \$0.00 | 0\% | \$13,457.00 | \$13,457.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023


 Classification 9999-Non Personnel Operating Supplies


## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023




[^3]40605 Social Security


## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41505 | Mileage Reimbursement | 1,707.28 | 61.84 | 8,245.00 | 7,285.00 | (960.00) | (12) | 5,138.00 | 5,292.00 |
| 41510 | Conferences/Seminars | 7,301.28 | (194.22) | 11,500.00 | 14,500.00 | 3,000.00 | 26 | 18,024.00 | 18,571.00 |
|  | Travel Totals | \$9,008.56 | (\$132.38) | \$19,745.00 | \$21,785.00 | \$2,040.00 | 10\% | \$23,162.00 | \$23,863.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 4,189.08 | 1,538.79 | 5,700.00 | 5,700.00 | . 00 |  | 5,870.00 | 6,047.00 |
|  | Operating Supplies Totals | \$4,189.08 | \$1,538.79 | \$5,700.00 | \$5,700.00 | \$0.00 | 0\% | \$5,870.00 | \$6,047.00 |
|  | Classification 9999-Non Personnel Totals | \$13,197.64 | \$1,406.41 | \$25,445.00 | \$27,485.00 | \$2,040.00 | 8\% | \$29,032.00 | \$29,910.00 |
|  | Division/Program 8211-Instructional | \$174,283.22 | \$150,646.63 | \$182,282.00 | \$187,138.00 | \$4,856.00 | 3\% | \$190,957.00 | \$193,142.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8220-Library/Media Center |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 264,300.64 | 252,151.36 | 245,003.00 | 248,923.00 | 3,920.00 | 2 | 256,388.00 | 264,079.00 |
|  | Personnel Totals | \$264,300.64 | \$252,151.36 | \$245,003.00 | \$248,923.00 | \$3,920.00 | 2\% | \$256,388.00 | \$264,079.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 3,737.77 | 4,181.34 | 3,553.00 | 3,610.00 | 57.00 | 2 | 3,717.00 | 3,829.00 |
| 40615 | Group Insurances | 25,316.98 | 26,571.00 | 27,426.00 | 29,524.00 | 2,098.00 | 8 | 32,589.00 | 33,687.00 |
| 40670 | Guardian Life Insurance | 126.07 | 316.68 | 338.00 | 341.00 | 3.00 | 1 | 345.00 | 348.00 |
|  | Employee Benefits Totals | \$29,180.82 | \$31,069.02 | \$31,317.00 | \$33,475.00 | \$2,158.00 | 7\% | \$36,651.00 | \$37,864.00 |
|  | Classification 1111- Other Certified Totals | \$293,481.46 | \$283,220.38 | \$276,320.00 | \$282,398.00 | \$6,078.00 | 2\% | \$293,039.00 | \$301,943.00 |
| Classification 1116-Additional Time Cert. |  |  |  |  |  |  |  |  | Personnel |
| 40317 | Additional Time | 6,560.40 | . 00 | 10,729.00 | 10,750.00 | 21.00 |  | 10,750.00 | 10,750.00 |
|  | Personnel Totals | \$6,560.40 | \$0.00 | \$10,729.00 | \$10,750.00 | \$21.00 | 0\% | \$10,750.00 | \$10,750.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | . 00 | 821.00 | 840.00 | 19.00 | 2 | 840.00 | 840.00 |
|  | Employee Benefits Totals | \$0.00 | \$0.00 | \$821.00 | \$840.00 | \$19.00 | 2\% | \$840.00 | \$840.00 |
|  | Classification 1116-Additional Time Cert. Totals | \$6,560.40 | \$0.00 | \$11,550.00 | \$11,590.00 | \$40.00 | 0\% | \$11,590.00 | \$11,590.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1210 - Teacher AidePersonnel |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 48,453.49 | 49,640.79 | 50,341.00 | 51,392.00 | 1,051.00 | 2 | 52,378.00 | 53,818.00 |
| 40315 | Overtime | 2,776.47 | 3,905.93 | 4,206.00 | 4,600.00 | 394.00 | 9 | 4,600.00 | 4,600.00 |
|  | Personnel Totals | \$51,229.96 | \$53,546.72 | \$54,547.00 | \$55,992.00 | \$1,445.00 | 3\% | \$56,978.00 | \$58,418.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 3,873.67 | 4,096.28 | 4,173.00 | 3,932.00 | (241.00) | (6) | 4,006.00 | 4,117.00 |
| 40611 | Defined Contribution | 3,467.89 | 3,477.37 | 3,524.00 | 3,598.00 | 74.00 | 2 | 3,748.00 | 4,010.00 |
| 40670 | Guardian Life Insurance | 44.98 | 106.47 | 115.00 | 117.00 | 2.00 | 2 | 120.00 | 123.00 |
|  | Employee Benefits Totals | \$7,386.54 | \$7,680.12 | \$7,812.00 | \$7,647.00 | (\$165.00) | (2\%) | \$7,874.00 | \$8,250.00 |
|  | Classification 1210-Teacher Aide Totals | \$58,616.50 | \$61,226.84 | \$62,359.00 | \$63,639.00 | \$1,280.00 | 2\% | \$64,852.00 | \$66,668.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 2,015.14 | 263.39 | 5,961.00 | 7,237.00 | 1,276.00 | 21 | 5,628.00 | 6,187.00 |
|  | Operating Supplies Totals | \$2,015.14 | \$263.39 | \$5,961.00 | \$7,237.00 | \$1,276.00 | 21\% | \$5,628.00 | \$6,187.00 |
| Miscellaneous Operating Equipment |  |  |  |  |  |  |  |  |  |
| 54242 | Library Books \& Catalogs | 20,240.69 | 10,761.24 | 21,146.00 | 21,146.00 | . 00 |  | 26,710.00 | 33,597.00 |
|  | Miscellaneous Operating Equipment Totals | \$20,240.69 | \$10,761.24 | \$21,146.00 | \$21,146.00 | \$0.00 | 0\% | \$26,710.00 | \$33,597.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account  <br> 54242 Level <br> Department Request Comment | new and replacement |  |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44246 | Periodicals \& Newspapers | 764.46 | . 00 | 951.00 | 1,083.00 | 132.00 | 14 | 1,190.00 | 1,309.00 |
|  |  | \$764.46 | \$0.00 | \$951.00 | \$1,083.00 | \$132.00 | 14\% | \$1,190.00 | \$1,309.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 44246 | Department Request | 8 magazine; 3 journals; local newspaper |


| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44241 | Equipment |  | 2,545.33 | . 00 | 2,595.00 | 2,422.00 | (173.00) | (7) | . 00 | . 00 |
|  | Equipment - Board of Education Totals |  | \$2,545.33 | \$0.00 | \$2,595.00 | \$2,422.00 | (\$173.00) | (7\%) | \$0.00 | \$0.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44241 | Department Request | Portable s | Lightspeed R | t cordless sc |  |  |  |  |  |
| 48110 | Equipment Repair \& Maintenance |  | . 00 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
|  |  |  | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0\% | \$500.00 | \$500.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources |  | 6,612.92 | 8,632.92 | 8,784.00 | 8,148.00 | (636.00) | (7) | 8,963.00 | 9,859.00 |
| 48705 | Dues And Memberships |  | . 00 | . 00 | 850.00 | 455.00 | (395.00) | (46) | 501.00 | 551.00 |
|  |  | Miscellaneous Totals | \$6,612.92 | \$8,632.92 | \$9,634.00 | \$8,603.00 | (\$1,031.00) | (11\%) | \$9,464.00 | \$10,410.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | Culturegra | LIO databas | File; Gale; B | platform |  |  |  |  |
|  |  | Department Request | ALA/AASL | mberships |  |  |  |  |  |  |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services |  | . 00 | . 00 | 711.00 | 715.00 | 4.00 | 1 | 567.00 | 623.00 |
|  | Miscellaneous Contractual Services Totals |  | \$0.00 | \$0.00 | \$711.00 | \$715.00 | \$4.00 | 1\% | \$567.00 | \$623.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 49627 | Department Request | laminator |  |  |  |  |  |  |  |



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8400-Supervisory Services |  |  |  |  |  |  |  |  |  |  |
| Classification 1112-Administrator |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 639,399.38 | 665,301.07 | 670,337.00 | 702,075.00 | 31,738.00 | 5 | 724,464.00 | 746,198.00 |
|  |  | Personnel Totals | \$639,399.38 | \$665,301.07 | \$670,337.00 | \$702,075.00 | \$31,738.00 | 5\% | \$724,464.00 | \$746,198.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 8,755.54 | 11,982.70 | 9,720.00 | 9,881.00 | 161.00 | 2 | 9,983.00 | 1,003.00 |
| 40615 | Group Insurances |  | 87,094.59 | 92,465.00 | 99,483.00 | 102,218.00 | 2,735.00 | 3 | 105,285.00 | 108,443.00 |
| 40670 | Guardian Life Insurance |  | 893.68 | 2,145.76 | 2,445.00 | 2,451.00 | 6.00 |  | 2,465.00 | 2,473.00 |
|  | Employee Benefits Totals |  | \$96,743.81 | \$106,593.46 | \$111,648.00 | \$114,550.00 | \$2,902.00 | 3\% | \$117,733.00 | \$111,919.00 |
|  | Classification | 1112 - Administrator Totals | \$736,143.19 | \$771,894.53 | \$781,985.00 | \$816,625.00 | \$34,640.00 | 4\% | \$842,197.00 | \$858,117.00 |
| Classification 1116-Additional Time Ce |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40317 | Additional Time |  | 10,995.59 | . 00 | 12,738.00 | . 00 | (12,738.00) | (100) | . 00 | . 00 |
|  |  | Personnel Totals | \$10,995.59 | \$0.00 | \$12,738.00 | \$0.00 | (\$12,738.00) | (100\%) | \$0.00 | \$0.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | . 00 | . 00 | 185.00 | . 00 | (185.00) | (100) | . 00 | . 00 |
|  | Employee Benefits Totals |  | \$0.00 | \$0.00 | \$185.00 | \$0.00 | (\$185.00) | (100\%) | \$0.00 | \$0.00 |
| Classification 1116-Additional Time Cert. Totals |  |  | \$10,995.59 | \$0.00 | \$12,923.00 | \$0.00 | (\$12,923.00) | (100\%) | \$0.00 | \$0.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## Employee Benefits

| 40605 | Social Security | 15.06 | 13.71 | 15.00 | 15.00 | . 00 |  | 15.00 | 15.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances | 223.87 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance | . 64 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$239.57 | \$13.71 | \$15.00 | \$15.00 | \$0.00 | 0\% | \$15.00 | \$15.00 |
|  | Classification 1118 - Instructional Leader Totals | \$4,017.50 | \$1,013.69 | \$1,015.00 | \$1,015.00 | \$0.00 | 0\% | \$1,015.00 | \$1,015.00 | Classification 1211 -Clerical Personnel


| 40305 | Salaries - Full Time |  | 195,366.09 | 171,109.04 | 144,123.00 | 168,337.00 | 24,214.00 | 17 | 172,966.00 | 177,722.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40315 | Overtime |  | 9,981.80 | 18,776.59 | 8,443.00 | 8,500.00 | 57.00 | 1 | 8,900.00 | 9,100.00 |
|  |  | Personnel Totals | \$205,347.89 | \$189,885.63 | \$152,566.00 | \$176,837.00 | \$24,271.00 | 16\% | \$181,866.00 | \$186,822.00 |



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | . 00 | . 00 | 2,000.00 | . 00 | $(2,000.00)$ | (100) | 2,186.00 | . 00 |
|  |  | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | (100\%) | \$2,186.00 | \$0.00 |


| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42105 | Operating/General Supplies |  | . 00 | (238.83) | 1,640.00 | 1,607.00 | (33.00) | (2) | 1,690.00 | 1,742.00 |
|  |  | Operating Supplies Totals | \$0.00 | (\$238.83) | \$1,640.00 | \$1,607.00 | (\$33.00) | (2\%) | \$1,690.00 | \$1,742.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | booth bad | fax toner |  |  |  |  |  |  |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44246 | Periodicals \& Newspapers |  | . 00 | (199.08) | 950.00 | 950.00 | . 00 |  | 969.00 | 998.00 |
| 46956 | Parent Activities |  | . 00 | 392.67 | 4,100.00 | 4,100.00 | . 00 |  | 4,223.00 | 4,350.00 |
|  |  | Board of Education Totals | \$0.00 | \$193.59 | \$5,050.00 | \$5,050.00 | \$0.00 | 0\% | \$5,192.00 | \$5,348.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44246 | Department Request | Education | ent literatur |  |  |  |  |  |  |
|  | 46956 | Department Request | Soaring Ah | rd Ceremon | nquet |  |  |  |  |  |


| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44241 | Equipment | . 00 | . 00 | 200.00 | 200.00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$0.00 | \$0.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 1,954.00 | 18.75 | 2,190.00 | 2,190.00 | . 00 |  | 2,235.00 | 2,301.00 |
|  | Miscellaneous Totals | \$1,954.00 | \$18.75 | \$2,190.00 | \$2,190.00 | \$0.00 | 0\% | \$2,235.00 | \$2,301.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48705 Department Request |  |  |  |  |  |  |  |  |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 1,500.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Miscellaneous Contractual Services Totals | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals | \$3,454.00 | (\$26.49) | \$11,080.00 | \$9,047.00 | (\$2,033.00) | (18\%) | \$11,303.00 | \$9,391.00 |
|  |  | \$1,052,689.03 | \$1,053,656.40 | \$1,025,335.00 | \$1,071,208.00 | \$45,873.00 | 4\% | \$1,106,312.00 | 127,318.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$EXPENSE |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8450-Co-curriculum/Extended Day Prog. |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 74,422.94 | 58,614.00 | 88,609.00 | 89,495.00 | 886.00 | 1 | 90,132.00 | 91,033.00 |
|  |  | Personnel Totals | \$74,422.94 | \$58,614.00 | \$88,609.00 | \$89,495.00 | \$886.00 | 1\% | \$90,132.00 | \$91,033.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 7,986.25 | 4,160.37 | 6,779.00 | 6,806.00 | 27.00 |  | 6,895.00 | 6,964.00 |
|  | Employee Benefits Totals |  | \$7,986.25 | \$4,160.37 | \$6,779.00 | \$6,806.00 | \$27.00 | 0\% | \$6,895.00 | \$6,964.00 |
|  | Classification | 1111 - Other Certified Totals | \$82,409.19 | \$62,774.37 | \$95,388.00 | \$96,301.00 | \$913.00 | 1\% | \$97,027.00 | \$97,997.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 46946 | Participation Fee |  | $(5,370.44)$ | $(1,605.89)$ | $(5,000.00)$ | $(5,000.00)$ | . 00 |  | $(5,000.00)$ | $(5,000.00)$ |
|  | Board of Education Totals |  | (\$5,370.44) | (\$1,605.89) | (\$5,000.00) | (\$5,000.00) | \$0.00 | 0\% | (\$5,000.00) | (\$5,000.00) |
| Classification 9999 - Non Personnel Totals |  |  | (\$5,370.44) | (\$1,605.89) | (\$5,000.00) | (\$5,000.00) | \$0.00 | 0\% | (\$5,000.00) | (\$5,000.00) |
|  | ision/Program 8450- | Co-curriculum/Extended Day | \$77,038.75 | \$61,168.48 | \$90,388.00 | \$91,301.00 | \$913.00 | 1\% | \$92,027.00 | \$92,997.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8621-Repairs/Maintenance of Plant |  |  |  |  |  |  |  |  |  |
|  | sification 9999 - Non Personnel |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42108 | Maintenance Supplies | 117.36 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 42155 | Bldg Maintentance Supp | 6,073.03 | . 00 | 2,000.00 | 2,000.00 | . 00 |  | 2,000.00 | 2,000.00 |
|  | Operating Supplies Totals | \$6,190.39 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,000.00 | \$2,000.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 416.20 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$416.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Building and Property Services |  |  |  |  |  |  |  |  |  |
| 47205 | Maintenance - Grounds | 1,500.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 47215 | Building Repairs | 112,526.05 | 36,214.43 | 70,000.00 | . 00 | (70,000.00) | (100) | 2,500.00 | 2,500.00 |
| 47225 | Boiler \& Air Cond Repair | . 00 | 4,269.60 | 4,000.00 | 4,100.00 | 100.00 | 3 | 4,800.00 | 4,800.00 |
|  | Building and Property Services Totals | \$114,026.05 | \$40,484.03 | \$74,000.00 | \$4,100.00 | (\$69,900.00) | (94\%) | \$7,300.00 | \$7,300.00 |
| 48110 | Equipment Repair \& Maintenance | . 00 | 534.10 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | \$0.00 | \$534.10 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Equipment and Vehicle Repairs |  |  |  |  |  |  |  |  |  |
| 48105 | Maint Agreements - Equipment | . 00 | 2,480.48 | 4,000.00 | 2,700.00 | $(1,300.00)$ | (33) | 2,700.00 | 2,700.00 |
|  | Equipment and Vehicle Repairs Totals | \$0.00 | \$2,480.48 | \$4,000.00 | \$2,700.00 | (\$1,300.00) | (33\%) | \$2,700.00 | \$2,700.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 31,320.78 | 19,394.17 | 20,000.00 | 21,200.00 | 1,200.00 | 6 | 22,200.00 | 23,300.00 |
|  | Miscellaneous Contractual Services Totals | \$31,320.78 | \$19,394.17 | \$20,000.00 | \$21,200.00 | \$1,200.00 | 6\% | \$22,200.00 | \$23,300.00 |
|  | Classification 9999 - Non Personnel Totals | \$151,953.42 | \$62,892.78 | \$100,000.00 | \$30,000.00 | (\$70,000.00) | (70\%) | \$34,200.00 | \$35,300.00 |
|  | ion/Program 8621 - Repairs/Maintenance of Plant | \$151,953.42 | \$62,892.78 | \$100,000.00 | \$30,000.00 | (\$70,000.00) | (70\%) | \$34,200.00 | \$35,300.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Division/Program 8622-Cleaning of School Plant |  |  |  |  |  |  |  |  |  |
| Classification 1212-Maintenance/Custodians |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 411,874.70 | 393,182.41 | 413,821.00 | 419,097.00 | 5,276.00 | 1 | 421,230.00 | 433,650.00 |
| 40315 | Overtime | 49,427.30 | 59,802.05 | 41,415.00 | 42,657.00 | 1,242.00 | 3 | 43,296.00 | 44,594.00 |
| 40325 | Shift Premium | 1,807.08 | 3,484.72 | 3,150.00 | 3,171.00 | 21.00 | 1 | 3,171.00 | 3,171.00 |
|  |  | \$463,109.08 | \$456,469.18 | \$458,386.00 | \$464,925.00 | \$6,539.00 | 1\% | \$467,697.00 | \$481,415.00 |

Employee Benefits

| 40605 | Social Security |  | 29,378.90 | 32,543.79 | 35,067.00 | 37,112.00 | 2,045.00 | 6 | 38,224.00 | 39,173.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40611 | Defined Contribution |  | 3,982.14 | 3,797.90 | 4,036.00 | 3,957.00 | (79.00) | (2) | 4,005.00 | 4,250.00 |
| 40615 | Group Insurances |  | 117,547.86 | 125,853.00 | 123,915.00 | 126,393.00 | 2,478.00 | 2 | 129,869.00 | 133,440.00 |
| 40670 | Guardian Life Insurance |  | 532.26 | 928.20 | 1,024.00 | 1,026.00 | 2.00 |  | 1,029.00 | 1,033.00 |
|  |  | Employee Benefits Totals | \$151,441.16 | \$163,122.89 | \$164,042.00 | \$168,488.00 | \$4,446.00 | 3\% | \$173,127.00 | \$177,896.00 |

Classification 9999 - Non Personnel
Operating Supplies

| 42107 | Cleaning Supplies | 25,911.89 | 23,281.25 | 35,000.00 | 36,000.00 | 1,000.00 | 3 | 40,000.00 | 40,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operating Supplies Totals | \$25,911.89 | \$23,281.25 | \$35,000.00 | \$36,000.00 | \$1,000.00 | 3\% | \$40,000.00 | \$40,000.00 |
| 48110 | Equipment Repair \& Maintenance | 6,276.11 | 3,474.35 | . 00 | 4,000.00 | 4,000.00 |  | 4,000.00 | 4,000.00 |
|  |  | \$6,276.11 | \$3,474.35 | \$0.00 | \$4,000.00 | \$4,000.00 | +++ | \$4,000.00 | \$4,000.00 |
|  | Classification 9999-Non Personnel Totals | \$32,188.00 | \$26,755.60 | \$35,000.00 | \$40,000.00 | \$5,000.00 | 14\% | \$44,000.00 | \$44,000.00 |
|  | on/Program 8622-Cleaning of School Plant Totals | \$646,738.24 | \$646,347.67 | \$657,428.00 | \$673,413.00 | \$15,985.00 | 2\% | \$684,824.00 | \$703,311.00 |

## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## MIDDLEBROOK PROPOSED BUDGET

Budget Year 2023



## Wilton High School

## Academic Achievement Overview

- Consistently rated among the top schools in Connecticut for all standardized tests including SAT and Advanced Placement
- Ranked the 6th best high school in the state, out of 212, by the U.S. News and World Report's 2021 Best High Schools rankings
- 47 students from the classes of 2021 and 2022 were named AP Scholars with Distinction (Granted to students who receive an average score of at least 3.5 on all AP Exams taken, and scores of 3 or higher on five or more of these exams)
- In 2021 there were seven National Merit Finalists and 12 Commended Scholars


## Program Overview

Wilton High School's mission is to create informed, empowered and engaged citizens of the modern global community. Our vision is grounded in the belief that education should develop multi-faceted graduates who contribute intellectual, moral and civic capital to the global and local community. Our faculty strives to design and support learning experiences that further our vision. Students are immersed in opportunities to discover who they are and what they love. Along the way, they receive steady exposure to this core maxim: engage with the surrounding world by demonstrating leadership, integrity, scholarship and empathy. The path to such engagement is mapped in our school's $21^{\text {st }}$ Century Learning Expectations: access and question evidence and beliefs with respect to important issues or problems (inquire); appraise the veracity and worth of that evidence (interpret); publish articulate conclusions and innovate solutions to problems (communicate); and find the will and the way to deploy solutions for the good of the community (engage). We encourage our students to see themselves as engineers and artisans of positive change - "to build a better world." In addition, our district developed a new "Portrait of the Graduate," fostering additional characteristics our students will acquire, such as respect for diversity, the environment, and a healthy life.

The foundation for the entire structure rests on our commitment to the best practices in education. Implementation of the Common Core, integration of technology into instruction, reliance on authentic data to drive instruction, and continued movement towards learner-centered, inquiry-based classrooms ensure a clear cadence and steady progress into the exciting terrain of the $21^{\text {st }}$ century. Teachers are enhancing performance-based assessment practices and placing additional emphasis on student work products directed at real problems and audiences. Our learning community continues its examination of Universal Design for Learning, ("UDL"), and teachers and students are finding ways to create personalized learning pathways. SRBI and data teams are searching for new and more powerful ways to understand our students, tailor learning experiences to individual needs, and deliver quality Tier One instruction. We are continuing "Project Lead the Way," providing opportunities for students to take electives focused on science, technology, engineering and math ("STEM"). Our library has been transformed into a true learning commons, replete with maker spaces and spaces designed to facilitate student collaboration, brainstorming, and problem solving. Furthermore, by initiating the adoption of a new
learning management system, Schoology, we continue the work of creating a structure to support progressive pedagogy and distance learning (in the wake of the pandemic).

We believe academic attainment is contingent upon social and emotional wellness. If a student cannot identify and regulate emotion, develop strategies to navigate stress, or recognize that emotion and reason are not entirely separated, then intellectual growth is not fully realized. We are investing in multiple initiatives designed to develop the social and emotional components of our students. For example, we continue to explore programs like RULER (Recognize, Understand, Label, Express, Regulate), from Yale's Center for Emotional Intelligence, to help faculty members and students enhance emotional intelligence, regulate and respond to emotional stress, and harness emotion as a potential force for teaching and learning.

The foregoing belief also impels our extensive focus on positive school climate. We engaged in a major self-study to better understand how students and faculty feel about their time on campus. More voices are heard and more perspectives are valued than ever before. Through our Advisory program and our school climate team, we are finding ways to maximize the connectedness of all stakeholders. Our Advisory program provides a venue for learning experiences and conversations between students and caring adults whose role is to understand and support student needs. Our school continues to be an eclectic place where all talents are welcome. The homecoming court is just as likely to contain a jazz saxophonist or debate club member as it would a gymnast or captain of the football team. Our students pursue renaissance values; a great many simultaneously participate in sports, clubs and the arts. State championships, co-curricular awards, and critically acclaimed musicals all reside on our campus. Perhaps most importantly, kindness is considered a great virtue, and new faculty are often pleasantly surprised and delighted to hear students spontaneously thank them just for teaching a class.

Wilton High School empowers student choice. Great weight is given to student input in the course selection process, and that process includes a wide array of electives, Honors, and Advanced Placement courses. We have a strong senior internship program which allows seniors to choose and explore bridges to the post-high school world. Our school counseling department and career center help students begin the process of identifying their passions, turning them into meaningful goals, mastering the college process, and establishing successful careers. In keeping with the State's new graduation requirements, all of the foregoing will culminate in a capstone project, dealing in skills and passions students developed during their four years at WHS, serving as a springboard to future endeavors.

Thank you for your support of our community high school!

## WHS Points of Pride for 2022-23 Budget

- $93 \%$ of the class of 2021 attended four year colleges and $2 \%$ attended two year colleges
- The class of 2021 contained seven National Merit Finalists and 12 Commended Scholars, and the class of 2022 had six National Merit Semifinalists
- 47 students from the classes of 2021 and 2022 were named AP Scholars with Distinction (Granted to students who receive an average score of at least 3.5 on all AP Exams taken, and scores of 3 or higher on five or more of these exams)
- WHS was ranked as one of the nation's top 250 STEM schools in 2021
- Wilton High School was ranked the 6th best high school in the state, out of 212, by the U.S. News and World Report's 2021 Best High Schools rankings
- WHS was ranked the 5th best public high school Connecticut by Niche, with an overall grade of A+
- WHS won a 2021 College Success Award from GreatSchools
- Two WHS teachers received the University of Chicago Outstanding Educator Award
- Three students received a gold medal on the National German Exam, three students won a gold medal on the National Latin Exam, one student received the World Language Scholar Award (for studying three or more languages), and one student received an award from the German Consulate of the Federal Republic of Germany
- WHS has over 60 active co-curricular clubs, with over half of the student body participating in at least one club
- Wilton was once again cited as one of the 2021 "Best Communities for Music Education" by the NAMM Foundation
- Based on their auditions in competition with students from around the state, nine students were admitted to the 2021 CMEA All-State Festival, with one earning a perfect score
- The WHS Madrigal Singers were once again selected to perform at Radio City Music Hall to open for the Rockettes Christmas Spectacular
- A student won the Gold Key Award and was an American Visions nominee at the 2021 Scholastic National Medal Art Awards
- The girls ski team was the Class S State Champion
- The boys tennis team was the Class L Runner-up
- The girls soccer team was the CIAC Class LL State Champion
- The field hockey team was the CIAC Class L Runner-up
- The boys golf team was the FCIAC Runner-up

| PROG | $\begin{gathered} 85 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT <br> WILTON HIGH SCHOOL PERSONNEL | 1305 ACTUAL 2019-2020 | FTE | 1293 <br> ACTUAL <br> 2020-2021 | FTE | 1254 ADOPTED BUDGET 2021-2022 | FTE | 1207 PROPOSE BUDGET $2022-2023$ | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | 1173 PROJECTE $2023-2024$ | FTE | 1132 PROJECT $2024-2025$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8400 | 40305 | ADMINISTRATORS | 785,777 | 4.00 | 706,619 | 4.00 | 733,968 | 4.00 | 744,189 | 4.00 | 10,221 | 1.39\% | 766,514 | 4.00 | 789,510 | 4.00 |
| 8103 | 40305 | BUSINESS EDUCATION | 122,546 | 1.60 | 129,618 | 1.50 | 132,732 | 1.20 | 196,403 | 1.90 | 63,671 | 47.97\% | 201,313 | 1.90 | 206,345 | 1.90 |
| 8105 | 40305 | LANGUAGE ARTS/ENGLISH | 1,382,551 | 13.30 | 1,304,120 | 13.00 | 1,305,637 | 12.60 | 1,287,619 | 11.90 | $(18,018)$ | -1.38\% | 1,319,809 | 11.90 | 1,352,804 | 11.90 |
| 8106 | 40305 | FOREIGN LANGUAGE | 1,192,960 | 11.00 | 1,190,476 | 11.20 | 1,277,337 | 11.20 | 1,210,833 | 11.40 | $(66,504)$ | -5.21\% | 1,241,103 | 11.40 | 1,272,131 | 11.40 |
| 8107 | 40305 | HEALTH EDUCATION | 115,881 | 1.00 | 170,806 | 1.08 | 59,941 | 1.00 | 117,834 | 1.00 | 57,893 | 96.58\% | 120,779 | 1.00 | 123,194 | 1.00 |
| 8108 | 40305 | PHYSICAL EDUCATION | 448,271 | 4.50 | 354,707 | 4.42 | 480,984 | 4.40 | 454,852 | 4.40 | $(26,132)$ | -5.43\% | 466,473 | 4.40 | 478,385 | 4.40 |
| 8111 | 40305 | MATHEMATICS | 1,205,607 | 13.40 | 1,287,911 | 13.40 | 1,311,561 | 13.20 | 1,425,199 | 13.40 | 113,638 | 8.66\% | 1,453,702 | 13.40 | 1,482,777 | 13.40 |
| 8112 | 40305 | ART | 307,201 | 3.50 | 321,246 | 3.50 | 337,402 | 3.60 | 340,120 | 3.50 | 2,718 | 0.81\% | 356,873 | 3.60 | 364,050 | 3.60 |
| 8113 | 40305 | PUBLIC SPEAKING/THEATRE ARTS | 79,391 | 1.00 | 81,346 | 1.00 | 99,927 | 1.20 | 100,076 | 1.10 | 149 | 0.15\% | 104,842 | 1.10 | 106,938 | 1.10 |
| 8114 | 40305 | MUSIC | 267,689 | 2.90 | 268,997 | 3.10 | 297,192 | 3.10 | 302,014 | 3.10 | 4,822 | 1.62\% | 309,564 | 3.10 | 315,755 | 3.10 |
| 8120 | 40305 | FAMILY \& CONSUMER SCIENCE | 210,990 | 2.70 | 231,905 | 2.70 | 240,319 | 3.00 | 228,707 | 2.60 | (11,612) | -4.83\% | 233,481 | 2.60 | 238,350 | 2.60 |
| 8121 | 40305 | TECHNOLOGY EDUCATION | 74,201 | 0.80 | 99,333 | 0.80 | 101,981 | 1.00 | 88,174 | 0.80 | $(13,807)$ | -13.54\% | 89,937 | 0.80 | 91,736 | 0.80 |
| 8122 | 40305 | PROJECT LEAD THE WAY (STEM) | 60,365 | 0.60 | 41,582 | 0.60 | 46,022 | 0.60 | 54,663 | 0.60 | 8,641 | 18.78\% | 55,756 | 0.60 | 57,150 | 0.60 |
| 8130 | 40305 | SCIENCE | 1,455,114 | 16.50 | 1,504,702 | 16.50 | 1,464,193 | 15.80 | 1,581,860 | 16.10 | 117,667 | 8.04\% | 1,631,656 | 16.20 | 1,672,447 | 16.20 |
| 8150 | 40305 | SOCIAL STUDIES | 1,027,817 | 11.40 | 1,061,444 | 11.40 | 1,091,957 | 11.20 | 1,128,165 | 10.70 | 36,208 | 3.32\% | 1,167,438 | 10.70 | 1,190,787 | 10.70 |
| 8208 | 40305 | HUMANITIES COACH | 71,025 | 1.00 | 74,634 | 1.00 | 79,589 | 1.00 | 84,873 | 1.00 | 5,284 | 6.64\% | 87,419 | 1.00 | 89,167 | 1.00 |
| 8208 | 40305 | STEM COACH |  | 1.00 |  | 1.00 | 51,497 | 0.50 | 52,026 | 0.50 | 529 | 1.03\% | 53,326 | 0.50 | 54,393 | 0.50 |
| 8209 | 40305 | MATH INTERVENTIONIST | 102,663 | 1.00 | 103,284 | 1.05 | 104,757 | 1.05 | 106,434 | 1.00 | 1,677 | 1.60\% | 109,624 | 1.00 | 112,364 | 1.00 |
| 8209 | 40305 | READING INTERVENTIONIST | 163,304 | 1.70 | 130,032 | 1.70 | 180,004 | 1.70 | 218,200 | 2.05 | 38,196 | 21.22\% | 226,935 | 2.05 | 231,473 | 2.05 |
| 8420 | 40305 | ATHLETIC OFFICE \& COACHES | 580,274 | 1.00 | 672,861 | 1.00 | 668,953 | 1.00 | 682,152 | 1.00 | 13,199 | 1.97\% | 697,396 | 1.00 | 707,052 | 1.00 |
| 8450 | 40305 | Co-CURRICULAR ACTIVITIES | 249,236 | 0.00 | 259,689 | 0.00 | 209,100 | 0.00 | 217,883 | 0.00 | 8,783 | 4.20\% | 228,613 | 0.00 | 231,892 | 0.00 |
| 8210 | 40305 | PUPIL PERSONNEL (GUIDANCE) | 701,047 | 7.00 | 740,666 | 7.00 | 744,880 | 7.00 | 746,599 | 7.00 | 1,719 | 0.23\% | 765,263 | 7.00 | 784,395 | 7.00 |
| 8220 | 40305 | LIBRARY MEDIA | 207,893 | 2.00 | 180,197 | 2.00 | 221,551 | 2.00 | 239,372 | 2.00 | 17,821 | 8.04\% | 244,159 | 2.00 | 250,263 | 2.00 |
| 8105 | 40311 | LANGUAGE ARTS/ENGLISH STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8106 | 40311 | FOREIGN LANGUAGE STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8111 | 40311 | MATHEMATICS STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8130 | 40311 | SCIENCE STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8150 | 40311 | SOCIAL STUDIES STIPEND | 16,206 |  | 16,449 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8210 | 40311 | GUIDANCE STIPEND | 56,711 |  | 57,254 |  | 59,372 |  | 60,262 |  | 890 | 1.50\% | 61,165 |  | 62,083 |  |
| 8211 | 40311 | INSTRUCTIONAL IMPROVEMENT STIPEND | 24,149 |  | 29,367 |  | 16,713 |  | 16,980 |  | 267 | 1.60\% | 17,235 |  | 17,493 |  |
| 8220 | 40311 | AV ASSISTANCE STIPEND |  |  | 7,197 |  | 7,400 |  | 7,525 |  | 125 | 1.69\% | 7,550 |  | 7,550 |  |
| 8400 | 40311 | TEACHER IN CHARGE \& SAT ASSISTANCE | 3,102 |  | 1,000 |  | 5,000 |  | 5,000 |  |  | 0.00\% | 5,000 |  | 5,000 |  |
| 8106 | 40317 | WORLD LANGUAGE ADDITIONAL TIME | - |  | - |  | - |  | - |  |  | 0.00\% |  |  |  |  |
| 8114 | 40317 | MUSIC STIPENDS | 10,119 |  | 9,263 |  | 19,721 |  | 20,115 |  | 394 | 2.00\% | 21,771 |  | 22,315 |  |
| 8210 | 40317 | GUIDANCE ADDITIONAL TIME | 39,968 |  | 32,998 |  | 64,200 |  | 65,800 |  | 1,600 | 2.49\% | 67,116 |  | 68,458 |  |
| 8211 | 40317 | INSTRUCTIONAL IMPROVEMENT ADDTL TIME | 10,152 |  |  |  | 14,267 |  | 14,623 |  | 356 | 2.50\% | 14,989 |  | 15,364 |  |
| 8220 | 40317 | LIBRARY MEDIA ADDITIONAL TIME | 8,829 |  |  |  | 3,773 |  | 3,833 |  | 60 | 1.59\% | 3,925 |  | 4,023 |  |
| 8100-8450 | 40370 | SUBSTITUTES | 125,643 |  | 224,565 |  | 103,000 |  | 104,500 |  | 1,500 | 1.46\% | 109,500 |  | 109,500 |  |
| 8100 | 40305 | PARAPROFESSIONAL CAMPUS MONITORS | 167,365 | 5.00 | 169,766 | 5.00 | 178,259 | 5.00 | 147,418 | 4.00 | $(30,841)$ | -17.30\% | 151,103 | 4.00 | 154,880 | 4.00 |
| 8120 | 40305 | PARAPROFESSIONAL FAM \& CONS SCIENCE | 10,497 | 0.60 | - | 0.60 | 25,919 | 0.60 | 21,437 | 0.60 | $(4,482)$ | -17.29\% | 21,833 | 0.60 | 22,369 | 0.60 |
| 8130 | 40305 | PARAPROFESSIONAL SCIENCE | 37,356 | 1.00 | 22,890 | 1.00 | 39,028 | 1.00 | 18,250 | 0.50 | $(20,778)$ | -53.24\% | 18,706 | 0.50 | 19,173 | 0.50 |
| 8210 | 40305 | PARAPROFESSIONAL GUIDANCE | 19,257 | 1.00 | - | 1.00 | 47,148 | 1.00 | 48,326 | 1.00 | 1,178 | 2.50\% | 50,951 | 1.00 | 52,224 | 1.00 |
| 8220 | 40305 | PARAS LIBRARY MEDIA | 52,740 | 1.50 | 53,403 | 2.50 | 80,611 | 2.50 | 73,251 | 2.00 | $(7,360)$ | -9.13\% | 90,457 | 2.50 | 92,718 | 2.50 |
| 8420-8421 | 40305 | CLERICAL \& ATHLETIC TRAINER | 141,435 | 2.00 | 150,835 | 2.50 | 184,849 | 3.00 | 184,775 | 3.00 | (74) | -0.04\% | 192,318 | 3.00 | 196,752 | 3.00 |
| 8450 | 40305 | CLERICAL CO-CURRICULAR | 100,716 | 1.40 | 94,725 | 1.40 | 100,356 | 1.40 | 102,286 | 1.40 | 1,930 | 1.92\% | 104,698 | 1.40 | 106,791 | 1.40 |
| 8210 | 40305 | CLERICAL SUPPORT SERVICES | 93,225 | 1.60 | 116,142 | 1.60 | 67,200 | 1.60 | 112,920 | 1.60 | 45,720 | 68.04\% | 114,843 | 1.60 | 117,839 | 1.60 |
| 8400 | 40305 | CLERICAL STAFF ADMINISTRATION | 276,372 | 5.00 | 283,131 | 5.00 | 289,232 | 5.00 | 309,137 | 5.50 | 19,905 | 6.88\% | 316,865 | 5.50 | 324,786 | 5.50 |
| 8100-8130 | 40315 | CLASSIFIED ADDITIONAL TIME PARAS | 1,219 | 0.00 | 1,982 | 0.00 | 1,061 | 0.00 | 3,000 | 0.00 | 1,940 | 182.89\% | 3,081 | 0.00 | 3,081 | 0.00 |
| 8420 | 40315 | CLASSIFIED ADDITIONALTIME ATHLETICS | 3,052 | 0.00 | 3,147 | 0.00 | 5,056 | 0.00 | 5,100 | 0.00 | 44 | 0.87\% | 5,150 | 0.00 | 5,250 | 0.00 |
| 8210 | 40315 | CLASSIFIED ADDITIONALTIME GUIDANCE | 4,398 | 0.00 | 5,315 | 0.00 | 4,682 | 0.00 | 8,754 | 0.00 | 4,072 | 86.97\% | 8,886 | 0.00 | 9,098 | 0.00 |
| 8220 | 40315 | CLASSIFIED ADDITIONAL TIME LLC MEDIA | 185 | 0.00 | 123 | 0.00 | 1,500 | 0.00 | 1,500 | 0.00 | - | 0.00\% | 1,500 | 0.00 | 1,500 | 0.00 |
| 8400 | 40315 | CLERICAL ADDITIONAL TIME | 14,558 | 0.00 | 18,575 | 0.00 | 5,622 | 0.00 | 6,250 | 0.00 | 628 | 11.17\% | 6,250 | 0.00 | 6,325 | 0.00 |
| 8450 | 40315 | CLERICAL ADDITIONAL TIME | 5,789 |  | 5,769 |  | 486 |  | 500 |  | 14 | 2.88\% | 525 |  | 550 |  |
| 8622 | 40305 | CUSTODIANS | 767,826 | 14.00 | 746,775 | 14.00 | 829,495 | 14.00 | 850,073 | 14.00 | 20,578 | 2.48\% | 871,166 | 14.00 | 892,787 | 14.00 |
| 8622 | 40315 | OVERTIME | 116,881 | 0.00 | 136,038 | 0.00 | 59,362 | 0.00 | 60,846 | 0.00 | 1,485 | 2.50\% | 62,062 | 0.00 | 63,614 | 0.00 |
| 8100-8622 | 40605 | SOCIAL SECURITY | 351,905 |  | 355,284 |  | 357,577 |  | 351,917 |  | -5,660 | -1.58\% | 363,220 |  | 371,968 |  |
| 8100-8622 | 40611 | DEFINED CONTRIBUTION | 34,396 |  | 39,587 |  | 46,552 |  | 44,084 |  | -2,468 | -5.30\% | 46,709 |  | 48,329 |  |
| 8100-8622 | 40615 | GROUP INSURANCE | 2,148,866 |  | 2,400,926 |  | 2,386,129 |  | 2,390,840 |  | 4,711 | 0.20\% | 2,506,913 |  | 2,594,145 |  |
| 8100-8622 | 40670 | LIFE INSURANCE | 19,213 |  | 29,379 |  | 29,905 |  | 29,972 |  | 67 | 0.22\% | 30,126 |  | 30,297 |  |
|  |  | TOTAL PERSONNEL | 15,538,757 | 136.00 | 15,993,859 | 137.55 | 16,358,522 | 136.45 | 16,762,421 | 134.65 | 403,899 | 2.47\% | 17,293,763 | 135.35 | 17,717,085 | 135.35 |
| $\begin{aligned} & 8400.40305 \\ & 8420.40305 \end{aligned}$ | does no | 1 Principal, 1 Associate Principal, and 2 Assistant Principals Includes 1.0 Athletic Director and Coaches for all sports |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |
| Division/Program 8100-Bd of Education/Gen. Education |  |  |  |  |  |  |  |  |
|  | sification 1210 - T |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 169,766.40 | 176,264.00 | 147,418.00 | (28,846.00) | (16) | 151,103.00 | 154,880.00 |
| 40315 | Overtime | 1,982.47 | 1,995.00 | 2,000.00 | 5.00 |  | 2,081.00 | 2,081.00 |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 3,869.74 | 299.90 | 2,900.00 | 4,000.00 | 1,100.00 | 38 | 5,500.00 | 6,000.00 |
|  | Operating Supplies Totals | \$3,869.74 | \$299.90 | \$2,900.00 | \$4,000.00 | \$1,100.00 | 38\% | \$5,500.00 | \$6,000.00 |
| Rentals |  |  |  |  |  |  |  |  |  |
| 45106 | Rental of Facilities | $(30,730.00)$ | . 00 | $(30,000.00)$ | $(30,000.00)$ | . 00 |  | $(30,000.00)$ | $(30,000.00)$ |
|  | Rentals Totals | (\$30,730.00) | \$0.00 | (\$30,000.00) | (\$30,000.00) | \$0.00 | 0\% | (\$30,000.00) | (\$30,000.00) |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46940 | Tuition - Public | 21,500.00 | $(34,422.85)$ | 25,500.00 | 19,800.00 | $(5,700.00)$ | (22) | 20,295.00 | 20,802.00 |
|  | Board of Education Totals | \$21,500.00 | (\$34,422.85) | \$25,500.00 | \$19,800.00 | (\$5,700.00) | (22\%) | \$20,295.00 | \$20,802.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 410.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Miscellaneous Totals | \$410.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 9,190.00 | 450.00 | 16,050.00 | 16,575.00 | 525.00 | 3 | 16,575.00 | 16,575.00 |
|  | Miscellaneous Contractual Services Totals | \$9,190.00 | \$450.00 | \$16,050.00 | \$16,575.00 | \$525.00 | 3\% | \$16,575.00 | \$16,575.00 |
|  | Classification 9999-Non Personnel Totals | \$4,239.74 | (\$33,672.95) | \$14,450.00 | \$10,375.00 | (\$4,075.00) | (28\%) | \$12,370.00 | \$13,377.00 |
|  | n/Program 8100-Bd of Education/Gen. Education | \$361,769.10 | \$441,233.57 | \$363,254.00 | \$299,603.00 | (\$63,651.00) | (18\%) | \$312,008.00 | \$318,084.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8103-Business Education |  |  |  |  |  |  |  |  |  |
| Classification $\mathbf{1 1 1 0}$-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 122,546.39 | 129,617.80 | 132,732.00 | 196,403.00 | 63,671.00 | 48 | 201,313.00 | 206,345.00 |
|  | Personnel Totals | \$122,546.39 | \$129,617.80 | \$132,732.00 | \$196,403.00 | \$63,671.00 | 48\% | \$201,313.00 | \$206,345.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,645.42 | 1,768.46 | 1,925.00 | 1,977.00 | 52.00 | 3 | 2,219.00 | 2,392.00 |
| 40615 | Group Insurances | 45,535.91 | 41,848.94 | 29,134.00 | 30,153.00 | 1,019.00 | 3 | 31,058.00 | 32,145.00 |
| 40670 | Guardian Life Insurance | 212.17 | 383.09 | 338.00 | 345.00 | 7.00 | 2 | 349.00 | 352.00 |
|  | Employee Benefits Totals | \$47,393.50 | \$44,000.49 | \$31,397.00 | \$32,475.00 | \$1,078.00 | 3\% | \$33,626.00 | \$34,889.00 |
|  | Classification 1110-Classroom Teacher Totals | \$169,939.89 | \$173,618.29 | \$164,129.00 | \$228,878.00 | \$64,749.00 | 39\% | \$234,939.00 | \$241,234.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 528.24 | 199.65 | 675.00 | 700.00 | 25.00 | 4 | 700.00 | 725.00 |
|  | Operating Supplies Totals | \$528.24 | \$199.65 | \$675.00 | \$700.00 | \$25.00 | 4\% | \$700.00 | \$725.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks | 3,704.27 | 387.78 | 4,550.00 | 250.00 | $(4,300.00)$ | (95) | 1,465.00 | 250.00 |
| 44246 | Periodicals \& Newspapers | . 00 | . 00 | 400.00 | . 00 | (400.00) | (100) | . 00 | . 00 |
| 44249 | Professional Books \& Periodicals | . 00 | . 00 | . 00 | 200.00 | 200.00 |  | 200.00 | 200.00 |
| 46943 | Field \& Athetic Trips | . 00 | . 00 | 900.00 | 1,900.00 | 1,000.00 | 111 | 2,400.00 | 2,400.00 |
|  | Board of Education Totals | \$3,704.27 | \$387.78 | \$5,850.00 | \$2,350.00 | (\$3,500.00) | (60\%) | \$4,065.00 | \$2,850.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 46943 Department Request | Opportunit | ies for and interest in in | -related field tri | has increased (NBC | o tour, WWE, Roc | Iller Center, etc.) |  |  |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 400.00 | 400.00 | . 00 |  | 400.00 | 400.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$400.00 | \$400.00 | \$0.00 | 0\% | \$400.00 | \$400.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | . 00 | . 00 | . 00 | 3,600.00 | 3,600.00 |  | 3,600.00 | 3,600.00 |
| 48705 | Dues And Memberships | . 00 | . 00 | 85.00 | 85.00 | . 00 |  | 85.00 | 85.00 |
|  | Miscellaneous Totals | \$0.00 | \$0.00 | \$85.00 | \$3,685.00 | \$3,600.00 | 4235\% | \$3,685.00 | \$3,685.00 |
|  | Comments  <br> Account Level <br> 44237 Department Request | Comment | simulation tool (Stude | keting Simulation | will be an excellent r | ce for Marketing s | ents. |  |  |
| Classification 9999-Non Personnel Totals |  | \$4,232.51 | \$587.43 | \$7,010.00 | \$7,135.00 | \$125.00 | 2\% | \$8,850.00 | \$7,660.00 |
| Division/Program 8103 - Business Education Totals |  | \$174,172.40 \$174,205.72 |  | \$171,139.00 | \$236,013.00 | \$64,874.00 | 38\% | \$243,789.00 | \$248,894.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8105-Language Arts/English |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 1,382,550.52 | 1,304,120.36 | 1,305,637.00 | 1,287,619.00 | $(18,018.00)$ | (1) | 1,319,809.00 | 1,352,804.00 |
|  |  | \$1,382,550.52 | \$1,304,120.36 | \$1,305,637.00 | \$1,287,619.00 | (\$18,018.00) | (1\%) | \$1,319,809.00 | \$1,352,804.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 24,654.61 | 19,389.50 | 18,932.00 | 18,071.00 | (861.00) | (5) | 19,137.00 | 19,361.00 |
| 40615 | Group Insurances | 186,949.16 | 197,946.00 | 205,518.00 | 207,228.00 | 1,710.00 | 1 | 219,288.00 | 227,068.00 |
| 40670 | Guardian Life Insurance | 2,177.62 | 2,925.37 | 3,084.00 | 3,136.00 | 52.00 | 2 | 3,145.00 | 3,151.00 |
|  | Employee Benefits Totals | \$213,781.39 | \$220,260.87 | \$227,534.00 | \$228,435.00 | \$901.00 | 22\% | \$241,570.00 | \$249,580.00 |
|  | Classification 1110-Classroom Teacher Totals | \$1,596,331.91 | \$1,524,381.23 | \$1,533,171.00 | \$1,516,054.00 | (\$17,117.00) | (1\%) | \$1,561,379.00 | \$1,602,384.00 |
| Classification 1118 - Instructional Leader Personnel |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend | 16,206.19 | 16,449.32 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,235.00 | 17,493.00 |
|  | Personnel Totals | \$16,206.19 | \$16,449.32 | \$16,713.00 | \$16,980.00 | \$267.00 | 2\% | \$17,235.00 | \$17,493.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0605 | Social Security |  | 249.29 | 223.46 | 243.00 | 247.00 | 4.00 | 2 | 250.00 | 253.00 |
| 0615 | Group Insurances |  | 1,207.51 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 0670 | Guardian Life Insurance |  | 9.08 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$1,465.88 | \$223.46 | \$243.00 | \$247.00 | \$4.00 | 2\% | \$250.00 | \$253.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 1,000.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Travel Totals | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Office Supplies |  |  |  |  |  |  |  |  |  |
| 41805 | Subscriptions \& Pubs | . 00 | . 00 | 300.00 | . 00 | (300.00) | (100) | . 00 | . 00 |
|  | Office Supplies Totals | \$0.00 | \$0.00 | \$300.00 | \$0.00 | (\$300.00) | (100\%) | \$0.00 | \$0.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,339.81 | 89.60 | 450.00 | 450.00 | . 00 |  | 450.00 | 450.00 |
|  | Operating Supplies Totals | \$1,339.81 | \$89.60 | \$450.00 | \$450.00 | \$0.00 | 0\% | \$450.00 | \$450.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks | 20,387.88 | . 00 | 10,000.00 | 10,000.00 | . 00 |  | 10,000.00 | 10,000.00 |
| 44249 | Professional Books \& Periodicals | . 00 | . 00 | . 00 | 300.00 | 300.00 |  | 300.00 | 300.00 |
|  | Board of Education Totals | \$20,387.88 | \$0.00 | \$10,000.00 | \$10,300.00 | \$300.00 | 3\% | \$10,300.00 | \$10,300.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | . 00 | 1,850.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Miscellaneous Totals | \$0.00 | \$1,850.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals | \$22,727.69 | \$1,939.60 | \$10,750.00 | \$10,750.00 | \$0.00 | 0\% | \$10,750.00 | \$10,750.00 |
|  | Division/Program 8105-Language Arts/English Totals | \$1,636,731.67 | \$1,542,993.61 | \$1,560,877.00 | \$1,544,031.00 | (\$16,846.00) | (1\%) | \$1,589,614.00 | \$1,630,880.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8106-Foreign Language |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 1,192,959.86 | 1,190,475.60 | 1,277,337.00 | 1,210,833.00 | $(66,504.00)$ | (5) | 1,241,103.00 | 1,272,131.00 |
| 40317 | Additional Time | . 00 | 9,262.96 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


|  | $\$ 1,192,959.86$ | $\$ 1,199,738.56$ | $\$ 1,277,337.00$ | $\$ 1,210,833.00$ | $(566,504.00)$ | $\$ 1,241,103.00$ | $\$ 1,272,131.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## WHS PROPOSED BUDGET

Budget Year 2023



| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44237 | Digital Resources |  | 248.96 | . 00 | . 00 | 6,050.00 | 6,050.00 |  | 6,050.00 | 6,050.00 |
| 48705 | Dues And Memberships |  | . 00 | . 00 | . 00 | 1,912.00 | 1,912.00 |  | 1,912.00 | 1,912.00 |
|  |  | Miscellaneous Totals | \$248.96 | \$0.00 | \$0.00 | \$7,962.00 | \$7,962.00 | +++ | \$7,962.00 | \$7,962.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | Quizziz, Quia, and BBC Mundo are excellent digital resources that are not included in the District-level technology resource budget. |  |  |  |  |  |  |  |


| 49627 | Contractual Ser |  | . 00 | . 00 | 2,500.00 | 4,500.00 | 2,000.00 | 80 | 4,500.00 | 4,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals |  | \$0.00 | \$0.00 | \$2,500.00 | \$4,500.00 | \$2,000.00 | 80\% | \$4,500.00 | \$4,500.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 49627 | Department Request | Compensation for outside artists, presenters and musical/theater groups for The Festival. Language honor societies were unable to hold their traditional fundraising events in 20-21 year that normally help offset this expense. |  |  |  |  |  |  |  |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8107-Health Education |  |  |  |  |  |  |  |  |  |
| Classification 1110 - Classroom Teacher |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 115,880.71 | 170,805.96 | 59,942.00 | 117,834.00 | 57,892.00 | 97 | 120,779.00 | 123,194.00 |
|  | Personnel Totals | \$115,880.71 | \$170,805.96 | \$59,942.00 | \$117,834.00 | \$57,892.00 | 97\% | \$120,779.00 | \$123,194.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,655.70 | 2,288.25 | 870.00 | 1,419.00 | 549.00 | 63 | 1,422.00 | 1,525.00 |
| 40615 | Group Insurances | 23,351.77 | 26,430.00 | 10,240.00 | 27,423.00 | 17,183.00 | 168 | 29,289.00 | 31,854.00 |
| 40670 | Guardian Life Insurance | 59.99 | 302.36 | 172.00 | 175.00 | 3.00 | 2 | 177.00 | 179.00 |
|  | Employee Benefits Totals | \$25,067.46 | \$29,020.61 | \$11,282.00 | \$29,017.00 | \$17,735.00 | 157\% | \$30,888.00 | \$33,558.00 |
| Classification 1110-Classroom Teacher Totals |  | \$140,948.17 | \$199,826.57 | \$71,224.00 | \$146,851.00 | \$75,627.00 | 106\% | \$151,667.00 | \$156,752.00 |
| Classification 9999 - Non Personnel Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 300.00 | . 00 | 1,564.00 | 1,564.00 | . 00 |  | 1,564.00 | 1,654.00 |
|  | Travel Totals | \$300.00 | \$0.00 | \$1,564.00 | \$1,564.00 | \$0.00 | 0\% | \$1,564.00 | \$1,654.00 |
| Office Supplies |  |  |  |  |  |  |  |  |  |
| 41805 | Subscriptions \& Pubs | . 00 | . 00 | 850.00 | . 00 | (850.00) | (100) | . 00 | . 00 |
|  | Office Supplies Totals | \$0.00 | \$0.00 | \$850.00 | \$0.00 | (\$850.00) | (100\%) | \$0.00 | \$0.00 |

## WHS PROPOSED BUDGET

Budget Year 2023



Equipment - Board of Education


## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8108-Physical Education |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 448,270.59 | 354,706.92 | 480,985.00 | 454,852.00 | $(26,133.00)$ | (5) | 466,473.00 | 478,385.00 |
|  |  | \$448,270.59 | \$354,706.92 | \$480,985.00 | \$454,852.00 | (\$26,133.00) | (5\%) | \$466,473.00 | \$478,385.00 |


| 40605 | Social Security |  | 4,915.86 | 4,871.70 | 6,962.00 | 5,040.00 | $(1,922.00)$ | (28) | 5,308.00 | 5,881.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances |  | 71,717.14 | 66,056.96 | 71,324.00 | 58,727.00 | $(12,597.00)$ | (18) | 60,432.00 | 61,945.00 |
| 40670 | Guardian Life Insurance |  | 387.38 | 634.87 | 529.00 | 515.00 | (14.00) | (3) | 518.00 | 521.00 |
|  |  | Employee Benefits Totals | \$77,020.38 | \$71,563.53 | \$78,815.00 | \$64,282.00 | (\$14,533.00) | (18\%) | \$66,258.00 | \$68,347.00 |
|  |  |  | \$525,290.97 | \$426,270.45 | \$559,800.00 | \$519,134.00 | (\$40,666.00) | (7\%) | \$532,731.00 | \$546,732.00 |


| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 200.00 | . 00 | 1,000.00 | 1,335.00 | 335.00 | 34 | 1,835.00 | 835.00 |
|  |  | Travel Totals | \$200.00 | \$0.00 | \$1,000.00 | \$1,335.00 | \$335.00 | 34\% | \$1,835.00 | \$835.00 |


| Operating Supplies |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42105 | Operating/General Supplies | 1,669.60 | . 00 | 2,000.00 | 2,000.00 | . 00 |  | 2,000.00 | 2,000.00 |
|  | Operating Supplies Totals | \$1,669.60 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,000.00 | \$2,000.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 2,024.73 | . 00 | 2,730.00 | 1,730.00 | $(1,000.00)$ | (37) | 2,730.00 | 2,730.00 |
| Equipment - Board of Education Totals |  | \$2,024.73 | \$0.00 | \$2,730.00 | \$1,730.00 | (\$1,000.00) | (37\%) | \$2,730.00 | \$2,730.00 |
| 48110 | Equipment Repair \& Maintenance | 984.56 | . 00 | 2,500.00 | 2,500.00 | . 00 |  | 600.00 | 600.00 |
|  |  | \$984.56 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0\% | \$600.00 | \$600.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48110 Department Request | Will compl | t of bro | goals in 22 |  |  |  |  |  |



# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8111-Mathematics |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 1,205,607.40 | 1,287,911.48 | 1,311,562.00 | 1,425,199.00 | 113,637.00 | 9 | 1,453,702.00 | 1,482,777.00 |
|  |  | \$1,205,607.40 | \$1,287,911.48 | \$1,311,562.00 | \$1,425,199.00 | \$113,637.00 | 9\% | \$1,453,702.00 | \$1,482,777.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 18,210.16 | 19,246.99 | 19,018.00 | 19,389.00 | 371.00 | 2 | 19,874.00 | 20,370.00 |
| 40615 | Group Insurances | 234,891.35 | 251,286.00 | 272,317.00 | 272,663.00 | 346.00 |  | 280,842.00 | 289,268.00 |
| 40670 | Guardian Life Insurance | 2,183.38 | 2,903.96 | 3,098.00 | 3,099.00 | 1.00 |  | 3,103.00 | 3,107.00 |
|  | Employee Benefits Totals | \$255,284.89 | \$273,436.95 | \$294,433.00 | \$295,151.00 | \$718.00 | 0\% | \$303,819.00 | \$312,745.00 |
|  | Classification 1110-Classroom Teacher Totals | \$1,460,892.29 | \$1,561,348.43 | \$1,605,995.00 | \$1,720,350.00 | \$114,355.00 | 7\% | \$1,757,521.00 | \$1,795,522.00 |
| Classification 1118 - Instructional Leader |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend | 16,206.10 | 16,449.32 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,235.00 | 17,493.00 |
|  | Personnel Totals | \$16,206.10 | \$16,449.32 | \$16,713.00 | \$16,980.00 | \$267.00 | 2\% | \$17,235.00 | \$17,493.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0605 | Social Security |  | 250.66 | 224.03 | 243.00 | 247.00 | 4.00 | 2 | 250.00 | 253.00 |
| 0615 | Group Insurances |  | 711.12 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 0670 | Guardian Life Insurance |  | 9.83 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$971.61 | \$224.03 | \$243.00 | \$247.00 | \$4.00 | 2\% | \$250.00 | \$253.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 4,371.70 | . 00 | 5,500.00 | 5,300.00 | (200.00) | (4) | 3,675.00 | 3,750.00 |

Board of Education


Miscellaneous

| 44237 | Digital Resources | . 00 | . 00 | 1,200.00 | 1,500.00 | 300.00 | 25 | 1,500.00 | 1,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48705 | Dues And Memberships | 424.00 | 397.00 | 1,292.00 | 1,335.00 | 43.00 | 3 | 1,430.00 | 1,465.00 |
|  | Miscellaneous Totals | \$424.00 | \$397.00 | \$2,492.00 | \$2,835.00 | \$343.00 | 14\% | \$2,930.00 | \$2,965.00 |
|  | Classification 9999 - Non Personnel Totals | \$46,543.87 | \$10,736.99 | \$52,912.00 | \$33,555.00 | (\$19,357.00) | (37\%) | \$22,605.00 | \$32,715.00 |
|  | Division/Program 8111 - Mathematics Totals | \$1,524,613.87 | \$1,588,758.77 | \$1,675,863.00 | \$1,771,132.00 | \$95,269.00 | 6\% | \$1,797,611.00 | \$1,845,983.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44249 | Professional Books \& Periodicals | . 00 | . 00 | . 00 | 100.00 | 100.00 |  | 100.00 | 125.00 |
| 46943 | Field \& Athletic Trips | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,000.00 | 1,000.00 |
|  | Board of Education Totals | \$0.00 | \$0.00 | \$1,000.00 | \$1,100.00 | \$100.00 | 10\% | \$1,100.00 | \$1,125.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 23,290.93 | . 00 | 9,900.00 | 10,430.00 | 530.00 | 5 | 11,950.00 | 10,050.00 |
|  | Equipment - Board of Education Totals | \$23,290.93 | \$0.00 | \$9,900.00 | \$10,430.00 | \$530.00 | 5\% | \$11,950.00 | \$10,050.00 |
| 48110 | Equipment Repair \& Maintenance | 3,150.95 | 1,241.90 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | \$3,150.95 | \$1,241.90 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | 590.97 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 48705 | Dues And Memberships | 627.00 | 586.00 | 750.00 | 1,450.00 | 700.00 | 93 | 1,450.00 | 1,500.00 |
|  | Miscellaneous Totals | \$1,217.97 | \$586.00 | \$750.00 | \$1,450.00 | \$700.00 | 93\% | \$1,450.00 | \$1,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48705 Department Request | Memory P | oject and Scholastic A | ds expenses to | moved to building bu | s from district bud | per Central Office |  |  |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | . 00 | . 00 | 350.00 | 450.00 | 100.00 | 29 | 550.00 | 550.00 |
|  | Miscellaneous Contractual Services Totals | \$0.00 | \$0.00 | \$350.00 | \$450.00 | \$100.00 | 29\% | \$550.00 | \$550.00 |
|  | Classification 9999-Non Personnel Totals | \$54,707.79 | \$24,667.87 | \$44,280.00 | \$47,480.00 | \$3,200.00 | 7\% | \$52,550.00 | \$51,825.00 |
|  | Division/Program 8112-Art Totals | \$395,293.10 | \$380,968.18 | \$428,886.00 | \$435,861.00 | \$6,975.00 | 2\% | \$458,732.00 | \$466,184.00 |
|  | 4/27/2022 |  |  |  |  |  |  |  | 200 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8113-Public Speaking/Theater Arts |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 79,390.99 | 81,345.57 | 99,927.00 | 100,076.00 | 149.00 |  | 104,842.00 | 106,938.00 |
|  | Personnel Totals | \$79,390.99 | \$81,345.57 | \$99,927.00 | \$100,076.00 | \$149.00 | 0\% | \$104,842.00 | \$106,938.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,166.20 | 1,097.98 | 1,448.00 | 1,451.00 | 3.00 |  | 1,520.00 | 1,550.00 |
| 40615 | Group Insurances | 18,674.32 | 19,249.00 | 20,981.00 | 22,394.00 | 1,413.00 | 7 | 23,053.00 | 24,865.00 |
| 40670 | Guardian Life Insurance | 97.71 | 227.00 | 286.00 | 290.00 | 4.00 | 1 | 293.00 | 295.00 |
|  | Employee Benefits Totals | \$19,938.23 | \$20,573.98 | \$22,715.00 | \$24,135.00 | \$1,420.00 | 6\% | \$24,866.00 | \$26,710.00 |
| Classification 1110-Classroom Teacher Totals |  | \$99,329.22 | \$101,919.55 | \$122,642.00 | \$124,211.00 | \$1,569.00 | 1\% | \$129,708.00 | \$133,648.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,498.19 | . 00 | 810.00 | 810.00 | . 00 |  | 850.00 | 850.00 |
|  | Operating Supplies Totals | \$1,498.19 | \$0.00 | \$810.00 | \$810.00 | \$0.00 | 0\% | \$850.00 | \$850.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& Workbooks | 329.45 | . 00 | 260.00 | 260.00 | . 00 |  | 260.00 | 260.00 |
|  | Board of Education Totals | \$329.45 | \$0.00 | \$260.00 | \$260.00 | \$0.00 | 0\% | \$260.00 | \$260.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 3,679.08 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$3,679.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 100.00 | . 00 | 110.00 | 110.00 | . 00 |  | 110.00 | 110.00 |
|  | Miscellaneous Totals | \$100.00 | \$0.00 | \$110.00 | \$110.00 | \$0.00 | 0\% | \$110.00 | \$110.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | . 00 | . 00 | . 00 | 1,300.00 | 1,300.00 |  | 1,300.00 | 1,300.00 |
| Miscellaneous Contractual Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | +++ | \$1,300.00 | \$1,300.00 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 49627 Department Request | Item was cut from 21-22 budget due to Covid restrictions on guest speakers/presenters. |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel Totals |  | \$5,606.72 | \$0.00 | \$1,180.00 | \$2,480.00 | \$1,300.00 | 110\% | \$2,520.00 | \$2,520.00 |
| Division/Program 8113 -Public Speaking/Theater Arts |  | \$104,935.94 | \$101,919.55 | \$123,822.00 | \$126,691.00 | \$2,869.00 | 2\% | \$132,228.00 | \$136,168.00 |

## WHS PROPOSED BUDGET

Budget Year 2023



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/Ger | Operating Supplies Totals | 369.13 | . 00 | 450.00 | 475.00 | 25.00 | 6 | 475.00 | 475.00 |
|  |  |  | \$369.13 | \$0.00 | \$450.00 | \$475.00 | \$25.00 | 6\% | \$475.00 | \$475.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44245 | Textbooks \& W |  | 6,705.63 | 4,355.81 | 8,040.00 | 5,910.00 | $(2,130.00)$ | (26) | 6,146.00 | 6,932.00 |
| 46943 | Field \& Athletic |  | 7,927.85 | . 00 | 11,070.00 | 17,830.00 | 6,760.00 | 61 | 18,830.00 | 18,830.00 |
|  |  | Board of Education Totals | \$14,633.48 | \$4,355.81 | \$19,110.00 | \$23,740.00 | \$4,630.00 | 24\% | \$24,976.00 | \$25,762.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | Less sheet music needs to be purchased each year now that the libraries are being built up. |  |  |  |  |  |  |  |
|  | 46943 | Department Request | Increased Marching Band travel as the band pursues competitive performance opportunities/bus price estimates have increased. |  |  |  |  |  |  |  |

Equipment - Board of Education


# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8120-Family and Consumer Science |  |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 210,990.06 | 231,905.12 | 240,319.00 | 228,707.00 | (11,612.00) | (5) | 233,481.00 | 238,350.00 |
|  |  | Personnel Totals | \$210,990.06 | \$231,905.12 | \$240,319.00 | \$228,707.00 | (\$11,612.00) | (5\%) | \$233,481.00 | \$238,350.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 3,167.69 | 3,226.14 | 3,485.00 | 3,461.00 | (24.00) | (1) | 3,530.00 | 3,601.00 |
| 40615 | Group Insurances |  | 58,858.16 | 41,870.10 | 39,373.00 | 40,554.00 | 1,181.00 | 3 | 41,770.00 | 43,023.00 |
| 40670 | Guardian Life Insurance |  | 298.84 | 657.93 | 650.00 | 645.00 | (5.00) | (1) | 648.00 | 651.00 |
|  | Employee Benefits Totals |  | \$62,324.69 | \$45,754.17 | \$43,508.00 | \$44,660.00 | \$1,152.00 | 3\% | \$45,948.00 | \$47,275.00 |
|  | Classification 111 | Classroom Teacher Totals | \$273,314.75 | \$277,659.29 | \$283,827.00 | \$273,367.00 | (\$10,460.00) | (4\%) | \$279,429.00 | \$285,625.00 |
| Classification 1210-Teacher Aide |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 10,497.43 | . 00 | 25,919.00 | 21,437.00 | $(4,482.00)$ | (17) | 21,833.00 | 22,369.00 |
| 40315 | Overtime |  | 7.03 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


| Personnel Totals |  |  | \$10,504.46 | \$0.00 | \$25,919.00 | \$21,437.00 | (\$4,482.00) | (17\%) | \$21,833.00 | \$22,369.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,065.49 | . 00 | 375.00 | 310.00 | (65.00) | (17) | 315.00 | 320.00 |
| 40615 | Group Insurances |  | 12,475.87 | 1,000.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 32.27 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$13,573.63 | \$1,000.00 | \$375.00 | \$310.00 | (\$65.00) | (17\%) | \$315.00 | \$320.00 |
|  | Classification | 1210 - Teacher Aide Totals | \$24,078.09 | \$1,000.00 | \$26,294.00 | \$21,747.00 | (\$4,547.00) | (17\%) | \$22,148.00 | \$22,689.00 |

## WHS PROPOSED BUDGET

Budget Year 2023



Board of Education

| 44245 | Textbooks \& Workbooks |  | 741.43 | . 00 | 100.00 | 640.00 | 540.00 | 540 | 640.00 | 640.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44249 | Professional Books \& Periodicals |  | . 00 | . 00 | . 00 | 70.00 | 70.00 |  | 75.00 | 80.00 |
| 46940 | Tuition - Public |  | $(28,500.00)$ | . 00 | (30,000.00) | (30,000.00) | . 00 |  | (30,000.00) | (30,000.00) |
| 46943 | Field \& Athletic |  | . 00 | . 00 | 300.00 | 300.00 | . 00 |  | 300.00 | 300.00 |
|  |  | Board of Education Totals | (\$27,758.57) | \$0.00 | (\$29,600.00) | (\$28,990.00) | \$610.00 | (2\%) | (\$28,985.00) | (\$28,980.00) |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44245 | Department Request | Replaceme | /lost H | velopment text | was cut from 21-22 |  |  |  |  |

Equipment - Board of Education

| 44241 | EquipmentEquipment - Board of Education Totals | 907.98 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,100.00 | 1,200.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$907.98 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,100.00 | \$1,200.00 |
| 48110 | Equipment Repair \& Maintenance | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,500.00 | 1,500.00 |
|  |  | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,500.00 | \$1,500.00 |
|  |  | (\$7,323.33) | \$8,739.09 | (\$4,422.00) | \$2,125.00 | \$6,547.00 | (148\%) | \$5,077.00 | (\$22,955.00) |
|  | on/Program 8120-Family and Consumer Science | \$290,069.51 | \$287,398.38 | \$305,699.00 | \$297,239.00 | (\$8,460.00) | (3\%) | \$306,654.00 | \$285,359.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8121-Technology Education |  |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 74,201.45 | 99,332.95 | 101,981.00 | 88,174.00 | $(13,807.00)$ | (14) | 89,937.00 | 91,736.00 |
|  |  | Personnel Totals | \$74,201.45 | \$99,332.95 | \$101,981.00 | \$88,174.00 | (\$13,807.00) | (14\%) | \$89,937.00 | \$91,736.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,000.32 | 1,239.72 | 1,479.00 | 1,078.00 | (401.00) | (27) | 1,104.00 | 1,230.00 |
| 40615 | Group Insurances |  | 15,958.28 | 18,232.00 | 31,951.00 | 32,590.00 | 639.00 | 2 | 33,241.00 | 34,072.00 |
| 40670 | Guardian Life Insurance |  | 76.04 | 219.24 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$17,034.64 | \$19,690.96 | \$33,430.00 | \$33,668.00 | \$238.00 | 1\% | \$34,345.00 | \$35,302.00 |
|  | Classification 1110 | lassroom Teacher Totals | \$91,236.09 | \$119,023.91 | \$135,411.00 | \$121,842.00 | (\$13,569.00) | (10\%) | \$124,282.00 | \$127,038.00 |



| 2,260.75 | 406.40 | 2,790.00 | 3,069.00 | 279.00 | 10 | 3,125.00 | 3,190.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,260.75 | \$406.40 | \$2,790.00 | \$3,069.00 | \$279.00 | 10\% | \$3,125.00 | \$3,190.00 |
| 3,289.46 | . 00 | 749.00 | 949.00 | 200.00 | 27 | 949.00 | 949.00 |
| \$3,289.46 | \$0.00 | \$749.00 | \$949.00 | \$200.00 | 27\% | \$949.00 | \$949.00 |
| 2,371.45 | . 00 | 1,100.00 | 2,300.00 | 1,200.00 | 109 | 1,100.00 | 1,100.00 |
| \$2,371.45 | \$0.00 | \$1,100.00 | \$2,300.00 | \$1,200.00 | 109\% | \$1,100.00 | \$1,100.00 |

48110 Equipment Repair \& Maintenance

Classification 9999 - Non Personnel Totals

| .00 | .00 | 500.00 | 500.00 | .00 | 500 | 500.00 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 500$ | $\$ 50000$ |  |
| $\$ 7,921.66$ | $\$ 406.40$ | $\$ 5,139.00$ | $\$ 6,818.00$ | $\$ 1,679.00$ | $33 \%$ | $\$ 5,674.00$ | $\$ 5,739.00$ |
| $\$ 99,157.75$ | $\$ 119,430.31$ | $\$ 140,550.00$ | $\$ 128,660.00$ | $(\$ 11,890.00)$ | $(8 \%)$ | $\$ 129,956.00$ | $\$ 132,777.00$ |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8122-Project Lead the Way |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 60,365.24 | 41,582.35 | 46,022.00 | 54,663.00 | 8,641.00 | 19 | 55,756.00 | 57,150.00 |
|  | Personnel Totals | \$60,365.24 | \$41,582.35 | \$46,022.00 | \$54,663.00 | \$8,641.00 | 19\% | \$55,756.00 | \$57,150.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,142.80 | 590.96 | 668.00 | 689.00 | 21.00 | 3 | 715.00 | 727.00 |
| 40615 | Group Insurances | 12,775.14 | 12,111.04 | . 00 | 3,530.00 | 3,530.00 |  | 3,636.00 | 3,745.00 |
| 40670 | Guardian Life Insurance | 58.19 | 106.37 | 112.00 | 115.00 | 3.00 | 3 | 118.00 | 121.00 |
|  | Employee Benefits Totals | \$13,976.13 | \$12,808.37 | \$780.00 | \$4,334.00 | \$3,554.00 | 456\% | \$4,469.00 | \$4,593.00 |
|  | Classification 1110-Classroom Teacher Totals | \$74,341.37 | \$54,390.72 | \$46,802.00 | \$58,997.00 | \$12,195.00 | 26\% | \$60,225.00 | \$61,743.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | . 00 | . 00 | 8,632.00 | 2,333.00 | $(6,299.00)$ | (73) | 2,333.00 | 2,333.00 |
|  | Travel Totals | \$0.00 | \$0.00 | \$8,632.00 | \$2,333.00 | (\$6,299.00) | (73\%) | \$2,333.00 | \$2,333.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 41510 Department Request | Training of | a new teacher is no lo |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 2,335.25 | 31.20 | 4,855.00 | 2,291.00 | $(2,564.00)$ | (53) | 1,440.00 | 1,850.00 |
|  | Operating Supplies Totals | \$2,335.25 | \$31.20 | \$4,855.00 | \$2,291.00 | (\$2,564.00) | (53\%) | \$1,440.00 | \$1,850.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | 1,334.22 | 2,229.00 | . 00 | $(2,229.00)$ | (100) | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$1,334.22 | \$2,229.00 | \$0.00 | (\$2,229.00) | (100\%) | \$0.00 | \$0.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 44241 Department Request | Replaceme | ent 3D printer was a on | expense in 21-2 |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 3,000.00 | 3,200.00 | 3,200.00 | 3,200.00 | . 00 |  | 3,300.00 | 3,300.00 |
|  | Miscellaneous Totals | \$3,000.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$0.00 | 0\% | \$3,300.00 | \$3,300.00 |
|  | Classification 9999-Non Personnel Totals | \$5,335.25 | \$4,565.42 | \$18,916.00 | \$7,824.00 | (\$11,092.00) | (59\%) | \$7,073.00 | \$7,483.00 |
|  | vision/Program 8122-Project Lead the Way Totals | \$79,676.62 | \$58,956.14 | \$65,718.00 | \$66,821.00 | \$1,103.00 | 2\% | \$67,298.00 | \$69,226.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8130-Science |  |  |  |  |  |  |  |  |  |
| Classification 1110 - Classroom Teac Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 1,455,113.74 | 1,504,701.62 | 1,464,193.00 | 1,581,860.00 | 117,667.00 | 8 | 1,631,656.00 | 1,672,447.00 |
|  |  | \$1,455,113.74 | \$1,504,701.62 | \$1,464,193.00 | \$1,581,860.00 | \$117,667.00 | 8\% | \$1,631,656.00 | \$1,672,447.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security | 23,794.44 | 20,443.58 | 21,232.00 | 23,082.00 | 1,850.00 | 9 | 23,659.00 | 24,250.00 |
| 40615 | Group Insurances | 320,196.15 | 419,757.00 | 380,541.00 | 381,487.00 | 946.00 |  | 405,624.00 | 411,052.00 |
| 40670 | Guardian Life Insurance | 3,576.32 | 4,256.25 | 3,930.00 | 4,095.00 | 165.00 | 4 | 4,103.00 | 4,119.00 |
|  | Employee Benefits Totals | \$347,566.91 | \$444,456.83 | \$405,703.00 | \$408,664.00 | \$2,961.00 | 1\% | \$433,386.00 | \$439,421.00 |
|  | Classification 1110-Classroom Teacher Totals | \$1,802,680.65 | \$1,949,158.45 | \$1,869,896.00 | \$1,990,524.00 | \$120,628.00 | 6\% | \$2,065,042.00 | \$2,111,868.00 | Classification 1118 - Instructional Leader Personnel


| 40311 | BOE Stipend |  | 16,206.38 | 16,449.35 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,235.00 | 17,493.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Personnel Totals | \$16,206.38 | \$16,449.35 | \$16,713.00 | \$16,980.00 | \$267.00 | 2\% | \$17,235.00 | \$17,493.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 246.17 | 222.07 | 243.00 | 247.00 | 4.00 | 2 | 250.00 | 253.00 |
| 40615 | Group Insurances |  | 1,066.91 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 8.92 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$1,322.00 | \$222.07 | \$243.00 | \$247.00 | \$4.00 | 2\% | \$250.00 | \$253.00 |
|  | Classification 1118 | tructional Leader Totals | \$17,528.38 | \$16,671.42 | \$16,956.00 | \$17,227.00 | \$271.00 | 2\% | \$17,485.00 | \$17,746.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1210-Teacher Aide |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 37,355.52 | 22,890.13 | 39,028.00 | 18,250.00 | (20,778.00) | (53) | 18,706.00 | 19,173.00 |
| 40315 | Overtime | 395.67 | . 00 | 1,061.00 | 1,000.00 | (61.00) | (6) | 1,000.00 | 1,000.00 |
|  |  | \$37,751.19 | \$22,890.13 | \$40,089.00 | \$19,250.00 | (\$20,839.00) | (52\%) | \$19,706.00 | \$20,173.00 |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment |  | 20,291.24 | 121.00 | 6,176.00 | 9,701.00 | 3,525.00 | 57 | 6,240.00 | 6,240.00 |
| Equipment - Board of Education Totals |  |  | \$20,291.24 | \$121.00 | \$6,176.00 | \$9,701.00 | \$3,525.00 | 57\% | \$6,240.00 | \$6,240.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44241 | Department Request | Ice machine used for labs broke this year and will need to be replaced in 22-23 year. |  |  |  |  |  |  |  |


| 48110 | Equipment Repair \& Maintenance | 285.00 | . 00 | 1,000.00 | 1,500.00 | 500.00 | 50 | 1,500.00 | 1,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$285.00 | \$0.00 | \$1,000.00 | \$1,500.00 | \$500.00 | 50\% | \$1,500.00 | \$1,500.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | . 00 | . 00 | 6,513.00 | 4,548.00 | (1,965.00) | (30) | 4,548.00 | 4,548.00 |
| 48705 | Dues And Memberships | . 00 | . 00 | . 00 | 240.00 | 240.00 |  | 240.00 | 240.00 |
|  |  | \$0.00 | \$0.00 | \$6,513.00 | \$4,788.00 | (\$1,725.00) | (26\%) | \$4,788.00 | \$4,788.00 |


| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 44237 | Department Request | Gizmos wil | be included in th | ct Technology b |  |  |  |  |  |
|  | 48705 | Department Request | Membersh | , Marine Biolog | ators Association |  |  |  |  |  |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Ser |  | 500.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Miscellaneous Contractual Services Totals |  | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals |  | \$71,051.17 | \$4,821.26 | \$41,189.00 | \$100,766.00 | \$59,577.00 | 145\% | \$42,528.00 | \$42,528.00 |
|  | Division/Program 8130-Science T |  | \$1,941,110.62 | \$2,005,097.10 | \$1,982,614.00 | \$2,140,286.00 | \$157,672.00 | 8\% | \$2,157,760.00 | \$2,205,756.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



|  | Employee Benefits Totals | \$272.94 | \$238.63 | \$243.00 | \$247.00 | \$4.00 | 2\% | \$250.00 | \$253.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | ructional Leader Totals | 6,479.32 | \$16,687.98 | \$16,956.00 | \$17,227.00 | \$271.00 | 2\% | \$17,485.00 | \$17,746.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,006.72 | 1,011.06 | 2,865.00 | 1,795.00 | $(1,070.00)$ | (37) | 1,865.00 | 1,935.00 |

Board of Education

| 44245 | Textbooks \& Workbooks | 8,453.10 | 12,736.51 | 4,810.00 | 500.00 | (4,310.00) | (90) | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$8,453.10 |  |  | \$500.00 |  |  | \$0.00 | \$0.00 |




# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8208-Instructional Coaches |  |  |  |  |  |  |  |  |  |
| Classification 1121 - Humanities Coach Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 71,024.99 | 74,633.98 | 79,589.00 | 84,873.00 | 5,284.00 | 7 | 87,419.00 | 89,167.00 |
|  | Personnel Totals | \$71,024.99 | \$74,633.98 | \$79,589.00 | \$84,873.00 | \$5,284.00 | 7\% | \$87,419.00 | \$89,167.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,067.96 | 1,001.95 | 1,155.00 | 1,185.00 | 30.00 | 3 | 1,267.00 | 1,292.00 |
| 40615 | Group Insurances | 25,316.97 | 26,571.00 | 29,134.00 | 30,008.00 | 874.00 | 3 | 30,908.00 | 31,990.00 |
| 40670 | Guardian Life Insurance | 84.05 | 204.75 | 229.00 | 231.00 | 2.00 | 1 | 233.00 | 235.00 |
|  | Employee Benefits Totals | \$26,468.98 | \$27,777.70 | \$30,518.00 | \$31,424.00 | \$906.00 | 3\% | \$32,408.00 | \$33,517.00 |
|  | Classification 1121 - Humanities Coach Totals | \$97,493.97 | \$102,411.68 | \$110,107.00 | \$116,297.00 | \$6,190.00 | 6\% | \$119,827.00 | \$122,684.00 |
| Classification 1122-Stem Coach |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | . 00 | . 00 | 51,498.00 | 52,026.00 | 528.00 | 1 | 53,326.00 | 54,393.00 |
|  | Personnel Totals | \$0.00 | \$0.00 | \$51,498.00 | \$52,026.00 | \$528.00 | 1\% | \$53,326.00 | \$54,393.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | . 00 | 748.00 | 801.00 | 53.00 | 7 | 964.00 | 1,002.00 |
| 40615 | Group Insurances | . 00 | . 00 | 31,951.00 | 32,829.00 | 878.00 | 3 | 33,814.00 | 34,828.00 |
|  | Employee Benefits Totals | \$0.00 | \$0.00 | \$32,699.00 | \$33,630.00 | \$931.00 | 3\% | \$34,778.00 | \$35,830.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | . 00 | . 00 | 500.00 | 1,000.00 | 500.00 | 100 | 1,000.00 | 1,000.00 |
|  |  | \$0.00 | \$0.00 | \$500.00 | \$1,000.00 | \$500.00 | 100\% | \$1,000.00 | \$1,000.00 |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8209-Academic Interventionist |  |  |  |  |  |  |  |  |  |
| Classification 1123 - Math Interventionist |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 102,663.48 | 103,283.98 | 104,757.00 | 106,434.00 | 1,677.00 | 2 | 109,624.00 | 112,364.00 |
|  | Personnel Totals | \$102,663.48 | \$103,283.98 | \$104,757.00 | \$106,434.00 | \$1,677.00 | 2\% | \$109,624.00 | \$112,364.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,585.50 | 1,434.36 | 1,519.00 | 1,544.00 | 25.00 | 2 | 1,589.00 | 1,629.00 |
| 40615 | Group Insurances | 9,736.28 | 9,629.00 | 10,240.00 | 10,854.00 | 614.00 | 6 | 11,180.00 | 11,515.00 |
| 40670 | Guardian Life Insurance | 119.17 | 283.92 | 301.00 | 305.00 | 4.00 | 1 | 308.00 | 312.00 |
|  | Employee Benefits Totals | \$11,440.95 | \$11,347.28 | \$12,060.00 | \$12,703.00 | \$643.00 | 5\% | \$13,077.00 | \$13,456.00 |
|  | Classification 1123-Math Interventionist Totals | \$114,104.43 | \$114,631.26 | \$116,817.00 | \$119,137.00 | \$2,320.00 | 2\% | \$122,701.00 | \$125,820.00 |
| Classification $\mathbf{1 1 2 4}$-Reading Interventionist |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 163,304.40 | 130,031.51 | 180,004.00 | 218,200.00 | 38,196.00 | 21 | 226,935.00 | 231,473.00 |
|  | Personnel Totals | \$163,304.40 | \$130,031.51 | \$180,004.00 | \$218,200.00 | \$38,196.00 | 21\% | \$226,935.00 | \$231,473.00 |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non PersonnelTravel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 1,032.25 | . 00 | 2,115.00 | 1,850.00 | (265.00) | (13) | 2,350.00 | 2,350.00 |

Office Supplies

| 41805 | Subscriptions \& Pubs | 1,321.32 | . 00 | 1,520.00 | . 00 | $(1,520.00)$ | (100) | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$1,321.32 | \$0.00 | \$1,520.00 | \$0.00 | (\$1,520.00) | (100\%) | \$0.00 | 0.00 |

Operating Supplies



| Miscellaneous |  |
| :--- | :--- |
| 44237 | Digital Resources |
| 48705 | Dues And Membership |


|  | 5,349.56 | 4,175.33 | 11,854.00 | 2,446.00 | (9,408.00) | (79) | 4,050.00 | 4,050.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | . 00 | . 00 | 1,400.00 | 1,400.00 | . 00 |  | 1,400.00 | 1,400.00 |
| Miscellaneous Totals | \$5,349.56 | \$4,175.33 | \$13,254.00 | \$3,846.00 | (\$9,408.00) | (71\%) | \$5,450.00 | \$5,450.00 |

Miscellaneous Contractual Services
49627 Contractual Services

| 178.25 | .00 | .00 | .00 | .00 | .00 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 178.25$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | +++ |
| $\$ 16,844.67$ | $\$ 5,518.76$ | $\$ 25,489.00$ | $\$ 14,796.00$ | $(\$ 10,693.00)$ | $\$ 0.00$ |  |
| $\$ 304,249.01$ | $\$ 259,013.58$ | $\$ 335,399.00$ | $\$ 365,783.00$ | $\$ 30,384.00$ | $\$ 2 \%)$ | $\$ 21,195.00$ |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8210-Pupil Personnel |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 701,046.74 | 740,665.96 | 744,880.00 | 746,599.00 | 1,719.00 |  | 765,263.00 | 784,395.00 |
|  |  | Personnel Totals | \$701,046.74 | \$740,665.96 | \$744,880.00 | \$746,599.00 | \$1,719.00 | 0\% | \$765,263.00 | \$784,395.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 10,280.11 | 10,305.13 | 10,801.00 | 10,826.00 | 25.00 |  | 11,096.00 | 11,373.00 |
| 40615 | Group Insurances |  | 104,950.79 | 129,206.61 | 120,708.00 | 123,107.00 | 2,399.00 | 2 | 130,340.00 | 137,700.00 |
| 40670 | Guardian Life Insurance |  | 875.66 | 1,536.36 | 1,663.00 | 1,670.00 | 7.00 |  | 1,681.00 | 1,689.00 |
|  | Employee Benefits Totals |  | \$116,106.56 | \$141,048.10 | \$133,172.00 | \$135,603.00 | \$2,431.00 | 2\% | \$143,117.00 | \$150,762.00 |
| Classification 1111-Other Certified Totals |  |  | \$817,153.30 | \$881,714.06 | \$878,052.00 | \$882,202.00 | \$4,150.00 | 0\% | \$908,380.00 | \$935,157.00 |

Classification 1116-Additional Time Cert. Personnel

| 40305 | Salaries - Full Time |  | 4,493.40 | 2,280.42 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40317 | Additional Time |  | 39,968.44 | . 00 | 64,200.00 | 65,800.00 | 1,600.00 | 2 | 67,116.00 | 68,458.00 |
|  |  | Personnel Totals | \$44,461.84 | \$2,280.42 | \$64,200.00 | \$65,800.00 | \$1,600.00 | 2\% | \$67,116.00 | \$68,458.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  |  | 103.36 | 33.05 | 931.00 | 954.00 | 23.00 | 2 | 973.00 | 992.00 |
|  |  | Employee Benefits Totals | \$103.36 | \$33.05 | \$931.00 | \$954.00 | \$23.00 | 2\% | \$973.00 | \$992.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1118 - Instructional Leader |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend | 56,710.93 | 57,254.43 | 59,372.00 | 60,262.00 | 890.00 | 1 | 61,165.00 | 62,083.00 |


| 40605 | Social Security | 2,357.10 | 2,064.48 | 1,603.00 | 1,606.00 | 3.00 | 1,613.00 | 1,616.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances | 5,062.71 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |
| 40670 | Guardian Life Insurance | 24.19 | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 |


|  | Employee Benefits Totals | \$7,444.00 | \$2,064.48 | \$1,603.00 | \$1,606.00 | \$3.00 | 0\% | \$1,613.00 | \$1,616.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | tructional Leader Totals | \$64,154.93 | \$59,318.91 | \$60,975.00 | \$61,868.00 | \$893.00 | 1\% | \$62,778.00 | \$63,699.00 | Classification 1210-Teacher Aide Personnel


| 40305 | Salaries - Full Time | 19,256.66 | . 00 | 47,148.00 | 48,326.00 | 1,178.00 | 2 | 50,951.00 | 52,224.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40315 | Overtime | 283.32 | . 00 | 1,361.00 | 4,377.00 | 3,016.00 | 222 | 4,400.00 | 4,500.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 32.31 | . 00 | 3,711.00 | 3,870.00 | 159.00 | 4 | 3,888.00 | 3,895.00 |
| 40611 | Defined Contribution |  | 18.43 | . 00 | 3,301.00 | 3,432.00 | 131.00 | 4 | 3,579.00 | 3,643.00 |
| 40615 | Group Insurances |  | 224.14 | . 00 | 28,958.00 | 29,971.00 | 1,013.00 | 3 | 31,020.00 | 32,106.00 |
| 40670 | Guardian Life Insurance |  | . 34 | . 00 | 152.00 | 155.00 | 3.00 | 2 | 157.00 | 159.00 |
|  |  | Employee Benefits Totals | \$275.22 | \$0.00 | \$36,122.00 | \$37,428.00 | \$1,306.00 | 4\% | \$38,644.00 | \$39,803.00 |
|  | Classification | 10 - Teacher Aide Totals | \$19,815.20 | \$0.00 | \$84,631.00 | \$90,131.00 | \$5,500.00 | 6\% | \$93,995.00 | \$96,527.00 |

## WHS PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 8,233.51 | 8,238.98 | 7,165.00 | 8,345.00 | 1,180.00 | 16 | 8,468.00 | 8,597.00 |
| 40611 | Defined Contribution |  | 2,282.18 | 1,974.22 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40615 | Group Insurances |  | 45,762.79 | 47,646.00 | 31,716.00 | 32,826.00 | 1,110.00 | 3 | 33,975.00 | 35,164.00 |
| 40670 | Guardian Life Insurance |  | 119.30 | 254.77 | 176.00 | 183.00 | 7.00 | 4 | 186.00 | 191.00 |
|  |  | Employee Benefits Totals | \$56,397.78 | \$58,113.97 | \$39,057.00 | \$41,354.00 | \$2,297.00 | 6\% | \$42,629.00 | \$43,952.00 |
|  | Classification | 1211 - Clerical Totals | \$153,737.30 | \$179,571.06 | \$109,578.00 | \$158,651.00 | \$49,073.00 | 45\% | \$161,958.00 | \$166,389.00 |
| Classification 9999-Non Personnel Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 2,362.82 | . 00 | 9,180.00 | 7,180.00 | $(2,000.00)$ | (22) | 7,280.00 | 7,280.00 |
|  |  | Travel Totals | \$2,362.82 | \$0.00 | \$9,180.00 | \$7,180.00 | (\$2,000.00) | (22\%) | \$7,280.00 | \$7,280.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 7,786.66 | 4,143.00 | 17,000.00 | 17,000.00 | . 00 |  | 17,450.00 | 17,450.00 |
|  |  | Operating Supplies Totals | \$7,786.66 | \$4,143.00 | \$17,000.00 | \$17,000.00 | \$0.00 | 0\% | \$17,450.00 | \$17,450.00 |

Miscellaneous Operating Equipment

| 54242 | Library Books \& Catalogs | 662.43 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Operating Equipment Totals | \$662.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44238 | Test \& Evaluation Supplies | . 00 | . 00 | 550.00 | 250.00 | (300.00) | (55) | 250.00 | 250.00 |
| 44246 | Periodicals \& Newspapers | . 00 | . 00 | 1,100.00 | . 00 | $(1,100.00)$ | (100) | . 00 | . 00 |
| 44249 | Professional Books \& Periodicals | . 00 | . 00 | . 00 | 1,100.00 | 1,100.00 |  | 1,100.00 | 1,100.00 |
|  | Board of Education Totals | \$0.00 | \$0.00 | \$1,650.00 | \$1,350.00 | (\$300.00) | (18\%) | \$1,350.00 | \$1,350.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 665.00 | 295.00 | 2,305.00 | 2,305.00 | . 00 |  | 2,305.00 | 2,305.00 |
|  | Miscellaneous Totals | \$665.00 | \$295.00 | \$2,305.00 | \$2,305.00 | \$0.00 | 0\% | \$2,305.00 | \$2,305.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 354.00 | . 00 | 1,350.00 | 1,350.00 | . 00 |  | 1,350.00 | 1,350.00 |
|  | Miscellaneous Contractual Services Totals | \$354.00 | \$0.00 | \$1,350.00 | \$1,350.00 | \$0.00 | 0\% | \$1,350.00 | \$1,350.00 |
|  | Classification 9999-Non Personnel Totals | \$11,830.91 | \$4,438.00 | \$31,485.00 | \$29,185.00 | (\$2,300.00) | (7\%) | \$29,735.00 | \$29,735.00 |
|  | Division/Program 8210-Pupil Personnel Totals | \$1,111,256.84 | \$1,127,355.50 | \$1,229,852.00 | \$1,288,791.00 | \$58,939.00 | 5\% | \$1,324,935.00 | \$1,360,957.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8211-Instructional Prog./Improvement |  |  |  |  |  |  |  |  |  |
| Classification 1116 - Additional Time Cert. Personnel |  |  |  |  |  |  |  |  |  |
| 40317 | Additional Time | 10,151.56 | 30,717.59 | 14,267.00 | 14,623.00 | 356.00 | 2 | 14,989.00 | 15,364.00 |
|  | Personnel Totals | \$10,151.56 | \$30,717.59 | \$14,267.00 | \$14,623.00 | \$356.00 | 2\% | \$14,989.00 | \$15,364.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 1,812.25 | 1,091.00 | 1,118.00 | 27.00 | 2 | 1,146.00 | 1,175.00 |
|  | Employee Benefits Totals | \$0.00 | \$1,812.25 | \$1,091.00 | \$1,118.00 | \$27.00 | 2\% | \$1,146.00 | \$1,175.00 |
|  | Classification 1116-Additional Time Cert. Totals | \$10,151.56 | \$32,529.84 | \$15,358.00 | \$15,741.00 | \$383.00 | 2\% | \$16,135.00 | \$16,539.00 |
| Classification 1118 - Instructional Leader |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend | 24,148.54 | 29,367.35 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,235.00 | 17,493.00 |
|  | Personnel Totals | \$24,148.54 | \$29,367.35 | \$16,713.00 | \$16,980.00 | \$267.00 | 2\% | \$17,235.00 | \$17,493.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 441.76 | 561.25 | 243.00 | 246.00 | 3.00 | 1 | 250.00 | 253.00 |
| 40615 | Group Insurances | 2,304.94 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance | 17.22 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$2,763.92 | \$561.25 | \$243.00 | \$246.00 | \$3.00 | 1\% | \$250.00 | \$253.00 |

## WHS PROPOSED BUDGET

Budget Year 2023




# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8220-Library/Media Center |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 207,893.27 | 180,197.06 | 221,551.00 | 239,372.00 | 17,821.00 | 8 | 244,159.00 | 250,263.00 |
|  |  | \$207,893.27 | \$180,197.06 | \$221,551.00 | \$239,372.00 | \$17,821.00 | 8\% | \$244,159.00 | \$250,263.00 |

Employee Benefits

| 40605 | Social Security |  | 3,061.87 | 3,678.09 | 3,213.00 | 3,371.00 | 158.00 | 5 | 3,540.00 | 3,628.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40615 | Group Insurances |  | 21,056.93 | 12,003.92 | 20,981.00 | 21,610.00 | 629.00 | 3 | 22,112.00 | 22,775.00 |
| 40670 | Guardian Life Insurance |  | 267.84 | 437.19 | 635.00 | 641.00 | 6.00 | 1 | 651.00 | 659.00 |
|  |  | Employee Benefits Totals | \$24,386.64 | \$16,119.20 | \$24,829.00 | \$25,622.00 | \$793.00 | 3\% | \$26,303.00 | \$27,062.00 | Classification 1116 - Additional Time Cert.

Personnel


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | . 00 | . 00 | 289.00 | 293.00 | 4.00 | 1 | 300.00 | 305.00 |
|  |  | Employee Benefits Totals | \$0.00 | \$0.00 | \$289.00 | \$293.00 | \$4.00 | 1\% | \$300.00 | \$305.00 |
|  | Classification | 1116 - Additional Time Cert. Totals | \$8,828.67 | \$0.00 | \$4,062.00 | \$4,126.00 | \$64.00 | 2\% | \$4,225.00 | \$4,328.00 |
| Classification $\mathbf{1 1 1 8} \mathbf{- I n s t r u c t i o n a l ~ L e a d e r ~}$ |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend |  | . 00 | 7,196.80 | 7,400.00 | 7,525.00 | 125.00 | 2 | 7,550.00 | 7,550.00 |
|  |  | Personnel Totals | \$0.00 | \$7,196.80 | \$7,400.00 | \$7,525.00 | \$125.00 | 2\% | \$7,550.00 | \$7,550.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | . 00 | 519.61 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$0.00 | \$519.61 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |

## WHS PROPOSED BUDGET

Budget Year 2023



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44246 | Periodicals \& Newspapers | 1,320.04 | 1,288.71 | 474.00 | . 00 | (474.00) | (100) | . 00 | . 00 |


| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44241 | Equipment |  | 3,145.97 | 319.42 | 14,837.00 | 10,100.00 | (4,737.00) | (32) | 1,200.00 | 1,200.00 |


| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44237 | Digital Resources |  | 29,701.44 | 21,097.41 | 27,641.00 | 28,624.00 | 983.00 | 4 | 30,055.00 | 31,558.00 |
| 48705 | Dues And Memberships |  | 637.00 | 249.00 | 549.00 | 445.00 | (104.00) | (19) | 458.00 | 472.00 |

Miscellaneous Contractual Services

| 49627 | Contractual Services | 2,160.24 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals | \$2,160.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals | \$58,597.44 | \$32,977.42 | \$65,351.00 | \$62,819.00 | (\$2,532.00) | (4\%) | \$66,357.00 | \$69,282.00 |
|  |  | \$375,862.38 | \$314,732.00 | \$463,032.00 | \$461,976.00 | (\$1,056.00) | 0\% | \$504,867.00 | \$518,932.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8400-Supervisory Services |  |  |  |  |  |  |  |  |  |  |
|  | 1112-Admi | istrator |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 785,776.64 | 706,619.34 | 733,968.00 | 744,189.00 | 10,221.00 | 1 | 766,514.00 | 789,510.00 |
|  |  | Personnel Totals | \$785,776.64 | \$706,619.34 | \$733,968.00 | \$744,189.00 | \$10,221.00 | 1\% | \$766,514.00 | \$789,510.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 11,501.79 | 11,774.47 | 10,643.00 | 11,096.00 | 453.00 | 4 | 11,572.00 | 11,874.00 |
| 40615 | Group Insurances |  | 80,251.65 | 84,900.00 | 60,082.00 | 68,141.00 | 8,059.00 | 13 | 71,085.00 | 74,117.00 |
| 40670 | Guardian Life Insurance |  | 1,263.20 | 3,046.77 | 2,789.00 | 2,837.00 | 48.00 | 2 | 2,845.00 | 2,875.00 |
|  | Employee Benefits Totals |  | \$93,016.64 | \$99,721.24 | \$73,514.00 | \$82,074.00 | \$8,560.00 | 12\% | \$85,502.00 | \$88,866.00 |
|  | Classification | 1112 - Administrator Totals | \$878,793.28 | \$806,340.58 | \$807,482.00 | \$826,263.00 | \$18,781.00 | 2\% | \$852,016.00 | \$878,376.00 |
| Classification 1118 - Instructional Leader |  |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend |  | 3,101.81 | 1,000.00 | 5,000.00 | 5,000.00 | . 00 |  | 5,000.00 | 5,000.00 |
|  |  | Personnel Totals | \$3,101.81 | \$1,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0\% | \$5,000.00 | \$5,000.00 |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1211-Clerical |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 276,371.97 | 283,131.22 | 289,232.00 | 309,137.00 | 19,905.00 | 7 | 316,865.00 | 324,786.00 |
| 40315 | Overtime |  | 14,557.54 | 18,575.00 | 5,622.00 | 6,250.00 | 628.00 | 11 | 6,250.00 | 6,325.00 |
|  |  | Personnel Totals | \$290,929.51 | \$301,706.22 | \$294,854.00 | \$315,387.00 | \$20,533.00 | 7\% | \$323,115.00 | \$331,111.00 |



| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 2,217.28 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Travel Totals | \$2,217.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 14,865.54 | 2,879.15 | 24,050.00 | 24,050.00 | . 00 |  | 24,771.00 | 24,987.00 |
|  |  | Supplies Totals | \$14,865.54 | \$2,879.15 | \$24,050.00 | \$24,050.00 | \$0.00 | 0\% | \$24,771.00 | \$24,987.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44249 | Professional Books \& Periodicals | . 00 | . 00 | . 00 | 78.00 | 78.00 |  | 78.00 | 78.00 |
| 46944 | Assemblies \& Graduation | 12,261.02 | 15,099.33 | 20,250.00 | 20,250.00 | . 00 |  | 20,409.00 | 20,469.00 |



| 49661 | Contractual Services - Police | 708.88 | 724.84 | 1,700.00 | 1,700.00 | . 00 |  | 1,700.00 | 1,700.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services Totals |  | \$708.88 | \$724.84 | \$1,700.00 | \$1,700.00 | \$0.00 | 0\% | \$1,700.00 | \$1,700.00 |
| 48110 | Equipment Repair \& Maintenance | 398.25 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
|  |  | \$398.25 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0\% | \$500.00 | \$500.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 7,010.00 | 7,323.75 | 7,550.00 | 7,660.00 | 110.00 | 1 | 7,660.00 | 7,660.00 |
| 48710 | Printing, Binding \& Publishing | 6,094.35 | 7,747.83 | 8,500.00 | 8,050.00 | (450.00) | (5) | 8,058.00 | 8,066.00 |
|  | Miscellaneous Totals | \$3,104.35 | 15,071.58 | \$16,050.00 | \$15,710.00 | (\$340.00) | (2\%) | \$15,718.00 | \$15,726.00 |

Miscellaneous Contractual Services

| 49627 | Contractual Services | 683.75 | 350.00 | 800.00 | 825.00 | 25.00 | 3 | 825.00 | 825.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals | \$683.75 | \$350.00 | \$800.00 | \$825.00 | \$25.00 | 3\% | \$825.00 | \$825.00 |
|  | Classification 9999-Non Personnel Totals | \$44,239.07 | \$34,158.18 | \$63,635.00 | \$63,613.00 | (\$22.00) | 0\% | \$64,501.00 | \$64,785.00 |
|  | Division/Program 8400-Supervisory Services Totals | \$1,339,163.41 | \$1,278,481.85 | \$1,299,209.00 | \$1,340,678.00 | \$41,469.00 | 3\% | \$1,380,192.00 | \$1,429,092.00 |

## WHS PROPOSED BUDGET

Budget Year 2023



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49661 | Contractual Services - Police | 4,192.63 | . 00 | 8,750.00 | 9,000.00 | 250.00 | 3 | 9,360.00 | 9,735.00 |
| 49662 | Contractual Services - Officials | 7,033.31 | 2,231.24 | 6,825.00 | 6,885.00 | 60.00 | 1 | 7,150.00 | 7,445.00 |
|  | Contractual Services Totals | \$11,225.94 | \$2,231.24 | \$15,575.00 | \$15,885.00 | \$310.00 | 2\% | \$16,510.00 | \$17,180.00 |
| 48110 | Equipment Repair \& Maintenance | 17,254.50 | 12,385.60 | 20,675.00 | 20,600.00 | (75.00) |  | 21,415.00 | 22,270.00 |
|  |  | \$17,254.50 | \$12,385.60 | \$20,675.00 | \$20,600.00 | (\$75.00) | 0\% | \$21,415.00 | \$22,270.00 |
|  | Classification 9999 - Non Personnel Totals | \$68,371.13 | \$24,096.23 | \$73,129.00 | \$70,361.00 | (\$2,768.00) | (4\%) | \$73,886.00 | \$77,417.00 |
|  | Division/Program 8401-Football Boys Totals | \$119,998.13 | \$75,097.72 | \$130,083.00 | \$128,388.00 | (\$1,695.00) | (1\%) | \$132,524.00 | \$136,641.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8402-Basketball Boys |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 17,256.00 | 17,279.00 | 17,670.00 | 18,023.00 | 353.00 | 2 | 18,562.00 | 18,748.00 |
|  |  | Personnel Totals | \$17,256.00 | \$17,279.00 | \$17,670.00 | \$18,023.00 | \$353.00 | 2\% | \$18,562.00 | \$18,748.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,769.20 | 1,431.64 | 1,352.00 | 1,375.00 | 23.00 | 2 | 1,385.00 | 1,390.00 |
| 40615 | Group Insurances |  | 1,260.98 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 5.09 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |

## Contractual Services



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 3,297.83 | . 00 | . 00 | 1,750.00 | 1,750.00 |  | . 00 | 7,700.00 |
|  | Equipment - Board of Education Totals | \$3,297.83 | \$0.00 | \$0.00 | \$1,750.00 | \$1,750.00 | +++ | \$0.00 | \$7,700.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49661 | Contractual Services - Police | 7,733.54 | . 00 | 7,685.00 | 8,000.00 | 315.00 | 4 | 8,325.00 | 8,658.00 |
| 49662 | Contractual Services - Officials | 3,423.67 | 4,645.14 | 7,685.00 | 7,706.00 | 21.00 |  | 8,087.00 | 8,410.00 |
|  | Contractual Services Totals | \$11,157.21 | \$4,645.14 | \$15,370.00 | \$15,706.00 | \$336.00 | 2\% | \$16,412.00 | \$17,068.00 |
| 48110 | Equipment Repair \& Maintenance | 543.25 | 155.00 | 625.00 | 725.00 | 100.00 | 16 | 746.00 | 768.00 |
|  |  | \$543.25 | \$155.00 | \$625.00 | \$725.00 | \$100.00 | 16\% | \$746.00 | \$768.00 |
|  | Classification 9999-Non Personnel Totals | \$23,668.04 | \$4,869.09 | \$26,814.00 | \$29,214.00 | \$2,400.00 | 9\% | \$29,538.00 | \$38,283.00 |
|  | Division/Program 8402-Basketball Boys Totals | \$48,509.31 | \$25,579.73 | \$45,836.00 | \$48,612.00 | \$2,776.00 | 6\% | \$49,485.00 | \$58,421.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8403-Baseball Boys |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 29,180.00 | 29,571.00 | 30,388.00 | 30,995.00 | 607.00 | 2 | 31,493.00 | 31,808.00 |
|  |  | Personnel Totals | \$29,180.00 | \$29,571.00 | \$30,388.00 | \$30,995.00 | \$607.00 | 2\% | \$31,493.00 | \$31,808.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 3,850.24 | 2,136.80 | 2,325.00 | 2,355.00 | 30.00 | 1 | 2,409.00 | 2,433.00 |
| 40615 | Group Insurances |  | 805.74 | 1,758.65 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 7.10 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


| Employee Benefits Totals | $\$ 4,663.08$ | $\$ 3,895.45$ | $\$ 2,325.00$ | $\$ 2,355.00$ | $\$ 30.00$ | $1 \%$ | $\$ 2,409.00$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | . 00 | 980.00 | 980.00 |  | 1,015.00 | 7,051.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$0.00 | \$980.00 | \$980.00 | +++ | \$1,015.00 | \$7,051.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 4,969.31 | 6,858.00 | 6,860.00 | 2.00 |  | 7,028.00 | 7,217.00 |
|  | Contractual Services Totals | \$0.00 | \$4,969.31 | \$6,858.00 | \$6,860.00 | \$2.00 | 0\% | \$7,028.00 | \$7,217.00 |
| 48110 | Equipment Repair \& Maintenance | 705.65 | 169.75 | 1,000.00 | 1,000.00 | . 00 |  | 1,032.00 | 1,065.00 |
|  |  | \$705.65 | \$169.75 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,032.00 | \$1,065.00 |
|  | Classification 9999 - Non Personnel Totals | \$7,915.70 | \$19,715.73 | \$19,267.00 | \$22,333.00 | \$3,066.00 | 16\% | \$23,132.00 | \$29,968.00 |
|  | Division/Program 8403-Baseball Boys Totals | \$41,758.78 | \$53,407.18 | \$51,980.00 | \$55,683.00 | \$3,703.00 | 7\% | \$57,034.00 | \$64,209.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8404-Soccer Boys |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Other Certified |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 19,741.00 | 20,332.00 | 20,657.00 | 21,071.00 | 414.00 | 2 | 22,026.00 | 22,246.00 |
|  | Personnel Totals | \$19,741.00 | \$20,332.00 | \$20,657.00 | \$21,071.00 | \$414.00 | 2\% | \$22,026.00 | \$22,246.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 1,617.89 | 1,581.00 | 1,608.00 | 27.00 | 2 | 1,685.00 | 1,701.00 |
| 40615 | Group Insurances | . 00 | 1,052.16 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$0.00 | \$2,670.05 | \$1,581.00 | \$1,608.00 | \$27.00 | 2\% | \$1,685.00 | \$1,701.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 1,651.59 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$0.00 | \$1,651.59 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$19,741.00 | \$24,653.64 | \$22,238.00 | \$22,679.00 | \$441.00 | 2\% | \$23,711.00 | \$23,947.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 30.00 | 148.96 | 221.00 | 300.00 | 79.00 | 36 | 312.00 | 330.00 |
|  | Operating Supplies Totals | \$30.00 | \$148.96 | \$221.00 | \$300.00 | \$79.00 | 36\% | \$312.00 | \$330.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 9,043.41 | 2,972.81 | 7,955.00 | 8,273.00 | 318.00 | 4 | 8,604.00 | 8,948.00 |
|  | Board of Education Totals | \$9,043.41 | \$2,972.81 | \$7,955.00 | \$8,273.00 | \$318.00 | 4\% | \$8,604.00 | \$8,948.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 5,749.99 | . 00 | . 00 | 375.00 | 375.00 |  | 390.00 | 405.00 |
|  | Equipment - Board of Education Totals | \$5,749.99 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | +++ | \$390.00 | \$405.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 7,751.80 | 2,705.43 | 6,576.00 | 6,606.00 | 30.00 |  | 6,800.00 | 6,999.00 |
|  | Contractual Services Totals | \$7,751.80 | \$2,705.43 | \$6,576.00 | \$6,606.00 | \$30.00 | 0\% | \$6,800.00 | \$6,999.00 |
| 48110 | Equipment Repair \& Maintenance | 1,019.80 | 265.00 | 730.00 | 430.00 | (300.00) | (41) | 440.00 | 450.00 |
|  |  | \$1,019.80 | \$265.00 | \$730.00 | \$430.00 | (\$300.00) | (41\%) | \$440.00 | \$450.00 |
|  | Classification 9999 - Non Personnel Totals | \$23,595.00 | \$6,092.20 | \$15,482.00 | \$15,984.00 | \$502.00 | 3\% | \$16,546.00 | \$17,132.00 |
|  | Division/Program 8404-Soccer Boys Totals | \$43,336.00 | \$30,745.84 | \$37,720.00 | \$38,663.00 | \$943.00 | 3\% | \$40,257.00 | \$41,079.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8405-Track Boys |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 13,907.00 | 14,411.00 | 14,957.00 | 15,196.00 | 239.00 | 2 | 15,347.00 | 15,501.00 |
|  |  | Personnel Totals | \$13,907.00 | \$14,411.00 | \$14,957.00 | \$15,196.00 | \$239.00 | 2\% | \$15,347.00 | \$15,501.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,675.01 | 1,089.45 | 1,145.00 | 1,162.00 | 17.00 | 1 | 1,174.00 | 1,185.00 |
| 40615 | Group Insurances |  | 607.08 | 343.17 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 6.99 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


|  |  | Employee Benefits Totals | \$2,289.08 | \$1,432.62 | \$1,145.00 | \$1,162.00 | \$17.00 | 1\% | \$1,174.00 | \$1,185.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classification | 1111 - Other Certified Totals | \$16,196.08 | \$15,843.62 | \$16,102.00 | \$16,358.00 | \$256.00 | 2\% | \$16,521.00 | \$16,686.00 |
| Classification 9999 - Non Personn Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Sup |  | . 00 | . 00 | 1,600.00 | 1,000.00 | (600.00) | (38) | 1,080.00 | 1,160.00 |
|  |  | Operating Supplies Totals | \$0.00 | \$0.00 | \$1,600.00 | \$1,000.00 | (\$600.00) | (38\%) | \$1,080.00 | \$1,160.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips |  | 101.91 | 6,812.41 | 2,836.00 | 2,950.00 | 114.00 | 4 | 3,070.00 | 3,190.00 |
| 46945 | Entrance Fees |  | . 00 | . 00 | 500.00 | 500.00 | . 00 |  | 550.00 | 600.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 1,500.00 | 1,000.00 | (500.00) | (33) | 1,040.00 | 2,080.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,500.00 | \$1,000.00 | (\$500.00) | (33\%) | \$1,040.00 | \$2,080.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,700.00 | 1,800.00 |
|  | Contractual Services Totals | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,700.00 | \$1,800.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 950.00 | 1,000.00 | 50.00 | 5 | 1,050.00 | 1,050.00 |
|  |  | \$200.00 | \$0.00 | \$950.00 | \$1,000.00 | \$50.00 | 5\% | \$1,050.00 | \$1,050.00 |
|  | Classification 9999 - Non Personnel Totals | \$301.91 | \$6,812.41 | \$8,886.00 | \$7,950.00 | (\$936.00) | (11\%) | \$8,490.00 | \$9,880.00 |
|  | Division/Program 8405-Track Boys Totals | \$16,497.99 | \$22,656.03 | \$24,988.00 | \$24,308.00 | (\$680.00) | (3\%) | \$25,011.00 | \$26,566.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



Contractual Services


## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 1,729.00 | . 00 | 7,500.00 | 600.00 | $(6,900.00)$ | (92) | 624.00 | 650.00 |
|  | Equipment - Board of Education Totals | \$1,729.00 | \$0.00 | \$7,500.00 | \$600.00 | (\$6,900.00) | (92\%) | \$624.00 | \$650.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49661 | Contractual Services - Police | . 00 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
| 49662 | Contractual Services - Officials | . 00 | 5,449.44 | 7,273.00 | 7,303.00 | 30.00 |  | 7,440.00 | 7,553.00 |
|  | Contractual Services Totals | \$0.00 | \$5,449.44 | \$7,773.00 | \$7,803.00 | \$30.00 | 0\% | \$7,940.00 | \$8,053.00 |
| 48110 | Equipment Repair \& Maintenance | 857.50 | 1,412.90 | 1,200.00 | 1,200.00 | . 00 |  | 1,200.00 | 1,200.00 |
|  |  | \$857.50 | \$1,412.90 | \$1,200.00 | \$1,200.00 | \$0.00 | 0\% | \$1,200.00 | \$1,200.00 |
|  | Classification 9999 - Non Personnel Totals | \$4,402.50 | \$17,088.60 | \$30,824.00 | \$24,718.00 | (\$6,106.00) | (20\%) | \$25,520.00 | \$26,315.00 |
|  | Division/Program 8406-Lacrosse Boys Totals | \$34,678.61 | \$49,085.80 | \$60,948.00 | \$55,449.00 | (\$5,499.00) | (9\%) | \$56,894.00 | \$58,003.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8407-Wrestling Boys |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Other Certified |  |  |  |  |  |  |  |  |
| Pers |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 9,135.00 | 7,491.50 | 9,822.00 | 10,018.00 | 196.00 | 2 | 10,386.00 | 10,490.00 |
|  | Personnel Totals | \$9,135.00 | \$7,491.50 | \$9,822.00 | \$10,018.00 | \$196.00 | 2\% | \$10,386.00 | \$10,490.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,288.37 | 576.92 | 752.00 | 786.00 | 34.00 | 5 | 794.00 | 802.00 |
|  | Employee Benefits Totals | \$1,288.37 | \$576.92 | \$752.00 | \$786.00 | \$34.00 | 5\% | \$794.00 | \$802.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 50.00 | 50.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$50.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$10,473.37 | \$8,118.42 | \$10,574.00 | \$10,804.00 | \$230.00 | 2\% | \$11,180.00 | \$11,292.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,000.00 | 1,000.00 |
|  | Operating Supplies Totals | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,000.00 | \$1,000.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 9,176.59 | . 00 | 8,822.00 | 9,174.00 | 352.00 | 4 | 9,542.00 | 9,921.00 |
| 46945 | Entrance Fees | 175.00 | . 00 | 1,800.00 | 1,800.00 | . 00 |  | 1,900.00 | 2,000.00 |
|  | Board of Education Totals | \$9,351.59 | \$0.00 | \$10,622.00 | \$10,974.00 | \$352.00 | 3\% | \$11,442.00 | \$11,921.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 952.70 | 651.84 | 819.00 | 823.00 | 4.00 |  | 840.00 | 865.00 |
|  | Contractual Services Totals | \$952.70 | \$651.84 | \$819.00 | \$823.00 | \$4.00 | 0\% | \$840.00 | \$865.00 |
| 48110 | Equipment Repair \& Maintenance | 325.00 | 127.50 | 1,200.00 | 1,200.00 | . 00 |  | 1,240.00 | 1,290.00 |
|  |  | \$325.00 | \$127.50 | \$1,200.00 | \$1,200.00 | \$0.00 | 0\% | \$1,240.00 | \$1,290.00 |
|  | Classification 9999-Non Personnel Totals | \$10,629.29 | \$779.34 | \$13,641.00 | \$13,997.00 | \$356.00 | 3\% | \$14,522.00 | \$15,076.00 |
|  | Division/Program 8407-Wrestling Boys Totals | \$21,102.66 | \$8,897.76 | \$24,215.00 | \$24,801.00 | \$586.00 | 2\% | \$25,702.00 | \$26,368.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8408-Swimming Boys |  |  |  |  |  |  |  |  |  |
| Classification 1111 - Other Certified Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 13,782.00 | 13,989.00 | 14,213.00 | 14,576.00 | 363.00 | 3 | 14,721.00 | 14,868.00 |
|  | Personnel Totals | \$13,782.00 | \$13,989.00 | \$14,213.00 | \$14,576.00 | \$363.00 | 3\% | \$14,721.00 | \$14,868.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,932.45 | 1,070.18 | 1,088.00 | 1,115.00 | 27.00 | 2 | 1,126.00 | 1,137.00 |
|  | Employee Benefits Totals | \$1,932.45 | \$1,070.18 | \$1,088.00 | \$1,115.00 | \$27.00 | 2\% | \$1,126.00 | \$1,137.00 |
|  | Classification 1111-Other Certified Totals | \$15,714.45 | \$15,059.18 | \$15,301.00 | \$15,691.00 | \$390.00 | 3\% | \$15,847.00 | \$16,005.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 564.00 | . 00 | 1,200.00 | 1,000.00 | (200.00) | (17) | 1,100.00 | 1,200.00 |
|  | Operating Supplies Totals | \$564.00 | \$0.00 | \$1,200.00 | \$1,000.00 | (\$200.00) | (17\%) | \$1,100.00 | \$1,200.00 |
| Renta/s |  |  |  |  |  |  |  |  |  |
| 45105 | Rent - Building and Land | . 00 | 1,500.00 | 1,300.00 | 1,352.00 | 52.00 | 4 | 1,500.00 | 1,750.00 |
|  | Rentals Totals | \$0.00 | \$1,500.00 | \$1,300.00 | \$1,352.00 | \$52.00 | 4\% | \$1,500.00 | \$1,750.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 2,858.57 | 600.00 | 4,726.00 | 4,915.00 | 189.00 | 4 | 5,111.00 | 5,316.00 |
|  | Board of Education Totals | \$2,858.57 | \$600.00 | \$4,726.00 | \$4,915.00 | \$189.00 | 4\% | \$5,111.00 | \$5,316.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | . 00 | 400.00 | 400.00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 | +++ | \$0.00 | \$0.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 1,032.64 | 579.95 | 1,498.00 | 1,503.00 | 5.00 |  | 1,594.00 | 1,658.00 |
|  | Contractual Services Totals | \$1,032.64 | \$579.95 | \$1,498.00 | \$1,503.00 | \$5.00 | 0\% | \$1,594.00 | \$1,658.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999 - Non Personnel Totals | \$4,655.21 | \$2,679.95 | \$8,924.00 | \$9,370.00 | \$446.00 | 5\% | \$9,505.00 | \$10,124.00 |
|  | Division/Program 8408-Swimming Boys Totals | \$20,369.66 | \$17,739.13 | \$24,225.00 | \$25,061.00 | \$836.00 | 3\% | \$25,352.00 | \$26,129.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8409-Tennis Boys |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 6,321.00 | 10,573.00 | 10,619.00 | 10,831.00 | 212.00 | 2 | 11,327.00 | 11,440.00 |
|  | Personnel Totals | \$6,321.00 | \$10,573.00 | \$10,619.00 | \$10,831.00 | \$212.00 | 2\% | \$11,327.00 | \$11,440.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 974.56 | 808.85 | 813.00 | 857.00 | 44.00 | 5 | 866.00 | 875.00 |
|  | Employee Benefits Totals | \$974.56 | \$808.85 | \$813.00 | \$857.00 | \$44.00 | 5\% | \$866.00 | \$875.00 |
|  | Classification 1111 - Other Certified Totals | \$7,295.56 | \$11,381.85 | \$11,432.00 | \$11,688.00 | \$256.00 | 2\% | \$12,193.00 | \$12,315.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 443.67 | . 00 | 983.00 | 1,000.00 | 17.00 | 2 | 1,040.00 | 1,080.00 |
|  | Operating Supplies Totals | \$443.67 | \$0.00 | \$983.00 | \$1,000.00 | \$17.00 | 2\% | \$1,040.00 | \$1,080.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | . 00 | 6,261.29 | 5,829.00 | 6,062.00 | 233.00 | 4 | 6,305.00 | 6,557.00 |
|  | Board of Education Totals | \$0.00 | \$6,261.29 | \$5,829.00 | \$6,062.00 | \$233.00 | 4\% | \$6,305.00 | \$6,557.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | 346.05 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$346.05 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$643.67 | \$6,607.34 | \$7,012.00 | \$7,262.00 | \$250.00 | 4\% | \$7,545.00 | \$7,837.00 |
|  | Division/Program 8409-Tennis Boys Totals | \$7,939.23 | \$17,989.19 | \$18,444.00 | \$18,950.00 | \$506.00 | 3\% | \$19,738.00 | \$20,152.00 |

## 4/27/2022

# WHS PROPOSED BUDGET 

Budget Year 2023



Contractual Services

| 49662 | Contractual Services - Officials | 1,500.00 | 750.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contractual Services Totals | \$1,500.00 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |

Classification 9999 - Non Personnel Operating Supplies


## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 4,536.89 | 450.00 | 6,144.00 | 6,390.00 | 246.00 | 4 | 6,445.00 | 6,910.00 |
|  | Board of Education Totals | \$4,536.89 | \$450.00 | \$6,144.00 | \$6,390.00 | \$246.00 | 4\% | \$6,445.00 | \$6,910.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | . 00 | 500.00 | 500.00 |  | 600.00 | 700.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | +++ | \$600.00 | \$700.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49661 | Contractual Services - Police | . 00 | . 00 | 800.00 | 800.00 | . 00 |  | 800.00 | 800.00 |
| 49662 | Contractual Services - Officials | 3,317.48 | 1,780.44 | 3,771.00 | 4,315.00 | 544.00 | 14 | 4,528.00 | 4,749.00 |
|  | Contractual Services Totals | \$3,317.48 | \$1,780.44 | \$4,571.00 | \$5,115.00 | \$544.00 | 12\% | \$5,328.00 | \$5,549.00 |
| 48110 | Equipment Repair \& Maintenance | 900.00 | 101.75 | 1,150.00 | 1,150.00 | . 00 |  | 1,188.00 | 1,228.00 |
|  |  | \$900.00 | \$101.75 | \$1,150.00 | \$1,150.00 | \$0.00 | 0\% | \$1,188.00 | \$1,228.00 |
|  | Classification 9999-Non Personnel Totals | \$63,153.75 | \$46,019.46 | \$67,665.00 | \$61,405.00 | (\$6,260.00) | (9\%) | \$63,811.00 | \$66,674.00 |
|  | Division/Program 8410-Hockey Boys Totals | \$82,432.30 | \$64,146.31 | \$84,854.00 | \$78,882.00 | (\$5,972.00) | (7\%) | \$81,786.00 | \$84,829.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8411-Golf Boys |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 10,005.00 | 10,155.00 | 10,318.00 | 10,483.00 | 165.00 | 2 | 10,587.00 | 10,693.00 |
|  | Personnel Totals | \$10,005.00 | \$10,155.00 | \$10,318.00 | \$10,483.00 | \$165.00 | 2\% | \$10,587.00 | \$10,693.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,383.04 | 746.55 | 790.00 | 801.00 | 11.00 | 1 | 809.00 | 818.00 |
| 40615 | Group Insurances | 857.45 | 873.78 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance | 6.26 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$2,246.75 | \$1,620.33 | \$790.00 | \$801.00 | \$11.00 | 1\% | \$809.00 | \$818.00 |
|  | Classification 1111-Other Certified Totals | \$12,251.75 | \$11,775.33 | \$11,108.00 | \$11,284.00 | \$176.00 | 2\% | \$11,396.00 | \$11,511.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,024.65 | . 00 | 1,185.00 | 1,200.00 | 15.00 | 1 | 1,280.00 | 1,360.00 |
|  | Operating Supplies Totals | \$1,024.65 | \$0.00 | \$1,185.00 | \$1,200.00 | \$15.00 | 1\% | \$1,280.00 | \$1,360.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | . 00 | 4,650.00 | 3,545.00 | 3,686.00 | 141.00 | 4 | 3,833.00 | 3,986.00 |
|  | Board of Education Totals | \$0.00 | \$4,650.00 | \$3,545.00 | \$3,686.00 | \$141.00 | 4\% | \$3,833.00 | \$3,986.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 2,280.00 | . 00 | $(2,280.00)$ | (100) | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$2,280.00 | \$0.00 | (\$2,280.00) | (100\%) | \$0.00 | \$0.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999 - Non Personnel Totals | \$1,224.65 | \$4,650.00 | \$7,210.00 | \$5,086.00 | (\$2,124.00) | (29\%) | \$5,313.00 | \$5,546.00 |
|  | Division/Program 8411-Golf Boys Totals | \$13,476.40 | \$16,425.33 | \$18,318.00 | \$16,370.00 | (\$1,948.00) | (11\%) | \$16,709.00 | \$17,057.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8412-Indoor Track Boys |  |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Oth | ified |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 15,087.00 | 15,314.00 | 15,559.00 | 15,807.00 | 248.00 | 2 | 15,965.00 | 16,124.00 |
|  |  | Personnel Totals | \$15,087.00 | \$15,314.00 | \$15,559.00 | \$15,807.00 | \$248.00 | 2\% | \$15,965.00 | \$16,124.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,115.46 | 1,171.56 | 1,191.00 | 1,209.00 | 18.00 | 2 | 1,221.00 | 1,233.00 |
|  | Employee Benefits Totals |  | \$2,115.46 | \$1,171.56 | \$1,191.00 | \$1,209.00 | \$18.00 | 2\% | \$1,221.00 | \$1,233.00 |
|  | Classification | - Other Certified Totals | \$17,202.46 | \$16,485.56 | \$16,750.00 | \$17,016.00 | \$266.00 | 2\% | \$17,186.00 | \$17,357.00 |

Classification 9999 - Non Personnel Operating Supplies

| 42105 | Operating/General Supplies | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,050.00 | 1,080.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operating Supplies Totals | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,050.00 | \$1,080.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 1,665.98 | . 00 | 1,615.00 | 1,680.00 | 65.00 | 4 | 1,748.00 | 1,817.00 |
|  | Board of Education Totals | \$1,665.98 | \$0.00 | \$1,615.00 | \$1,680.00 | \$65.00 | 4\% | \$1,748.00 | \$1,817.00 |
| 48110 | Equipment Repair \& Maintenance | 350.00 | . 00 | 700.00 | 700.00 | . 00 |  | 740.00 | 780.00 |
|  |  | \$350.00 | \$0.00 | \$700.00 | \$700.00 | \$0.00 | 0\% | \$740.00 | \$780.00 |
|  | Classification 9999-Non Personnel Totals | \$2,015.98 | \$0.00 | \$3,315.00 | \$3,380.00 | \$65.00 | 2\% | \$3,538.00 | \$3,677.00 |
|  | Division/Program 8412-Indoor Track Boys Totals | \$19,218.44 | \$16,485.56 | \$20,065.00 | \$20,396.00 | \$331.00 | 2\% | \$20,724.00 | \$21,034.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8413-Ski Boys |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Other Certified |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 5,219.00 | 5,711.00 | 5,802.00 | 5,895.00 | 93.00 | 2 | 5,953.00 | 6,013.00 |
|  | Personnel Totals | \$5,219.00 | \$5,711.00 | \$5,802.00 | \$5,895.00 | \$93.00 | 2\% | \$5,953.00 | \$6,013.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 705.70 | 421.74 | 444.00 | 450.00 | 6.00 | 1 | 455.00 | 460.00 |
| 40615 | Group Insurances | 474.17 | 500.56 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance | 4.82 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$1,184.69 | \$922.30 | \$444.00 | \$450.00 | \$6.00 | 1\% | \$455.00 | \$460.00 |
|  | Classification 1111-Other Certified Totals | \$6,403.69 | \$6,633.30 | \$6,246.00 | \$6,345.00 | \$99.00 | 2\% | \$6,408.00 | \$6,473.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 355.05 | . 00 | . 00 | 3,500.00 | 3,500.00 |  | 4,000.00 | 4,500.00 |
|  | Operating Supplies Totals | \$355.05 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | +++ | \$4,000.00 | \$4,500.00 |
| Rentals |  |  |  |  |  |  |  |  |  |
| 45105 | Rent - Building and Land | 6,320.00 | 3,770.00 | 9,270.00 | 9,734.00 | 464.00 | 5 | 10,196.00 | 10,604.00 |
|  | Rentals Totals | \$6,320.00 | \$3,770.00 | \$9,270.00 | \$9,734.00 | \$464.00 | 5\% | \$10,196.00 | \$10,604.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 6,850.00 | 4,815.00 | 6,240.00 | 6,490.00 | 250.00 | 4 | 6,750.00 | 7,015.00 |
| 46945 | Entrance Fees | 1,700.00 | 1,700.00 | 2,000.00 | 2,000.00 | . 00 |  | 2,080.00 | 2,164.00 |
|  | Board of Education Totals | \$8,550.00 | \$6,515.00 | \$8,240.00 | \$8,490.00 | \$250.00 | 3\% | \$8,830.00 | \$9,179.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 1,880.00 | 1,000.00 | (880.00) | (47) | 1,080.00 | 1,160.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,880.00 | \$1,000.00 | (\$880.00) | (47\%) | \$1,080.00 | \$1,160.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | 48.10 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$48.10 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$15,425.05 | \$10,333.10 | \$19,590.00 | \$22,924.00 | \$3,334.00 | 17\% | \$24,306.00 | \$25,643.00 |
|  | Division/Program 8413-Ski Boys Totals | \$21,828.74 | \$16,966.40 | \$25,836.00 | \$29,269.00 | \$3,433.00 | 13\% | \$30,714.00 | \$32,116.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8414-Cross Country Boys |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Other Certified |  |  |  |  |  |  |  |  |
| Pers |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 9,904.00 | 9,977.00 | 10,137.00 | 10,304.00 | 167.00 | 2 | 10,710.00 | 10,817.00 |
|  | Personnel Totals | \$9,904.00 | \$9,977.00 | \$10,137.00 | \$10,304.00 | \$167.00 | 2\% | \$10,710.00 | \$10,817.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 772.81 | 776.00 | 791.00 | 15.00 | 2 | 819.00 | 827.00 |
|  | Employee Benefits Totals | \$0.00 | \$772.81 | \$776.00 | \$791.00 | \$15.00 | 2\% | \$819.00 | \$827.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 125.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$0.00 | \$125.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$9,904.00 | \$10,874.81 | \$10,913.00 | \$11,095.00 | \$182.00 | 2\% | \$11,529.00 | \$11,644.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | . 00 | . 00 | 100.00 | 300.00 | 200.00 | 200 | 325.00 | 350.00 |
|  | Operating Supplies Totals | \$0.00 | \$0.00 | \$100.00 | \$300.00 | \$200.00 | 200\% | \$325.00 | \$350.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 2,963.27 | 530.18 | 2,600.00 | 2,704.00 | 104.00 | 4 | 2,813.00 | 2,924.00 |
| 46945 | Entrance Fees | . 00 | . 00 | 250.00 | 250.00 | . 00 |  | 250.00 | 250.00 |
|  | Board of Education Totals | \$2,963.27 | \$530.18 | \$2,850.00 | \$2,954.00 | \$104.00 | 4\% | \$3,063.00 | \$3,174.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 1,000.00 | 300.00 | (700.00) | (70) | 325.00 | 1,350.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | (\$700.00) | (70\%) | \$325.00 | \$1,350.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 75.00 | 125.00 | 800.00 | 900.00 | 100.00 | 13 | 900.00 | 900.00 |
|  | Contractual Services Totals | \$75.00 | \$125.00 | \$800.00 | \$900.00 | \$100.00 | 13\% | \$900.00 | \$900.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$3,238.27 | \$655.18 | \$4,950.00 | \$4,654.00 | (\$296.00) | (6\%) | \$4,813.00 | \$5,974.00 |
|  | Division/Program 8414-Cross Country Boys Totals | \$13,142.27 | \$11,529.99 | \$15,863.00 | \$15,749.00 | (\$14.00) | (1\%) | \$16,342.00 | \$17,618.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8420-Athletic Office |  |  |  |  |  |  |  |  |  |
| Classification $\mathbf{1 1 1 2 - A d m i n i s t r a t o r ~}$Personne/ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 74,025.72 | 172,617.90 | 169,157.00 | 166,055.00 | 3,102.00 | 2 | 177,385.00 | 181,819.00 |
|  | Personnel Totals | \$74,025.72 | \$172,617.90 | \$169,157.00 | \$166,055.00 | \$3,102.00 | 2\% | \$177,385.00 | \$181,819.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 639.91 | 2,453.00 | 2,416.00 | (37.00) | 2 | 2,572.00 | 2,636.00 |
| 40615 | Group Insurances | . 00 | 6,634.70 | 29,796.00 | 30,801.00 | 1,005.00 | 3 | 31,875.00 | 32,875.00 |
| 40670 | Guardian Life Insurance | . 00 | 139.25 | 660.00 | 663.00 | 3.00 |  | 667.00 | 670.00 |
|  | Employee Benefits Totals | \$0.00 | \$7,413.86 | \$32,909.00 | \$33,880.00 | \$971.00 | 3\% | \$35,114.00 | \$36,181.00 |
|  | Classification 1112-Administrator Totals | \$74,025.72 | \$180,031.76 | \$202,066.00 | \$199,935.00 | \$2,131.00 | 1\% | \$212,499.00 | \$218,000.00 |
| Classification 1211-Clerical |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 141,435.24 | 57,177.71 | 71,710.00 | 73,720.00 | 2,010.00 | 3 | 74,608.00 | 76,100.00 |
| 40315 | Overtime | 3,052.30 | 3,146.93 | 5,056.00 | 5,100.00 | 44.00 | 1 | 5,150.00 | 5,250.00 |
|  | Personnel Totals | \$144,487.54 | \$60,324.64 | \$76,766.00 | \$78,820.00 | \$2,054.00 | 3\% | \$79,758.00 | \$81,350.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 10,232.40 | 7,695.74 | 5,873.00 | 5,640.00 | (233.00) | (4) | 5,707.00 | 5,821.00 |
| 40611 | Defined Contribution | 8,260.38 | 7,142.54 | 5,020.00 | 5,161.00 | 141.00 | 3 | 5,222.00 | 5,327.00 |
| 40615 | Group Insurances | 30,406.25 | 29,536.00 | 20,367.00 | 21,385.00 | 1,018.00 | 5 | 22,026.00 | 22,797.00 |
| 40670 | Guardian Life Insurance | 153.64 | 307.58 | 206.00 | 210.00 | 4.00 | 2 | 212.00 | 215.00 |
|  | Employee Benefits Totals | \$49,052.67 | \$44,681.86 | \$31,466.00 | \$32,396.00 | \$930.00 | 3\% | \$33,167.00 | \$34,160.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel Property And Casualty Insurance |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40905 | Comprehen. Business Pol. | 31,117.50 | 31,843.35 | 42,140.00 | 44,247.00 | 2,107.00 | 5 | 46,459.00 | 48,782.00 |
|  | Property And Casualty Insurance Totals | \$31,117.50 | \$31,843.35 | \$42,140.00 | \$44,247.00 | \$2,107.00 | 5\% | \$46,459.00 | \$48,782.00 |
| Travel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 1,323.03 | . 00 | 6,250.00 | 6,250.00 | . 00 |  | 6,250.00 | 6,250.00 |
|  | Travel Totals | \$1,323.03 | \$0.00 | \$6,250.00 | \$6,250.00 | \$0.00 | 0\% | \$6,250.00 | \$6,250.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 8,301.20 | 4,219.94 | 5,300.00 | 5,300.00 | . 00 |  | 5,560.00 | 5,726.00 |
|  | Operating Supplies Totals | \$8,301.20 | \$4,219.94 | \$5,300.00 | \$5,300.00 | \$0.00 | 0\% | \$5,560.00 | \$5,726.00 |
| Renta/s |  |  |  |  |  |  |  |  |  |
| 45105 | Rent - Building and Land | 850.00 | 3,441.25 | 7,339.00 | 7,300.00 | (39.00) | (1) | 7,340.00 | 7,360.00 |
|  | Rentals Totals | \$850.00 | \$3,441.25 | \$7,339.00 | \$7,300.00 | (\$39.00) | (1\%) | \$7,340.00 | \$7,360.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 564.43 | . 00 | 520.00 | 540.00 | 20.00 | 4 | 560.00 | . 00 |
| 46946 | Participation Fee | (147,838.98) | (87,352.91) | (120,000.00) | (120,000.00) | . 00 |  | $(120,000.00)$ | (120,000.00) |
|  | Board of Education Totals | (\$147,274.55) | (\$87,352.91) | (\$119,480.00) | (\$119,460.00) | \$20.00 | 0\% | (\$119,440.00) | (\$120,000.00) |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 1,246.86 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$1,246.86 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| 48110 | Equipment Repair \& Maintenance | . 00 | 1,320.00 | 1,500.00 | 3,000.00 | 1,500.00 | 100 | 3,500.00 | 4,000.00 |
|  |  | \$0.00 | \$1,320.00 | \$1,500.00 | \$3,000.00 | \$1,500.00 | 100\% | \$3,500.00 | \$4,000.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Descrip |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department $\begin{array}{r}\text { Request }\end{array}$ | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Mem |  | 17,182.00 | 11,152.18 | 19,455.00 | 19,455.00 | . 00 |  | 19,455.00 | 19,455.00 |
| 48710 | Printing, Bindin |  | 245.08 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
| Miscellaneous Totals |  |  | \$17,427.08 | \$11,152.18 | \$19,955.00 | \$19,955.00 | \$0.00 | 0\% | \$19,955.00 | \$19,955.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Ser |  | 15,830.29 | 2,202.48 | 42,049.00 | 52,731.00 | 10,682.00 | 25 | 54,410.00 | 56,156.00 |
| Miscellaneous Contractual Services Totals |  |  | \$15,830.29 | \$2,202.48 | \$42,049.00 | \$52,731.00 | \$10,682.00 | 25\% | \$54,410.00 | \$56,156.00 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| $\begin{array}{lll}\text { Account } & \text { Level } & \text { Comment } \\ 49627 & \text { Department Request } & \text { Increased to cover cost of lining the fields throughout the year }\end{array}$ |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel Totals |  |  | (\$71,178.59) | (\$33,173.71) | \$5,053.00 | \$19,323.00 | \$14,270.00 | 282\% | \$24,034.00 | \$28,229.00 |
| Division/Program 8420-Athletic Office Totals |  |  | \$196,387.34 | \$251,864.55 | \$315,351.00 | \$330,474.00 | \$15,123.00 | 5\% | \$349,458.00 | \$361,739.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



| Operating Supplies |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42105 | Operating/General Supplies | 6,265.43 | 574.00 | 6,028.00 | 6,200.00 | 172.00 | 3 | 6,410.00 | 6,706.00 |
|  | Operating Supplies Totals | \$6,265.43 | \$574.00 | \$6,028.00 | \$6,200.00 | \$172.00 | 3\% | \$6,410.00 | \$6,706.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46942 | Staff Travel | 316.69 | 40.88 | 530.00 | 530.00 | . 00 |  | 550.00 | 575.00 |
|  | Board of Education Totals | \$316.69 | \$40.88 | \$530.00 | \$530.00 | \$0.00 | 0\% | \$550.00 | \$575.00 |
| 48110 | Equipment Repair \& Maintenance | 832.30 | 397.70 | 3,250.00 | 3,250.00 | . 00 |  | 3,018.00 | 3,138.00 |
|  |  | \$832.30 | \$397.70 | \$3,250.00 | \$3,250.00 | \$0.00 | 0\% | \$3,018.00 | \$3,138.00 |
|  | Classification 9999-Non Personnel Totals | \$7,774.42 | \$1,212.58 | \$9,808.00 | \$10,230.00 | \$422.00 | 4\% | \$10,278.00 | \$10,769.00 |
|  | Division/Program 8421-Athletic Trainer Totals | \$7,774.42 | \$102,475.21 | \$143,080.00 | \$142,714.00 | (\$366.00) | 0\% | \$150,359.00 | \$154,538.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8430-Basketball Girls |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified ersonne/ |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 12,460.00 | 12,646.00 | 16,948.00 | 17,286.00 | 338.00 | 2 | 17,891.00 | 18,070.00 |
|  | Personnel Totals | \$12,460.00 | \$12,646.00 | \$16,948.00 | \$17,286.00 | \$338.00 | 2\% | \$17,891.00 | \$18,070.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,853.47 | 994.34 | 1,297.00 | 1,305.00 | 8.00 | 1 | 1,368.00 | 1,382.00 |
|  | Employee Benefits Totals | \$1,853.47 | \$994.34 | \$1,297.00 | \$1,305.00 | \$8.00 | 1\% | \$1,368.00 | \$1,382.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 1,300.00 | 525.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$1,300.00 | \$525.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111 - Other Certified Totals | \$15,613.47 | \$14,165.34 | \$18,245.00 | \$18,591.00 | \$346.00 | 2\% | \$19,259.00 | \$19,452.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 500.00 | 2,450.94 | 836.00 | 630.00 | (206.00) | (25) | 654.00 | 679.00 |
|  | Operating Supplies Totals | \$500.00 | \$2,450.94 | \$836.00 | \$630.00 | (\$206.00) | (25\%) | \$654.00 | \$679.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 6,253.59 | 739.93 | 6,853.00 | 8,403.00 | 1,550.00 | 23 | 8,820.00 | 9,253.00 |
|  | Board of Education Totals | \$6,253.59 | \$739.93 | \$6,853.00 | \$8,403.00 | \$1,550.00 | 23\% | \$8,820.00 | \$9,253.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 2,389.00 | . 00 | . 00 | 1,750.00 | 1,750.00 |  | . 00 | 7,700.00 |
|  | Equipment - Board of Education Totals | \$2,389.00 | \$0.00 | \$0.00 | \$1,750.00 | \$1,750.00 | +++ | \$0.00 | \$7,700.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49661 | Contractual Services - Police | 426.25 | . 00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
| 49662 | Contractual Services - Officials | 4,251.78 | 2,220.63 | 7,685.00 | 7,776.00 | 91.00 | 1 | 8,087.00 | 8,410.00 |
|  | Contractual Services Totals | \$4,678.03 | \$2,220.63 | \$8,185.00 | \$8,276.00 | \$91.00 | 1\% | \$8,587.00 | \$8,910.00 |
| 48110 | Equipment Repair \& Maintenance | 487.00 | 96.25 | 624.00 | 725.00 | 101.00 | 16 | 746.00 | 768.00 |
|  |  | \$487.00 | \$96.25 | \$624.00 | \$725.00 | \$101.00 | 16\% | \$746.00 | \$768.00 |
|  | Classification 9999-Non Personnel Totals | \$14,307.62 | \$5,507.75 | \$16,498.00 | \$19,784.00 | \$3,286.00 | 20\% | \$18,807.00 | \$27,310.00 |
|  | Division/Program 8430-Basketball Girls Totals | \$29,921.09 | \$19,673.09 | \$34,743.00 | \$38,375.00 | \$3,632.00 | 10\% | \$38,066.00 | \$46,762.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8431-Softball Girls |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 11,284.00 | 24,050.00 | 19,567.00 | 19,958.00 | 391.00 | 2 | 21,909.00 | 22,129.00 |
|  |  | Personnel Totals | \$11,284.00 | \$24,050.00 | \$19,567.00 | \$19,958.00 | \$391.00 | 2\% | \$21,909.00 | \$22,129.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,352.01 | 1,841.38 | 1,497.00 | 1,509.00 | 12.00 | 1 | 1,576.00 | 1,592.00 |
| 40615 | Group Insurances |  | 822.73 | 481.64 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 9.55 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |

## Contractual Services



## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 4,800.00 | 460.02 | 800.00 | 800.00 | . 00 |  | 832.00 | 6,865.00 |
|  | Equipment - Board of Education Totals | \$4,800.00 | \$460.02 | \$800.00 | \$800.00 | \$0.00 | 0\% | \$832.00 | \$6,865.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 2,287.79 | 5,172.00 | 5,250.00 | 78.00 | 2 | 5,468.00 | 5,695.00 |
|  | Contractual Services Totals | \$0.00 | \$2,287.79 | \$5,172.00 | \$5,250.00 | \$78.00 | 2\% | \$5,468.00 | \$5,695.00 |
| 48110 | Equipment Repair \& Maintenance | 749.45 | . 00 | 2,942.00 | 1,000.00 | (1,942.00) | (66) | 1,032.00 | 1,065.00 |
|  |  | \$749.45 | \$0.00 | \$2,942.00 | \$1,000.00 | (\$1,942.00) | (66\%) | \$1,032.00 | \$1,065.00 |
|  | Classification 9999-Non Personnel Totals | \$5,950.65 | \$9,199.72 | \$16,768.00 | \$15,135.00 | (\$1,633.00) | (10\%) | \$15,736.00 | \$22,362.00 |
|  | Division/Program 8431-Softball Girls Totals | \$19,418.94 | \$35,872.74 | \$37,832.00 | \$36,602.00 | (\$1,230.00) | (3\%) | \$39,221.00 | \$46,083.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8432-Soccer Girls |  |  |  |  |  |  |  |  |  |
| CersonnelClasitication 1111-Other Certified |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 20,584.00 | 21,490.00 | 22,130.00 | 22,484.00 | 354.00 | 2 | 22,708.00 | 22,935.00 |
|  | Personnel Totals | \$20,584.00 | \$21,490.00 | \$22,130.00 | \$22,484.00 | \$354.00 | 2\% | \$22,708.00 | \$22,935.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 18.02 | 1,726.93 | 1,693.00 | 1,720.00 | 27.00 | 2 | 1,737.00 | 1,754.00 |
|  | Employee Benefits Totals | \$18.02 | \$1,726.93 | \$1,693.00 | \$1,720.00 | \$27.00 | 2\% | \$1,737.00 | \$1,754.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 150.00 | 1,334.64 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$150.00 | \$1,334.64 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$20,752.02 | \$24,551.57 | \$23,823.00 | \$24,204.00 | \$381.00 | 2\% | \$24,445.00 | \$24,689.00 |
| Classification 9999-Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 396.50 | . 00 | 221.00 | 300.00 | 79.00 | 36 | 311.00 | 321.00 |
|  | Operating Supplies Totals | \$396.50 | \$0.00 | \$221.00 | \$300.00 | \$79.00 | 36\% | \$311.00 | \$321.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 6,518.31 | 4,279.33 | 7,955.00 | 8,273.00 | 318.00 | 4 | 8,304.00 | 8,636.00 |
|  | Board of Education Totals | \$6,518.31 | \$4,279.33 | \$7,955.00 | \$8,273.00 | \$318.00 | 4\% | \$8,304.00 | \$8,636.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 1,400.00 | . 00 | . 00 | . 00 | . 00 |  | 7,700.00 | . 00 |
|  | Equipment - Board of Education Totals | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$7,700.00 | \$0.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 5,625.99 | 3,452.94 | 6,576.00 | 6,606.00 | 30.00 |  | 6,822.00 | 6,999.00 |
|  | Contractual Services Totals | \$5,625.99 | \$3,452.94 | \$6,576.00 | \$6,606.00 | \$30.00 | 0\% | \$6,822.00 | \$6,999.00 |
| 48110 | Equipment Repair \& Maintenance | 755.00 | 515.70 | 730.00 | 430.00 | (300.00) | (41) | 439.00 | 449.00 |
|  |  | \$755.00 | \$515.70 | \$730.00 | \$430.00 | (\$300.00) | (41\%) | \$439.00 | \$449.00 |
|  | Classification 9999-Non Personnel Totals | \$14,695.80 | \$8,247.97 | \$15,482.00 | \$15,609.00 | \$127.00 | 1\% | \$23,576.00 | \$16,405.00 |
|  | Division/Program 8432-Soccer Girls Totals | \$35,447.82 | \$32,799.54 | \$39,305.00 | \$39,813.00 | \$508.00 | 1\% | \$48,021.00 | \$41,094.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8433-Track Girls |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 15,087.00 | 15,314.00 | 15,559.00 | 15,807.00 | 248.00 | 2 | 15,965.00 | 16,124.00 |
|  |  | \$15,087.00 | \$15,314.00 | \$15,559.00 | \$15,807.00 | \$248.00 | 2\% | \$15,965.00 | \$16,124.00 |

Employee Benefits

| 40605 | Social Security |  | 1,837.35 | 1,171.52 | 1,191.00 | 1,209.00 | 18.00 | 2 | 1,221.00 | 1,233.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Employee Benefits Totals | \$1,837.35 | \$1,171.52 | \$1,191.00 | \$1,209.00 | \$18.00 | 2\% | \$1,221.00 | \$1,233.00 |
|  | Classification | 1111 - Other Certified Totals | \$16,924.35 | \$16,485.52 | \$16,750.00 | \$17,016.00 | \$266.00 | 2\% | \$17,186.00 | \$17,357.00 |

Classification 9999-Non Personnel
Operating Supplies

| 42105 | Operating/General Supplies |  | . 00 | . 00 | 1,600.00 | 1,000.00 | (600.00) | (38) | 520.00 | 1,140.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$0.00 | \$0.00 | \$1,600.00 | \$1,000.00 | (\$600.00) | (38\%) | \$520.00 | \$1,140.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips |  | . 00 | 4,777.92 | 2,836.00 | 2,950.00 | 114.00 | 4 | 3,068.00 | 3,191.00 |
| 46945 | Entrance Fees |  | . 00 | . 00 | 500.00 | 500.00 | . 00 |  | 600.00 | 600.00 |
|  |  | Board of Education Totals | \$0.00 | \$4,777.92 | \$3,336.00 | \$3,450.00 | \$114.00 | 3\% | \$3,668.00 | \$3,791.00 |


| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44241 | Equipment | . 00 | . 00 | 3,000.00 | 1,000.00 | ( $2,000.00$ ) | (67) | 1,040.00 | 2,080.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$3,000.00 | \$1,000.00 | (\$2,000.00) | (67\%) | \$1,040.00 | \$2,080.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | . 00 | 1,500.00 | 1,500.00 | . 00 |  | 1,560.00 | 1,622.00 |
|  | Contractual Services Totals | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0\% | \$1,560.00 | \$1,622.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 950.00 | 1,000.00 | 50.00 | 5 | 1,032.00 | 1,065.00 |
|  | Environmental Totals | \$200.00 | \$0.00 | \$950.00 | \$1,000.00 | \$50.00 | 5\% | \$1,032.00 | \$1,065.00 |
|  | Classification 9999 - Non Personnel Totals | \$200.00 | \$4,777.92 | \$10,386.00 | \$7,950.00 | (\$2,436.00) | (23\%) | \$7,820.00 | \$9,698.00 |
|  | Division/Program 8433 - Track Girls Totals | \$17,124.35 | \$21,263.44 | \$27,136.00 | \$24,966.00 | (\$2,170.00) | (8\%) | \$25,006.00 | \$27,055.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



Contractual Services


## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 1,500.00 | . 00 | 5,500.00 | 600.00 | $(4,900.00)$ | (89) | 624.00 | 650.00 |
|  | Equipment - Board of Education Totals | \$1,500.00 | \$0.00 | \$5,500.00 | \$600.00 | (\$4,900.00) | (89\%) | \$624.00 | \$650.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 310.85 | 3,982.15 | 7,273.00 | 7,293.00 | 20.00 |  | 7,347.00 | 7,553.00 |
|  | Contractual Services Totals | \$310.85 | \$3,982.15 | \$7,273.00 | \$7,293.00 | \$20.00 | 0\% | \$7,347.00 | \$7,553.00 |
| 48110 | Equipment Repair \& Maintenance | 569.75 | 28.00 | 1,200.00 | 1,200.00 | . 00 |  | 1,240.00 | 1,280.00 |
|  |  | \$569.75 | \$28.00 | \$1,200.00 | \$1,200.00 | \$0.00 | 0\% | \$1,240.00 | \$1,280.00 |
|  | Classification 9999-Non Personnel Totals | \$5,380.60 | \$14,521.00 | \$28,324.00 | \$24,208.00 | (\$4,116.00) | (15\%) | \$24,918.00 | \$25,811.00 |
|  | Division/Program 8434-Lacrosse Girls Totals | \$31,791.62 | \$39,788.09 | \$59,583.00 | \$55,674.00 | (\$3,909.00) | (7\%) | \$56,698.00 | \$57,909.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8435-Swimming Girls |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 13,782.00 | 13,989.00 | 14,213.00 | 14,445.00 | 232.00 | 2 | 14,892.00 | 15,041.00 |
|  | Personnel Totals | \$13,782.00 | \$13,989.00 | \$14,213.00 | \$14,445.00 | \$232.00 | 2\% | \$14,892.00 | \$15,041.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 1,070.18 | 1,088.00 | 1,107.00 | 19.00 | 2 | 1,139.00 | 1,150.00 |
|  | Employee Benefits Totals | \$0.00 | \$1,070.18 | \$1,088.00 | \$1,107.00 | \$19.00 | 2\% | \$1,139.00 | \$1,150.00 |
|  | Classification 1111-Other Certified Totals | \$13,782.00 | \$15,059.18 | \$15,301.00 | \$15,552.00 | \$251.00 | 2\% | \$16,031.00 | \$16,191.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 799.00 | 992.15 | 1,200.00 | 1,000.00 | (200.00) | (17) | 1,050.00 | 1,100.00 |
|  | Operating Supplies Totals | \$799.00 | \$992.15 | \$1,200.00 | \$1,000.00 | (\$200.00) | (17\%) | \$1,050.00 | \$1,100.00 |
| Rentals |  |  |  |  |  |  |  |  |  |
| 45105 | Rent - Building and Land | 1,250.00 | 1,250.00 | 1,300.00 | 1,550.00 | 250.00 | 19 | 1,612.00 | 1,676.00 |
|  | Rentals Totals | \$1,250.00 | \$1,250.00 | \$1,300.00 | \$1,550.00 | \$250.00 | 19\% | \$1,612.00 | \$1,676.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 6,700.37 | 738.47 | 4,726.00 | 4,915.00 | 189.00 | 4 | 5,111.00 | 5,316.00 |
|  | Board of Education Totals | \$6,700.37 | \$738.47 | \$4,726.00 | \$4,915.00 | \$189.00 | 4\% | \$5,111.00 | \$5,316.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | . 00 | 400.00 | 400.00 |  | . 00 | 400.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$400.00 | +++ | \$0.00 | \$400.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 755.00 | 1,498.00 | 1,503.00 | 5.00 |  | 1,594.00 | 1,658.00 |
|  | Contractual Services Totals | \$0.00 | \$755.00 | \$1,498.00 | \$1,503.00 | \$5.00 | 0\% | \$1,594.00 | \$1,658.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$8,949.37 | \$3,735.62 | \$8,924.00 | \$9,568.00 | \$644.00 | 7\% | \$9,567.00 | \$10,350.00 |
|  | Division/Program 8435-Swimming Girls Totals | \$22,731.37 | \$18,794.80 | \$24,225.00 | \$25,120.00 | \$895.00 | 4\% | \$25,598.00 | \$26,541.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



Classification 9999 - Non Personne Operating Supplies

| 42105 | Operating/General Supplies |  | . 00 | . 00 | 983.00 | 1,000.00 | 17.00 | 2 | 1,037.00 | 1,057.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$0.00 | \$0.00 | \$983.00 | \$1,000.00 | \$17.00 | 2\% | ,037.0 | \$1,057.00 |

Board of Education
$46943 \quad$ Field \& Athletic Trip

|  | . 00 | 4,652.13 | 5,829.00 | 6,002.00 | 173.00 | 3 | 6,242.00 | 6,491.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education Totals | \$0.00 | \$4,652.13 | \$5,829.00 | \$6,002.00 | \$173.00 | 3\% | \$6,242.00 | \$6,491.00 |

Equipment - Board of Education

| 44241 | Equipment | . 00 | 346.05 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Equipment - Board of Education Totals | \$0.00 | \$346.05 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  | Environmental Totals | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$200.00 | \$4,998.18 | \$7,012.00 | \$7,202.00 | \$190.00 | 3\% | \$7,479.00 | \$7,748.00 |
|  | Division/Program 8436-Tennis Girls Totals | \$10,818.50 | \$15,489.76 | \$17,805.00 | \$18,168.00 | \$363.00 | 2\% | \$18,554.00 | \$18,933.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8437-Hockey Girls |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 16,259.00 | 17,574.00 | 17,435.00 | 17,714.00 | 279.00 | 2 | 17,891.00 | 18,070.00 |
|  | Personne/ Totals | \$16,259.00 | \$17,574.00 | \$17,435.00 | \$17,714.00 | \$279.00 | 2\% | \$17,891.00 | \$18,070.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 2,377.81 | 1,347.68 | 1,334.00 | 1,355.00 | 21.00 | 2 | 1,368.00 | 1,382.00 |
|  | Employee Benefits Totals | \$2,377.81 | \$1,347.68 | \$1,334.00 | \$1,355.00 | \$21.00 | 2\% | \$1,368.00 | \$1,382.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 1,225.00 | 250.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$1,225.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$19,861.81 | \$19,171.68 | \$18,769.00 | \$19,069.00 | \$300.00 | 2\% | \$19,259.00 | \$19,452.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 755.39 | 899.00 | 1,080.00 | 1,075.00 | (5.00) |  | 1,115.00 | 1,155.00 |
|  | Operating Supplies Totals | \$755.39 | \$899.00 | \$1,080.00 | \$1,075.00 | (\$5.00) | 0\% | \$1,115.00 | \$1,155.00 |
| Renta/s |  |  |  |  |  |  |  |  |  |
| 45105 | Rent - Building and Land | 32,235.27 | 43,687.27 | 45,000.00 | 48,250.00 | 3,250.00 | 7 | 49,140.00 | 51,105.00 |
|  | Rentals Totals | \$32,235.27 | \$43,687.27 | \$45,000.00 | \$48,250.00 | \$3,250.00 | 7\% | \$49,140.00 | \$51,105.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 4,078.49 | 500.00 | 7,247.00 | 7,537.00 | 290.00 | 4 | 7,838.00 | 8,152.00 |
|  | Board of Education Totals | \$4,078.49 | \$500.00 | \$7,247.00 | \$7,537.00 | \$290.00 | 4\% | \$7,838.00 | \$8,152.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | . 00 | 500.00 | 500.00 |  | 8,520.00 | 540.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | +++ | \$8,520.00 | \$540.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49661 | Contractual Services - Police | . 00 | . 00 | 600.00 | 600.00 | . 00 |  | 600.00 | 600.00 |
| 49662 | Contractual Services - Officials | 2,891.96 | 563.48 | 4,460.00 | 5,415.00 | 955.00 | 21 | 5,656.00 | 5,806.00 |
|  | Contractual Services Totals | \$2,891.96 | \$563.48 | \$5,060.00 | \$6,015.00 | \$955.00 | 19\% | \$6,256.00 | \$6,406.00 |
| 48110 | Equipment Repair \& Maintenance | 323.75 | 101.75 | 1,150.00 | 1,150.00 | . 00 |  | 1,188.00 | 1,228.00 |
|  |  | \$323.75 | \$101.75 | \$1,150.00 | \$1,150.00 | \$0.00 | 0\% | \$1,188.00 | \$1,228.00 |
|  | Classification 9999-Non Personnel Totals | \$40,284.86 | \$45,751.50 | \$59,537.00 | \$64,527.00 | \$4,990.00 | 8\% | \$74,057.00 | \$68,586.00 |
|  | Division/Program 8437-Hockey Girls Totals | \$60,146.67 | \$64,923.18 | \$78,306.00 | \$83,596.00 | \$5,290.00 | 7\% | \$93,316.00 | \$88,038.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8438-Field Hockey Girls |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 17,432.00 | 17,694.00 | 23,227.00 | 23,643.00 | 416.00 | 2 | 24,384.00 | 24,628.00 |
|  | Personnel Totals | \$17,432.00 | \$17,694.00 | \$23,227.00 | \$23,643.00 | \$416.00 | 2\% | \$24,384.00 | \$24,628.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 1,367.72 | 1,777.00 | 1,796.00 | 19.00 | 1 | 1,865.00 | 1,884.00 |
|  | Employee Benefits Totals | \$0.00 | \$1,367.72 | \$1,777.00 | \$1,796.00 | \$19.00 | 1\% | \$1,865.00 | \$1,884.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 275.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$0.00 | \$275.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$17,432.00 | \$19,336.72 | \$25,004.00 | \$25,439.00 | \$435.00 | 2\% | \$26,249.00 | \$26,512.00 |
| Classification 9999-Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,200.00 | . 00 | 496.00 | 500.00 | 4.00 | 1 | 540.00 | 580.00 |
|  | Operating Supplies Totals | \$1,200.00 | \$0.00 | \$496.00 | \$500.00 | \$4.00 | 1\% | \$540.00 | \$580.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 6,299.83 | 3,181.10 | 7,404.00 | 7,700.00 | 296.00 | 4 | 8,008.00 | 8,328.00 |
|  | Board of Education Totals | \$6,299.83 | \$3,181.10 | \$7,404.00 | \$7,700.00 | \$296.00 | 4\% | \$8,008.00 | \$8,328.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | $2023 \begin{array}{r}\text { Department } \\ \text { Request }\end{array}$ Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 3,504.00 | 1,767.68 | 5,606.00 | 3,650.00 | (1,956.00) | (35) | 1,820.00 | 1,893.00 |
|  | Equipment - Board of Education Totals | \$3,504.00 | \$1,767.68 | \$5,606.00 | \$3,650.00 | (\$1,956.00) | (35\%) | \$1,820.00 | \$1,893.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Contractual Services Totals | \$4,586.61 | \$3,959.86 | \$5,539.00 | \$5,605.00 | \$66.00 | 1\% | \$5,840.00 | \$6,074.00 |
| 48110 | Equipment Repair \& Maintenance | 672.00 | 373.40 | 700.00 | 700.00 | . 00 |  | 740.00 | 740.00 |
|  |  | \$672.00 | \$373.40 | \$700.00 | \$700.00 | \$0.00 | 0\% | \$740.00 | \$740.00 |
|  | Classification 9999-Non Personnel Totals | \$16,262.44 | \$9,282.04 | \$19,745.00 | \$18,155.00 | (\$1,590.00) | (8\%) | \$16,948.00 | \$17,615.00 |
|  | Division/Program 8438 - Field Hockey Girls Totals | \$33,694.44 | \$28,618.76 | \$44,749.00 | \$43,594.00 | (\$1,155.00) | (3\%) | \$43,197.00 | \$44,127.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



Contractual Services


## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 3,450.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | 3,200.00 |
|  | Equipment - Board of Education Totals | \$3,450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$3,200.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 5,726.42 | 1,175.06 | 5,270.00 | 5,354.00 | 84.00 | 2 | 5,589.00 | 5,813.00 |
|  | Contractual Services Totals | \$5,726.42 | \$1,175.06 | \$5,270.00 | \$5,354.00 | \$84.00 | 2\% | \$5,589.00 | \$5,813.00 |
| 48110 | Equipment Repair \& Maintenance | 743.20 | 67.50 | 730.00 | 700.00 | (30.00) | (4) | 720.00 | 740.00 |
|  |  | \$743.20 | \$67.50 | \$730.00 | \$700.00 | (\$30.00) | (4\%) | \$720.00 | \$740.00 |
|  | Classification 9999 - Non Personnel Totals | \$17,283.58 | \$6,395.67 | \$15,084.00 | \$15,408.00 | \$324.00 | 2\% | \$16,037.00 | \$26,068.00 |
|  | Division/Program 8439-Volleyball Girls Totals | \$34,126.58 | \$25,345.85 | \$33,781.00 | \$34,481.00 | \$700.00 | 2\% | \$35,625.00 | \$45,851.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8440-Gymnastics Girls |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Other Certified |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 11,284.00 | 11,162.00 | 11,637.00 | 11,823.00 | 186.00 | 2 | 11,941.00 | 12,060.00 |
|  | Personnel Totals | \$11,284.00 | \$11,162.00 | \$11,637.00 | \$11,823.00 | \$186.00 | 2\% | \$11,941.00 | \$12,060.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,508.76 | 853.92 | 891.00 | 904.00 | 13.00 | 1 | 913.00 | 922.00 |
| 40615 | Group Insurances | 684.28 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance | 3.38 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$2,196.42 | \$853.92 | \$891.00 | \$904.00 | \$13.00 | 1\% | \$913.00 | \$922.00 |
|  | Classification 1111-Other Certified Totals | \$13,480.42 | \$12,015.92 | \$12,528.00 | \$12,727.00 | \$199.00 | 2\% | \$12,854.00 | \$12,982.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 85.15 | . 00 | 200.00 | 200.00 | . 00 |  | 205.00 | 210.00 |
|  | Operating Supplies Totals | \$85.15 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$205.00 | \$210.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 2,494.43 | . 00 | 3,308.00 | 3,440.00 | 132.00 | 4 | 3,578.00 | 3,614.00 |
|  | Board of Education Totals | \$2,494.43 | \$0.00 | \$3,308.00 | \$3,440.00 | \$132.00 | 4\% | \$3,578.00 | \$3,614.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 590.00 | . 00 | . 00 | 200.00 | 200.00 |  | 205.00 | 210.00 |
|  | Equipment - Board of Education Totals | \$590.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | +++ | \$205.00 | \$210.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 1,486.40 | 1,294.32 | 803.00 | 816.00 | 13.00 | 2 | 849.00 | 883.00 |
|  | Contractual Services Totals | \$1,486.40 | \$1,294.32 | \$803.00 | \$816.00 | \$13.00 | 2\% | \$849.00 | \$883.00 |
| 48110 | Equipment Repair \& Maintenance | 340.64 | . 00 | 2,100.00 | 1,800.00 | (300.00) | (14) | 200.00 | 200.00 |
|  | Environmental Totals | \$340.64 | \$0.00 | \$2,100.00 | \$1,800.00 | (\$300.00) | (14\%) | \$200.00 | \$200.00 |
|  | Classification 9999 - Non Personnel Totals | \$4,996.62 | \$1,294.32 | \$6,411.00 | \$6,456.00 | \$45.00 | 1\% | \$5,037.00 | \$5,117.00 |
|  | Division/Program 8440-Gymnastics Girls Totals | \$18,477.04 | \$13,310.24 | \$18,939.00 | \$19,183.00 | \$244.00 | 1\% | \$17,891.00 | \$18,099.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



| Board of Education |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46943 | Field \& Athletic Trips | . 00 | 550.00 | 3,544.00 | 3,686.00 | 142.00 | 4 | 3,833.00 | 3,986.00 |
|  | Board of Education Totals | \$0.00 | \$550.00 | \$3,544.00 | \$3,686.00 | \$142.00 | 4\% | \$3,833.00 | \$3,986.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 1,500.00 | . 00 | $(1,500.00)$ | (100) | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | (\$1,500.00) | (100\%) | \$0.00 | \$0.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$245.00 | \$550.00 | \$6,429.00 | \$5,086.00 | (\$1,343.00) | (21\%) | \$5,098.00 | \$5,281.00 |
|  | Division/Program 8441-Golf Girls Totals | \$7,540.56 | \$11,258.16 | \$13,447.00 | \$12,215.00 | (\$1,232.00) | (9\%) | \$12,298.00 | \$12,553.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8442 - Indoor Track Girls |  |  |  |  |  |  |  |  |  |  |
| Classification 1111 - Other Certified |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 14,503.00 | 14,721.00 | 14,957.00 | 15,196.00 | 239.00 | 2 | 15,347.00 | 15,501.00 |
|  |  | Personnel Totals | \$14,503.00 | \$14,721.00 | \$14,957.00 | \$15,196.00 | \$239.00 | 2\% | \$15,347.00 | \$15,501.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,008.08 | 1,111.45 | 1,145.00 | 1,162.00 | 17.00 | 1 | 1,174.00 | 1,185.00 |
| 40615 | Group Insurances |  | 376.28 | 362.94 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 4.29 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


| Employee Benefits Totals | \$2,388.65 | \$1,474.39 | \$1,145.00 | \$1,162.00 | \$17.00 | 1\% | \$1,174.00 | \$1,185.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1111 - Other Certified Totals | \$16,891.65 | \$16,195.39 | \$16,102.00 | \$16,358.00 | \$256.00 | 2\% | \$16,521.00 | \$16,686.00 |
| 9999 - Non Personnel |  |  |  |  |  |  |  |  |
| g/General Supplies | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,050.00 | 1,080.00 |
| Operating Supplies Totals | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,050.00 | \$1,080.00 |

Board of Education

| 46943 | Field \& Athletic Trips | 1,665.99 | . 00 | 1,615.00 | 1,680.00 | 65.00 | 4 | 1,748.00 | 1,817.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Board of Education Totals | \$1,665.99 | \$0.00 | \$1,615.00 | \$1,680.00 | \$65.00 | 4\% | \$1,748.00 | \$1,817.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 700.00 | 700.00 | . 00 |  | 700.00 | 800.00 |
|  |  | \$200.00 | \$0.00 | \$700.00 | \$700.00 | \$0.00 | 0\% | \$700.00 | \$800.00 |
|  | Classification 9999-Non Personnel Totals | \$1,865.99 | \$0.00 | \$3,315.00 | \$3,380.00 | \$65.00 | 2\% | \$3,498.00 | \$3,697.00 |
|  | Division/Program 8442-Indoor Track Girls Tota | \$18,757.64 | \$16,195.39 | \$19,417.00 | \$19,738.00 | \$321.00 | 2\% | \$20,019.00 | \$20,383.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



Classification 9999 - Non Personne Operating Supplies

| 42105 | Operating/General Supplies |  | . 00 | . 00 | . 00 | 3,500.00 | 3,500.00 |  | 4,000.00 | 4,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | +++ | \$4,000.00 | \$4,500.00 |
| Rentals |  |  |  |  |  |  |  |  |  |  |
| 45105 | Rent - Building and Land |  | 6,320.00 | 3,500.00 | 9,270.00 | 9,734.00 | 464.00 | 5 | 10,196.00 | 10,604.00 |
|  |  | Rentals Totals | \$6,320.00 | \$3,500.00 | \$9,270.00 | \$9,734.00 | \$464.00 | 5\% | \$10,196.00 | \$10,604.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips |  | 6,850.00 | 4,365.00 | 6,240.00 | 6,490.00 | 250.00 | 4 | 6,750.00 | 7,015.00 |
| 46945 | Entrance Fees |  | 1,700.00 | 1,700.00 | 2,000.00 | 2,000.00 | . 00 |  | 2,080.00 | 2,164.00 |
|  |  | Board of Education Totals | \$8,550.00 | \$6,065.00 | \$8,240.00 | \$8,490.00 | \$250.00 | 3\% | \$8,830.00 | \$9,179.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 445.05 | . 00 | 380.00 | 1,000.00 | 620.00 | 163 | 1,080.00 | 1,160.00 |
|  | Equipment - Board of Education Totals | \$445.05 | \$0.00 | \$380.00 | \$1,000.00 | \$620.00 | 163\% | \$1,080.00 | \$1,160.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | 48.15 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$48.15 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$15,515.05 | \$9,613.15 | \$18,090.00 | \$22,924.00 | \$4,834.00 | 27\% | \$24,306.00 | \$25,643.00 |
|  | Division/Program 8443-Ski Girls Totals | \$22,374.62 | \$16,186.27 | \$25,108.00 | \$30,053.00 | \$4,945.00 | 20\% | \$31,506.00 | \$32,915.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8444-Cross Country Girls |  |  |  |  |  |  |  |  |  |
|  | sification 1111-Other Certified |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 10,704.00 | 10,865.00 | 11,039.00 | 11,215.00 | 176.00 | 2 | 11,327.00 | 11,440.00 |
|  | Personnel Totals | \$10,704.00 | \$10,865.00 | \$11,039.00 | \$11,215.00 | \$176.00 | 2\% | \$11,327.00 | \$11,440.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 845.96 | 845.00 | 857.00 | 12.00 | 1 | 866.00 | 875.00 |
|  | Employee Benefits Totals | \$0.00 | \$845.96 | \$845.00 | \$857.00 | \$12.00 | 1\% | \$866.00 | \$875.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | . 00 | 200.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Contractual Services Totals | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$10,704.00 | \$11,910.96 | \$11,884.00 | \$12,072.00 | \$188.00 | 2\% | \$12,193.00 | \$12,315.00 |
| Classification 9999 - Non Personnel Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | . 00 | . 00 | 100.00 | 300.00 | 200.00 | 200 | 312.00 | 325.00 |
|  | Operating Supplies Totals | \$0.00 | \$0.00 | \$100.00 | \$300.00 | \$200.00 | 200\% | \$312.00 | \$325.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 2,498.98 | 549.12 | 2,600.00 | 2,704.00 | 104.00 | 4 | 2,813.00 | 2,924.00 |
| 46945 | Entrance Fees | . 00 | . 00 | 250.00 | 250.00 | . 00 |  | 250.00 | 250.00 |
|  | Board of Education Totals | \$2,498.98 | \$549.12 | \$2,850.00 | \$2,954.00 | \$104.00 | 4\% | \$3,063.00 | \$3,174.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 1,000.00 | 300.00 | (700.00) | (70) | 312.00 | 1,325.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,000.00 | \$300.00 | (\$700.00) | (70\%) | \$312.00 | \$1,325.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49662 | Contractual Services - Officials | 75.00 | 75.00 | 800.00 | 900.00 | 100.00 | 13 | 1,040.00 | 1,085.00 |
|  | Contractual Services Totals | \$75.00 | \$75.00 | \$800.00 | \$900.00 | \$100.00 | 13\% | \$1,040.00 | \$1,085.00 |
| 48110 | Equipment Repair \& Maintenance | 200.00 | . 00 | 200.00 | 200.00 | . 00 |  | 200.00 | 200.00 |
|  |  | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$200.00 | \$200.00 |
|  | Classification 9999-Non Personnel Totals | \$2,773.98 | \$624.12 | \$4,950.00 | \$4,654.00 | (\$296.00) | (6\%) | \$4,927.00 | \$6,109.00 |
|  | Division/Program 8444-Cross Country Girls Totals | \$13,477.98 | \$12,535.08 | \$16,834.00 | \$16,726.00 | (\$108.00) | (1\%) | \$17,120.00 | \$18,424.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8445-Unified Sports Co-Ed |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 880.16 | 113.33 | 2,000.00 | 2,000.00 | . 00 |  | 2,000.00 | . 00 |
|  | Operating Supplies Totals | \$880.16 | \$113.33 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,000.00 | \$0.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46943 | Field \& Athletic Trips | 582.64 | . 00 | 1,260.00 | 1,310.00 | 50.00 | 4 | 1,362.00 | . 00 |
|  | Board of Education Totals | \$582.64 | \$0.00 | \$1,260.00 | \$1,310.00 | \$50.00 | 4\% | \$1,362.00 | \$0.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | . 00 | . 00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$0.00 | \$0.00 |
|  | Classification 9999-Non Personnel Totals | \$1,462.80 | \$113.33 | \$4,260.00 | \$4,310.00 | \$50.00 | 1\% | \$3,362.00 | \$0.00 |
|  | Division/Program 8445-Unified Sports Co-Ed Totals | \$1,462.80 | \$113.33 | \$4,260.00 | \$4,310.00 | \$50.00 | 1\% | \$3,362.00 | \$0.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8446-Fitness Center Co-Ed |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other CertifiedPersonnel |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 35,005.21 | 27,851.63 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Personnel Totals | \$35,005.21 | \$27,851.63 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 2,790.03 | 2,130.65 | 2,926.00 | . 00 | $(2,926.00)$ | (100) | . 00 | . 00 |
|  | Employee Benefits Totals | \$2,790.03 | \$2,130.65 | \$2,926.00 | \$0.00 | (\$2,926.00) | (100\%) | \$0.00 | \$0.00 |
|  | Classification 1111-Other Certified Totals | \$37,795.24 | \$29,982.28 | \$2,926.00 | \$0.00 | (\$2,926.00) | (100\%) | \$0.00 | \$0.00 |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| 48110 | Equipment Repair \& Maintenance | 3,855.06 | . 00 | 3,200.00 | 3,200.00 | . 00 |  | 3,400.00 | 3,700.00 |
|  | Environmental Totals | \$3,855.06 | \$0.00 | \$3,200.00 | \$3,200.00 | \$0.00 | 0\% | \$3,400.00 | \$3,700.00 |
|  | Classification 9999 - Non Personnel Totals | \$3,855.06 | \$0.00 | \$3,200.00 | \$3,200.00 | \$0.00 | 0\% | \$3,400.00 | \$3,700.00 |
|  | Division/Program 8446-Fitness Center Co-Ed Totals | \$41,650.30 | \$29,982.28 | \$6,126.00 | \$3,200.00 | (\$2,926.00) | (48\%) | \$3,400.00 | \$3,700.00 |

# WHS PROPOSED BUDGET 

Budget Year 2023



Classification 9999 - Non Personnel
Operating Supplies


# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8450-Co-curriculum/Extended Day Prog. |  |  |  |  |  |  |  |  |  |  |
| Classification 1111-Other Certified |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 249,236.30 | 259,689.39 | 209,100.00 | 225,383.00 | 16,283.00 | 8 | 228,613.00 | 231,892.00 |
|  |  | Personnel Totals | \$249,236.30 | \$259,689.39 | \$209,100.00 | \$225,383.00 | \$16,283.00 | 8\% | \$228,613.00 | \$231,892.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 19,999.02 | 17,898.50 | 11,886.00 | 12,475.00 | 589.00 | 5 | 12,723.00 | 12,974.00 |
| 40615 | Group Insurances |  | 3,507.01 | 2,250.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 1.81 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


| Employee Benefits Totals |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$23,507.84 | \$20,148.50 | \$11,886.00 | \$12,475.00 | \$589.00 | 5\% | \$12,723.00 | \$12,974.00 |
|  | Classification | 1111 - Other Certified Totals | \$272,744.14 | \$279,837.89 | \$220,986.00 | \$237,858.00 | \$16,872.00 | 8\% | \$241,336.00 | \$244,866.00 |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 100,715.98 | 94,725.20 | 100,356.00 | 102,286.00 | 1,930.00 | 2 | 104,698.00 | 106,791.00 |
| 40315 | Overtime |  | 5,788.89 | 5,768.74 | 486.00 | 500.00 | 14.00 | 3 | 525.00 | 550.00 |
|  |  | Personnel Totals | \$106,504.87 | \$100,493.94 | \$100,842.00 | \$102,786.00 | \$1,944.00 | 2\% | \$105,223.00 | \$107,341.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 7,865.90 | 7,191.33 | 3,528.00 | 4,225.00 | 697.00 | 20 | 4,709.00 | 4,969.00 |
| 40611 | Defined Contribution |  | 691.08 | 1,066.58 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40615 | Group Insurances |  | 16,618.79 | 20,812.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance |  | 55.14 | 131.87 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals |  | \$25,230.91 | \$29,201.78 | \$3,528.00 | \$4,225.00 | \$697.00 | 20\% | \$4,709.00 | \$4,969.00 |
| Classification 1211-Clerical Totals |  |  | \$131,735.78 | \$129,695.72 | \$104,370.00 | \$107,011.00 | \$2,641.00 | 3\% | \$109,932.00 | \$112,310.00 |

## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 600.00 | . 00 | 2,400.00 | . 00 | $(2,400.00)$ | (100) | . 00 | . 00 |
|  |  | Travel Totals | \$600.00 | \$0.00 | \$2,400.00 | \$0.00 | (\$2,400.00) | (100\%) | \$0.00 | \$0.00 |
| Rentals |  |  |  |  |  |  |  |  |  |  |
| 45115 | Rent - Operating Equipment |  | . 00 | 759.00 | 1,000.00 | 1,000.00 | . 00 |  | 1,020.00 | 1,040.00 |
|  |  | Rentals Totals | \$0.00 | \$759.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0\% | \$1,020.00 | \$1,040.00 |



# WHS PROPOSED BUDGET 

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Division/Program 8621-Repairs/Maintenance of Plant |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 295.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 42155 | Bldg Maintentance Supp | 213.30 | . 00 | 4,000.00 | 4,000.00 | . 00 |  | 5,000.00 | 5,000.00 |
|  | Operating Supplies Totals | \$508.30 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0\% | \$5,000.00 | \$5,000.00 |
| Building and Property Services |  |  |  |  |  |  |  |  |  |
| 47215 | Building Repairs | 55,556.85 | 191,312.00 | 2,500.00 | 24,500.00 | 22,000.00 | 880 | 25,000.00 | 25,000.00 |
| $47225$ | Boiler \& Air Cond Repair | . 00 | 2,857.96 | 3,500.00 | 3,700.00 | 200.00 | 6 | 3,700.00 | 3,700.00 |
|  | Building and Property Services Totals | \$55,556.85 | \$194,169.96 | \$6,000.00 | \$28,200.00 | \$22,200.00 | 370\% | \$28,700.00 | \$28,700.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 47215 Department Request | Replace bli <br> Replace sta <br> Pull down <br> Fencing for | inds on second and third tairwell doors cords for Science Room storage in alleyway |  |  |  |  |  |  |
| 48110 | Equipment Repair \& Maintenance | 2,758.78 | 2,560.62 | 3,000.00 | 3,000.00 | . 00 |  | 3,000.00 | 3,000.00 |
|  |  | \$2,758.78 | \$2,560.62 | \$3,000.00 | \$3,000.00 | \$0.00 | 0\% | \$3,000.00 | \$3,000.00 |
| Equipment and Vehicle Repairs |  |  |  |  |  |  |  |  |  |
| 48105 | Maint Agreements - Equipment | 3,871.00 | 1,829.00 | 2,500.00 | 2,700.00 | 200.00 | 8 | 2,700.00 | 2,700.00 |
|  | Equipment and Vehicle Repairs Totals | \$3,871.00 | \$1,829.00 | \$2,500.00 | \$2,700.00 | \$200.00 | 8\% | \$2,700.00 | \$2,700.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 87,618.33 | 23,430.47 | 24,500.00 | 25,650.00 | 1,150.00 | 5 | 26,300.00 | 26,999.00 |
|  | Miscellaneous Contractual Services Totals | \$87,618.33 | \$23,430.47 | \$24,500.00 | \$25,650.00 | \$1,150.00 | 5\% | \$26,300.00 | \$26,999.00 |
|  | Classification 9999-Non Personnel Totals | \$150,313.26 | \$221,990.05 | \$40,000.00 | \$63,550.00 | \$23,550.00 | 59\% | \$65,700.00 | \$66,399.00 |
|  | ion/Program 8621 - Repairs/Maintenance of Plant | \$150,313.26 | \$221,990.05 | \$40,000.00 | \$63,550.00 | \$23,550.00 | 59\% | \$65,700.00 | \$66,399.00 |

## WHS PROPOSED BUDGET

Budget Year 2023




# WHS PROPOSED BUDGET 

Budget Year 2023


## WHS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 85-Wilton High School |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8624-Improvement of School Plant |  |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Office Equipment |  |  |  |  |  |  |  |  |  |  |
| 43005 | Office Furniture |  | 18,977.16 | . 00 | . 00 | 11,800.00 | 11,800.00 |  | 40,000.00 | 40,000.00 |
|  |  | Office Equipment Totals | \$18,977.16 | \$0.00 | \$0.00 | \$11,800.00 | \$11,800.00 | +++ | \$40,000.00 | \$40,000.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 43005 | Department Request | Replace cla | assroom furniture |  |  |  |  |  |  |



| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 44241 | Department Request | Building management system upgrade is necessary prior to the roof top unit upgrades |

Building and Property Services

| 47230 | Building Improvement/Renovation | . 00 | . 00 | . 00 | 26,000.00 | 26,000.00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Building and Property Services Totals |  | \$0.00 | \$0.00 | \$0.00 | \$26,000.00 | \$26,000.00 | +++ | \$0.00 | \$0.00 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 47230 Department Request | Replace sta Abatement | eading <br> ase 1 ) |  |  |  |  |  |  |
| Classification 9999-Non Personnel Totals |  | \$22,300.14 | \$0.00 | \$0.00 | \$52,800.00 | \$52,800.00 | +++ | \$97,500.00 | \$47,500.00 |
|  | Division/Program 8624-Improvement of School Plant | \$22,300.14 | \$0.00 | \$0.00 | \$52,800.00 | \$52,800.00 | +++ | \$97,500.00 | \$47,500.00 |
|  | Department/Location 85 - Wilton High School Totals | \$17,076,958.29 | \$17,357,250.09 | \$18,158,976.00 | \$18,726,739.00 | \$576,763.00 | 3\% | \$19,323,941.00 | \$19,776,336.00 |


| ENROLLMENT |  |  | 542 |  | 555 |  | 560 |  | 575 |  |  |  | 575 |  | 575 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \\ \hline \end{gathered}$ | SPECIAL EDUCATION PERSONNEL | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | $\begin{gathered} \text { PROPOSE } \\ \text { BUDGET } \\ 2022-2023 \end{gathered}$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PROJECTE } \\ & \hline 2023-2024 \\ & \hline \end{aligned}$ | FTE | $$ | FTE |
| 8900 | 40305 | ADMINISTRATORS | 515,241 | 3.00 | 529,791 | 3.00 | 541,053 | 3.00 | 560,980 | 3.00 | 19,927 | 3.68\% | 576,404 | 3.00 | 591,189 | 3.00 |
| 8908 | 40305 | ADMIIISTRATORS - PRE-K | 34,344 | 0.11 | 24,325 | 0.11 | 17,982 | 0.11 | 18,431 | 0.11 | 449 | 2.50\% | 18,708 | 0.11 | 19,175 | 0.11 |
| 8900 | 40305 | SALARIES-CLASSROOM TEACHER | 3,360,550 | 31.38 | 3,691,559 | 37.38 | 3,842,941 | 37.38 | 3,606,883 | 36.38 | $(236,058)$ | -6.14\% | 3,870,667 | 36.38 | 3,970,183 | 36.38 |
| 8901 | 40305 | SALARIES-CLASSROOM TEACHER (Comm. Steps) | 91,504 | 1.00 | 98,485 | 1.00 | 104,757 | 1.00 | 106,433 | 1.00 | 1,676 | 1.60\% | 109,624 | 1.00 | 112,364 | 1.00 |
| 8908 | 40305 | PRE-K TEACHERS | 462,502 | 4.80 | 418,542 | 4.80 | 474,520 | 4.80 | 485,367 | 4.80 | 10,847 | 2.29\% | 499,138 | 4.80 | 511,616 | 4.80 |
| 8901 | 40305 | PARAPROFESSIONALS (Job Coaches Comm. Steps) | 159,121 | 5.00 | 166,948 | 5.00 | 176,161 | 5.00 | 196,982 | 6.00 | 20,821 | 11.82\% | 203,431 | 6.00 | 219,017 | 6.00 |
| 8908 | 40305 | PARAPROFESSIONALS PRE-K | 257,229 | 8.00 | 246,010 | 8.00 | 279,213 | 8.00 | 286,193 | 8.00 | 6,980 | 2.50\% | 293,347 | 8.00 | 300,681 | 8.00 |
| 8903 | 40305 | SALARIES-SOCIAL WORKER | 342,696 | 3.00 | 391,088 | 3.30 | 347,910 | 3.50 | 367,874 | 3.50 | 19,964 | 5.74\% | 481,233 | 4.30 | 491,488 | 4.30 |
| 8904 | 40305 | SALARIES-PSYCHOLOGIST | 1,049,205 | 10.75 | 1,102,069 | 10.75 | 1,134,888 | 10.75 | 1,189,286 | 10.75 | 54,398 | 4.79\% | 1,218,768 | 10.75 | 1,248,987 | 10.75 |
| 1260 | 1116 | ADDITIONAL TIME | - |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8905 | 40305 | SALARIES-SPEECH \& LANGUAGE | 1,069,446 | 11.10 | 1,175,082 | 11.10 | 1,118,495 | 11.10 | 1,174,619 | 11.10 | 56,124 | 5.02\% | 1,206,071 | 11.10 | 1,236,222 | 11.10 |
| 8906 | 40305 | SALARIES-HEARING IMPAIRED/BLIND | 45,960 | 0.40 | 46,378 | 0.40 | 47,120 | 0.40 | 47,874 | 0.40 | 754 | 1.60\% | 50,432 | 0.40 | 51,692 | 0.40 |
| 8907 | 40305 | OCCUPATIONAL \& PHYSICAL THERAPISTS | 697,536 | 7.00 | 717,020 | 7.00 | 726,317 | 7.00 | 739,631 | 7.00 | 13,314 | 1.83\% | 773,824 | 7.00 | 793,170 | 7.00 |
| 8900 | 40305 | SALARIES TUTORS | 78,665 |  | 70,569 |  | 32,480 |  | 60,000 |  | 27,520 | 84.73\% | 60,000 |  | 60,000 |  |
| 8900 | 40305 | PARAPROFESSIONALS | 1,815,305 | 50.05 | 1,799,304 | 46.85 | 1,707,042 | 47.85 | 1,829,156 | 51.60 | 122,114 | 7.15\% | 1,936,383 | 52.60 | 1,981,677 | 52.60 |
| 8900 | 40305 | CLERICAL STAFF (Schools) | 349,938 | 6.40 | 346,491 | 6.40 | 364,195 | 6.40 | 357,744 | 5.80 | $(6,452)$ | -1.77\% | 366,419 | 5.80 | 375,580 | 5.80 |
| 8908 | 40305 | CLERICAL STAFF PRE-K | 74,152 | 1.00 | 75,309 | 1.00 | 78,692 | 1.00 | 80,659 | 1.00 | 1,968 | 2.50\% | 82,111 | 1.00 | 84,163 | 1.00 |
| 8911 | 40305 | PUPIL SERVICES - ESY TEACHER | 112,047 |  | 40,236 |  | 249,041 |  | 170,877 |  | $(78,164)$ | -31.39\% | 184,373 |  | 188,983 |  |
| 8911 | 40305 | PUPIL SERVICES - ESY PARA. | 107,572 |  | 29,538 |  | 59,160 |  | 68,516 |  | 9,356 | 15.81\% | 77,916 |  | 79,864 |  |
| 8910 | 40305 | BUS AIDES | 12,930 |  | 15,494 |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| 1260 | 1210 | PARAPROFESSIONALS - PRE K |  |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 2153 | 1210 | PARAPROFESSIONAL |  |  |  |  |  |  |  |  | - | 0.00\% |  |  |  |  |
| 8900 | 40311 | INSTRUCTIONAL LEADERS/STIPENDS | 65,105 |  | 55,736 |  | 66,852 |  | 67,920 |  | 1,068 | 1.60\% | 68,592 |  | 69,620 |  |
| 8900 | 40315 | ADDITIONAL TIME (CLASSIFIED) | 45,895 |  | 22,128 |  | 11,100 |  | 12,400 |  | 1,300 | 11.71\% | 12,400 |  | 12,400 |  |
| 8900 | 1211 | CLERICAL STAFF (District) |  | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 | - | 0.00\% |  | 0.00 |  | 0.00 |
| 8908 | 40315 | CLASSIFIED ADDITIONAL TIME PRE-K | 2,902 |  | 718 |  | 10,533 |  | 10,796 |  | 263 | 2.50\% | 11,066 |  | 11,342 |  |
| 8900-8908 | 40317 | ADDITIONAL TIME (CERTIFIED) | 12,732 |  | 55,483 |  | 30,000 |  | 44,500 |  | 14,500 | 48.33\% | 45,612 |  | 46,752 |  |
| 8900 | 40370 | SUBSTITUTES | 108,140 |  | 106,069 |  | 145,000 |  | 145,000 |  | - | 0.00\% | 148,500 |  | 148,500 |  |
| 8900-8911 | 40605 | SOCIAL SECURITY | 364,707 |  | 364,350 |  | 382,821 |  | 383,495 |  | 674 | 0.18\% | 401,446 |  | 414,054 |  |
| 8900-8911 | 40610 | DEFINED BENEFIT |  |  | - |  | - |  | - |  | 0 | 0.00\% |  |  |  |  |
| 8900-8911 | 40611 | DEFINED CONTRIBUTION | 108,476 |  | 91,868 |  | 108,491 |  | 93,298 |  | -15,193 | -14.00\% | 100,547 |  | 106,835 |  |
| 8900-8911 | 40615 | GROUP INSURANCE | 2,442,607 |  | 2,723,781 |  | 2,731,610 |  | 3,075,664 |  | 344,054 | 12.60\% | 3,178,735 |  | 3,266,786 |  |
| 8900-8911 | 40670 | LIFE INSURANCE | 12,661 |  | 23,466 |  | 22,266 |  | 23,763 |  | 1,497 | 6.72\% | 23,951 |  | 24,113 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL PERSONNEL | 13,799,168 | 142.99 | 14,427,837 | 146.09 | 14,810,639 | 147.29 | 15,204,341 | 150.44 | 393,702 | 2.66\% | 15,999,698 | 152.24 | 16,416,453 | 152.24 |

Preschool Program was moved to Miller-Driscoll
Safe
Safe School Climate Program moved to District

| PROG | ACCNT | OPERATING EXPENSES | ACTUAL 2019-2020 | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | PROPOSED BUDGET $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | PROJECTED 2023-2024 |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8900-8911 | 41510 | TRAINING \& CONFERENCES | 8,187 |  | 6,181 |  | 35,400 |  | 14,350 |  | $(21,050)$ | -59.46\% | 36,100 |  | 36,200 |  |
| $8900-8911$ | 41805 | SUBSCRIPTIONS \& PUBLICATIONS |  |  | - |  | - |  |  |  | - | 0.00\% |  |  |  |  |
| 8900-8911 | 42105 | GENERAL SUPPLIES | 19,276 |  | 16,053 |  | 41,400 |  | 31,300 |  | $(10,100)$ | -24.40\% | 27,700 |  | 28,700 |  |
| $8900-8911$ | 44237 | DIGITAL RESOURCES | 43,301 |  | 41,177 |  | 61,000 |  | 72,990 |  | 11,990 | 19.66\% | 104,975 |  | 105,075 |  |
| $8900-8911$ | 44238 | TESTING \& EVALUATION SUPPLIES | 12,964 |  | 13,474 |  | 32,900 |  | 25,900 |  | (7,000) | -21.28\% | 25,900 |  | 25,900 |  |
| 8900-8911 | 44245 | TEXTBOOKS \& WORKBOOKS | - |  | - |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| $8900-8911$ | 44249 | PROFESSIONAL BOOKS | - |  | . |  | - |  | - |  | - | 0.00\% |  |  |  |  |
| 8900 | 46030 | CONT. SERVICES - LEGAL FEES | 141,751 |  | 102,437 |  | 150,000 |  | 100,000 |  | $(50,000)$ | -33.33\% | 110,000 |  | 110,000 |  |
| 8902 | 46940 | TUITION - PUBLIC | - |  | 60,665 |  | 65,000 |  | - |  | $(65,000)$ | -100.00\% | - |  |  |  |
| 8902 | 46941 | TUITION - PRIVATE | 4,399,448 |  | 4,138,249 |  | 2,835,000 |  | 2,922,720 |  | 87,720 | 3.09\% | 3,000,000 |  | 3,000,000 |  |
| $8900-8911$ | 46942 | STAFF TRAVEL | 6,536 |  | 9,643 |  | 8,300 |  | 19,500 |  | 11,200 | 134.94\% | 19,500 |  | 19,500 |  |
| 8900-8911 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 3,680 |  | 5,106 |  | 6,500 |  | 4,000 |  | $(2,500)$ | -38.46\% | 4,100 |  | 4,200 |  |
| 8900 | 48705 | DUES \& MEMBERSHIPS |  |  | 750 |  | 1,100 |  | 1,275 |  | 175 | 15.91\% | 1,300 |  | 1,300 |  |
| 8911 | 49627 | PUPIL SERVICES - ESY | 16,700 |  | 24,212 |  | - |  | 24,500 |  | 24,500 | 100.00\% | 30,000 |  | 30,000 |  |
| $8900-8910$ | 49627 | CONT. SERVICES - CONSULTANT | 1,410,417 |  | 1,270,002 |  | 1,381,500 |  | 1,204,000 |  | (177,500) | $-12.85 \%$ | 1,337,200 |  | 1,337,400 |  |
| 8910 | 49630 | TRANSPORTATION - SPED - IN DISTRICT | 324,477 |  | 424,509 |  | 544,950 |  | 774,416 |  | 229,466 | 42.11\% | 800,843 |  | 833,276 |  |
| $8900-8910$ | 6412 | PERIODICALS \& NEWSPAPERS | - |  |  |  |  |  | - |  | - | 0.00\% |  |  |  |  |
| 8902 | 49631 | TRANSPORTATION - SPED - OUT OF DIST. | 534,925 |  | 348,630 |  | 653,759 |  | 535,703 |  | (118,056) | -18.06\% | 559,131 |  | 583,496 |  |
| 8900 | 49668 | MEDICAID STATE PROGRAM | (65,449) |  | $(42,049)$ |  | $(45,000)$ |  | $(45,000)$ |  |  | 0.00\% | $(45,000)$ |  | $(45,000)$ |  |
|  |  | total operating | 6,856,213 |  | 6,419,038 |  | 5,771,809 |  | 5,685,654 |  | (86,155) | -1.49\% | 6,011,749 |  | 6,070,047 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $8900-8911$ | 44241 | NEW EQUIPMENT | 10,161 |  | 8,541 |  | 12,200 |  | 21,765 |  | 9,565 | 78.40\% | 15,000 |  | 15,000 |  |
|  |  | TOTAL EQUIPMENT | 10,161 |  | 8,541 |  | 12,200 |  | 21,765 |  | 9,565 | 78.40\% | 15,000 |  | 15,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 89 | TOTAL GENESIS | 512,243 | 4.00 | 602,353 | 4.00 | 640,004 | 4.00 | 723,003 | 5.00 | 82,999 | 12.97\% | 740,810 | 5.00 | 806,602 | 5.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL SPECIAL EDUCATION | 21,177,785 | 146.99 | 21,457,768 | 150.09 | 21,234,651 | 151.29 | 21,634,763 | 155.44 | 400,111 | 1.88\% | 22,767,257 | 157.24 | 23,308,102 | 157.24 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8908 | Various | Pre-K - already residing in Miller Driscoll | 1,170,017 | 13.91 | 1,176,962 | 13.91 | 1,327,440 | 13.91 | 1,356,281 | 13.91 | 28,841 | 2.17\% | 1,396,440 | 13.91 | 1,433,113 | 13.91 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL SPECIAL EDUCATION without Pre-K | 20,007,768 | 133.08 | 20,280,807 | 136.18 | 19,907,211 | ${ }^{137.38}$ | 20,278,482 | 141.53 | 371,270 | 1.87\% | 21,370,817 | 143.33 | 21,874,989 | 143.33 |

## SPECIAL EDUCATION PROPOSED BUDGET

Budget Year 2023

41510 Travel Conferences/Seminars

|  | . 00 | 199.99 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Travel Totals | \$0.00 | \$199.99 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | 3,404.71 | 2,857.05 | 8,900.00 | 6,750.00 | $(2,150.00)$ | (24) | 6,750.00 | 6,750.00 |
| Operating Supplies Totals | \$3,404.71 | \$2,857.05 | \$8,900.00 | \$6,750.00 | (\$2,150.00) | (24\%) | \$6,750.00 | \$6,750.00 |



## Miscellaneous

44237 Digital Resources

|  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Miscellaneous Totals | .00 | .00 | .00 | $1,395.00$ | $1,395.00$ |  | $1,500.00$ | $\$ 1,500.00$ | $\$ 1,600.00$ |

## Miscellaneous Contractual Services

| 49627 | Contractual Services | . 00 | . 00 | 1,000.00 | . 00 | $(1,000.00)$ | (100) | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | (\$1,000.00) | (100\%) | \$0.00 | \$0.00 |
|  | Department/Location $\mathbf{8 2 - M i l l e r / D r i s c o l l ~ T o t a l s ~}$ | \$3,912,423.30 | \$4,070,411.13 | \$3,958,701.00 | \$4,215,396.00 | \$256,695.00 | 6\% | \$4,415,592.00 | 51.00 |

## SPECIAL EDUCATION PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 83-Cider Mill |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 2,211,257.81 | 2,354,647.75 | 2,313,697.00 | 2,294,318.00 | (19,379.00) | (1) | 2,349,762.00 | 2,408,505.00 |
| 40311 | BOE Stipend | 16,206.06 | 16,449.35 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,148.00 | 17,405.00 |
| 40315 | Overtime | 14,978.17 | 1,652.35 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40370 | Substitute | 17,559.50 | 23,600.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


| Employee Benefits |  |
| :--- | :--- |
| 40605 | Social Security |
| 40611 | Defined Contribution |
| 40615 | Group Insurances |
| 40670 | Guardian Life Insurance |

Operating Supplies
$42105 \quad$ Operating/General Supplies

| \$690,724.63 | \$734,901.32 | \$746,806.00 | \$798,770.00 | \$51,964.00 | 7\% | \$829,823.00 | \$859,997.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,241.17 | 1,127.71 | 5,950.00 | 1,750.00 | $(4,200.00)$ | (71) | 1,750.00 | 1,750.00 |
| \$1,241.17 | \$1,127.71 | \$5,950.00 | \$1,750.00 | (\$4,200.00) | (71\%) | \$1,750.00 | \$1,750.00 |
| 2,053.49 | 3,068.18 | 7,300.00 | 5,750.00 | $(1,550.00)$ | (21) | 5,750.00 | 5,750.00 |
| \$2,053.49 | \$3,068.18 | \$7,300.00 | \$5,750.00 | (\$1,550.00) | (21\%) | \$5,750.00 | \$5,750.00 | Miscellaneous

44237 Digital Resources

Department/Location

|  | . 00 | . 00 | . 00 | 1,470.00 | 1,470.00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous Totals | \$0.00 | \$0.00 | \$0.00 | \$1,470.00 | \$1,470.00 | +++ | \$0.00 | \$0.00 |
| 83 - Cider Mill Totals | \$2,954,020.83 | \$3,135,446.66 | \$3,090,466.00 | \$3,119,038.00 | \$28,572.00 | 1\% | \$3,204,233.00 | \$3,293,407.00 |

## SPECIAL EDUCATION PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 84-Middlebrook |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 1,980,565.26 | 2,159,914.90 | 2,197,836.00 | 2,161,457.00 | (36,379.00) | (2) | 2,421,789.00 | 2,481,664.00 |
| 40311 | BOE Stipend | 11,219.70 | 2,739.79 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,148.00 | 17,405.00 |
| 40315 | Overtime | 2,989.69 | 5,965.61 | . 00 | 1,200.00 | 1,200.00 |  | 1,200.00 | 1,200.00 |
| 40370 | Substitute | 9,750.00 | 16,280.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |


| Employee Benefits |  |
| :--- | :--- |
| 40605 | Social Security |
| 40611 | Defined Contribution |
| 40615 | Group Insurances |
| 40670 | Guardian Life Insurance |


| 60,750.78 | 61,522.41 | 61,150.00 | 63,831.00 | 2,681.00 | 4 | 66,554.00 | 68,312.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25,088.78 | 15,646.19 | 24,078.00 | 21,577.00 | $(2,501.00)$ | (10) | 22,826.00 | 24,123.00 |
| 497,228.43 | 589,338.11 | 635,641.00 | 688,667.00 | 53,026.00 | 8 | 715,068.00 | 731,228.00 |
| 2,395.83 | 4,670.58 | 4,700.00 | 4,812.00 | 112.00 | 2 | 4,844.00 | 4,879.00 |



## Miscellaneous

44237 Digital Resources

[^4]Miscellaneous Total

| .00 | .00 | .00 | $8,680.00$ | $8,680.00$ | $8,680.00$ |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,680.00$ | $\$ 8,680.00$ | +++ | $\$ 8,680.00$ |
| $\$ 2,595,550.38$ | $\$ 2,860,124.44$ | $\$ 2,953,468.00$ | $\$ 2,974,604.00$ | $\$ 21,136.00$ | $\$ 8,680.00$ |  |

## SPECIAL EDUCATION PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 85 - Wilton High School |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 2,382,570.61 | 2,541,964.46 | 2,615,339.00 | 2,580,178.00 | $(35,161.00)$ | (1) | 2,721,280.00 | 2,801,206.00 |
| 40311 | BOE Stipend | 16,206.20 | 18,097.94 | 16,713.00 | 16,980.00 | 267.00 | 2 | 17,148.00 | 17,405.00 |
| 40315 | Overtime | 1,570.35 | 1,492.67 | 1,100.00 | 1,200.00 | 100.00 | 9 | 1,200.00 | 1,200.00 |
| 40370 | Substitute | 3,550.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Personnel Totals | \$2,403,897.16 | \$2,561,555.07 | \$2,633,152.00 | \$2,598,358.00 | (\$34,794.00) | (1\%) | \$2,739,628.00 | \$2,819,811.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 61,083.28 | 64,790.73 | 68,128.00 | 66,563.00 | (1,565.00) | (2) | 71,141.00 | 73,328.00 |
| 40611 | Defined Contribution | 18,568.55 | 10,962.72 | 19,986.00 | 10,530.00 | $(9,456.00)$ | (47) | 12,438.00 | 14,005.00 |
| 40615 | Group Insurances | 394,844.68 | 492,733.17 | 463,200.00 | 612,240.00 | 149,040.00 | 32 | 627,380.00 | 639,401.00 |
| 40670 | Guardian Life Insurance | 3,324.04 | 5,590.60 | 5,234.00 | 5,135.00 | (99.00) | (2) | 5,167.00 | 5,201.00 |
|  | Employee Benefits Totals | \$477,820.55 | \$574,077.22 | \$556,548.00 | \$694,468.00 | \$137,920.00 | 25\% | \$716,126.00 | \$731,935.00 |
| 41510 | Conferences/Seminars | . 00 | . 00 | 2,000.00 | 1,000.00 | (1,000.00) | (50) | 1,100.00 | 1,200.00 |
|  | Travel Totals | \$0.00 | \$0.00 | \$2,000.00 | \$1,000.00 | (\$1,000.00) | (50\%) | \$1,100.00 | \$1,200.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,520.37 | 2,496.11 | 8,900.00 | 4,750.00 | $(4,150.00)$ | (47) | 4,850.00 | 4,950.00 |
|  | Operating Supplies Totals | \$1,520.37 | \$2,496.11 | \$8,900.00 | \$4,750.00 | (\$4,150.00) | (47\%) | \$4,850.00 | \$4,950.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44238 | Test \& Evaluation Supplies | 4,541.64 | 4,784.55 | 9,900.00 | 7,450.00 | (2,450.00) | (25) | 7,450.00 | 7,450.00 |
| 46942 | Staff Travel | 650.39 | 462.94 | 3,000.00 | 4,000.00 | 1,000.00 | 33 | 4,000.00 | 4,000.00 |
|  | Board of Education Totals | \$5,192.03 | \$5,247.49 | \$12,900.00 | \$11,450.00 | (\$1,450.00) | (11\%) | \$11,450.00 | \$11,450.00 |

Equipment - Board of Education
44241 Equipment
Miscellaneous
Miscellaneous
$44237 \quad$ Digital Resources

|  | . 00 | . 00 | . 00 | 2,795.00 | 2,795.00 |  | 2,795.00 | 2,795.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous Totals | \$0.00 | \$0.00 | \$0.00 | \$2,795.00 | \$2,795.00 | +++ | \$2,795.00 | \$2,795.00 |


| 49627 | Contractual Services | 380.00 | 1,672.00 | 5,500.00 | 7,000.00 | 1,500.00 | 27 | 7,200.00 | 7,400.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals | \$380.00 | \$1,672.00 | \$5,500.00 | \$7,000.00 | \$1,500.00 | 27\% | \$7,200.00 | \$7,400.00 |
|  | Department/Location 85 - Wilton High School Totals | \$2,888,810.11 | \$3,145,047.89 | \$3,219,500.00 | \$3,319,821.00 | \$100,321.00 | 3\% | \$3,483,149.00 | \$3,579,541.00 |

## SPECIAL EDUCATION PROPOSED BUDGET

Budget Year 2023


## SPECIAL EDUCATION PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Legal Services |  |  |  |  |  |  |  |  |  |
| 46030 | Legal Expenses | 141,751.34 | 102,436.50 | 150,000.00 | 100,000.00 | (50,000.00) | (33) | 110,000.00 | 110,000.00 |
|  | Legal Services Totals | \$141,751.34 | \$102,436.50 | \$150,000.00 | \$100,000.00 | (\$50,000.00) | (33\%) | \$110,000.00 | \$110,000.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44238 | Test \& Evaluation Supplies | 1,310.72 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 46940 | Tuition - Public | . 00 | 60,665.00 | 65,000.00 | . 00 | (65,000.00) | (100) | . 00 | . 00 |
| 46941 | Tuition - Private | 4,399,448.28 | 4,138,249.42 | 2,835,000.00 | 2,922,720.00 | 87,720.00 | 3 | 3,000,000.00 | 3,000,000.00 |
| 46942 | Staff Travel | 184.59 | 241.24 | 5,300.00 | 6,500.00 | 1,200.00 | 23 | 6,500.00 | 6,500.00 |
| 49668 | Medicaid Program | (65,449.18) | $(42,049.42)$ | $(45,000.00)$ | $(45,000.00)$ | . 00 |  | $(45,000.00)$ | $(45,000.00)$ |
|  | Board of Education Totals | \$4,335,494.41 | \$4,157,106.24 | \$2,860,300.00 | \$2,884,220.00 | \$23,920.00 | 1\% | \$2,961,500.00 | \$2,961,500.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 10,160.67 | 8,540.78 | 11,700.00 | 21,765.00 | 10,065.00 | 86 | 15,000.00 | 15,000.00 |
|  | Equipment - Board of Education Totals | \$10,160.67 | \$8,540.78 | \$11,700.00 | \$21,765.00 | \$10,065.00 | 86\% | \$15,000.00 | \$15,000.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49631 | Transportation Services - BOE | 534,924.63 | 348,629.63 | 653,759.00 | 535,703.00 | $(118,056.00)$ | (18) | 559,131.00 | 583,496.00 |
|  | Contractual Services Totals | \$534,924.63 | \$348,629.63 | \$653,759.00 | \$535,703.00 | (\$118,056.00) | (18\%) | \$559,131.00 | \$583,496.00 |
| 48110 | Equipment Repair \& Maintenance | 3,679.61 | 5,106.25 | 6,500.00 | 4,000.00 | (2,500.00) | (38) | 4,100.00 | 4,200.00 |
|  |  | \$3,679.61 | \$5,106.25 | \$6,500.00 | \$4,000.00 | (\$2,500.00) | (38\%) | \$4,100.00 | \$4,200.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | 43,301.20 | 41,177.17 | 61,000.00 | 58,650.00 | $(2,350.00)$ | (4) | 92,000.00 | 92,000.00 |
| 48705 | Dues And Memberships | . 00 | 750.00 | 1,100.00 | 1,275.00 | 175.00 | 16 | 1,300.00 | 1,300.00 |
|  | Miscellaneous Totals | \$43,301.20 | \$41,927.17 | \$62,100.00 | \$59,925.00 | (\$2,175.00) | (4\%) | \$93,300.00 | \$93,300.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 1,426,736.80 | 1,292,541.99 | 1,375,000.00 | 1,221,500.00 | (153,500.00) | (11) | 1,360,000.00 | 1,360,000.00 |
| 49630 | Transportation Services | 324,477.34 | 424,508.94 | 544,950.00 | 774,416.00 | 229,466.00 | 42 | 800,843.00 | 833,276.00 |
|  | Miscellaneous Contractual Services Totals | \$1,751,214.14 | \$1,717,050.93 | \$1,919,950.00 | \$1,995,916.00 | \$75,966.00 | 4\% | \$2,160,843.00 | \$2,193,276.00 |
|  | Department/Location 86 - District Wide Totals | \$8,116,117.42 | \$7,480,711.17 | \$7,122,512.00 | \$7,032,901.00 | (\$89,611.00) | (1\%) | \$7,407,964.00 | \$7,496,610.00 |
|  | EXPENSE TOTALS | \$20,466,922.04 | \$20,691,741.29 | \$20,344,647.00 | \$20,661,760.00 | \$317,113.00 | 2\% | \$21,776,447.00 | \$22,251,500.00 |



## GENESIS PROPOSED BUDGET

Budget Year 2023


## GENESIS PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rentals |  |  |  |  |  |  |  |  |  |
| 45106 | Rental of Facilities | . 00 | 91,375.37 | 97,850.00 | 100,786.00 | 2,936.00 | 3 | 103,809.00 | 106,923.00 |
|  |  | \$0.00 | \$91,375.37 | \$97,850.00 | \$100,786.00 | \$2,936.00 | 3\% | \$103,809.00 | \$106,923.00 |

Board of Education


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| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \end{gathered}$ | ENROLLMENT <br> CENTRAL OFFICE <br> CURRICULUM / EVALUATION \& TESTING PERSONNEL | $\overline{3911}$ <br> ACTUAL 2019-2020 | FTE | $\begin{gathered} 3732 \\ \text { ACTUAL } \\ 2020-2021 \end{gathered}$ | FTE | 3768 ADOPTED BUDGET 2021-2022 | FTE | 3726 PROPOSE BUDGET $2022-2023$ | FTE | DIFFERENCE BETWEEN 2022-2023 | \% <br> CHANGE | 3683 PROJECT $2023-2024$ | FTE | 3656 PROJECT 2024-2025 | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8211 | 40305 | SALARIES - ADMINISTRATOR | 364,070 | 2.00 | 371,228 | 2.00 | 392,503 | 2.00 | 402,315 | 2.00 | 9,812 | 2.50\% | 415,995 | 2.00 | 424,314 | 2.00 |
| 8210 | 40305 | ELL TEACHERS | 82,345 | 2.00 | 152,311 | 2.00 | 220,797 | 2.00 | 200,037 | 2.00 | $(20,760)$ | -9.40\% | 206,038 | 2.00 | 210,000 | 2.00 |
| 8211 | 40305 | CURRICULUM COORDINATORS | 361,927 | 2.00 | 307,272 | 2.00 | 207,500 | 2.00 | 234,647 | 2.00 | 27,147 | 13.08\% | 239,339 | 2.00 | 244,126 | 2.00 |
| 8211 | 40317 | CERTIFIED ADDITIONAL TIME | 134,270 |  | 235,359 |  | 231,626 |  | 177,583 |  | $(54,043)$ | -23.33\% | 182,022 |  | 185,662 |  |
| 8211 | 40311 | INSTRUCTIONAL LEADERS | 79,181 |  | 89,567 |  | 73,271 |  | 103,009 |  | 29,738 | 40.59\% | 104,798 |  | 106,016 |  |
| 8211 | 40305 | CLERICAL STAFF | 83,875 | 1.00 | 87,036 | 1.00 | 89,213 | 1.00 | 92,337 | 1.00 | 3,124 | 3.50\% | 93,137 | 1.00 | 95,465 | 1.00 |
| 8211 | 40315 | CLERICAL ADDITIONAL TIME | 1,143 |  | 0 |  | 4,011 |  | 4,000 |  | (11) | -0.26\% | 4,000 |  | 4,000 |  |
| 8211 | 40370 | SUBSTITUTES-CERTIFIED-TRAINING | 8,800 |  | 0 |  | 5,000 |  | 5,000 |  | 0 | 0.00\% | 8,000 |  | 8,000 |  |
| 8210-8211 | 40605 | SOCIAL SECURITY | 28,492 |  | 42,828 |  | 32,694 |  | 31,805 |  | (889) | -2.72\% | 35,037 |  | 35,770 |  |
| 8210-8211 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8210-8211 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8210-8211 | 40615 | GROUP INSURANCE | 79,951 |  | 82,805 |  | 75,723 |  | 78,013 |  | 2,290 | 3.02\% | 80,593 |  | 81,720 |  |
| 8210-8211 | 40670 | LIFE INSURANCE | 1,026 |  | 2,488 |  | 1,729 |  | 2,677 |  | 948 | 54.83\% | 2,690 |  | 2,699 |  |
|  |  | TOTAL PERSONNEL | 1,225,082 | 7.00 | 1,370,894 | 7.00 | 1,334,066 | 7.00 | 1,331,423 | 7.00 | $(2,643)$ | -0.20\% | 1,371,649 | 7.00 | 1,397,772 | 7.00 |

$\begin{array}{lll}8211 & 40305 & \text { Assistant Superintendent and Data Analytics \& Assessment Officer. } \\ 8211 & 40317 & \text { Summer Curriculum days for the District }\end{array}$

| PROG | ACCNT | OPERATING EXPENSES | ACTUAL <br> 2019-2020 | FTE | ACTUAL 2020-2021 | FTE | $\begin{gathered} \hline \text { ADOPTED } \\ \text { BUDGET } \\ \text { 2021-2022 } \\ \hline \end{gathered}$ | FTE | PROPOSE BUDGET $2022-2023$ | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | \% <br> CHANGE | PROJECTED |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8211 | 41505 | MILEAGE REIMBURSEMENT | 1,615 |  | 3,000 |  | 1,000 |  | 4,000 |  | 3,000 | 300.00\% | 4,000 |  | 4,000 |  |
| 8142 | 41510 | TRAINING \& CONFERENCES | 470 |  | 500 |  | 0 |  | 2,500 |  | 2,500 | 100.00\% | 3,500 |  | 3,500 |  |
| 8211 | 41510 | TRAINING \& CONFERENCES | 31,162 |  | 4,241 |  | 21,400 |  | 21,240 |  | (160) | -0.75\% | 34,650 |  | 32,150 |  |
| 8142 | 42105 | GENERAL SUPPLIES | 1,306 |  | 1,012 |  | 2,000 |  | 2,000 |  | 0 | 0.00\% | 2,500 |  | 3,000 |  |
| 8211 | 42105 | GENERAL SUPPLIES | 3,793 |  | 1,782 |  | 8,350 |  | 16,850 |  | 8,500 | 101.80\% | 15,450 |  | 16,550 |  |
| 8142 | 44238 | TESTING \& EVALUATION SUPPLIES | 4,381 |  | 7,090 |  | 7,054 |  | 5,406 |  | $(1,648)$ | -23.36\% | 5,406 |  | 5,406 |  |
| 8211 | 44245 | TEXTBOOKS \& WORKBOOKS | 848 |  | 2,500 |  | 2,500 |  | 2,500 |  | 0 | 0.00\% | 2,500 |  | 2,500 |  |
| 8211 | 44246 | PERIODICALS (PROFESSIONAL BOOKS) | 2,230 |  | 1,153 |  | 7,670 |  | 7,620 |  | (50) | -0.65\% | 7,875 |  | 8,130 |  |
| 8142 | 48705 | DUES \& MEMBERSHIPS | 40 |  | 40 |  | 305 |  | 305 |  | 0 | 0.00\% | 311 |  | 320 |  |
| 8211 | 48705 | DUES \& MEMBERSHIPS | 528 |  | 513 |  | 2,650 |  | 1,150 |  | $(1,500)$ | -56.60\% | 1,210 |  | 1,290 |  |
| 8211 | 48710 | PRINTING \& PUBLISHING | 0 |  | 0 |  | 500 |  | 0 |  | (500) | -100.00\% | 0 |  | 0 |  |
| 8211 | 49627 | CONTRACT SERVICES | 48,605 |  | 25,461 |  | 72,675 |  | 68,450 |  | $(4,225)$ | -5.81\% | 66,000 |  | 75,800 |  |
| 8142 | 49627 | CONTRACT SERVICES | 78,403 |  | 119,368 |  | 142,341 |  | 114,313 |  | $(28,028)$ | -19.69\% | 117,416 |  | 122,130 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL OPERATING | 173,381 |  | 166,661 |  | 268,445 |  | 246,334 |  | $(22,111)$ | -8.24\% | 260,818 |  | 274,776 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 44241 | EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  | TOTAL EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0 |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL CURRIC. / EVALUATION \& TESTING | 1,398,463 | 7.00 | 1,537,555 | 7.00 | 1,602,511 | 7.00 | 1,577,757 | 7.00 | $(24,754)$ | -1.54\% | 1,632,467 | 7.00 | 1,672,548 | 7.00 |

## CURRICULUM PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 86-District Wide |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8142 - Evaluation and Testing |  |  |  |  |  |  |  |  |  |  |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars |  | 470.32 | 500.00 | . 00 | 2,500.00 | 2,500.00 |  | 3,500.00 | 3,500.00 |
|  |  | Travel Totals | \$470.32 | \$500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | +++ | \$3,500.00 | \$3,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 41510 | Department Request | Update tra | ing at PowerSchool U |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies |  | 1,305.79 | 1,012.38 | 2,000.00 | 2,000.00 | . 00 |  | 2,500.00 | 3,000.00 |
|  | Operating Supplies Totals |  | \$1,305.79 | \$1,012.38 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,500.00 | \$3,000.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |  |
| 44238 | Test \& Evaluation Supplies |  | 4,381.00 | 7,090.25 | 7,054.00 | 5,406.00 | $(1,648.00)$ | (23) | 5,406.00 | 5,406.00 |
|  | Board of Education Totals |  | \$4,381.00 | \$7,090.25 | \$7,054.00 | \$5,406.00 | (\$1,648.00) | (23\%) | \$5,406.00 | \$5,406.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships |  | 40.00 | 40.00 | 305.00 | 305.00 | . 00 |  | 311.00 | 320.00 |
|  | Miscellaneous Totals |  | \$40.00 | \$40.00 | \$305.00 | \$305.00 | \$0.00 | 0\% | \$311.00 | \$320.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services |  | 78,402.96 | 119,367.82 | 142,341.00 | 114,313.00 | (28,028.00) | (20) | 117,416.00 | 122,130.00 |
| Miscellaneous Contractual Services Totals |  |  | \$78,402.96 | \$119,367.82 | \$142,341.00 | \$114,313.00 | (\$28,028.00) | (20\%) | \$117,416.00 | \$122,130.00 |
| Classification 9999-Non Personnel Totals |  |  | \$84,600.07 | \$128,010.45 | \$151,700.00 | \$124,524.00 | (\$27,176.00) | (18\%) | \$129,133.00 | \$134,356.00 |
| Division/Program 8142 - Evaluation and Testing Totals |  |  | \$84,600.07 | \$128,010.45 | \$151,700.00 | \$124,524.00 | (\$27,176.00) | (18\%) | \$129,133.00 | \$134,356.00 |

## CURRICULUM PROPOSED BUDGET

Budget Year 2023

|  |  |  |  | 2022 Adopted | 2023 Department |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | Budget | Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 86 - District Wide |  |  |  |  |  |  |  |  |  |
| Division/Program 8210-Pupil Personnel |  |  |  |  |  |  |  |  |  |
| Classification 1110-Classroom Teacher |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 82,345.41 | 152,311.13 | 220,797.00 | 200,037.00 | (20,760.00) | (9) | 206,038.00 | 210,000.00 |
|  | Personnel Totals | \$82,345.41 | \$152,311.13 | \$220,797.00 | \$200,037.00 | (\$20,760.00) | (9\%) | \$206,038.00 | \$210,000.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | . 00 | 7,308.94 | 3,202.00 | 2,901.00 | (301.00) | (9) | 2,987.00 | 3,045.00 |
| 40615 | Group Insurances | . 00 | 6,831.16 | 1.00 | . 00 | (1.00) | (100) | . 00 | . 00 |
| 40670 | Guardian Life Insurance | . 00 | 211.12 | . 00 | 312.00 | 312.00 |  | 312.00 | 312.00 |
|  | Employee Benefits Totals | \$0.00 | \$14,351.22 | \$3,203.00 | \$3,213.00 | \$10.00 |  | \$3,299.00 | \$3,357.00 |
|  | Classification 1110-Classroom Teacher Totals | \$82,345.41 | \$166,662.35 | \$224,000.00 | \$203,250.00 | (\$20,750.00) | (9\%) | \$209,337.00 | \$213,357.00 |
|  | Division/Program 8210-Pupil Personnel Totals | \$82,345.41 | \$166,662.35 | \$224,000.00 | \$203,250.00 | (\$20,750.00) | (9\%) | \$209,337.00 | \$213,357.00 |

## CURRICULUM PROPOSED BUDGET

Budget Year 2023



## CURRICULUM PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | LULL Aaoptea Budget | ¿ULs vepartment Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1116-Additional Time Cert. |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 3,147.69 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40317 | Additional Time |  | 131,122.64 | 235,359.48 | 231,626.00 | 177,583.00 | $(54,043.00)$ | (23) | 182,022.00 | 185,662.00 |
|  |  | Personnel Totals | \$134,270.33 | \$235,359.48 | \$231,626.00 | \$177,583.00 | (\$54,043.00) | (23\%) | \$182,022.00 | \$185,662.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 1,795.20 | 13,421.97 | 12,213.00 | 11,429.00 | (784.00) | (6) | 13,924.00 | 14,203.00 |
|  |  | Employee Benefits Totals | \$1,795.20 | \$13,421.97 | \$12,213.00 | \$11,429.00 | (\$784.00) | (6\%) | \$13,924.00 | \$14,203.00 |
|  | Classification 1 |  | \$136,065.53 | \$248,781.45 | \$243,839.00 | \$189,012.00 | (\$54,827.00) | (22\%) | \$195,946.00 | \$199,865.00 | Classification 1118 - Instructional Leader

Personnel
 Classification 1211 -Clerical

```
    Personnel
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| 40305 | Salaries - Full Time |  | 83,875.04 | 87,035.67 | 89,213.00 | 92,337.00 | 3,124.00 | 4 | 93,137.00 | 95,465.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40311 | BOE Stipend |  | . 00 | 1,500.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40315 | Overtime |  | 1,143.46 | . 00 | 4,011.00 | 4,000.00 | (11.00) |  | 4,000.00 | 4,000.00 |
|  |  | Personnel Totals | \$85,018.50 | \$88,535.67 | \$93,224.00 | \$96,337.00 | \$3,113.00 | 3\% | \$97,137.00 | \$99,465.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 6,175.82 | 6,778.08 | 7,132.00 | 7,169.00 | 37.00 | 1 | 7,230.00 | 7,409.00 |
| 40615 | Group Insurances |  | . 00 | . 00 | 35,745.00 | 36,638.00 | 893.00 | 2 | 37,554.00 | 38,681.00 |
| 40670 | Guardian Life Insurance |  | 99.63 | 237.51 | 255.00 | 259.00 | 4.00 | 2 | 263.00 | 267.00 |
|  |  | Employee Benefits Totals | \$6,275.45 | \$7,015.59 | \$43,132.00 | \$44,066.00 | \$934.00 | 2\% | \$45,047.00 | \$46,357.00 |
|  | Classification | 1211 - Clerical Totals | \$91,293.95 | \$95,551.26 | \$136,356.00 | \$140,403.00 | \$4,047.00 | 3\% | \$142,184.00 | \$145,822.00 |

## CURRICULUM PROPOSED BUDGET

Budget Year 2023

| Account Account Description |  | 2022 Adopted |  |  | 2023 Department |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020 Actual Amount | 2021 Actual Amount | Budget | Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
|  | sification 1310 - Su |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40370 | Substitute | 8,800.00 | . 00 | 5,000.00 | 5,000.00 | . 00 |  | 8,000.00 | 8,000.00 |
|  |  | \$8,800.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0\% | \$8,000.00 | \$8,000.00 |

Employee Benefits


Operating Supplies

| 42105 | Operating/General Supplies |  | 3,792.59 | 1,781.67 | 8,350.00 | 16,850.00 | 8,500.00 | 102 | 15,450.00 | 16,550.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Operating Supplies Totals | \$3,792.59 | \$1,781.67 | \$8,350.00 | \$16,850.00 | \$8,500.00 | 102\% | \$15,450.00 | \$16,550.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Leve/ | Comment |
| 42105 | Department Request | Reflects supply items moved from training and conferences for associated costs in connection with meetings, trainings and the 2022-2023 Tri- <br> State Digital Learning visit. |

Board of Education

| 44245 | Textbooks \& Workbooks |  | 848.00 | 2,500.00 | 2,500.00 | 2,500.00 | . 00 |  | 2,500.00 | 2,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44246 | Periodicals \& Newspapers |  | 2,229.97 | 1,153.25 | 7,670.00 | 7,620.00 | (50.00) | (1) | 7,875.00 | 8,130.00 |
|  |  | Board of Education Totals | \$3,077.97 | \$3,653.25 | \$10,170.00 | \$10,120.00 | (\$50.00) | 0\% | \$10,375.00 | \$10,630.00 |

## CURRICULUM PROPOSED BUDGET

Budget Year 2023


|  | 86 | CENTRAL OFFICE - SUPERINTENDENT | ACTUAL |  | ACTUAL |  | ADOPTED BUDGET |  | PROPO BUDG |  | DIFFERENCE BETWEEN | \% | PROJEC |  | PROJEC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | PERSONNEL | 2019-2020 | FTE | 2020-2021 | FTE | 2021-2022 | FTE | 2022-2023 | FTE | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8320 | 40305 | ADMIN.-SUPERINTENDENT | 262,484 | 1.00 | 261,483 | 1.00 | 266,020 | 1.00 | 273,754 | 1.00 | 7,734 | 2.91\% | 283,116 | 1.00 | 290,000 | 1.00 |
| 8320 | 40305 | CLERICAL STAFF | 98,923 | 1.00 | 100,762 | 1.00 | 103,283 | 1.00 | 105,800 | 1.00 | 2,517 | 2.44\% | 106,455 | 1.00 | 109,141 | 1.00 |
| 8320 | 40311 | BOE STIPENDS |  |  | 13,000 |  | - |  |  |  |  | 0.00\% |  |  |  |  |
| 8320 | 40315 | CLERICAL ADDITIONAL TIME | - |  |  |  |  |  | - |  |  | 0.00\% |  |  |  |  |
| 8320 | 40605 | SOCIAL SECURITY | 10,378 |  | 11,833 |  | 11,760 |  | 12,019 |  | 259 | 2.20\% | 12,183 |  | 12,502 |  |
| 8320 | 40615 | GROUP INSURANCE | 46,428 |  | 49,262 |  | 53,782 |  | 55,932 |  | 2,150 | 4.00\% | 57,920 |  | 59,980 |  |
| 8320 | 40670 | LIFE INSURANCE | 420 |  | 1,148 |  | 1,229 |  | 1,249 |  | 20 | 1.63\% | 1,255 |  | 1,261 |  |
| TOTAL PERSONNEL |  |  | 418,632 | 2.00 | 437,488 | 2.00 | 436,074 | 2.00 | 448,754 | 2.00 | 12,680 | 2.91\% | 460,929 | 2.00 | 472,884 | 2.00 |


|  |  |  | ACTUAL |  | ACTUAL |  | ADOPTED BUDGET |  | PROPOSEDBUDGET2022-2023 FTE |  | DIFFERENCE BETWEEN | \% | PROJECTED |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | OPERATING EXPENSES | 2019-2020 | FTE | 2020-2021 | FTE | 2021-2022 | FTE |  |  | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8320 | 41505 | MILEAGE REIMBURSEMENT | 730 |  | 0 |  | 4,000 |  | 4,000 |  | 0 | 0.00\% | 4,000 |  | 4,000 |  |
| 8320 | 41510 | TRAINING \& CONFERENCES | 3,800 |  | 150 |  | 5,000 |  | 5,000 |  | 0 | 0.00\% | 6,000 |  | 6,000 |  |
| 8320 | 42105 | GENERAL SUPPLIES | 12,720 |  | 8,986 |  | 22,950 |  | 25,000 |  | 2,050 | 8.93\% | 25,000 |  | 25,000 |  |
| 8320 | 44249 | PROFESSIONAL BOOKS | 545 |  | 234 |  | 1,500 |  | 550 |  | (950) | -63.33\% | 550 |  | 550 |  |
| 8320 | 46030 | CONTRACT SERVICES - LEGAL FEES | 180,608 |  | 122,540 |  | 140,000 |  | 140,000 |  | 0 | 0.00\% | 145,000 |  | 145,000 |  |
| 8320 | 48705 | DUES \& MEMBERSHIPS | 34,767 |  | 47,990 |  | 55,200 |  | 66,197 |  | 10,997 | 19.92\% | 66,197 |  | 66,197 |  |
| 8320 | 48710 | PRINTING \& PUBLISHING | 1,515 |  | 0 |  | 2,300 |  | 2,300 |  | 0 | 0.00\% | 2,500 |  | 2,500 |  |
| 8320 | 49627 | CONTRACT SERVICES | 18,264 |  | 16,474 |  | 26,000 |  | 28,100 |  | 2,100 | 8.08\% | 29,170 |  | 29,200 |  |
|  |  | TOTAL OPERATING | 252,949 |  | 196,373 |  | 256,950 |  | 271,147 |  | 14,197 | 5.53\% | 278,417 |  | 278,447 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8320 | 44241 | EQUIPMENT | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL EQUIPMENT | 0.00 |  | 0.00 |  | 0.00 |  | 0.00 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL CENTRAL OFFICE - SUPERINTENDENT | 671,581 | 2.00 | 633,861 | 2.00 | 693,024 | 2.00 | 719,901 | 2.00 | 26,877 | 3.88\% | 739,346 | 2.00 | 751,331 | 2.00 |

## SUPERINTENDENT PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Department/Location 86 - District Wide |  |  |  |  |  |  |  |  |  |
| Division/Program 8320-Administrative Services |  |  |  |  |  |  |  |  |  |
| Classification 1112-Administrator |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 262,483.78 | 261,482.85 | 266,020.00 | 273,754.00 | 7,734.00 | 3 | 283,116.00 | 290,000.00 |
| 40311 | BOE Stipend | . 00 | 10,000.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | \$262,483.78 | \$271,482.85 | \$266,020.00 | \$273,754.00 | \$7,734.00 | 3\% | \$283,116.00 | \$290,000.00 |

Employee Benefits



## SUPERINTENDENT PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |
| 41505 | Mileage Reimbursement | 730.37 | . 00 | 4,000.00 | 4,000.00 | . 00 |  | 4,000.00 | 4,000.00 |
| 41510 | Conferences/Seminars | 3,800.06 | 150.00 | 5,000.00 | 5,000.00 | . 00 |  | 6,000.00 | 6,000.00 |
|  | Travel Totals | \$4,530.43 | \$150.00 | \$9,000.00 | \$9,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 12,720.59 | 8,985.99 | 22,950.00 | 25,000.00 | 2,050.00 | 9 | 25,000.00 | 25,000.00 |
|  | Operating Supplies Totals | \$12,720.59 | \$8,985.99 | \$22,950.00 | \$25,000.00 | \$2,050.00 | 9\% | \$25,000.00 | \$25,000.00 |
| Legal Services |  |  |  |  |  |  |  |  |  |
| 46030 | Legal Expenses | 180,607.50 | 122,539.57 | 140,000.00 | 140,000.00 | . 00 |  | 145,000.00 | 145,000.00 |
|  | Legal Services Totals | \$180,607.50 | \$122,539.57 | \$140,000.00 | \$140,000.00 | \$0.00 | 0\% | \$145,000.00 | \$145,000.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44249 | Professional Books \& Periodicals | 545.05 | 234.00 | 1,500.00 | 550.00 | (950.00) | (63) | 550.00 | 550.00 |
|  | Board of Education Totals | \$545.05 | \$234.00 | \$1,500.00 | \$550.00 | (\$950.00) | (63\%) | \$550.00 | \$550.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 34,766.50 | 47,990.00 | 55,200.00 | 66,197.00 | 10,997.00 | 20 | 66,197.00 | 66,197.00 |
| 48710 | Printing, Binding \& Publishing | 1,515.00 | . 00 | 2,300.00 | 2,300.00 | . 00 |  | 2,500.00 | 2,500.00 |
|  | Miscellaneous Totals | \$36,281.50 | \$47,990.00 | \$57,500.00 | \$68,497.00 | \$10,997.00 | 19\% | \$68,697.00 | \$68,697.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 48705 Department Request | District me ASCD, CAB Center for Tri State C | mbership to: <br> E, CAPS, CAS, CASBO, <br> School Change <br> onsortium |  |  |  |  |  |  |




## SAFE SCHOOL CLIMATE PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | <U< $\angle$ AuOpleu Budget | <u<s vepariulient Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 86 - District Wide |  |  |  |  |  |  |  |  |  |
| Division/Program 8321-Safe School Climate |  |  |  |  |  |  |  |  |  |
| Personne/ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 114,232.28 | 110,546.69 | 117,800.00 | 119,686.00 | 1,886.00 | 2 | 123,275.00 | 125,740.00 |
|  | Personnel Totals | \$114,232.28 | \$110,546.69 | \$117,800.00 | \$119,686.00 | \$1,886.00 | 2\% | \$123,275.00 | \$125,740.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 1,551.50 | 1,563.50 | 1,709.00 | 1,736.00 | 27.00 | 2 | 1,787.00 | 1,823.00 |
| 40615 | Group Insurances | 23,500.95 | 23,270.00 | 26,261.00 | 27,311.00 | 1,050.00 | 4 | 28,403.00 | 29,540.00 |
| 40670 | Guardian Life Insurance | 124.28 | 316.68 | . 00 | 323.00 | 323.00 |  | 323.00 | 323.00 |
|  | Employee Benefits Totals | \$25,176.73 | \$25,150.18 | \$27,970.00 | \$29,370.00 | \$1,400.00 | 5\% | \$30,513.00 | \$31,686.00 |
|  | Classification 1111-Other Certified Totals | \$139,409.01 | \$135,696.87 | \$145,770.00 | \$149,056.00 | \$3,286.00 | 2\% | \$153,788.00 | \$157,426.00 |
| Classification 1116-Additional Time Cert. |  |  |  |  |  |  |  |  |  |
| 40317 | Additional Time | 10,657.01 | . 00 | 7,875.00 | 7,680.00 | (195.00) | (2) | 7,833.00 | 7,990.00 |
|  | Personnel Totals | \$10,657.01 | \$0.00 | \$7,875.00 | \$7,680.00 | (\$195.00) | (2\%) | \$7,833.00 | \$7,990.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 771.78 | . 00 | 115.00 | 112.00 | (3.00) | (3) | 115.00 | 118.00 |
|  | Employee Benefits Totals | \$771.78 | \$0.00 | \$115.00 | \$112.00 | (\$3.00) | (3\%) | \$115.00 | \$118.00 |
|  | Classification 1116 - Additional Time Cert. Totals | \$11,428.79 | \$0.00 | \$7,990.00 | \$7,792.00 | (\$198.00) | (2\%) | \$7,948.00 | \$8,108.00 |
| Classification 1118 - Instructional Leader Personnel |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend | 9,722.85 | 9,868.73 | 10,027.00 | 10,188.00 | 161.00 | 2 | 10,288.00 | 10,390.00 |
|  | Personnel Totals | \$9,722.85 | \$9,868.73 | \$10,027.00 | \$10,188.00 | \$161.00 | 2\% | \$10,288.00 | \$10,390.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 132.05 | 132.55 | 146.00 | 147.00 | 1.00 | 1 | 149.00 | 150.00 |
| 40615 | Group Insurances | 852.54 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40670 | Guardian Life Insurance | 5.98 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$990.57 | \$132.55 | \$146.00 | \$147.00 | \$1.00 | 1\% | \$149.00 | \$150.00 |
|  | Classification 1118 - Instructional Leader Totals | \$10,713.42 | \$10,001.28 | \$10,173.00 | \$10,335.00 | \$162.00 | 2\% | \$10,437.00 | \$10,540.00 |

## SAFE SCHOOL CLIMATE PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | <u< Auupreu Budget | «u<د veparuileriu Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1413 -Resource Officer Personnel |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 100,000.00 | 102,000.00 | 104,040.00 | 106,000.00 | 1,960.00 | 2 | 108,120.00 | 110,823.00 |
|  | Classification 1413-Resource Officer Totals | \$100,000.00 | \$102,000.00 | \$104,040.00 | \$106,000.00 | \$1,960.00 | 2\% | \$108,120.00 | \$110,823.00 |
| Classification 9999 - Non PersonnelTravel |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 6,387.11 | 2,027.15 | 7,850.00 | 7,850.00 | . 00 |  | 7,850.00 | 7,850.00 |
|  | Travel Totals | \$6,387.11 | \$2,027.15 | \$7,850.00 | \$7,850.00 | \$0.00 | 0\% | \$7,850.00 | \$7,850.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,527.39 | 342.03 | 4,400.00 | 4,400.00 | . 00 |  | 4,400.00 | 4,400.00 |
|  | Operating Supplies Totals | \$1,527.39 | \$342.03 | \$4,400.00 | \$4,400.00 | \$0.00 | 0\% | \$4,400.00 | \$4,400.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44246 | Periodicals \& Newspapers | 406.32 | 60.00 | 500.00 | 500.00 | . 00 |  | 500.00 | 500.00 |
|  | Board of Education Totals | \$406.32 | \$60.00 | \$500.00 | \$500.00 | \$0.00 | 0\% | \$500.00 | \$500.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 64,661.20 | 45,711.00 | 78,000.00 | 81,000.00 | 3,000.00 | 4 | 84,200.00 | 87,500.00 |
|  | Miscellaneous Contractual Services Totals | \$64,661.20 | \$45,711.00 | \$78,000.00 | \$81,000.00 | \$3,000.00 | 4\% | \$84,200.00 | \$87,500.00 |
|  | Classification 9999-Non Personnel Totals | \$72,982.02 | \$48,140.18 | \$90,750.00 | \$93,750.00 | \$3,000.00 | 3\% | \$96,950.00 | \$100,250.00 |
|  | Division/Program 8321-Safe School Climate Totals | \$334,533.24 | \$295,838.33 | \$358,723.00 | \$366,933.00 | \$8,210.00 | 2\% | \$377,243.00 | \$387,147.00 |


| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \end{gathered}$ | CENTRAL OFFICE - HUMAN RESOURCES PERSONNEL | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | $\begin{gathered} \text { PROPOS } \\ \text { BUDGE } \\ \hline 2022-2023 \end{gathered}$ | FTE | DIFFERENCE BETWEEN 2022-2023 | \% CHANGE | $\begin{gathered} \text { PROJEC1 } \\ 2023-2024 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \text { PROJECT } \\ & 2024-2025 \\ & \hline \end{aligned}$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8500 | 40305 | SALARIES - ADMINISTRATOR | 226,985 | 1.00 | 193,962 | 1.00 | 196,805 | 1.00 | 202,776 | 1.00 | 5,971 | 3.03\% | 207,920 | 1.00 | 213,193 | 1.00 |
| 8500 | 40317 | SALARIES - ADDITIONAL TIME | 412 |  | 31,788 |  | 10,000 |  | 10,000 |  | 0 | 0.00\% | 10,000 |  | 10,000 |  |
| 8500 | 40311 | IL \& OTHER STIPENDS | 7,408 |  | 23,808 |  | 13,369 |  | 50,563 |  | 37,194 | 278.21\% | 52,080 |  | 53,643 |  |
| 8500 | 40305 | CLERICAL STAFF- HUMAN RESOURCES | 193,848 | 2.00 | 175,421 | 2.00 | 178,420 | 2.00 | 183,033 | 2.00 | 4,613 | 2.59\% | 188,039 | 2.00 | 193,710 | 2.00 |
| 8500 | 40605 | SOCIAL SECURITY | 15,784 |  | 19,530 |  | 17,527 |  | 17,470 |  | -57 | -0.33\% | 17,899 |  | 18,806 |  |
| 8500 | 40611 | DEFINED CONTRIBUTION | 6,164 |  | 6,068 |  | 6,246 |  | 6,464 |  | 218 | 3.50\% | 6,916 |  | 7,400 |  |
| 8500 | 40615 | GROUP INSURANCE | 54,733 |  | 57,533 |  | 64,678 |  | 72,657 |  | 7,979 | 12.34\% | 74,736 |  | 77,907 |  |
| 8500 | 40670 | LIFE INSURANCE | 440 |  | 1,165 |  | 1,250 |  | 1,263 |  | 13 | 1.04\% | 1,272 |  | 1,281 |  |
|  |  | TOTAL PERSONNEL | 505,774 | 3.00 | 509,275 | 3.00 | 488,294 | 3.00 | 544,226 | 3.00 | 55,932 | 11.45\% | 558,862 | 3.00 | 575,940 | 3.00 |

850040311 Includes Safety \& Security Stipend, TEAM Coordinator (moved from 8211-1118) and Team Mentor Stipends

|  | ACCNT | OPERATING EXPENSES | ACTUAL | FTE | ACTUAL | FTE | $\begin{aligned} & \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \end{aligned}$ |  | PROPOS BUDGE $2022-2023$ |  | DIFFERENCE BETWEEN $2022-2023$ | \% \% | PROJECTED |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | OPERATING EXPENSES |  | FTE |  | FTE | 2021-2022 | FTE | 2022-2023 | FTE | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8500 | 41505 | STAFF TRAVEL | 157 |  | 3,115 |  | 1,000 |  | 4,200 |  | 3,200 | 320.00\% | 4,200 |  | 4,200 |  |
| 8500 | 41510 | TRAINING \& CONFERENCES | 3,983 |  | 20 |  | 1,000 |  | 1,000 |  | 0 | 0.00\% | 1,030 |  | 1,061 |  |
| 8500 | 42105 | GENERAL SUPPLIES | $(1,661)$ |  | 2,892 |  | 16,000 |  | 18,000 |  | 2,000 | 12.50\% | 18,540 |  | 19,096 |  |
| 8500 | 44249 | PROFESSIONAL BOOKS | 0 |  | 0 |  | 250 |  | 250 |  | 0 | 0.00\% | 258 |  | 266 |  |
| 8500 | 45710 | RECRUITMENT | 0 |  | 1,642 |  | 6,180 |  | 7,000 |  | 820 | 13.27\% | 7,210 |  | 7,426 |  |
| 8500 | 48705 | DUES \& MEMBERSHIPS | 675 |  | 550 |  | 700 |  | 1,100 |  | 400 | 57.14\% | 1,133 |  | 1,167 |  |
| 8500 | 48710 | PRINTING \& PUBLISHING | 1,218 |  | 0 |  | 5,100 |  | 3,000 |  | $(2,100)$ | -41.18\% | 3,090 |  | 3,183 |  |
| 8500 | 49627 | CONTRACT SERVICES | 37,911 |  | 24,052 |  | 40,425 |  | 41,638 |  | 1,213 | 3.00\% | 42,887 |  | 44,174 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL OPERATING | 42,284 |  | 32,272 |  | 70,655 |  | 76,188 |  | 5,533 | 7.83\% | 78,348 |  | 80,573 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8500 | 44241 | NEW EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL EQUIPMENT | 0 |  | 0 |  | 0 |  | 0 |  | 0 | 0.00\% | 0.00 |  | 0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL HUMAN RESOURCES | 548,058 | 3.00 | 541,547 | 3.00 | 558,949 | 3.00 | 620,414 | 3.00 | 61,465 | 11.00\% | 637,210 | 3.00 | 656,513 | 3.00 |

## HUMAN RESOURCES PROPOSED BUDGET

Budget Year 2023



| Employee Benefits |  |  | 3,839.11 | 2,871.22 | 2,854.00 | 2,954.00 | 100.00 | 4 | 3,058.00 | 3,134.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  |  |  |  |  |  |  |  |  |
| 40615 | Group Insurances |  | 25,868.28 | 27,499.00 | 29,796.00 | 30,801.00 | 1,005.00 | 3 | 31,755.00 | 32,737.00 |
| 40670 | Guardian Life Insurance |  | 220.24 | 689.62 | 740.00 | 750.00 | 10.00 | 1 | 755.00 | 760.00 |
|  |  | Employee Benefits Totals | \$29,927.63 | \$31,059.84 | \$33,390.00 | \$34,505.00 | \$1,115.00 | 3\% | \$35,568.00 | \$36,631.00 |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41505 | Mileage Reimbursement |  | . 00 | 3,115.26 | . 00 | 3,200.00 | 3,200.00 |  | 3,200.00 | 3,200.00 |
|  |  | Travel Totals | \$0.00 | \$3,115.26 | \$0.00 | \$3,200.00 | \$3,200.00 | +++ | \$3,200.00 | \$3,200.00 |
|  | Classification | 2 - Administrator Totals | \$256,912.24 | \$230,637.25 | \$230,195.00 | \$240,481.00 | \$10,286.00 | 4\% | \$246,688.00 | \$253,024.00 | Classification $\mathbf{1 1 1 6}$ - Additional Time Cert. Personnel


| 40317 | Additional Time |  | 411.62 | 31,788.06 | 10,000.00 | 10,000.00 | . 00 |  | 10,000.00 | 10,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40370 | Substitute |  | . 00 | 3,150.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Personnel Totals | \$411.62 | \$34,938.06 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | . 00 | 2,722.56 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$0.00 | \$2,722.56 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification | itional Time Cert. Totals | \$411.62 | \$37,660.62 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |

## HUMAN RESOURCES PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1118-Instructional Leader |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40311 | BOE Stipend |  | 7,407.93 | 13,158.33 | 13,369.00 | 50,563.00 | 37,194.00 | 278 | 52,080.00 | 53,643.00 |
|  |  | Personnel Totals | \$7,407.93 | \$13,158.33 | \$13,369.00 | \$50,563.00 | \$37,194.00 | 278\% | \$52,080.00 | \$53,643.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 40311 | Department Request | Safety \& Security Stipend <br> District Team Mentor Coord. moved from 8211-1118 <br> Mentor Stipends |
|  |  |  |



| 0605 | Social Security |  | 11,758.81 | 13,058.89 | 13,650.00 | 13,783.00 | 133.00 | 1 | 14,086.00 | 14,895.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0611 | Defined Contribution |  | 6,163.87 | 6,068.15 | 6,245.00 | 6,464.00 | 219.00 | 4 | 6,916.00 | 7,400.00 |
| 0615 | Group Insurances |  | 27,898.74 | 30,034.00 | 34,882.00 | 41,856.00 | 6,974.00 | 20 | 42,981.00 | 45,170.00 |
| 0670 | Guardian Life Insurance |  | 212.62 | 475.02 | 510.00 | 513.00 | 3.00 | 1 | 517.00 | 521.00 |
|  |  | Employee Benefits Totals | \$46,034.04 | \$49,636.06 | \$55,287.00 | \$62,616.00 | \$7,329.00 | 13\% | \$64,500.00 | \$67,986.00 |

## HUMAN RESOURCES PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 9999 - Non Personnel |  |  |  |  |  |  |  |  |  |  |
| Travel |  |  |  |  |  |  |  |  |  |  |
| 41505 | Mileage Reimbu |  | 157.07 | . 00 | 1,000.00 | 1,000.00 | . 00 |  | 1,000.00 | 1,000.00 |
| 41510 | Conferences/S | Travel Totals | 3,983.30 | 20.00 | 1,000.00 | 1,000.00 | . 00 |  | 1,030.00 | 1,061.00 |
|  |  |  | \$4,140.37 | \$20.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,030.00 | \$2,061.00 |
| Operating Supplies |  |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/Gene | Operating Supplies Totals | $(1,660.70)$ | 2,892.30 | 16,000.00 | 18,000.00 | 2,000.00 | 13 | 18,540.00 | 19,096.00 |
|  |  |  | (\$1,660.70) | \$2,892.30 | \$16,000.00 | \$18,000.00 | \$2,000.00 | 13\% | \$18,540.00 | \$19,096.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 42105 | Department Request | Office supplies,surveillance testing, new hire supplies/materials, new hire orientation |  |  |  |  |  |  |  |

Advertising

| 45710 | Employee Recruitment |  | . 00 | 1,641.91 | 6,180.00 | 7,000.00 | 820.00 | 13 | 7,210.00 | 7,426.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Advertising Totals | \$0.00 | \$1,641.91 | \$6,180.00 | \$7,000.00 | \$820.00 | 13\% | \$7,210.00 | \$7,426.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 45710 | Department Request | CT Reap, G | ng Wilton, In | fairs |  |  |  |  |  |

Board of Education


## HUMAN RESOURCES PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 48705 | Dues And Memberships | 675.00 | 550.00 | 700.00 | 1,100.00 | 400.00 | 57 | 1,133.00 | 1,167.00 |
| 48710 | Printing, Binding \& Publishing | 1,217.98 | . 00 | 5,100.00 | 3,000.00 | $(2,100.00)$ | (41) | 3,090.00 | 3,183.00 |
|  |  | \$1,892.98 | \$550.00 | \$5,800.00 | \$4,100.00 | (\$1,700.00) | (29\%) | \$4,223.00 | \$4,350.00 |



| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Level | Comment |  |  |  |  |  |  |  |
| 49627 | Department Request | BIB, BIB volunteers, AESOP, TEAM |  |  |  |  |  |  |  |
| Classification | 9999 - Non Personnel Totals | \$42,283.74 | \$29,156.32 | \$70,655.00 | \$72,988.00 | \$2,333.00 | 3\% | \$75,148.00 | \$77,373.00 |
| Division/Program 8 | 8500 - Human Resources Totals | \$548,057.41 | \$541,547.03 | \$558,949.00 | \$620,414.00 | \$61,465.00 | 11\% | \$637,210.00 | \$656,513.00 |


|  | 86 | CENTRAL OFFICE - FINANCE DEPARTMENT | ACTUAL |  | ACTUAL |  | ADOPTED BUDGET |  | PROPOS BUDG |  | DIFFERENCE between | \% | PROJEC |  | PROJEC |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROG | ACCNT | PERSONNEL | 2019-2020 | FTE | 2020-2021 | FTE | 2021-2022 | FTE | 2022-2023 | FTE | 2022-2023 | CHANGE | 2023-2024 | FTE | 2024-2025 | FTE |
| 8510 | 40305 | SALARIES-ADMINISTRATOR | 91,800 |  | 93,000 |  | 88,150 |  | 90,000 |  | 1,850 | 2.10\% | 90,000 |  | 90,000 |  |
| 8510 | 40305 | CLERICAL STAFF - FINANCE OFFICE | 374,775 | 4.20 | 348,479 | 4.20 | 372,637 | 4.20 | 381,823 | 4.20 | 9,186 | 2.47\% | 390,418 | 4.20 | 399,254 | 4.20 |
| 8510 | 40311 | BOE STIPENDS | 5,909 |  | 10,000 |  |  |  |  |  |  |  |  |  |  |  |
| 8510 | 40370 | SUBSTITUTES-CLASSIFED | 0 |  | 0 |  | 0 |  |  |  | 0 | 0.00\% | 0 |  | 0 |  |
| 8510 | 40315 | CLERICAL ADDITIONAL TIME | 38,957 |  | 15,380 |  | 10,000 |  | 10,000 |  | 0 | 0.00\% | 10,000 |  | 10,000 |  |
| 8510 | 40605 | SOCIAL SECURITY | 28,106 |  | 25,696 |  | 27,243 |  | 27,388 |  | 145 | 0.53\% | 28,814 |  | 29,559 |  |
| 8510 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  | 0 | 0.00\% |  |  |  |  |
| 8510 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  | - |  | 0 | 0.00\% |  |  |  |  |
| 8510 | 40615 | GROUP INSURANCE | 111,941 |  | 129,337 |  | 115,603 |  | 119,071 |  | 3,468 | 3.00\% | 123,833 |  | 128,787 |  |
| 8510 | 40670 | LIFE INSURANCE | 552 |  | 958 |  | 921 |  | 923 |  | 2 | 0.22\% | 926 |  | 929 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



[^5]
# FINANCE DEPT PROPOSED BUDGET 

Budget Year 2023


Classification 1211-Clerical

## Personnel

| 40305 | Salaries - Full Time |  | 374,774.55 | 348,479.12 | 372,637.00 | 381,823.00 | 9,186.00 | 2 | 390,418.00 | 399,254.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40311 | BOE Stipend |  | 5,909.07 | 10,000.00 | . 00 | . 00 | . 00 |  | . 00 | . 0 |
| 40315 | Overtime |  | 38,956.71 | 15,379.67 | 10,000.00 | 10,000.00 | . 00 |  | 10,000.00 | 10,000.00 |
|  |  | Personnel Totals | \$419,640.33 | \$373,858.79 | \$382,637.00 | \$391,823.00 | \$9,186.00 | 2\% | \$400,418.00 | \$409,254.00 |


| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40605 | Social Security |  | 28,106.09 | 25,695.79 | 27,243.00 | 27,388.00 | 145.00 | 1 | 28,814.00 | 29,559.00 |
| 40615 | Group Insurances |  | 111,941.31 | 129,336.74 | 115,603.00 | 119,071.00 | 3,468.00 | 3 | 123,833.00 | 128,787.00 |
| 40670 | Guardian Life Insurance |  | 552.02 | 957.84 | 921.00 | 923.00 | 2.00 |  | 926.00 | 929.00 |
|  |  | Employee Benefits Totals | \$140,599.42 | \$155,990.37 | \$143,767.00 | \$147,382.00 | \$3,615.00 | 3\% | \$153,573.00 | \$159,275.00 |

Classification 9999 - Non Personne
Travel

| 41505 | Mileage Reimbursement | . 00 | . 00 | 150.00 | 100.00 | (50.00) | (33) | 100.00 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41510 | Conferences/Seminars | (648.05) | 1,924.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | (\$648.05) | \$1,924.00 | \$150.00 | \$100.00 | (\$50.00) | (33\%) | \$100.00 | \$100.00 |



## FINANCE DEPT PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rentals |  |  |  |  |  |  |  |  |  |
| 45115 | Rent - Operating Equipment | 17,391.79 | 13,279.32 | 13,280.00 | 13,280.00 | . 00 |  | 13,280.00 | 14,000.00 |
|  | Rentals Totals | \$17,391.79 | \$13,279.32 | \$13,280.00 | \$13,280.00 | \$0.00 | 0\% | \$13,280.00 | \$14,000.00 |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 44249 | Professional Books \& Periodicals | 56.84 | 252.00 | 200.00 | 200.00 | . 00 |  | 250.00 | 250.00 |
|  | Board of Education Totals | \$56.84 | \$252.00 | \$200.00 | \$200.00 | \$0.00 | 0\% | \$250.00 | \$250.00 |

Miscellaneous
48705 Dues And Memberships

|  | $1,214.00$ | 900.00 | $1,500.00$ | 900.00 | $(600.00)$ | 900 | $(40)$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 1,214.00$ | $\$ 900.00$ | $\$ 1,500.00$ | $\$ 900.00$ | $(\$ 600.00)$ | $(40 \%)$ | $\$ 900.00$ |

Miscellaneous Contractual Services
49627 Contractual Services


Classification 9999 - Non Personnel Tota

| $\$ 420,026.29$ | $\$ 421,826.05$ | $\$ 447,630.00$ | $\$ 199,305.00$ | $(\$ 248,325.00)$ | $(55 \%)$ | $\$ 202,355.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,072,066.04$ | $\$ 1,044,675.21$ | $\$ 1,062,184.00$ | $\$ 828,510.00$ | $(\$ 233,674.00)$ | $(22 \%)$ | $\$ 846,346.00$ |$\$ 863,075.00$


| PROG | $\begin{gathered} 86 \\ \text { ACCNT } \\ \hline \end{gathered}$ | OPERATING BUDGET/ SUPPORT SERVICES PERSONNEL | ACTUAL <br> 2019-2020 | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ |  | ADOPTED BUDGET 2021-2022 |  | PROPOSED BUDGET |  | DIFFERENCE between 2022-2023 | CHANGE | projected |  | PROJECTED |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | FIE |  | FIE | 2022-2023 | FIE |  |  | 2023-2024 | FTE | 2024-2025 | FTE |
| 8622 | 40305 | SALARIES-CLERICAL | 66,835 | 1.00 | 38,335 | 1.00 | 27,896 |  | 18,594 |  | -9,302 | -33.3\% | 19,151 |  | 19,726 |  |
| 8622 | 40305 | SALARIES-MAINTENANCE/CUSTODIAN | 433,698 | 5.00 | 505,278 | 5.00 | 455,976 | 5.00 | 489,240 | 5.00 | 33,264 | 7.3\% | 501,696 | 5.00 | 514,786 | 5.00 |
| 8622 | 40311 | BOE STIPEND |  |  | 2,500 |  |  |  | - |  |  | 0.0\% |  |  |  |  |
| 8622 | 40315 | SALARIES-OVER TIME CLASSIFIED | (35,278) |  | 34,579 |  | 31,867 |  | 35,163 |  | 3,296 | 10.3\% | 35,980 |  | 36,817 |  |
| 8622 | 40370 | SUBSTITUTES | - |  | - |  | 18,000 |  | 10,000 |  | -8,000 | -44.4\% | 10,000 |  | 10,000 |  |
| 8622 | 40350 | TEMPORARY CUSTODIAN | 37,940 |  | - |  | 15,000 |  | 15,000 |  | 0 | 0.0\% | 15,000 |  | 15,000 |  |
| 8622 | 40605 | SOCIAL SECURITY | 33,855 |  | 41,932 |  | 30,235 |  | 30,733 |  | 498 | 1.6\% | 31,478 |  | 32,268 |  |
| 8622 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  | - |  | 0 | 0.0\% |  |  |  |  |
| 8622 | 40611 | DEFINED CONTRIBUTION | 4,782 |  | (12,366) |  | 5,264 |  | 5,475 |  | 211 | 4.0\% | 5,858 |  | 6,268 |  |
| 8622 | 40615 | GROUP INSURANCE | 129,750 |  | 90,012 |  | 105,507 |  | 95,678 |  | -9,829 | -9.3\% | 111,932 |  | 115,290 |  |
| 8622 | 40670 | LIFE INSURANCE | 688 |  | 1,110 |  | 1,019 |  | 1,021 |  | 2 | 0.2\% | 1,023 |  | 1,025 |  |
| 8622 | 40672 | CUSTODIAL LUNCH/ ATTIRE | 7,136 |  | 873 |  | - |  | 10,000 |  | 10,000 | 100.0\% | 10,000 |  | 10,000 |  |
|  |  | TOTAL PERSONNEL | 679,406 | 6.00 | 702,254 | 6.00 | 690,764 | 5.00 | 710,904 | 5.00 | 20,140 | 2.9\% | 742,118 | 5.00 | 761,180 | 5.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROG | ACCNT | OPERATING EXPENSES | ACTUAL <br> 2019-2020 | FTE | $\begin{gathered} \text { ACTUAL } \\ \text { 2020-2021 } \\ \hline \end{gathered}$ | FTE | ADOPTED BUDGET 2021-2022 | FTE | PROPOS BUDGET $2022-2023$ |  | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \text { \% } \\ \text { CHANGE } \end{gathered}$ | $\begin{aligned} & \text { PROJECTE } \\ & 2023-2024 \\ & \hline \end{aligned}$ | FTE | PROJECT <br> 2024-2025 | FTE |
| 8623 | 41220 | ELECTRICITY | 99,099 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8623 | 41230 | TELEPHONE | 126,713 |  | 34,737 |  | 105,500 |  | 70,201 |  | -35,299 | -33.5\% | 71,336 |  | 72,537 |  |
| 8623 | 41236 | NATURAL GAS CONVERSION | 25,000 |  | - |  | - |  | - |  | 0 | 0.0\% | - |  | - |  |
| 8622 | 41510 | TRAINING \& CONFERENCES | 1,200 |  | 1,941 |  | 2,000 |  | 2,000 |  | 0 | 0.0\% | 2,000 |  | 2,000 |  |
| 8621-8624 | 42105 | GENERAL SUPPLIES | 1,683 |  | 2,045 |  | 2,000 |  | 2,000 |  | 0 | 0.0\% | 2,000 |  | 2,000 |  |
| 8622 | 42107 | CLEANING SUPPLIES \& MATERIALS | 123,842 |  | 48,431 |  |  |  | - |  | 0 | 0.0\% |  |  |  |  |
| 8621 | 42108 | MAINTENANCE SUPPLIES | 391 |  |  |  |  |  | - |  | 0 | 0.0\% |  |  |  |  |
| 8621 | 42155 | BUILDING MAINTENANCE SUPPLIES | 25,093 |  | 26,102 |  | 54,000 |  | 55,000 |  | 1,000 | 1.9\% | 57,289 |  | 59,007 |  |
| 8625 | 42405 | FUEL FOR DISTRICT VEHICLES | - |  | 5,357 |  | 9,000 |  | 9,000 |  | 0 | 0.0\% | 10,000 |  | 10,000 |  |
| 8625 | 42415 | VEHICLE MAINTENANCE SUPPLIES | 3,462 |  | - |  | - |  | - |  | 0 | 0.0\% | - |  | - |  |
| 8624 | 47205 | MAINTENANCE - GROUNDS |  |  | 24,212 |  | 23,750 |  | 25,000 |  | 1,250 | 5.3\% | 25,000 |  | 25,000 |  |
| 8621 | 47215 | BUILDING REPAIRS | 47,844 |  | 120,963 |  | 148,500 |  | 168,920 |  | 20,420 | 13.8\% | 173,000 |  | 175,000 |  |
| 8621 | 47225 | BOILER \& AC REPAIR |  |  | 2,455 |  | 6,000 |  | 6,000 |  | 0 | 0.0\% | 6,300 |  | 6,500 |  |
| 8621 | 48105 | CONT. SERVICES - MAINT AGREEMENTS | 47,571 |  | 57,777 |  | 68,000 |  | 68,000 |  | 0 | 0.0\% | 70,000 |  | 70,000 |  |
| 8621 | 48110 | EQUIP. REPAIRS \& MAINTENANCE | 11,597 |  | 13,106 |  | 36,000 |  | 21,000 |  | -15,000 | -41.7\% | 21,000 |  | 21,000 |  |
| 8625 | 48115 | VEHICLE REPAIRS | 1,449 |  | 12,373 |  | 10,000 |  | 10,000 |  | 0 | 0.0\% | 10,000 |  | 10,000 |  |
| $8621-8624$ | 49627 | CONTRACT SERVICES | 82,265 |  | 157,656 |  | 146,000 |  | 150,000 |  | 4,000 | 2.7\% | 153,650 |  | 157,000 |  |
| 8625 | 54590 | VEHICLES |  |  |  |  |  |  |  |  | 0 | 0.0\% | 65,000 |  | - |  |
|  |  | TOTAL OPERATING | 597,209 |  | 507,155 |  | 610,750 |  | 587,121 |  | -23,629 | -3.9\% | 666,575 |  | 610,044 |  |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8621-8624 | 44241 | NEW EQUIPMENT | 271,773 |  | 393,001 |  | 11,500 |  | 4,500 |  | -7,000 | -60.9\% | 4,500 |  | 4,500 |  |
| 8624 | 43005 | OFFICE FURNTITURE | - |  | - |  | - |  | - |  | 0 | 0.0\% | - |  |  |  |
|  |  | TOTAL EQUIPMENT | 271,773 |  | 393,001 |  | 11,500 |  | 4,500 |  | -7,000 | -60.9\% | 4,500 |  | 4,500 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 86 | TOTAL OPERATING / SUPPORT SERVICES | 1,548,388 | 6.00 | 1,602,409 | 6.00 | 1,313,014 | 5.00 | 1,302,525 | 5.00 | -10,489 | -0.80\% | 1,413,193 | 5.00 | 1,375,724 | 5.00 |

## BOE FACILITIES PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 86 - District Wide |  |  |  |  |  |  |  |  |  |
| Division/Program 8621-Repairs/Maintenance of Plant |  |  |  |  |  |  |  |  |  |
|  | sification 9999 - Non Personnel |  |  |  |  |  |  |  |  |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42108 | Maintenance Supplies | 390.60 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 42155 | Bldg Maintentance Supp | 25,092.65 | 26,101.51 | 54,000.00 | 55,000.00 | 1,000.00 | 2 | 57,289.00 | 59,007.00 |
|  | Operating Supplies Totals | \$25,483.25 | \$26,101.51 | \$54,000.00 | \$55,000.00 | \$1,000.00 | 2\% | \$57,289.00 | \$59,007.00 |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | 3,578.50 | 3,326.35 | 9,500.00 | 4,500.00 | $(5,000.00)$ | (53) | 4,500.00 | 4,500.00 |
|  | Equipment - Board of Education Totals | \$3,578.50 | \$3,326.35 | \$9,500.00 | \$4,500.00 | (\$5,000.00) | (53\%) | \$4,500.00 | \$4,500.00 |
| Building and Property Services |  |  |  |  |  |  |  |  |  |
| 47205 | Maintenance - Grounds | . 00 | 24,212.30 | 23,750.00 | 25,000.00 | 1,250.00 | 5 | 25,000.00 | 25,000.00 |
| 47215 | Building Repairs | 47,843.62 | 120,962.75 | 148,500.00 | 168,920.00 | 20,420.00 | 14 | 173,000.00 | 175,000.00 |
| 47225 | Boiler \& Air Cond Repair | . 00 | 2,454.99 | 6,000.00 | 6,000.00 | . 00 |  | 6,300.00 | 6,500.00 |
|  | Building and Property Services Totals | \$47,843.62 | \$147,630.04 | \$178,250.00 | \$199,920.00 | \$21,670.00 | 12\% | \$204,300.00 | \$206,500.00 |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Account Level | Comment |  |  |  |  |  |  |  |
|  | 47215 Department Request | Includes but not limited to: <br> Ceiling tile replacement as needed <br> Misc building supplies from Home Depot, Grainger, Wilton Hardware etc. Life Safety repair parts (smoke detectors as needed) |  |  |  |  |  |  |  |
| 48110 | Equipment Repair \& Maintenance | 10,574.05 | 10,166.69 | 35,000.00 | 20,000.00 | $(15,000.00)$ | (43) | 20,000.00 | 20,000.00 |
|  |  | \$10,574.05 | \$10,166.69 | \$35,000.00 | \$20,000.00 | (\$15,000.00) | (43\%) | \$20,000.00 | \$20,000.00 |

## BOE FACILITIES PROPOSED BUDGET

Budget Year 2023

| Account | Account Descri |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment and Vehicle Repairs |  |  |  |  |  |  |  |  |  |  |
| 48105 | Maint Agreements - Equipment |  | 47,571.46 | 57,777.46 | 68,000.00 | 68,000.00 | . 00 |  | 70,000.00 | 70,000.00 |
|  | Equipment and Vehicle Repairs Totals |  | \$47,571.46 | \$57,777.46 | \$68,000.00 | \$68,000.00 | \$0.00 | 0\% | \$70,000.00 | \$70,000.00 |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Account | Level | Comment |  |  |  |  |  |  |  |
|  | 48105 | Department Request | HVAC <br> RTU <br> Fire Contro | Services |  |  |  |  |  |  |

Miscellaneous Contractual Services

| 49627 | Contractual Services | 82,044.50 | 131,656.05 | 146,000.00 | 150,000.00 | 4,000.00 | 3 | 153,650.00 | 157,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Contractual Services Totals | \$82,044.50 | \$131,656.05 | \$146,000.00 | \$150,000.00 | \$4,000.00 | 3\% | \$153,650.00 | \$157,000.00 |
|  | Classification 9999-Non Personnel Totals | \$217,095.38 | \$376,658.10 | \$490,750.00 | \$497,420.00 | \$6,670.00 | 1\% | \$509,739.00 | \$517,007.00 |
|  | Division/Program 8621-Repairs/Maintenance of Plant | \$217,095.38 | \$376,658.10 | \$490,750.00 | \$497,420.00 | \$6,670.00 | 1\% | \$509,739.00 | \$517,007.00 |
|  | Division/Program 8622-Cleaning of School Plant |  |  |  |  |  |  |  |  |
|  | Classification 1211-Clerical |  |  |  |  |  |  |  |  |
|  | rsonnel |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 66,834.60 | 38,334.73 | 27,896.00 | 18,594.00 | (9,302.00) | (33) | 19,151.00 | 19,726.00 |
| 40315 | Overtime | 108.34 | 332.54 | . 00 | 2,500.00 | 2,500.00 |  | 2,500.00 | 2,500.00 |
|  | Personnel Totals | \$66,942.94 | \$38,667.27 | \$27,896.00 | \$21,094.00 | (\$6,802.00) | (24\%) | \$21,651.00 | \$22,226.00 |


| 0605 | Social Security |  | 4,610.63 | 2,809.42 | 2,135.00 | 1,022.00 | $(1,113.00)$ | (52) | 1,082.00 | 1,102.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0615 | Group Insurances |  | 9,851.41 | 6,671.84 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 0670 | Guardian Life Insurance |  | 79.58 | 109.20 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  |  | Employee Benefits Totals | \$14,541.62 | \$9,590.46 | \$2,135.00 | \$1,022.00 | (\$1,113.00) | (52\%) | \$1,082.00 | \$1,102.00 |
|  | Classification | 1211 - Clerical Totals | \$81,484.56 | \$48,257.73 | \$30,031.00 | \$22,116.00 | (\$7,915.00) | (26\%) | \$22,733.00 | \$23,328.00 |

## BOE FACILITIES PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification 1212-Maintenance/Custodians |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 433,697.81 | 505,277.96 | 455,976.00 | 489,240.00 | 33,264.00 | 7 | 501,696.00 | 514,786.00 |
| 40311 | BOE Stipend | . 00 | 2,500.00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40315 | Overtime | $(25,828.21)$ | 34,246.90 | 31,867.00 | 32,663.00 | 796.00 | 2 | 33,480.00 | 34,317.00 |
| 40316 | Outside Overtime | $(9,557.69)$ | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| 40350 | Temporary Help | 37,939.90 | . 00 | 15,000.00 | 15,000.00 | . 00 |  | 15,000.00 | 15,000.00 |
| 40370 | Substitute | . 00 | . 00 | 18,000.00 | 10,000.00 | (8,000.00) | (44) | 10,000.00 | 10,000.00 |
|  | Personnel Totals | \$436,251.81 | \$542,024.86 | \$520,843.00 | \$546,903.00 | \$26,060.00 | 5\% | \$560,176.00 | \$574,103.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 29,244.04 | 39,122.73 | 28,100.00 | 29,711.00 | 1,611.00 | 6 | 30,396.00 | 31,166.00 |
| 40611 | Defined Contribution | 4,782.24 | (12,366.16) | 5,264.00 | 5,475.00 | 211.00 | 4 | 5,858.00 | 6,268.00 |
| 40615 | Group Insurances | 119,898.59 | 83,340.42 | 105,507.00 | 95,678.00 | (9,829.00) | (9) | 111,932.00 | 115,290.00 |
| 40670 | Guardian Life Insurance | 608.28 | 1,001.00 | 1,019.00 | 1,021.00 | 2.00 |  | 1,023.00 | 1,025.00 |
|  | Employee Benefits Totals | \$154,533.15 | \$111,097.99 | \$139,890.00 | \$131,885.00 | (\$8,005.00) | (6\%) | \$149,209.00 | \$153,749.00 |
|  | Classification 1212 - Maintenance/Custodians Totals | \$590,784.96 | \$653,122.85 | \$660,733.00 | \$678,788.00 | \$18,055.00 | 3\% | \$709,385.00 | \$727,852.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| 41510 | Conferences/Seminars | 1,200.00 | 1,940.95 | 2,000.00 | 2,000.00 | . 00 |  | 2,000.00 | 2,000.00 |
|  | Travel Totals | \$1,200.00 | \$1,940.95 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,000.00 | \$2,000.00 |

## BOE FACILITIES PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Supplies |  |  |  |  |  |  |  |  |  |
| 42105 | Operating/General Supplies | 1,683.19 | 2,045.29 | 2,000.00 | 2,000.00 | . 00 |  | 2,000.00 | 2,000.00 |
| 42107 | Cleaning Supplies | 123,842.46 | 48,430.79 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Operating Supplies Totals | \$125,525.65 | \$50,476.08 | \$2,000.00 | \$2,000.00 | \$0.00 | 0\% | \$2,000.00 | \$2,000.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 40672 | Custodial Lunches/Attire | 7,136.08 | 872.95 | . 00 | 10,000.00 | 10,000.00 |  | 10,000.00 | 10,000.00 |
|  | Contractual Services Totals | \$7,136.08 | \$872.95 | \$0.00 | \$10,000.00 | \$10,000.00 | +++ | \$10,000.00 | \$10,000.00 |


| Comments |  |  |
| :--- | :--- | :--- |
| Account | Level | Comment |
| 40672 | Department Request | contractual obligations per union contract |

49627 Contractual Services

|  | 220.00 | $26,000.00$ | .00 | .00 | .00 |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 220.00$ | $\$ 26,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$+$ | $\$ 0$ | Division/Program 8623-Utilities/Ins for School Plant Classification 9999-Non Personnel Utilities


| 41220 | Electricity | 99,099.34 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41230 | Telephone | 126,712.88 | 34,737.15 | 105,500.00 | 70,201.00 | $(35,299.00)$ | (33) | 71,336.00 | 72,537.00 |
| 41236 | Building Fuel Natural Gas | 25,000.00 | . 00 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Utilities Totals | \$250,812.22 | \$34,737.15 | \$105,500.00 | \$70,201.00 | (\$35,299.00) | (33\%) | \$71,336.00 | \$72,537.00 |
|  | Classification 9999-Non Personnel Totals | \$250,812.22 | \$34,737.15 | \$105,500.00 | \$70,201.00 | (\$35,299.00) | (33\%) | \$71,336.00 | \$72,537.00 |
|  | ision/Program 8623 - Utilities/Ins for School Plant | \$250,812.22 | \$34,737.15 | \$105,500.00 | \$70,201.00 | (\$35,299.00) | (33\%) | \$71,336.00 | \$72,537.00 |

# BOE FACILITIES PROPOSED BUDGET 

Budget Year 2023

```
Account Account Description
Division/Program 8624-Improvement of School Plant
Classification 9999 - Non Personne
Equipment - Board of Education
```

2020 Actual Amount 2021 Actual Amount 2022 Adoptg


Vehicles and Accessories

| 54590 | Utility Vehicle |  | . 00 | . 00 | . 00 | 1.00 | 1.00 |  | 65,000.00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Vehicles and Accessories Totals | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$1.00 | +++ | \$65,000.00 | \$0.00 |
| Environmental |  |  |  |  |  |  |  |  |  |  |
| 48115 | Vehicles- Repair/Maint |  | 1,448.88 | 12,372.88 | 10,000.00 | 10,000.00 | . 00 |  | 10,000.00 | 10,000.00 |
|  | Environmental Totals |  | \$1,448.88 | \$12,372.88 | \$10,000.00 | \$10,000.00 | \$0.00 | 0\% | \$10,000.00 | \$10,000.00 |
|  | Classification 9 | 9999 - Non Personnel Totals | \$4,911.16 | \$17,729.72 | \$19,000.00 | \$19,001.00 | \$1.00 | 0\% | \$85,000.00 | \$20,000.00 |
|  | Division/Program | 8625 - BOE Vehicles Totals | \$4,911.16 | \$17,729.72 | \$19,000.00 | \$19,001.00 | \$1.00 | 0\% | \$85,000.00 | \$20,000.00 |
|  | Department/Locatio | on 86 - District Wide Totals | \$1,548,387.57 | \$1,602,408.95 | \$1,313,014.00 | \$1,302,525.00 | (\$10,489.00) | (1\%) | \$1,348,193.00 | \$1,375,724.00 |


| PROG | ACCNT | TRANSPORTATION | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \text { ACTUAL } \\ & 2020-2021 \end{aligned}$ | FTE | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \\ & \hline \end{aligned}$ | FTE | PROPOS <br> BUDGE <br> 2022-2023 | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | $\begin{gathered} \% \\ \text { CHANGE } \end{gathered}$ | $\begin{gathered} \text { PROJEC } \\ 2023-2024 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { PROJEC } \\ 2024-2025 \\ \hline \end{gathered}$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8700 | 40305 | CLERICAL STAFF - TRANSPORTATION | 25,085 | 0.40 | 28,288 | 0.40 | 38,380 | 0.40 | 39,339 | 0.40 | 959 | 2.5\% | 40,323 | 0.40 | 41,331 | 0.40 |
| 8700 | 40315 | SALARIES-ADDITIONAL TIME | 4,464 |  | 3,449 |  | 2,737 |  | 3,400 |  | 663 | 24.2\% | 3,400 |  | 3,400 |  |
| 8910 | 40305 | TRANSPORTATION AIDES | 12,930 |  | 15,494 |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 40370 | SUBSTITUTES-CLASSIFED |  |  |  |  |  |  | 600 |  | 600 | 100.0\% | 600 |  | 600 |  |
| 8700 | 40605 | SOCIAL SECURITY | 2,764 |  | 3,388 |  | 3,146 |  | 3,010 |  | (136) | -4.3\% | 3,085 |  | 3,161 |  |
| 8700 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  | - |  | - | 0.0\% |  |  |  |  |
| 8700 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  | - |  | - | 0.0\% |  |  |  |  |
| 8700 | 40615 | GROUP INSURANCE | 10,414 |  | 9,036 |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 40670 | LIFE INSURANCE | 34 |  | 79 |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 42105 | GENERAL SUPPLIES | 82 |  | 96 |  | 750 |  | 750 |  | - | 0.0\% | 800 |  | 800 |  |
| 8700 | 42405 | TRANSPORTATION-DIESEL FUEL | 136,420 |  | 122,062 |  | 220,691 |  | 227,312 |  | 6,621 | 3.0\% | 234,132 |  | 241,156 |  |
| 8700 | 49631 | TRANSPORTATION-BASIC CONTRACT | 2,432,161 |  | 2,924,406 |  | 3,109,471 |  | 3,183,850 |  | 74,379 | 2.4\% | 3,263,446 |  | 3,353,191 |  |
| 8700 | 49632 | TRANSPORTATION-VOCATIONAL SCHOOL | - |  | - |  | - |  | - |  | - | 0.0\% | - |  | - |  |
| 8700 | 49633 | TRANSPORTATION-MAGNET SCHOOL | 19,068 |  | 16,335 |  | 28,000 |  | 19,000 |  | $(9,000)$ | -32.1\% | 19,760 |  | 20,550 |  |
| 8700 | 49634 | TRANSPORTATION-PRIVATE SCHOOL | 11,502 |  | 19,928 |  | 19,463 |  | 20,241 |  | 778 | 4.0\% | 21,052 |  | 21,894 |  |
| 8910 | 49630 | TRANS-IN DISTRICT-SPECIAL EDUCATION | 324,477 |  | 424,509 |  | 544,950 |  | 774,416 |  | 229,466 | 42.1\% | 800,843 |  | 833,276 |  |
| 8902 | 49631 | TRANS-OUT OF DISTRICT SPECIAL ED | 534,925 |  | 348,630 |  | 653,759 |  | 535,703 |  | $(118,056)$ | -18.1\% | 559,131 |  | 583,496 |  |
| 8902 | 46942 | STAFF TRAVEL | 108 |  | - |  | 300 |  | - |  | (300) | -100.0\% | - |  | - |  |
|  |  | TOTAL TRANSPORTATION | 3,514,435 | 0.40 | 3,915,700 | 0.40 | 4,621,647 | 0.40 | 4,807,621 | 0.40 | 185,974 | 4.02\% | 4,946,572 | 0.40 | 5,102,855 | 0.40 |

891049630 In District SPED Transportation includes services for ESY, Pre-K, Community Steps, and Genesis students Bus Aides for SPED are now covered under STA Contract

## TRANSPORTATION PROPOSED BUDGET

Budget Year 2023



## TRANSPORTATION PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | LUL $\angle$ Aaoptea Budget | LULS Lepartment Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49631 | Transportation Services - BOE | 2,432,161.48 | 2,924,406.30 | 3,109,471.00 | 3,183,850.00 | 74,379.00 | 2 | 3,263,446.00 | 3,353,191.00 |
| 49633 | Transportation - Magnet School | 19,068.00 | 16,335.00 | 28,000.00 | 19,000.00 | (9,000.00) | (32) | 19,760.00 | 20,550.00 |
| 49634 | Transportation - Private Schools | 11,501.81 | 19,928.34 | 19,463.00 | 20,241.00 | 778.00 | 4 | 21,052.00 | 21,894.00 |
|  | Contractual Services Totals | \$2,462,731.29 | \$2,960,669.64 | \$3,156,934.00 | \$3,223,091.00 | \$66,157.00 | 2\% | \$3,304,258.00 | \$3,395,635.00 |
|  | Classification 9999-Non Personnel Totals | \$2,599,233.35 | \$3,082,827.77 | \$3,378,375.00 | \$3,451,153.00 | \$72,778.00 | 2\% | \$3,539,190.00 | \$3,637,591.00 |
|  | Division/Program 8700-Transportation Service Totals | \$2,641,130.40 | \$3,125,882.45 | \$3,422,638.00 | \$3,497,502.00 | \$74,864.00 | 2\% | \$3,586,598.00 | \$3,686,083.00 |
|  | sion/Program 8902 - SPED - Out of District Placement <br> lassification 9999 - Non Personnel |  |  |  |  |  |  |  |  |
| Board of Education |  |  |  |  |  |  |  |  |  |
| 46942 | Staff Travel | 108.46 | . 00 | 300.00 | . 00 | (300.00) | (100) | . 00 | . 00 |
|  | Board of Education Tota/s | \$108.46 | \$0.00 | \$300.00 | \$0.00 | (\$300.00) | (100\%) | \$0.00 | \$0.00 |
| Contractual Services |  |  |  |  |  |  |  |  |  |
| 49631 | Transportation Services - BOE | 534,924.63 | 348,629.63 | 653,759.00 | 535,703.00 | $(118,056.00)$ | (18) | 559,131.00 | 583,496.00 |
|  | Contractual Services Totals | \$534,924.63 | \$348,629.63 | \$653,759.00 | \$535,703.00 | (\$118,056.00) | (18\%) | \$559,131.00 | \$583,496.00 |
|  | Classification 9999 - Non Personnel Totals | \$535,033.09 | \$348,629.63 | \$654,059.00 | \$535,703.00 | (\$118,356.00) | (18\%) | \$559,131.00 | \$583,496.00 |
|  | Division/Program 8902-SPED - Out of District | \$535,033.09 | \$348,629.63 | \$654,059.00 | \$535,703.00 | (\$118,356.00) | (18\%) | \$559,131.00 | \$583,496.00 |
| Division/Program 8910-SPED - Transportation |  |  |  |  |  |  |  |  |  |
| Classification 1210-Teacher Aide |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time | 12,930.48 | 15,494.04 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Personnel Totals | \$12,930.48 | \$15,494.04 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security | 863.35 | 1,185.32 | . 00 | . 00 | . 00 |  | . 00 | . 00 |
|  | Employee Benefits Totals | \$863.35 | \$1,185.32 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
|  | Classification 1210 - Teacher Aide Totals | \$13,793.83 | \$16,679.36 | \$0.00 | \$0.00 | \$0.00 | +++ | \$0.00 | \$0.00 |
| Classification 9999-Non Personnel |  |  |  |  |  |  |  |  |  |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49630 | Transportation Services | 324,477.34 | 424,508.94 | 544,950.00 | 774,416.00 | 229,466.00 | 42 | \$800,843.00 | \$833,276.00 |
|  | Miscellaneous Contractual Services Totals | \$324,477.34 | \$424,508.94 | \$544,950.00 | \$774,416.00 | \$229,466.00 | 42\% | \$800,843.00 | \$833,276.00 |
|  | Classification 9999 - Non Personnel Totals | \$324,477.34 | \$424,508.94 | \$544,950.00 | \$774,416.00 | \$229,466.00 | 42\% | \$800,843.00 | \$833,276.00 |
|  | Division/Program 8910 - SPED - Transportation Totals | \$338,271.17 | \$441,188.30 | \$544,950.00 | \$774,416.00 | \$229,466.00 | 42\% | \$800,843.00 | \$833,276.00 |
|  | Department/Location 86-District Wide Totals | \$3,514,434.66 | \$3,915,700.38 | \$4,621,647.00 | \$4,807,621.00 | \$185,974.00 | 4\% | \$4,946,572.00 | \$5,102,855.00 |


| PROG | $\begin{gathered} 82-89 \\ \text { ACCNT } \end{gathered}$ | EMPLOYEE BENEFITS \& INSURANCE | $\begin{gathered} \text { ACTUAL } \\ 2019-2020 \\ \hline \end{gathered}$ | FTE | $\begin{gathered} \text { ACTUAL } \\ 2020-2021 \\ \hline \end{gathered}$ | FTE | $\begin{aligned} & \hline \text { ADOPTED } \\ & \text { BUDGET } \\ & \text { 2021-2022 } \\ & \hline \end{aligned}$ | FTE | PROPOSED BUDGET 2022-2023 | FTE | DIFFERENCE <br> BETWEEN <br> 2022-2023 | \% <br> CHANGE | $\begin{gathered} \text { PROJEC } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ED } \\ & \text { FTE } \end{aligned}$ | $\begin{gathered} \text { PROJEC } \\ 2024-2025 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ED } \\ & \text { FTE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8830 | 40605 | FICA \& Medicare | 1,402,346 |  | 1,409,795 |  | 1,453,767 |  | 1,448,097 |  | -5,670 | -0.39\% | 1,504,912 |  | 1,533,942 |  |
| 8830 | 40610 | Retirement Defined Benefit | 571,683 |  | 582,365 |  | 605,000 |  | 448,000 |  | -157,000 | -25.95\% | 448,000 |  | 448,000 |  |
| 8830 | 40611 | Retirement Defined Contribution | 203,283 |  | 164,965 |  | 218,225 |  | 197,376 |  | -20,849 | -9.55\% | 210,512 |  | 222,252 |  |
| 8830 | 40615 | Medical \& Dental all groups | 9,593,199 |  | 10,694,855 |  | 10,416,142 |  | 10,870,200 |  | 454,058 | 4.36\% | 11,267,605 |  | 11,602,775 |  |
| 8830 | 40625 | Unemployment Compensation | 49,190 |  | 60,024 |  | 45,000 |  | 45,000 |  | 0 | 0.00\% | 45,000 |  | 45,000 |  |
| 8830 | 40670 | Life \& Disability Insurance all groups | 78,797 |  | 115,087 |  | 116,669 |  | 120,047 |  | 3,378 | 2.90\% | 120,962 |  | 121,761 |  |
| 8830 | 40671 | Flexible Spending Plan - Stirling | 1874 |  | 1334 |  | 1900 |  | 2,200 |  | 300 | 15.79\% | 2,200 |  | 2,200 |  |
| 8830 | 40672 | Attire | 7,136 |  | 9,089 |  | 10,000 |  | 10,000 |  | 0 | 0.00\% | 10,000 |  | 10,000 |  |
| 8830 | 40675 | Other Employee Benefits | 74,219 |  | 91,666 |  | 93,000 |  | 93,000 |  | 0 | 0.00\% | 93,000 |  | 93,000 |  |
| 8830 | 40680 | Severance Pay | 1,535 |  | - |  | 45,000 |  | 45,000 |  | 0 | 0.00\% | 45,000 |  | 45,000 |  |
| 8830 | 40905 | Comprehensive Business Policy | 316,151 |  | 336,331 |  | 382,669 |  | 371,462 |  | -11,207 | -2.93\% | 389,858 |  | 410,201 |  |
| 8830 | 40910 | Umbrella Liability Policy | 42,514 |  | 45,014 |  | 34,898 |  | 51,045 |  | 16,147 | 46.27\% | 53,598 |  | 56,277 |  |
| 8830 | 40911 | Errors \& Omissions Policy | 29,302 |  | 30,319 |  | 25,271 |  | 35,973 |  | 10,702 | 42.35\% | 33,773 |  | 39,660 |  |
| 8830 | 40915 | Worker's Compensation | 146,490 |  | 253,933 |  | 215,000 |  | 215,000 |  | 0 | 0.00\% | 215,000 |  | 215,000 |  |
| 8830 | 50620 | Tuition Reimbursement | 131,156 |  | 179,979 |  | 110,000 |  | 110,000 |  | 0 | 0.00\% | 110,000 |  | 110,000 |  |
| 8830 | 50655 | Medical -OPEB | 117,393 |  | 124,314 |  | 95,000 |  | 10,000 |  | -85,000 | -89.47\% | 10,000 |  | 10,000 |  |
|  |  | TOTAL | 12,766,270 |  | 14,099,071 |  | 13,867,541 |  | 14,072,400 |  | 204,859 | 1.48\% | 14,559,420 |  | 14,965,068 |  |


| $\mathbf{8 8 3 0}$ | 40605 | Social Security for all Classified Staff and Medicare for Certified Teachers and Administrators hired after 3/31/86. |
| :--- | :--- | :--- |
| $\mathbf{8 8 3 0}$ | 40610 | Town Pension contribution for classified staff hired prior to 7/1/2011 |
| $\mathbf{8 8 3 0}$ | 40611 | 401a Defined Contribution Retirement Plan for classified Staff hired after 7/1/2011 |
| $\mathbf{8 8 3 0}$ | 40615 | Medical, Dental, and Prescription insurance for district employees. |
| $\mathbf{8 8 3 0}$ | 40625 | Estimate for Unemployment Compensation for terminated staff. |
| $\mathbf{8 8 3 0}$ | 40670 | Life \& Disability insurance for district employees. |
| $\mathbf{8 8 3 0}$ | 40672 | Work clothing as per collective bargaining agreement with Custodians and Campus Supervisors. Moved to District Custodian account 001-8622 |
| $\mathbf{8 8 3 0}$ | 40675 | Long-term disability and annuities as per collective bargaining agreements. |
| $\mathbf{8 8 3 0}$ | 40680 | Severance payment for retiring, resigning, or terminated Classified, Administrative, or Discretionary employees as per contract. |
| $\mathbf{8 8 3 0}$ | 50620 | Tuition reimbursement for staff as per collective bargaining agreements. |


| PROG | 86 ACCNT | $\qquad$ |  | FTE | 3732 <br> ACTUAL 2020-2021 | FTE |  | FTE | 3726 PROPOS BUDGE $2022-2023$ |  | DIFFERENCE BETWEEN 2022-2023 | \% CHANGE | 3683 PROJEC 2023-2024 | FTE | 3656 PROJEC 2024-2025 | ED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8370 | 40305 | ADMINISTRATORS |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40311 | INSTRUCTIONAL LEADERS |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40305 | CLASSIFIED STAFF | 138,756 | 1.50 | 99,930 | 1.50 | 103,550 | 1.50 | 108,023 | 1.50 | 4,473 | 4.32\% | 109,156 | 1.50 | 111,884 | 1.50 |
| 8370 | 40315 | CLASSIFIED ADDITIONAL TIME | 1,895 |  | 5,947 |  | 5,377 |  | 5,464 |  | 87 | 1.62\% | 5,628 |  | 5,797 |  |
| 8370 | 40605 | SOCIAL SECURITY | 10,073 |  | 10,916 |  | 8,333 |  | 8,681 |  | 348 | 4.18\% | 8,774 |  | 8,950 |  |
| 8370 | 40610 | DEFINED BENEFIT |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40611 | DEFINED CONTRIBUTION |  |  |  |  |  |  |  |  |  | 0.00\% |  |  |  |  |
| 8370 | 40615 | GROUP INSURANCE | 20,769 |  | 21,095 |  | 20,466 |  | 21,080 |  | 614 | 3.00\% | 21,607 |  | 22,255 |  |
| 8370 | 40670 | LIFE INSURANCE |  |  | 79 |  | - |  | 80 |  | 80 | 100.00\% | 83 |  | 85 |  |
|  |  | TOTAL PERSONNEL | 171,494 | 1.50 | 137,968 | 1.50 | 137,726 | 1.50 | 143,328 | 1.50 | 5,602 | 4.07\% | 145,248 | 1.50 | 148,971 | 1.50 |



| 8370 | 49627 | CBS Copier \& Printer contract for the District was moved from the Finance Dept 001-86-8510-9999.49627 to Technology |
| :--- | :--- | :--- |
| 8370 | 54240 | There was no new Technology Lease approved in 21-22. These expenses will be worked into the annual equipment line each year (account 44241 ) |

## DISTRICT TECHNOLOGY PROPOSED BUDGET

Budget Year 2023


## DISTRICT TECHNOLOGY PROPOSED BUDGET

Budget Year 2023



## DISTRICT DIGITAL LEARNING PROPOSED BUDGET

Budget Year 2023

| Account | Account Description |  | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted Budget | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |
| Department/Location 86 - District Wide |  |  |  |  |  |  |  |  |  |  |
| Division/Program 8220-Library/Media Center |  |  |  |  |  |  |  |  |  |  |
| Classification 1112-Administrator |  |  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |  |
| 40305 | Salaries - Full Time |  | 170,811.88 | 173,951.28 | 178,300.00 | 182,935.00 | 4,635.00 | 3 | 186,242.00 | 190,898.00 |
|  |  | Personnel Totals | \$170,811.88 | \$173,951.28 | \$178,300.00 | \$182,935.00 | \$4,635.00 | 3\% | \$186,242.00 | \$190,898.00 |
| Employee Benefits |  |  |  |  |  |  |  |  |  |  |
| 40605 | Social Security |  | 2,342.61 | 2,532.21 | 2,586.00 | 2,603.00 | 17.00 | 1 | 2,700.00 | 2,768.00 |
| 40615 | Group Insurances |  | 9,899.20 | 9,967.00 | 10,181.00 | 10,486.00 | 305.00 | 3 | 10,801.00 | 11,125.00 |
| 40670 | Guardian Life Insurance |  | 198.47 | 635.02 | 686.00 | 701.00 | 15.00 | 2 | 711.00 | 720.00 |
|  |  | Employee Benefits Totals | \$12,440.28 | \$13,134.23 | \$13,453.00 | \$13,790.00 | \$337.00 | 3\% | \$14,212.00 | \$14,613.00 |
|  | Classification | 12 - Administrator Totals | \$183,252.16 | \$187,085.51 | \$191,753.00 | \$196,725.00 | \$4,972.00 | 3\% | \$200,454.00 | \$205,511.00 | Classification 1116-Additional Time Cert. Personnel



|  | Employee Benefits Totals | \$16,051.83 | \$4,934.90 | \$5,803.00 | \$5,825.00 | \$22.00 | 0\% | \$5,848.00 | \$5,923.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 1118 - Instructional Leader Totals | \$111,085.22 | \$110,207.30 | \$112,760.00 | \$114,305.00 | \$1,545.00 | 1\% | \$114,414.00 | \$115,574.00 |

## DISTRICT DIGITAL LEARNING PROPOSED BUDGET

Budget Year 2023



Employee Benefits

| 40605 | Social Security |  | 216.84 | 496.43 | 2,666.00 | 1,705.00 | (961.00) | (36) | 1,745.00 | 1,783.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Employee Benefits Totals | \$216.84 | \$496.43 | \$2,666.00 | \$1,705.00 | (\$961.00) | (36\%) | \$1,745.00 | \$1,783.00 |




## DISTRICT DIGITAL LEARNING PROPOSED BUDGET

Budget Year 2023

| Account | Account Description | 2020 Actual Amount | 2021 Actual Amount | 2022 Adopted | 2023 Department Request | 22/23 \$ Change | 22/23 \% Change | 2024 Forecast | 2025 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Equipment - Board of Education |  |  |  |  |  |  |  |  |  |
| 44241 | Equipment | . 00 | . 00 | . 00 | . 00 | . 00 |  | 22,272.00 | 22,940.00 |
|  | Equipment - Board of Education Totals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | +++ | \$22,272.00 | \$22,940.00 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 44237 | Digital Resources | 351,238.06 | 213,637.28 | 262,628.00 | 331,266.00 | 68,638.00 | 26 | 382,017.00 | 393,196.00 |
| 48705 | Dues And Memberships | 1,024.00 | 1,039.00 | 2,327.00 | 2,328.00 | 1.00 |  | 2,398.00 | 2,470.00 |
|  | Miscellaneous Totals | \$352,262.06 | \$214,676.28 | \$264,955.00 | \$333,594.00 | \$68,639.00 | 26\% | \$384,415.00 | \$395,666.00 |
| Miscellaneous Contractual Services |  |  |  |  |  |  |  |  |  |
| 49627 | Contractual Services | 56,024.19 | 54,482.82 | 67,118.00 | 69,243.00 | 2,125.00 | 3 | 76,977.00 | 79,286.00 |
|  | Miscellaneous Contractual Services Totals | \$56,024.19 | \$54,482.82 | \$67,118.00 | \$69,243.00 | \$2,125.00 | 3\% | \$76,977.00 | \$79,286.00 |
|  | Classification 9999-Non Personnel Totals | \$542,272.98 | \$309,492.79 | \$356,124.00 | \$432,888.00 | \$76,764.00 | 22\% | \$524,381.00 | \$539,831.00 |
|  | Division/Program 8220-Library/Media Center Totals | \$841,856.32 | \$658,154.09 | \$723,753.00 | \$808,024.00 | \$84,271.00 | 12\% | \$904,824.00 | \$928,457.00 |


[^0]:    851049627 Includes annual fees for New World (HR/PR \& GL), Omni Group, Brown \& Brown insurance broker \& bank fees
    851042105 Postage and mailing expenses for Central Office, miscellaneous supplies
    8510
    42105 Postage and mailing expenses for Central Office, miscellaneous supplies.

[^1]:    Board of Education

[^2]:    1122-Stem Coach

[^3]:    Employee Benefits

[^4]:    Department/Location

[^5]:    851049627 Includes annual fees for New World (HR/PR \& GL), Omni Group, Brown \& Brown insurance broker \& bank fees
    851042105 Postage and mailing expenses for Central Office, miscellaneous supplies 40 . 40 .
    2105 Postage and mailing expenses for Central Office, miscellaneous supplies.

