

INLAND WETLANDS
COMMISSION
Telephone (203) 563-0180
Fax (203) 563-0284



TOWN HALL
238 Danbury Road
Wilton, Connecticut 06897

APPLICATION FOR A MINOR REGULATED ACTIVITY

For Office Use Only:

Filing Fee \$ _____	WET# _____
Date of Submission _____	Wilton Land Record Map# _____
Date of Acceptance _____	Volume # _____ Page # _____
	Assessor's Map # _____ Lot# _____

APPLICANT INFORMATION:

Applicant <u>Marlos Turcios</u>	Agent (if applicable) _____
Address <u>389 Mountain Rd</u>	Address _____
<u>Wilton CT 06897</u>	_____
Telephone <u>263 434 1717</u>	Telephone _____
Email <u>marlosturcios@gmail.com</u>	Email _____

PROPERTY INFORMATION:

Property Address <u>389 Mountain Rd</u>	Site Acreage <u>2.0009</u>
Acres of altered Wetlands On-Site <u>—</u>	Cu. Yds. of Material Excavated <u>4 cu - yds</u>
Linear Feet of Watercourse <u>275</u>	Cu. Yds. of Material to be Deposited <u>0</u>
Linear Feet of Open Water <u>275</u>	Acres of altered upland buffer _____
Sq. Ft. of proposed and/or altered impervious coverage <u>2</u>	Sq. Ft. of disturbed land in regulated area <u>22,547</u>

APPLICATION REQUIREMENTS:

Is The Site Within a Public Water Supply
Watershed Boundary? NO _____ YES* X

Is The Site Within 500 Feet of a Town Boundary?
NO X YES* _____

* If the answer is yes, then the applicant is responsible for notifying the appropriate water authority and/or adjoining community's Wetlands Department. Instructions for notification are available at the office of the commission.

Page 2 Application for a Minor Regulated Activity

Project Description and Purpose: Consistent a new 498.75 sq
Deck 4 Slabs over existing patio &
trap Rock

In addition, the applicant shall provide three (3) collated paper copies of the following information as well as an electronic submission via email to mike.conklin@wiltonct.org & elizabeth.larkin@wiltonct.org **

- () A. Written consent from the owner authorizing the agent to act on his/her behalf
- () B. A Location Map at a scale of 1" = 800'
- () C. **A Site Plan showing existing and proposed features**
- () D. Names and addresses of adjoining property owners

****Application materials shall be collated and copies of documents more than two pages in length shall be double sided.**

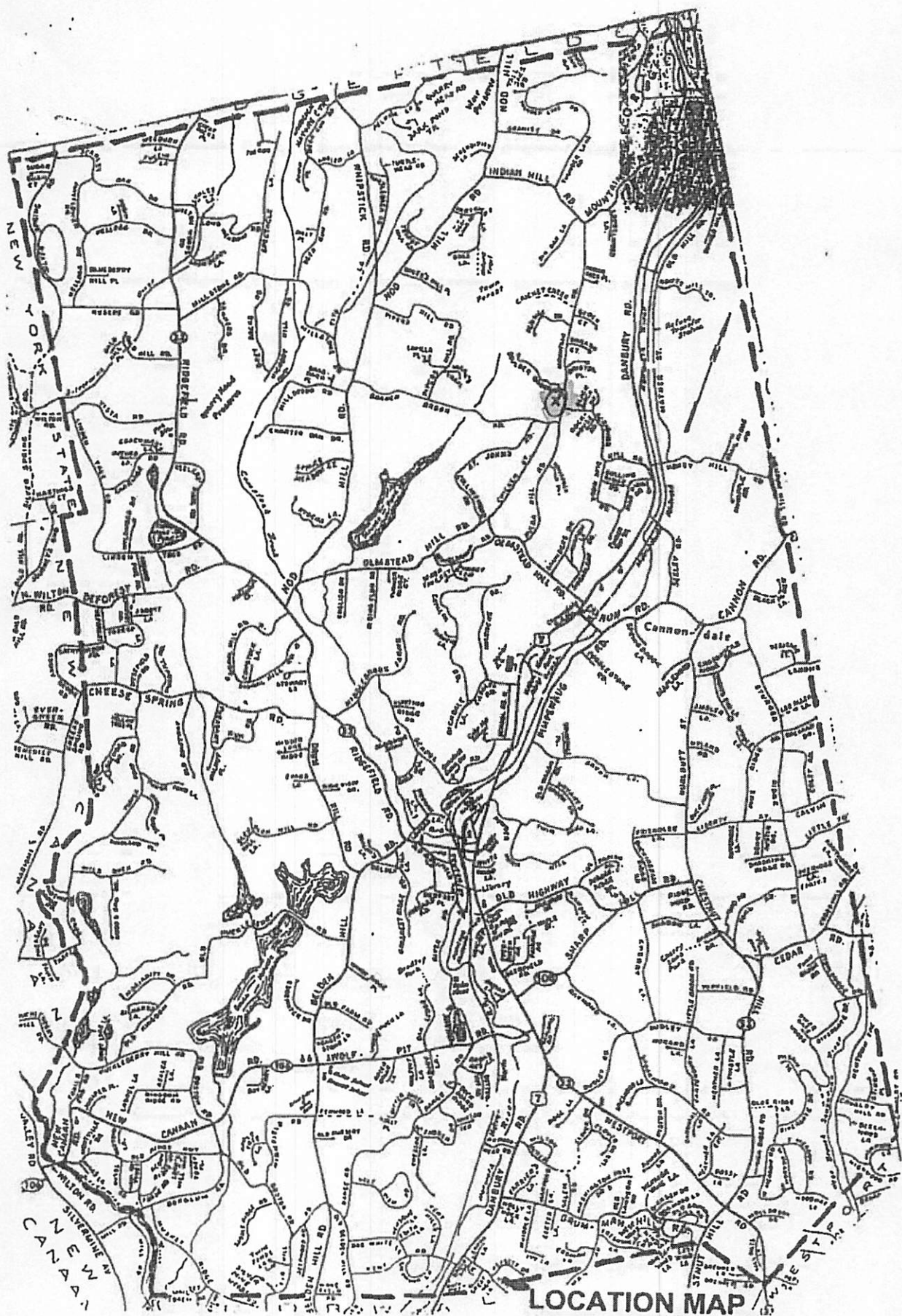
See Section 7 of the Wetlands and Watercourses Regulations of the Town of Wilton for a more detailed description of applications requirements.

The Applicant or his/her agent certifies that he is familiar with the information provided in this application and is aware of the penalties for obtaining a permit through deception, inaccurate or misleading information.

By signing this application, permission is hereby given to necessary and proper inspections of the subject property by the Commissioners and designated agents of the Commission or consultants to the Commission, at reasonable times, both before and after a final decision has been rendered.

Applicant's Signature:  Date: 11-19-21

Agent's Signature (if applicable) _____ Date: _____



36-12

**O'NEILL PAUL H JR
5 BOULDERBROOK RD**

WILTON CT 06897

36-13

**TURCIOS MARLOS L & FILOMENA
359 MOUNTAIN RD**

WILTON CT 06897

36-14

**ZIEM WALTER ERIC & MARION LUCILLE
132 SCRIBNER HILL RD**

WILTON CT 06897

36-17

**RICHARDS SCOTT & JANA
136 SCRIBNER HILL RD**

WILTON CT 06897

37-6

**MELNICK MICHAEL D TR
6 BOULDERBROOK RD**

WILTON CT 06897

37-34

**O'HARA ELIZABETH P
345 MOUNTAIN RD**

WILTON CT 06897

37-35

**CAVAGNARO WILLIAM J II &
349 MOUNTAIN RD**

WILTON CT 06897

37-36

**SIMMONS HUNTINGTON H
353 MOUNTAIN RD**

WILTON CT 06897

37-37

**MELLARS DAVID & DIANE
357 MOUNTAIN RD**

WILTON CT 06897

50-6

**WILTON TOWN OF
238 DANBURY RD**

WILTON CT 06897

NOTES:

ANY REPRODUCTION, ALTERATION, OR REPRINTING WITHOUT THE SURVEYOR'S KNOWLEDGE AND APPROVAL, WILL VOID ANY CERTIFICATIONS, AND NO LIABILITY SHALL BE ASSUMED BY THE SURVEYOR FOR THE SAME.

THIS MAP NOT VALID WITHOUT THE SURVEYOR'S LIVE SIGNATURE AND EMBOSSED SEAL.

UNDERGROUND UTILITIES, STRUCTURES, AND FACILITIES NOT FIELD LOCATED. THE SIZE, LOCATION, EXISTENCE OR NON-EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES. CONTACT "CALL BEFORE YOU DIG" AT 1-800-922-4455.

REFERENCE MADE TO MAPS # 1225, 2152, 2233, AND 2291 OF THE TOWN CLERK'S OFFICE.

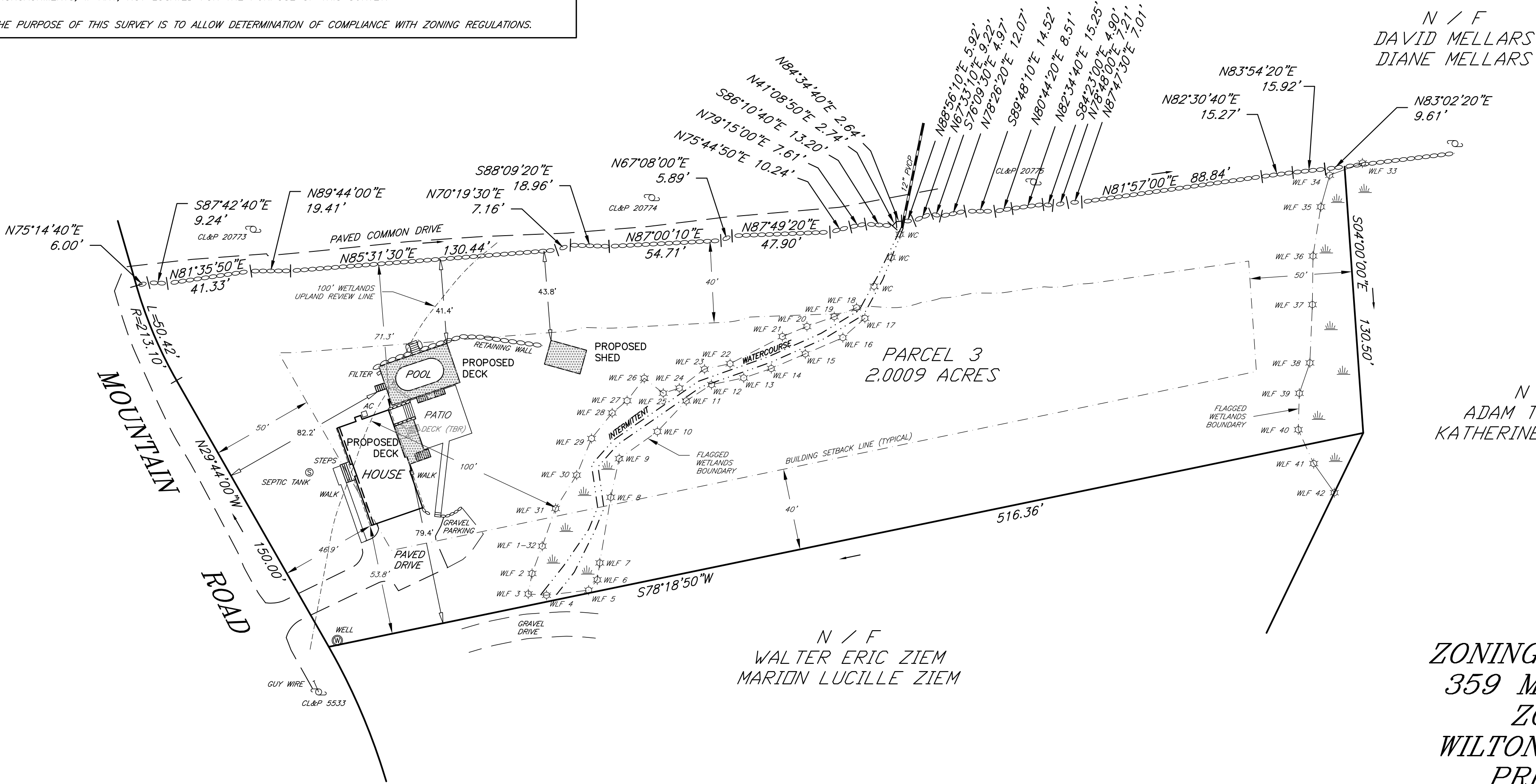
ENCROACHMENTS, IF ANY, NOT LOCATED FOR THE PURPOSE OF THIS SURVEY.

THE PURPOSE OF THIS SURVEY IS TO ALLOW DETERMINATION OF COMPLIANCE WITH ZONING REGULATIONS.

WETLANDS FLAGGED BY SOIL SCIENCE AND ENVIRONMENTAL SERVICES, INC., APRIL 3, 2019, AND FIELD LOCATED BY THIS OFFICE.

MAXIMUM BUILDING COVERAGE: 7%. EXISTING BUILDING COVERAGE: 2.0%.
MAXIMUM SITE COVERAGE: 12%. EXISTING SITE COVERAGE: 4.3%.

MAXIMUM BUILDING COVERAGE: 7%. PROPOSED BUILDING COVERAGE: 3.0%.
MAXIMUM SITE COVERAGE: 12%. PROPOSED SITE COVERAGE: 5.3%.



N / F
DAVID MELLARS
DIANE MELLARS

N / F
ADAM T. ZOLLER
KATHERINE J. ZOLLER

N / F
WALTER ERIC ZIEM
MARION LUCILLE ZIEM

THIS MAP HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTION 20-300B-1 THROUGH 20-300B-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

SURVEY TYPE: ZONING LOCATION SURVEY
BOUNDARY DETERMINATION CATEGORY: DEPENDENT RESURVEY
CLASS OF ACCURACY: A-2

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.
CERTIFIED BY:

PDF COPY

ROGER A. STALKER, LS # 70009

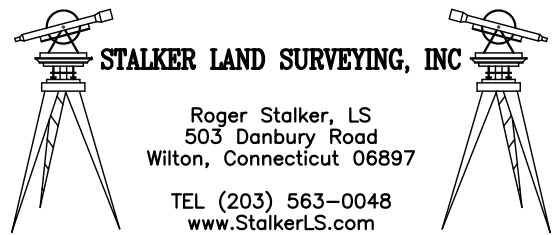
ZONING LOCATION MAP
359 MOUNTAIN ROAD
ZONE: R-2A
WILTON, CONNECTICUT
PREPARED FOR
MARLOS L. TURCOIS
AND
FILOMENA TURCOIS
SEPTEMBER 28, 2018

GRAPHIC SCALE

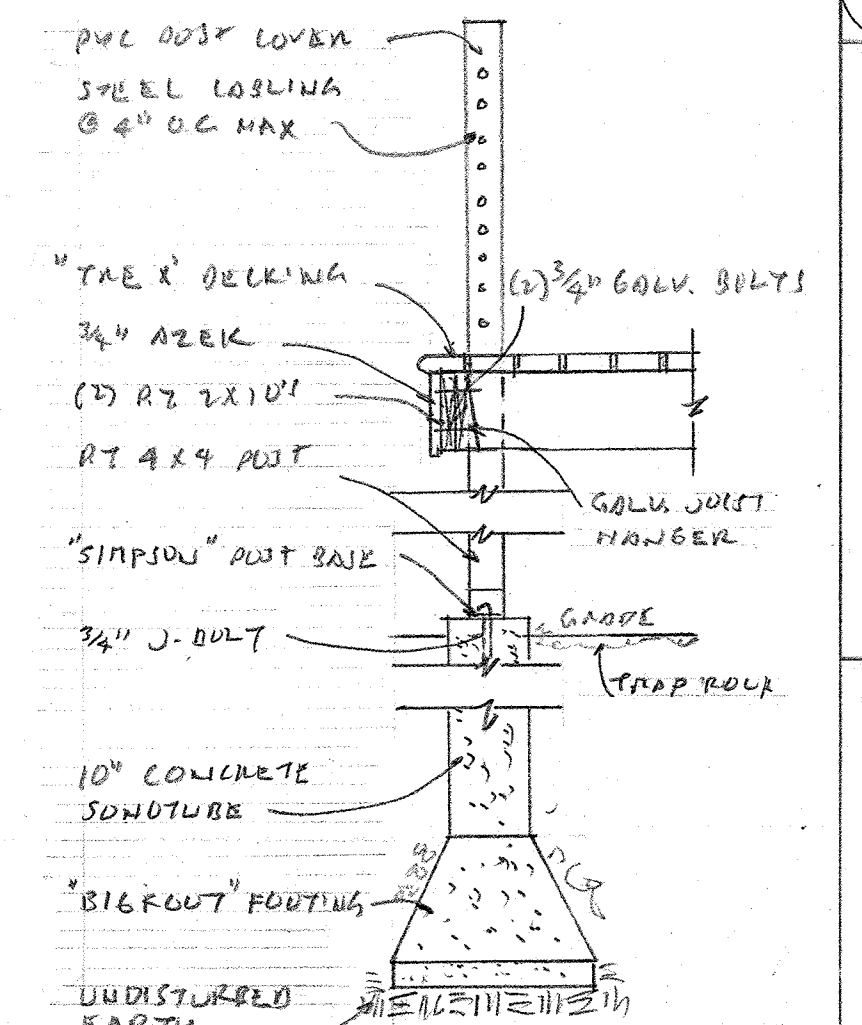
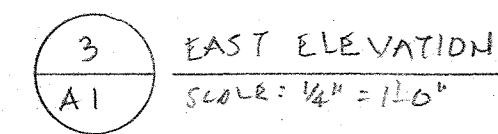
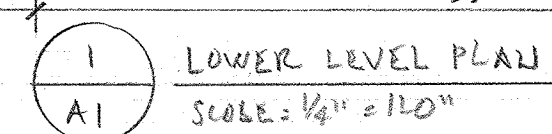
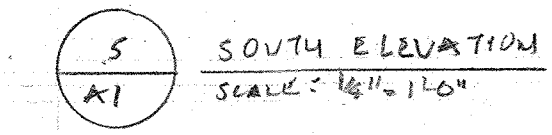
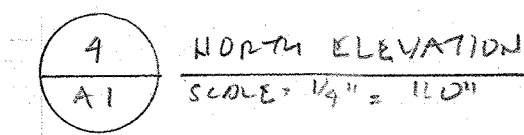
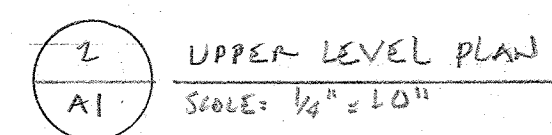


(IN FEET)
1 inch = 40 ft.

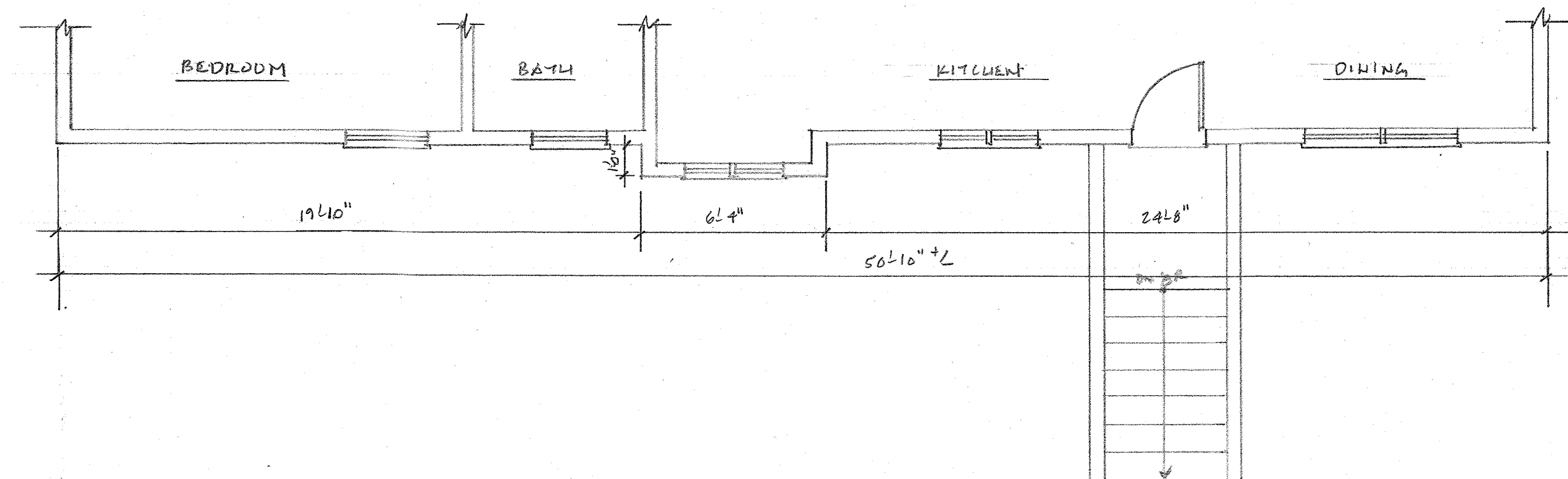
NO.	DATE	DESCRIPTION	BY
3	6-10-20	+AB. POOL, PR. DECKS & SHED	RAS
2	4-16-19	LOCATE WETLANDS + PR. POOL	RAS
1	11-7-18	CORRECT TITLE	RAS



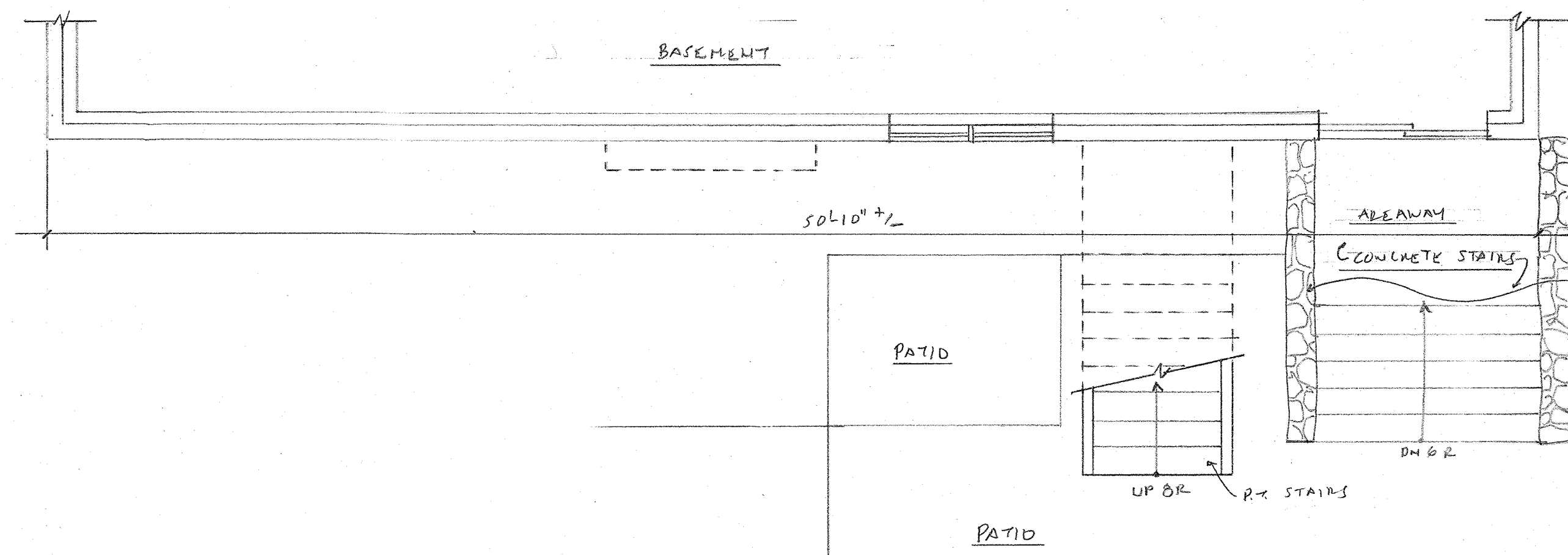
DRAWN BY:	RAS	DATE:	9-28-18
CHECKED BY:	RAS	DRAWING NO.:	359 MTN RD
JOB NO.:	0212018	SHEET	1 of 1



6 SECTION
A1 SCALE: $\frac{1}{2}'' = 110''$



2 UPPER LEVEL PLAN
EC1 SCALE: 1/8" = 1'-0"



1 LOWER LEVEL PLAN
EC1 SCALE: 1/8" = 1'-0"



3 EAST ELEVATION
EC1 SCALE: 1/8" = 1'-0"