



**MINUTES**

**January 24, 2019**

RECEIVED FOR RECORD  
TOWN OF WILTON  
2019 JAN 29 A 9:53  
BY: AZ

**PRESENT:** Liz Craig (Chair), Scott Fischer, Karen Silverberg, Rick Stow

**ALSO PRESENT:** Mike Conklin, Director of Environmental Affairs; Liz Larkin, Recording Secretary; Lance Zimmerman, Architect; Laura & Mike Lynch, Property Owners

**ABSENT:** Kathie Mandel, Nick Lee (notified of intended absences)

**I. CALL TO ORDER**

Ms. Craig called the meeting to order at 7:30 pm.

**IV. PUBLIC HEARINGS - None**

**V. APPLICATIONS READY TO BE REVIEWED**

- A. WET#2549(I) LYNCH – 162 Range Road** – proposed 2-car garage, screened porch and open porch and deck above garage including new steps to grade, a generator located below with wood storage, and rebuild deck over new well pump room and part of garage (cont.)

Mr. Zimmerman handed out a revised plan and reviewed the changes that have been made to their proposal based on the feedback from the Commissioners at the last meeting. He confirmed the soil stockpile has been relocated to the asphalt driveway, the Cultec system has been removed, and the roof leaders will discharge to splash blocks. In addition, they are proposing to remove three feet of lawn along the woodland edge adjacent to the wetland and replace it with a rough woodchip buffer that is planted with trees and shrubs. The mitigation plantings will consist of flowering dogwoods placed 15 ft. on center with shrub groupings in between the trees.

Mr. Zimmerman noted the Town's Zoning Enforcement Officer had advised the property will be over the allowed site coverage with this addition. The owners are either going to remove the front walkway, or a portion of the asphalt driveway, and replace with Belgian blocks set in stone dust.

Mr. Zimmerman stated the homeowners were concerned about ledge on the site requiring them to swap out some of the plantings if the nursery does not think the plantings will survive. Mr. Conklin advised that these types of changes can be made with staff as a field change. Ms. Craig

suggested the new area of pervious paving required by Planning & Zoning be sited if possible and needed to capture any runoff that might otherwise be directed downhill along Range Road.

Mr. Stow MOVED to APPROVE WET#2549, with the normal Special Conditions and the additional Special Condition that all mitigation plantings will be installed within 6 months of receiving the Certificate of Occupancy, SECONDED by Mr. Fischer and CARRIED 4-0-0.

## **VI. APPLICATIONS TO BE ACCEPTED**

### **A. WET#2539(I) DOSTAL – 200 Rivergate Drive – “corrective action” to address fill material in a wetland and a regulated area**

Mr. Conklin advised the property owner was submitting a letter to the Board of Selectmen to request a waiver for the corrective action application fee. The decision is pending. The Inland Wetlands Commission will not accept this application until the BOS makes their decision as it is incomplete without paying a fee.

Mr. Fischer MOVED to ACCEPT WET#2539, SECONDED by Mr. Stow and FAILED to CARRY 0-4-0 as the fee has not been received.

## **VII. APPROVED MINOR ACTIVITIES**

### **A. WET#2554(M) BALGOPAL – 74 Westport Road – “after-the-fact” patio installation**

### **B. WET#2555(M) SPINDLER – 32 Bryants Brook Road – installation of a generator**

Mr. Conklin provided a brief description of the Minor Permits that have been issued since the last meeting.

## **VIII. CORRESPONDENCE - None**

## **IX. OTHER APPROPRIATE BUSINESS**

### **A. VIOLATIONS**

#### **i. Bivona – 115 Pine Ridge Road – unauthorized site work in a regulated area**

Mr. Conklin advised that he received an Engineering plan for the approved emergency work under this violation. The Application is due to be submitted on or before February 13, 2019.

### **B. Approval of Minutes – January 10, 2019 Meeting Minutes**

Ms. Stow MOVED to APPROVE the January 10, 2019 Meeting Minutes as drafted, SECONDED by Ms. Fischer and CARRIED 4-0-0.

## **X. ADJOURN**

Mr. Stow MOVED to ADJOURN at 7:46 pm, SECONDED by Mr. Fischer and CARRIED 4-0-

0.

Respectfully Submitted,  
Liz Larkin  
Recording Secretary, Environmental Affairs

