



MEETING MINUTES
HYBRID MEETING
November 9, 2023

PRESENT: Rick Stow (Chair), Miriam Sayegh (Vice Chair), Jeremi Bigosinski, Penelope Koechl, Nick Lee, Frank Simone

ALSO PRESENT: Mike Conklin, Director, Environmental Affairs; Jim Murphy, Gregory & Adams; Joe Canas, Tighe & Bond; William Flick, WSP

I. CALL TO ORDER

Mr. Stow called the meeting to order at 7:37 pm.

II. PUBLIC HEARINGS

A. WET#2894(S) ASML – 77 Danbury Road – proposed additions, reconfigure existing driveway, new truck loading area, expansion of site area, reconfigure existing stormwater basin, new flood plain compensatory storage, new stormwater treatments and mitigation plantings (cont.)

Mr. Conklin confirmed Cardinal Engineering completed their Third-Party Peer Review with all questions and comments addressed.

With no further questions or comments from the Commission or the public, the Public Hearing was closed.

Mr. Lee MOVED to APPROVE WET#2894 with normal Special Conditions with an additional Special Condition that Staff review the final lighting schedule, SECONDED by Ms. Koechl and CARRIED 6-0-0 with all in favor.

III. APPLICATIONS READY TO BE ACCEPTED

A. WET#2907(I) BECRAFT – 18 Stirrup Place – proposed new 1,500-gallon septic tank to replace 1,000-gallon septic tank

Ms. Koechl MOVED to ACCEPT WET#2907, SECONDED by Ms. Sayegh and CARRIED 6-0-0 with all in favor.

IV. APPROVED MINOR ACTIVITIES

- A. WET#2902(M) RUHNOW – 195 Sharp Hill Road** – proposed relocation of aerial utility lines to buried conduit and removal of trees
- B. WET#2906(M) BELOK – 33 Marvin Ridge Place** – proposed 2 120-gallon LP tanks and run gas line 45 ft. from a wetland

Mr. Conklin advised the above Minor Permits were issued since the last meeting.

V. APPROVAL OF MINUTES

A. Meeting Minutes October 26, 2023

This item will be considered at the next meeting on December 14, 2023.

VII. PUBLIC COMMENT – None

VIII. ADJOURN

Mr. Lee MOVED to ADJOURN at 7:57 pm, SECONDED by Ms. Sayegh and CARRIED 6-0-0 with all in favor.

Respectfully Submitted,
Liz Larkin
Recording Secretary, Environmental Affairs