



TOWN HALL  
238 Danbury Road  
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TOWN OF WILTON

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BY: *A. Fitevi*

MINUTES

March 23, 2017

**PRESENT:** Liz Craig (Acting Chair), Kathie Mandel, Rick Stow, Mark Andrews, Tom Burgess

**ALSO PRESENT:** Mike Conklin, Director of Environmental Affairs; Liz Larkin, Recording Secretary

**ABSENT:** John Hall and Nick Lee (notified of intended absences)

**I. CALL TO ORDER**

Ms. Craig called the meeting to order at 7:27 p.m.

**II. PUBLIC HEARINGS**

**A. WET#2429(S) DAVID W. BRUBECK TRUST, IOLA W. BRUBECK TRUST, DERRY MUSIC COMPANY – 221 Millstone Road (Assessors Map#94 Lot#1), Millstone Road (Assessors Map#79 Lot#40), 67 Hickory Hill Road (Assessors Map#94 Lot#9), 69 Hickory Hill Road (Assessors Map#94 Lot#10), 73 Hickory Hill Road (Assessors Map#94 Lot#11), 85 Hickory Hill Road (Assessors Map#93 Lot#16), & 87 Hickory Hill Road (Assessors Map#93 Lot#17) – (i) the renovation of an existing wetlands crossing; (ii) the construction of a new wetlands crossing, (iii) the development within upland review areas of six (6) lots that were subdivided in 1954 and resubdivided in 1968**

Mr. Conklin read a letter from Gregory & Adams requesting a continuation of the Public Hearing until the next regularly scheduled meeting on April 13, 2017.

Mr. Burgess MOVED to CONTINUE WET#2429, SECONDED by Ms. Mandel and CARRIED 5-0-0.

**III. APPLICATIONS READY TO BE REVIEWED - None**

**IV. APPLICATIONS READY TO BE ACCEPTED**

**A. WET#2438(I) – PETTRONE – 270 Grumman Hill Road – proposed addition over patio, new walkway and stairs with retaining wall 66 ft. from wetlands and B100a 80 ft. from wetlands**

- B. WET#2439(I) – STENGRIM – 19 Turner Ridge Court** – proposed 2-story addition over existing deck, new mudroom on slab, new deck and new bluestone set in concrete patio over existing deck and new front porch 45 ft. from wetlands
- C. WET#2440(I) – LINDQUIST – 658 Danbury Road** – “corrective action” to address encroachment past the approved limit of disturbance

Mr. Burgess MOVED to ACCEPT the above applications, SECONDED by Mr. Stow and CARRIED 5-0-0.

**V. APPROVED MINOR ACTIVITIES - None**

**VI. CORRESPONDENCE**

- A. MCFARLAND – 14 Partrick Lane** - request for 30-day extension for a “corrective action” application due date

Mr. Conklin read a letter from Mr. McFarland asking for an extension on their corrective action application. He explained that he met with Otto Theall who has been hired as their Soil Scientist so they are moving in a positive direction.

Mr. Andrews MOVED to EXTEND the deadline for the corrective action application, SECONDED by Mr. Burgess and CARRIED 5-0-0.

**VII. OTHER APPROPRIATE BUSINESS**

- A. WET#2437(S) LTWJ, LLC – Cannon Road (Map#21 Lot#13)** – subdivide approximately 55 acres of land for subdivision which will create eight building lots each one-acre minimum and set aside 43 acres for conservation land

- i. Discuss 3<sup>rd</sup> Party Review** – Mr. Conklin recommended that the commission hire a third party consultant to review this application as they did for the original application that was subsequently withdrawn.

Ms. Mandel MOVED to hire Dewberry Engineers as a third party consultant, SECONDED by Mr. Andrews and CARRIED 5-0-0.

- ii. Schedule Public Hearing** – Mr. Conklin confirmed the commission has 65 days to schedule the hearing from the date of acceptance. A discussion ensued relating to the timing of another large subdivision application so that the commissioners could provide the best level of attention for both hearings. The commissioners discussed placing a time limit on the hearings but did not want to leave anyone without an opportunity to speak. They also discussed the possibility of holding special meetings to accommodate the applicants.

Mr. Andrews MOVED to HOLD a Special Meeting on April 20, 2017 for the Cannon Road Subdivision public hearing, SECONDED by Mr. Burgess and CARRIED 5-0-0.

Mr. Andrews MOVED to REVIEW the new Intermediate Applications prior to reconvening the Brubeck Public Hearing at the next meeting on April 13, 2017, SECONDED by Mr. Burgess and CARRIED 5-0-0.

**B. Approval of Minutes – March 9, 2017 Meeting**

Ms. Mandel MOVED to APPROVE the minutes, SECONDED by Mr. Stow, and CARRIED 5-0-0.

**VIII. ADJOURN**

Mr. Andrews MOVED to ADJOURN at 8:06 pm, SECONDED by Ms. Mandel and CARRIED 5-0-0.

Respectfully Submitted,  
Liz Larkin  
Recording Secretary, Environmental Affairs

