

INLAND WETLANDS
COMMISSION
Telephone (203) 563-0180
Fax (203) 563-0284



TOWN HALL
238 Danbury Road
Wilton, Connecticut 06897

APPLICATION FOR A MINOR REGULATED ACTIVITY

For Office Use Only:

WET# _____	
Filing Fee \$ _____	Wilton Land Record Map# _____
Date of Submission _____	Volume # _____ Page # _____
Date of Acceptance _____	Assessor's Map # _____ Lot# _____

APPLICANT INFORMATION:

Applicant <u>Anthony Becraft</u>	Agent (if applicable) <u>Connecticut Permit Services / Corey Jackson</u>
Address <u>18 Stirrup Place</u>	Address <u>P.O. Box 411</u>
<u>Wilton CT 06897</u>	<u>New Haven CT 06502</u>
Telephone <u>203-722-7407</u>	Telephone <u>203-974-6440</u>
Email _____	Email <u>orders@ctpermit.com</u>

PROPERTY INFORMATION:

Property Address <u>18 Stirrup Place</u>	Site Acreage <u>2.2 acres</u>
Acres of altered Wetlands On-Site _____	Cu. Yds. of Material Excavated <u>0</u>
Linear Feet of Watercourse _____	Cu. Yds. of Material to be Deposited <u>0</u>
Linear Feet of Open Water _____	Acres of altered upland buffer <u>0.000183655</u>
Sq. Ft. of proposed and/or altered impervious coverage <u>8 sq. ft.</u>	Sq. Ft. of disturbed land in regulated area <u>8 sq. ft.</u>

APPLICATION REQUIREMENTS:

Is The Site Within a Public Water Supply Watershed Boundary? NO <u>X</u> YES* _____	Is The Site Within 500 Feet of a Town Boundary? NO _____ YES* <u>X</u>
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* If the answer is yes, then the applicant is responsible for notifying the appropriate water authority and/or adjoining community's Wetlands Department. Instructions for notification are available at the office of the commission.

Project Description and Purpose: Install 14kW Generac generator w/ 200 amp ATS

In addition, the applicant shall provide three (3) collated paper copies of the following information as well as an electronic submission via email to mike.conklin@wiltonct.org & elizabeth.larkin@wiltonct.org **

- () A. Written consent from the owner authorizing the agent to act on his/her behalf
- () B. A Location Map at a scale of 1" = 800'
- () C. **A Site Plan showing existing and proposed features**
- () D. Names and addresses of adjoining property owners


****Application materials shall be collated and copies of documents more than two pages in length shall be double sided.**

See Section 7 of the Wetlands and Watercourses Regulations of the Town of Wilton for a more detailed description of applications requirements.

The Applicant or his/her agent certifies that he is familiar with the information provided in this application and is aware of the penalties for obtaining a permit through deception, inaccurate or misleading information.

By signing this application, permission is hereby given to necessary and proper inspections of the subject property by the Commissioners and designated agents of the Commission or consultants to the Commission, at reasonable times, both before and after a final decision has been rendered.

Applicant's Signature: Signed contract attached Date: _____

Agent's Signature (if applicable)  Date: 6/1/2022

1-25

MANCUSO CHRISTOPHER M &
42 CAVALRY HILL RD

WILTON CT 06897

1-26

FLAVIN JOHN F III & BETH B
54 CAVALRY HILL RD

WILTON CT 06897

2-37

FROST CHRISTOPHER
19 STIRRUP PL

WILTON CT 06897

2-43

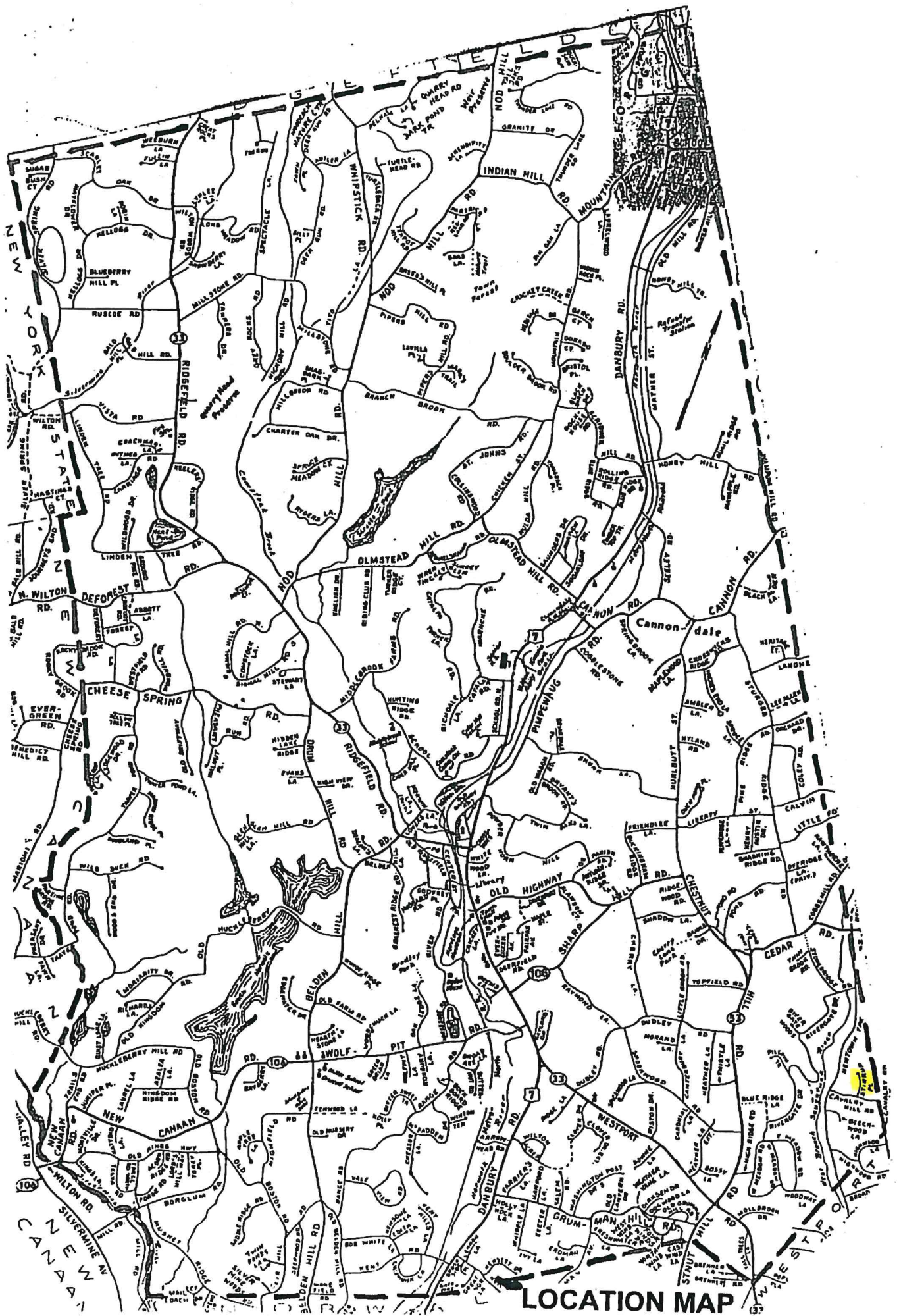
CROZIER JESSIE &
24 STIRRUP PL

WILTON CT 06897

2-44

BECRAFT ANTHONY G & JOANNE K
18 STIRRUP PL

WILTON CT 06897



#106308 \$1,100-
CK#1327
rec'd 4/20/22

PURCHASE AGREEMENT

BUYER: Tony Becraft

DATE: March 31, 2022

ADDRESS: 18 Stirrup Pl
Wilton, CT

JOB:

Cannondale Generators, Inc. proposes to supply and install a standby generator system, to include:

GENERATOR

- One (1) Generac Model # 7225, 14KW, LP/NG powered generator
- Aluminum, Weatherproof, lockable enclosure
- One Year Generac Mobile Link Wi-Fi Subscription
- Factory 5-year limited warranty

TRANSFER SWITCH

- One (1) Generac Model # RXSW200A3, 200 amp automatic transfer switch with integral service disconnect.
- Nema 3R rated weatherproof enclosure
- Generac Smart switch with Digital Power Management (DPM) Technology

PRICE: \$ 4,830.00
PLUS TAX: \$ 306.68

AS

MECHANICAL INSTALLATION CONSISTING OF:

- Delivery to jobsite and offloading
- Prepare and level surface with 2-3" gravel base, pressure treated frame, and pre-cast concrete pad, set to far left of home, as discussed
- Group 26 Battery
- Unit activation, warranty registration, start-up, and test by factory certified technician
- National Fire Protection Act (NFPA) requires a minimum of 5' to any window/door/wall opening, in addition to manufacturers installation requirements

PRICE: \$ 1,295.00

AS

PURCHASE AGREEMENT CONTINUED

ELECTRICAL INSTALLATION CONSISTING OF:

- Obtain Town/City planning and zoning approval, as required
- Obtain Town/City electrical permits, as required
- Mount above listed transfer switch outside at electrical panel
- Approximately 30' of electrical conduit and wiring from transfer switch to generator, including 25' of hand dug trenching and backfill, as necessary
- Energize the entire electrical service, utilizing Evolution controller to manage high amperage, as necessary
- Arrange and coordinate electrical inspections with Town/City (CUSTOMER MUST PROVIDE ACCESS TO HOME FOR ALL TOWN/CITY INSPECTIONS)
- AN A-2 CERTIFIED SITE PLAN WILL BE NEEDED TO OBTAIN LOCAL PLANNING AND ZONING APPROVAL BEFORE ANY WORK CAN START.
- Excludes any variances, flood plain/environmental approvals, and land use permits, if required
- Excludes any repair/modification of existing code violations as determined by local inspector

PRICE: \$4,619.55 

GAS INSTALLATION CONSISTING OF:

- Excludes any and all gas work, by others, including tanks, trenching, piping, connections, and permits.

TOTAL PRICE: \$11,051.23

PURCHASE AGREEMENT CONTINUED

3. You agree to pay _____ dollars
(\$11,051.23) for this equipment. This price includes all labor and materials required to finish the work as stated in section 2.

4. You agree to make payments as follows:

Non-refundable deposit payment of \$ 10% To be made upon acceptance *JS*

First payment of \$ 65% To be made upon delivery *AD*


Second payment of \$ 25% To be made upon start-up *AD*

TOTAL PURCHASE PRICE IS \$11,051.23

* THIS PRICE MAY BE UPDATED IF NOT ACCEPTED WITHIN 30 DAYS FROM DATE OF OFFERING.

5. Payment terms are net upon receipt of invoice. You will be in default if you are late with any payment.
6. If you are in default, I may begin charging you a finance charge on your unpaid balance every month. You understand that this credit account can be used for other purchases from time to time, and that this account is not limited to this agreement.
7. If you are in default, I may start collection action against you. If I do, you will be responsible for all costs of collection. These costs will include court fees, sheriff's fees, and a reasonable attorney's fee.
8. This agreement does not apply to any problems caused by acts of God, flood or other types of weather damage, accidents, or abuse or misuse of the new equipment.

ACCEPTANCE


Buyer's Signature _____
Date 4/11/22

Kevin Sell 3/31/22
Cannondale Generators Inc. _____
P.O. Box 391 _____
Wilton CT 06897 _____
Date

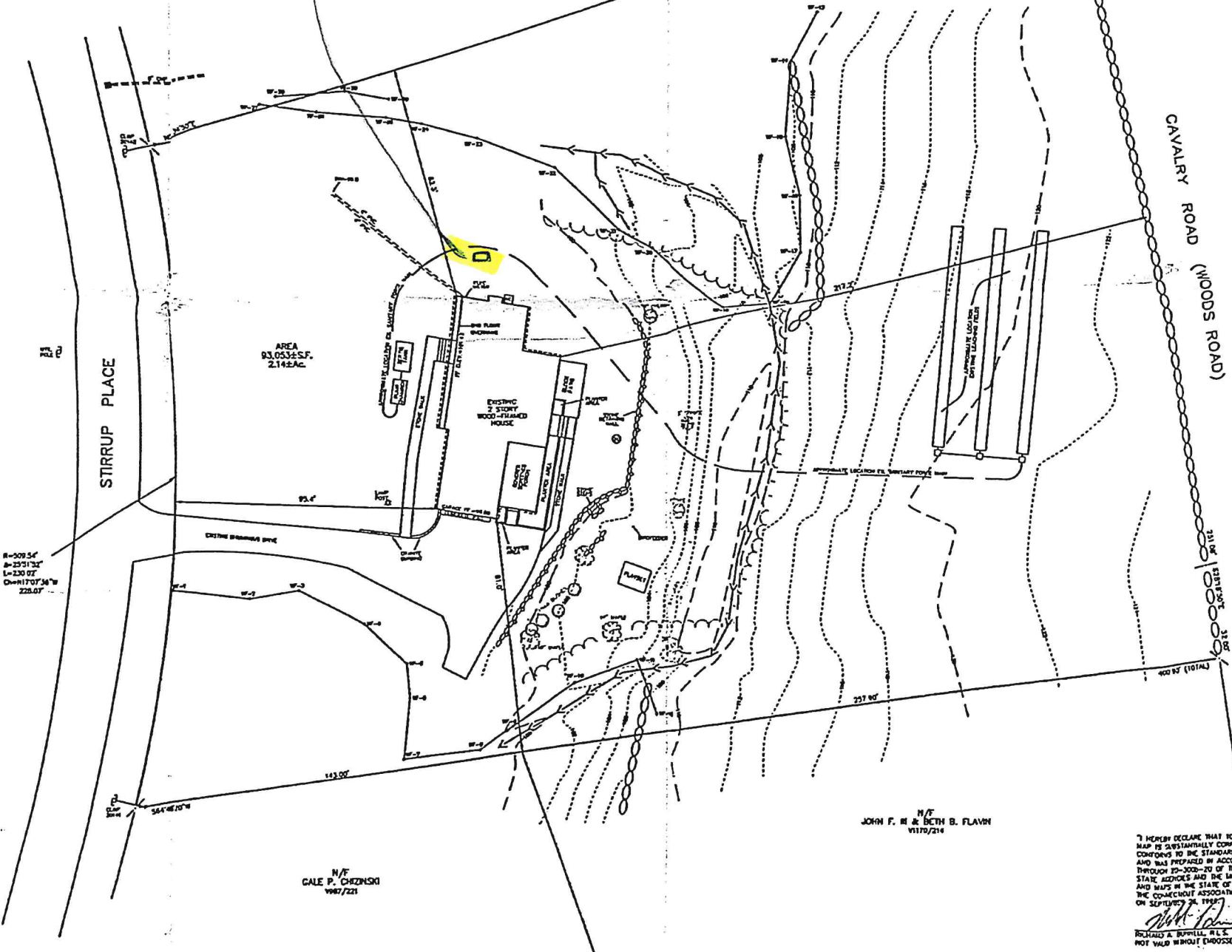


Proposed
Generator
Location
5-11-22 E.R

N/F
EDWARD W. & SUSAN C. O'CONNOR
V1791/223

LEGEND	
PROPERTY LINE	—
UTILITY POLE W/ANCHOR	⊙
WELL	⊙
STONE WALL	—
STONE RETAINING WALL	—
CATCH BASIN	⊙
LIGHT POLE	⊙
SHALE	—
EXISTING CONTOUR	—
EXISTING SPOT ELEVATION	311.3
TREE LINE	—
FLAGGED WETLANDS	—

PROPERTY & TOPOGRAPHIC SURVEY
PREPARED FOR
ANTHONY G. & JOANNE K.
BECRAFT
18 STIRRUP PLACE
WILTON, CONNECTICUT



R=209.54
S=253.132
L=130.07
CH=1707.567
228.07

AREA
93,053±S.F.
2.14±AC.

N/F
JOHN F. H. & BETH B. FLAVIN
V1170/214

N/F
CALE P. CHYZNSKI
V192/221

I HEREBY DECLARE THAT TO MY KNOWLEDGE AND BELIEF, THIS
MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON. THIS SURVEY
CONFORMS TO THE STANDARDS OF A CLASS A-2 & T-3 SURVEY
AND WAS PREPARED IN ACCORDANCE WITH SECTIONS 20-300B-1
THROUGH 20-300B-10 OF THE REGULATIONS OF CONNECTICUT
STATE AGROLOGISTS AND THE UNIFORM STANDARDS FOR SURVEYS
AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY
THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.
ON SEPTEMBER 24, 1997.

RELAND & BURNELL, LLC
NOT VALID WITHOUT EMBOSSED SEAL

CT LIC #15594

NOTES:
-BOUNDARY DETERMINATION CATEGORY DEPENDENT REQUIREMENT.
-REFER TO TOWN CLERK MAP 2518 & DEED V1601/1 ON FILE
IN WILTON LAND RECORDS.
-OWNER OF RECORD: ANTHONY G. & JOANNE K. BECRAFT.
-TOWNSHIP: R-2
-REFER TO EASEMENTS RECORDED IN DEEDS V121/147, V23/325,
& V23/343 IN WILTON LAND RECORDS.
-WETLANDS DELINEATED ON 1/2007 BY SR & WETLANDS SOURCE,
LLC; OTTO RECALL SOIL SCIENTIST.
-EXISTING SEPTIC AND WELL LOCATIONS FROM MAP FILED "PLAN
PREPARED FOR THE PARKS ASSOCIATION, WILTON, CONNECTICUT, SITE
DRAINAGE PLAN, 18 STIRRUP PLACE, WILTON, CONNECTICUT",
DRAWING NO. 021, SCALE 1"=20', DATE: JUNE 28, 2004,
BY HATCHER ENGINEERING ASSOCIATES, INC.
-ELEVATIONS BASED ON ASSUMED DATUM
-OFFSETS ARE TO THE FACE OF THE STRUCTURE.

Date: 2-02-07
Scale: 1"=20'
Proj. No.: 07-407
File No.: 3108
Acad. No.: 07407A2
Sheet: 1 OF 1



40 Old New Milford Road
Brookfield, CT 06804
(203)775-6207

33 Village Green Drive
Litchfield, CT 06759
(860)567-3179