INLAND WETLANDS COMMISSION Felephone (203) 563-0180 Fax (203) 563-0284



TOWN HALL 238 Danbury Road Wilton, Connecticut 06897

# **MINUTES**

### April 12, 2018

PRESENT: Liz Craig (Acting Chair), Kathie Mandel, Nick Lee, Tom Burgess, Mark Andrews, Rick Stow

ALSO PRESENT: Mike Conklin, Director of Environmental Affairs; Liz Larkin, Recording Secretary; Tara Vincenta, Artemis Landscape Architects, Inc.; William Kenny, William Kenny Associates, LLC

ABSENT: John Hall (notified of intended absence)

I. CALL TO ORDER

Ms. Craig called the meeting to order at 7:30 p.m.

#### II. PUBLIC HEARINGS

A. WET#2509(S) SULLIVAN - 66 East Meadow Road - proposed pool and associated activities and driveway improvements

Ms. Vincenta explained the proposal with the placement of a pool, landscape plantings, an improved courtyard and a driveway reroute to address a slope issue. She indicated some of the driveway is closer to the wetlands than the existing driveway, and some is moved farther than the current configuration. She showed where the wetlands are located and noted which trees are to be protected and confirmed there will be less impervious coverage on this site with the removal of existing asphalt.

Ms. Vincenta confirmed there is a proposed rain garden which will take runoff from the garage. She stated the Wetland & Watercourse Assessment created by Bill Kenny showed that additional plantings should be installed in the wetland from the original proposal submitted to the Commission. These plantings were added to a new plan that was distributed. The debris pile and shed area will be cleaned up in conjunction with this permit. Ms. Vincenta stated she would like to clean up the edge of the woodland near the pool. The commission asked that some edge of lawn demarcation be added to avoid a creeping lawn situation.

Mr. Lee asked that the ferns be reviewed on the plan as it looked like a typo, and suggested that the LP tank is added to the application for the pool equipment so the owner does not have to

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come back if the tanks are placed in the regulated area.

Mr. Andrews MOVED to APPROVE WET#2509, with the General and normal Special Conditions and the additional Special Condition that the applicant provide a revised plan with boulder demarcation of the lawn for approval by staff, SECONDED by Mr. Burgess and CARRIED 6-0-0.

### III. APPLICATIONS READY TO BE REVIEWED - None

# IV. APPLICATIONS READY TO BE ACCEPTED

- A. WET#2511(I) MALAY 23 Appletree Lane proposed removal of large trees grown over pool area
- **B.** WET#2512(S) SPOSATO 4 Ivy Lane proposed additions to residence and new A/C within a regulated area
- C. WET#2513(S) BALASUBRAMANIAM Overidge Lane (Map#4 Lot#34-1) proposed new home and associated activities

Mr. Lee MOVED to ACCEPT WET#2511, WET#2512, and WET#2513, SECONDED by Mr. Andrews and CARRIED 6-0-0.

#### V. APPROVED MINOR ACTIVITIES - None

# VI. CORRESPONDENCE

A. WET#2503(I) CAREY - 217 Olmstead Hill Road - request to extend mitigation planting deadline

Mr. Conklin explained this property owner is requesting an extension for their mitigation plantings as they are having issues with nursery stock in the cold weather. He recommended providing a blanket extension for any resident that would like to have more time to plant for better survival rates.

Mr. Stow MOVED to GRANT the extension for the Carey's and any other resident in this situation until May 31, 2018, SECONDED by Mr. Lee and CARRIED 6-0-0.

B. WET#2452(I) HUDSON - 532 Danbury Road - request for extension to install plantings

This item was included in the vote above and will receive an extension for the plantings to be installed by May 31, 2018.

C. Letter from Kelly Morron re:LTWJ, LLC Cannon Road – The commission reviewed the letter regarding covenants on Cannon Road and concluded there is nothing for this board to address at this time.

#### VII. OTHER APPROPORIATE BUSINESS

#### A. Violations

Mr. Conklin stated he would like to add scheduling of the ASML Application to the Agenda.

Mr. Andrews MOVED to ADD ASML Public Hearing Scheduling to the Agenda, SECONDED by Mr. Burgess and CARRIED 6-0-0.

i. ASML Public Hearing Scheduling – Mr. Conklin advised that the Third Party Consultant check has been received and the contract with VHB will be signed early next week pending Board of Selectman approval. He suggested the Public Hearing open on May 10, 2018.

Ms. Mandel MOVED to SCHEDULE the opening of the Public Hearing for WET#2508 ASML on May 10, 2018, SECONDED by Mr. Burgess and CARRIED 6-0-0.

ii. WET#2449(I) – MCFARLAND – 14 Partrick Lane – "corrective action" for tree clearing

Mr. Conklin stated he is in the process of starting enforcement action.

iii. Mr. Lee MOVED to ADD the POCD Questionnaire to the Agenda, SECONDED by Ms. Mandel and CARRIED 6-0-0.

The Commission agreed that some time should be taken at the next meeting on April 26<sup>th</sup> to finish up responses to Milone & MacBroom's POCD Questionnaire.

# B. Approval of Minutes – March 22, 2018 Meeting Minutes

Mr. Burgess MOVED to APPROVE the March 22, 2018 Meeting Minutes as drafted, SECONDED by Mr. Lee and CARRIED 6-0-0.

#### VIII. ADJOURN

Ms. Mandel MOVED to ADJOURN at 8:23 pm, SECONDED by Mr. Andrews and CARRIED 6-0-0.

Respectfully Submitted, Liz Larkin Recording Secretary, Environmental Affairs