INLAND WETLANDS COMMISSION Telephone (203) 563-0180 Fax (203) 563-0284



TOWN HALL 238 Danbury Road Wilton, Connecticut 06897

## APPLICATION FOR A MINOR REGULATED ACTIVITY

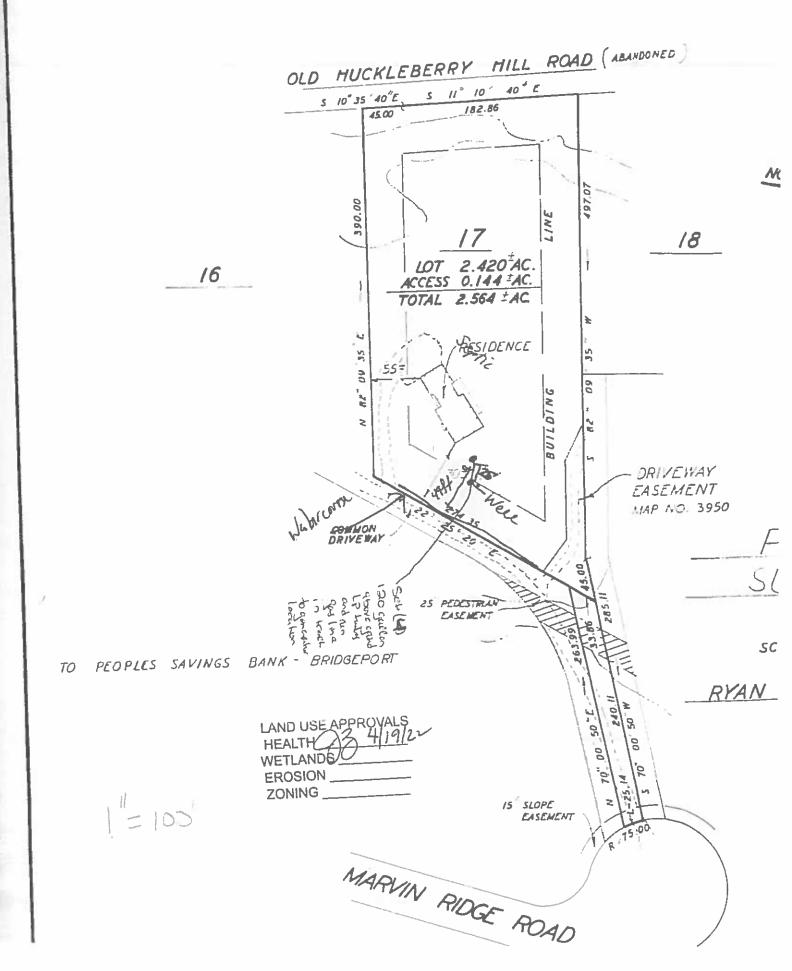
| For Office Use Only:   | WET#   |  |  |  |  |
|--|--|--|--|--|--|
| Filing Fee \$  | Wilton Land Record Map#                                  |  |  |  |  |
| Date of Submission   | Volume # Page #  |  |  |  |  |
| Date of Acceptance   | Assessor's Map # Lot#                                    |  |  |  |  |
| APPLICANT I  | NFORMATION:  |  |  |  |  |
| Applicant: Peter Kosche  | Agent (if applicable) Sharol Harwood                     |  |  |  |  |
| Address 46 Marvin Ridge Place  | Address 387 Danbury Road                                 |  |  |  |  |
| Wilton, CT 06897   | Wilton, CT 06897   |  |  |  |  |
| Telephone (203) 762-9700   | Telephone 203-275-5784                                   |  |  |  |  |
| Email_petekosche@aol.com   | Email sharol@servcooil.com                               |  |  |  |  |
|  |  |  |  |  |  |
| + -  | NFORMATION:  |  |  |  |  |
| Property Address 46 Marvin Ridge Place                               | Site Acreage 2-564                                       |  |  |  |  |
| Acres of altered Wetlands On-Site                                    | Cu. Yds. of Material Excavated                           |  |  |  |  |
| Linear Feet of Watercourse 20*                                       | Cu. Yds. of Material to be Deposited 1.5 (replaced       |  |  |  |  |
| Lincar Feet of Open Water  | Acres of altered upland buffer                           |  |  |  |  |
| Sq. Ft. of proposed and/or altered impervious coverage               | Sq. Ft. of disturbed land in regulated area              |  |  |  |  |
| * UNICE DRIVEWAY ASCESSFUAG  |  |  |  |  |  |
| APPLICATION  | REQUIREMENTS:  |  |  |  |  |
| Is The Site Within a Public Water Supply Watershed Boundary? NO YES* | Is The Site Within 500 Feet of a Town Boundary?  NO YES* |  |  |  |  |

<sup>\*</sup> If the answer is yes, then the applicant is responsible for notifying the appropriate water authority and/or adjoining community's Wetlands Department. Instructions for notification are available at the office of the commission.

| Page 2 | Application | fora | Minor | Regulated | Activity |
|--------|-------------|------|-------|-----------|----------|
|--------|-------------|------|-------|-----------|----------|

| Pro<br>in 1         | ject Desc               | cription and Pur<br>to generator                          | pose: Settin                    | g (4) 120 (                      | Gallon Tank                       | s at right si                    | de of ho              | me and                   | gas line                            |
|---------------------|-------------------------|---|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|-----------------------|--------------------------|-------------------------------------|
|                     | In R                    | azoru   | (generator                      | by others                        | abro                              | XImakely                         | 1 49                  | 1+                       | -fon-                               |
|                     |                         | TO COLL ST  |                                 |                                  |                                   |                                  | <del></del> -         |                          | <del></del>                         |
| In addi             | tion, the<br>sion via   | applicant shall  <br>email to mike.co                     | rovide three<br>nklin@wiltor    | (3) collated p                   | aper copies of<br>beth.larkin@w   | the following i                  | nformatio             | n as well                | as an electronic                    |
|                     | A.                      | Written conse   | nt from the ov                  | wner authoriz                    | ing the agent t                   | o act on his/he                  | er behalf             |                          |                                     |
|                     | B.                      | A Location Ma   | p at a scale of                 | 1" = 800'                        |                                   |                                  |                       |                          |                                     |
|                     | C.                      | A Site Plan sh  | owing existi                    | ng and propo                     | sed features                      |                                  |                       |                          |                                     |
|                     | D.                      | Names and ad  | dresses of adj                  | oining proper                    | ty owners                         |                                  |                       |                          |                                     |
| **Appli<br>sided.   | ication i               | materials shall   | be collated :                   | and copies o                     | f documents                       | more than tw                     | vo pages i            | n length                 | shall be double                     |
| See See<br>applicat | tion 7<br>tions req     | of the Wetland<br>uirements.                              | s and Water                     | courses Reg                      | ulations of the                   | e Town of V                      | Vilton for            | a more                   | detailed description                |
| The App<br>the pena | olicant o<br>alties for | r his/her agent<br>obtaining a per                        | certifies that<br>nit through d | he is familiar<br>eception, inac | with the infor<br>curate or misl  | mation provide<br>eading informa | ded in this<br>ation. | applicati                | ion and is aware of                 |
| 2011111112          | 210HEL2                 | application, perr<br>and designated a<br>decision has bee | genus of the C                  | eby given to<br>Commission o     | necessary and<br>r consultants to | proper inspec<br>the Commiss     | tions of th           | ie subject<br>sonable ti | t property by the imes, both before |
|                     | Applic                  | cant's Signature:   |                                 |                                  |                                   |                                  | Date:                 | 80                       |                                     |
|                     | Agent's                 | s Signature (if ap  | plicable):                      | 5)                               | Anul                              |                                  | Date:_                | 4/-                      | 28/22                               |
|                     |                         |   |                                 | NOTES                            | してんとでう                            | T HEIG                           | н во с                | 5                        |                                     |
|                     |                         |   |                                 | 44 5                             | MARUM<br>TOH, C                   | RIOEZ                            | PL                    |                          |                                     |
|                     |                         |   | Start Sales                     | Lin                              | DA SCO                            | T AL                             | T15                   |                          |                                     |

48 MALVIN RIOGEPL WILTON, CT 06897 of



To Whom It May Concern,

I hereby authorize Sharol Harwood of Servco Oil to act as my authorized agent with respect to the installation of four propane tanks on my property at 46 Marvin Ridge Pl, Wilton CT.

Peter C. Kosche

## **Sharol Harwood**

From:

Petekosche <petekosche@aol.com>

Sent:

Thursday, April 28, 2022 10:55 AM

To:

Sharo! Harwood

Subject: Attachments: Re: 46 Marvin Ridge Place Survey 2022-04-28 Wetlands App.pdf

Attached is my best effort to provide the information on the Wetlands Application along with a letter naming you my authorized agent.

## Comments:

We are not digging in or altering any wetlands ass far as I know.

There is a stream in the open space between my property and the road which passes under my access to the road. On the map it looks like about 20 feet wide.

I calculated that digging the trench to bury the propane line would be about 1.5 cubic yards (40' long by 1' wide by 1' deep). Is that about right?

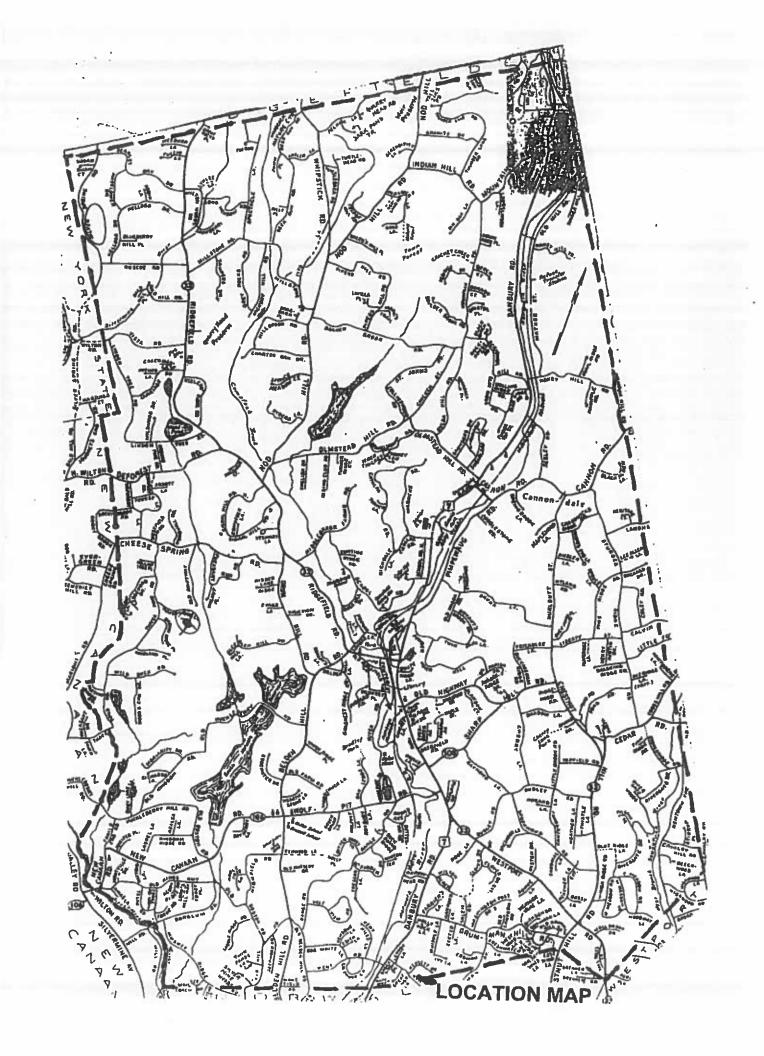
Then we are just replacing that dirt to cover the trench back up. Not sure if that is what they mean about deposited? It doesn't say where it is deposited but it is not going in the wetlands??

I've included the names and addresses of the nearest neighbors.

Hope this helps.

Peter

External Email: Do not click any links or open attachments unless you trust the sender and know the content is safe.



101-2

SECOND TAXING DISTRICT CITY OF N

164 WATER ST

NORWALK

CT 06854

127-4-10

**COLTMAN BRETT K & CLAUDIA A** 

32 MARVIN RIDGE PL

WILTON

CT 06897

127-4-13

**VAN BALEN BRANDON & JULIE** 

44 MARVIN RIDGE PL

**WILTON** 

CT 06897

127-4-14

KOSCHE PETER C 1/2 &

**46 MARVIN RIDGE PL** 

WILTON

CT 06897

127-4-15

ALBERT BRADLEY &

**50 MARVIN RIDGE PL** 

WILTON

CT 06897

127-4-16

WILTON LAND CONSERVATION TRUST

**PO BOX 77** 

WILTON

CT 06897

127-4-29

MENDOLA TIM & KRISTIN L

43 MARVIN RIDGE PL

WILTON

CT 06897

127-4-32

**ARTIS LINDA S** 

48 MARVIN RIDGE PL

WILTON

CT 06897