

INLAND WETLANDS  
COMMISSION  
Telephone (203) 563-0180  
Fax (203) 563-0284



TOWN HALL  
238 Danbury Road  
Wilton, Connecticut 06897

## APPLICATION FOR A SIGNIFICANT REGULATED ACTIVITY

### For Office Use Only:

Filing Fee \$ _____	WET# _____
Date of Submission _____	Wilton Land Record Map# _____
Date of Acceptance _____	Volume # _____ Page # _____
	Assessor's Map # _____ Lot# _____

### APPLICANT INFORMATION:

Applicant <u>Hermann Behrens, Candice Behrens</u>	Agent (if applicable) _____
Address <u>220 Nod Hill Rd Wilton</u>	Address _____
<u>06897 Connecticut</u>	_____
Telephone <u>927 331 3499</u>	Telephone _____
Email <u>behrens1402@gmail.com</u>	Email _____

### PROJECT INFORMATION:

Property Address <u>220 Nod Hill Rd Wilton 06897</u>	Site Acreage <u>3.2 acres</u>
Acres of altered Wetlands On-Site <u>None</u>	Cu. Yds. of Material Excavated <u>None</u>
Linear Feet of Watercourse <u>None</u>	Cu. Yds. of Material to be Deposited <u>None</u>
Linear Feet of Open Water <u>None</u>	Acres of altered upland buffer <u>None</u>
Sq. Ft. of proposed and/or altered impervious coverage _____	Sq. Ft. of disturbed land in regulated area <u>10,060 sq ft</u>

### APPLICATION REQUIREMENTS:

Is The Site Within a Public Water Supply  
Watershed Boundary? NO \_\_\_\_\_ YES\* Yes

Is The Site Within 500 Feet of a Town Boundary?  
NO \_\_\_\_\_ YES\* No

\* If the answer is yes, then the applicant is responsible for notifying the appropriate water authority and/or adjoining community's Wetlands Department. Instructions for notification are available at the office of the commission.

Project Description and Purpose: Restoration planting within a regulated area

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In addition, the applicant shall provide eleven (11) collated copies of the following information as well as an electronic submission via email to [mike.conklin@wiltonct.org](mailto:mike.conklin@wiltonct.org) & [elizabeth.larkin@wiltonct.org](mailto:elizabeth.larkin@wiltonct.org) \*\*



- ☐ A. Written consent from the owner authorizing the agent to act on his/her behalf
- ☐ B. A Location Map at a scale of 1" = 800'
- ☒ C. ***A Site Plan showing existing and proposed features at a scale not to exceed 1" = 40'*** accurate to the level of a A-2 property and T-2 topographic surveys
- ☐ D. Sketch Plans depicting the alternatives considered
- ☒ E. Engineering Reports and Analysis and additional drawing to fully describe the proposed project
- ☒ F. Sedimentation and Erosion Control Plan, including the Construction Sequence
- ☒ G. Names and addresses of adjoining property owners
- ☒ H. A narrative describing, in detail
  - a. the proposed activity
  - b. the alternatives considered
  - c. impacts
  - d. proposed mitigation measures
- ☒ I. Soils Report prepared by a Certified Soil Scientist and Wetlands Map prepared by a Registered Land Surveyor
- ☐ J. A Biological Evaluation prepared by a biologist or other qualified professional
- ☐ K. Description of the chemical and physical characteristics of fill material to be used in the Regulated Area
- ☒ L. Description and maps detailing the watershed of the Regulated Area
- ☒ M. Envelopes addressed to adjacent neighbors, the applicant, and/or agent, with **certified** postage and no return address

**\*\*Application materials shall be collated and copies of documents more than two pages in length shall be double sided.**

See Section 7 of the Wetlands and Watercourses Regulations of the Town of Wilton for a more detailed description of applications requirements.

The Applicant or his/her agent certifies that he is familiar with the information provided in this application and is aware of the penalties for obtaining a permit through deception, inaccurate or misleading information.

By signing this application, permission is hereby given to necessary and proper inspections of the subject property by the Commissioners and designated agents of the Commission or consultants to the Commission, at reasonable times, both before and after a final decision has been rendered.

Applicant's Signature:   Date: 02/05/2021

Agent's Signature (if applicable) \_\_\_\_\_ Date:\_\_\_\_\_