

**WILTON PLANNING AND  
ZONING COMMISSION**
**ARCHITECTURAL REVIEW BOARD/VILLAGE  
DISTRICT DESIGN ADVISORY COMMITTEE APPLICATION**

Chipotle Mexican Grill of Colorado, LLC.			c/o Calvin Watkins; PO Box 182566, Columbus, OH 43218		
<b>APPLICANT'S NAME</b>			<b>ADDRESS</b>		
Gateway Center Associates			c/o		
<b>OWNER'S NAME</b>			<b>ADDRESS</b>		
14 Danbury Road			DRB		
<b>PROPERTY LOCATION</b>			<b>ZONING DISTRICT</b>		
4366	0589	0104	83	20	7.455+
<b>WLR</b>	<b>VOLUME</b>	<b>PAGE</b>	<b>TAX MAP #</b>	<b>LOT #</b>	<b>ACREAGE</b>

**THE FOLLOWING MATERIALS ARE REQUIRED:**

\* Please see **SPECIAL INSTRUCTIONS FOR SUBMISSION DURING COVID** at:

**Application Forms / Materials | Wilton CT**

\* All submitted plans and documents shall bear an **original signature, seal, and license number** of the professional responsible for preparing each item. Maps should be **folded, not rolled** – 11" x 17" Plan Copies

**ELECTRONIC SUBMISSION OF ALL APPLICATION MATERIALS (CONSOLIDATED INTO 1 OR 2 PDFs MAXIMUM), emailed to: michael.wrinn@wiltonct.org & daphne.white@wiltonct.org**

- i. An application form;
- ii. A statement describing the proposed project (use page 2 or attach separate sheet);
- iii. The following plans, where applicable, based on the nature of the proposed project:

- ☒ 1. An A-2 survey for any proposal involving the physical enlargement of a building, structure, parking area and/or vehicle access aisle.
- ☒ 2. A site plan drawn at a scale of no greater than 1" = 60', incorporating an A-2 survey (where required), of the property sufficient to show the location of:
  - a. wetlands, upland buffers, watercourse and flood zones, if any;
  - b. existing and/or proposed buildings and appurtenances thereof;
  - c. existing and/or proposed parking accommodations;
  - d. existing and/or proposed lighting
  - e. existing and proposed buffer strips and landscaping;
  - f. access and egress details for pedestrian and vehicular traffic;
  - g. existing and/or proposed signs, and
  - h. adjacent roads, curb cuts, and width of rights-of-way and travel way.
  - i. easements, regulatory setbacks, historic covenants or other historic assets.
- ☒ 3. Floor plans at each level showing the basic divisions of the building, all entrances, exits and loading and service areas.
- ☒ 4. A description of the architectural vernacular of proposed construction and its architectural relationship to other buildings within 500 feet.
- ☒ 5. Elevation drawings of all sides of the building, with dimensions, finish materials, fixtures, lighting, signage, landscape and colors indicated.



- ☒ 6. Samples of all finish materials to be used on the exterior of the building.
- ☒ 7. A roof plan showing all mechanical equipment, vents, hatches, skylights, solar arrays, wind turbines, green roofing etc., and the type and extent of screening to be provided.
- ☒ 8. A signage plan with a scaled drawing showing the design of any proposed signage, including dimensions (length, width, height), a drawing of sign design and content, colors of sign, materials for construction and illumination, together with a site plan showing location of proposed free-standing sign and/or building elevations showing location and proportions of wall signs.

**THE APPLICANT** understands that this application is to be considered complete only when all information and documents required by the Commission have been submitted and is responsible for the payment of all legal notices incurred.

**THE UNDERSIGNED WARRANTS** the truth of all statements contained herein and in all supporting documents according to the best of his or her knowledge and belief; and hereby grants visitation and inspection of the subject property as described herein.

APPLICANT'S SIGNATURE

DATE

TELEPHONE

DocuSigned by:

11/3/2023

6143182482

Tim Luskin

0A7B958D40AE48B

OWNER'S SIGNATURE

DATE

TELEPHONE

**PROJECT NARRATIVE:**

The proposed project located at 14 Danbury Road is a renovation of the former Boston Market restaurant within the Gateway Shopping Center into a new Chipotle Mexican Grill location. The shopping center features a simplified, neo-colonial architecture marked by columns and a standing-seam roof. Across the street, there is a mix of colonial style retail centers. The proposed renovation seeks to refresh the structure by blending modern architectural elements with traditional materials, such as shiplap across the storefront.

The building's footprint and surrounding site, including circulation and parking, will remain in tact. Chipotle will be updating traffic signage, installing new gates at the trash enclosure, and removing large, overgrown shrubs next to the trash enclosure in order to provide better visibility to traffic turning into the drive aisle leading back out to Danbury Road.

As it pertains to the exterior of the building, the parapet at the pick-up window bump-out will be raised slightly to create more of an architectural focal point visible from Danbury Road. This tower will be finished in Arch-Fab vertical metal panels with random widths finished in PPG's "Knight's Armor." The existing drive-thru window will be replaced with a new dark bronze aluminum pass-thru window with an integrated air curtain per Chipotle's standard specifications. The existing EIFS finish across the majority of the building's exterior will be simplified and painted per Chipotle's standard color scheme of PPG's "Knight's Armor" and "Fog."

Along the storefront, new vertical shiplap siding will be installed where there is currently EIFS. This is to better articulate the storefront level as its own element. The shiplap material is a composite rice-husk planking called "Acre" produced by Modern Mill. The existing Boston Market awnings will be removed, replaced with new pre-finished metal canopies and tie-backs color matched to the storefront. The existing storefront system will be repaired or replaced as needed.

A new roof will be installed as well as new metal coping will be installed and finished in PPG's "Knight's Armor" and "Fog." New signage will be added to the exterior as well, per local regulations.

Inside, the interior will be completely demolished and cleaned out, and will be renovated to accommodate Chipotle's specific kitchen equipment, service line, point-of-sale, and customer seating. Floor, wall, and ceiling finishes will be replaced, with any hazardous materials / toxic substances discovered being mitigated and removed. New, code-compliant restrooms will be added to the space, as well as a new interior interior grease trap. Lastly, any structural repairs to the existing framing, both floor and roof, will be made as needed.

THE UNDERSIGNED HEREBY CERTIFIES TO GATEWAY CENTER ASSOCIATES, ITS LIFE INSURANCE COMPANY, its successors and/or assigns, and CONNECTICUT ATTORNEYS TITLE INSURANCE COMPANY, that THIS PLAT REPRESENTS A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION ON JULY 28, 2004; THIS SURVEY HAS BEEN PREPARED (1) IN ACCORDANCE WITH THE "MINIMUM STANDARD REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" ADOPTED IN 1985, AND (2) IN ACCORDANCE WITH ITEMS 1, 2, 3, 4, 5, 7, 8, 9, 10, 11a, 14, 15 & 16; AND (3) PURSUANT TO ACCURACY STANDARDS, IN EFFECT ON THE DATE OF THIS CERTIFICATION, AND THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS, WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS. NONE OF THE BUILDING OR HEREON ENCROACH ON ANY SURVEYED TITLE OR INTEREST THEREIN, NOR ARE THERE ENCROACHMENTS BY IMPROVEMENTS FROM ADJOINING PROPERTIES, EXCEPT AS DEPICTED HEREON.

DATE \_\_\_\_\_

THIS SURVEY AND MAP HAVE BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300B-1 THROUGH 20-300B-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES - "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 28, 1998. IT IS A PROPERTY SURVEY BASED ON A RESURVEY CONFORMING TO HORIZONTAL ACCURACY CLASS 'A - 2' AND IS INTENDED TO BE USED FOR REFINANCING PURPOSES.

THIS SURVEY WAS PREPARED FOR A SPECIFIC PURPOSE. ANY USE OTHER THAN THAT WHICH WAS ORIGINALLY INTENDED IS A MISUSE OF THIS INFORMATION AND RENDERS THE PREPARERS DECLARATION NULL AND VOID.

UNAUTHORIZED ALTERATIONS OR ADDITIONS TO THIS SURVEY, WHICH BEARS THE SURVEYORS EMBOSSED SEAL, RENDERS ANY DECLARATION SHOWN HEREON NULL AND VOID.

**THIS MAP AND DECLARATION HEREON ARE INVALID WITHOUT THE LICENSED LAND SURVEYORS  
LIVE SIGNATURE AND EMBOSSED SEAL.**

DISTANCES SHOWN ± FROM BUILDINGS TO PROPERTY LINES ARE FOR REFERENCE PURPOSES ONLY AND ARE NOT TO BE USED TO ESTABLISH BOUNDARIES.

**UNDERGROUND IMPROVEMENTS OR ENCROACHMENTS, IF ANY, ARE NOT SHOWN.**

PROPERTY IS LOCATED IN "DRB -DESIGN RETAIL BUSINESS" ZONE IN WILTON

B2 - BUSINESS NO. 2 - ZONE IN NORMAL

**THERE ARE 371 PARKING SPACES PLUS 8 HANDICAP SPACES - TOTAL 379 PARKING SPACES**

PROPERTY IS LOCATED IN ZONES 'B' & 'C' AS DEPICTED ON FLOOD INSURANCE RATE MAP 090020 0007 G, DATED JUNE 4, 1990.

**ZONE 'B': AREAS BETWEEN LIMITS OF THE 100-YEAR FLOOD AND 500-YEAR FLOOD; OR CERTAIN AREAS SUBJECT TO 100-YEAR FLOODING WITH AVERAGE DEPTHS LESS THAN ONE (1) FOOT OR WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN ONE SQUARE MILE, OR AREAS PROTECTED BY LEVEES FROM THE BASE FLOOD.**

**ZONE 'C': AREAS OF MINIMAL FLOODING**

THE FLOOD ZONE LINES DEPICTED HEREON HAVE BEEN TRANSCRIBED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 090020 0007 C, DATED JUNE 4, 1990. THIS INFORMATION IS PROVIDED FOR REFERENCE PURPOSES ONLY AND DOES NOT NECESSARILY REPRESENT THE ACTUAL POTENTIAL FOR FLOOD DAMAGE TO THE EXISTING OR PROPOSED STRUCTURES LOCATED ON THIS PROPERTY.

**DANBURY ROAD IS A PUBLICLY DEDICATED ROAD.**

**METS & BOUNDS DESCRIPTION**  
BEGINNING AT A POINT ON THE EASTERY LINE OF DANBURY ROAD (ROUTE 7) IN WILTON, SAID POINT BEING THE SOUTHWESTERLY CORNER NOW OR FORMERLY OF HITCHCOCK CONNECTICUT MANUFACTURING PROPERTIES, LLC, #22 DANBURY ROAD AND S 87°01" E 90.74'; THENCE A CONVECTUARY EASEMENT 10.00' WIDE, THENCE IN A NORTHERLY EASTERLY DIRECTION ALONG LAND NOW OR FORMERLY OF SAID HITCHCOCK CONNECTICUT MANUFACTURING PROPERTIES, LLC AND FAWN RIDGE CONDOMINIUM S 87°02" E 90.84.95; THENCE IN A SOUTHEASTERLY AND SOUTHERLY DIRECTION ALONG LAND NOW OR FORMERLY OF FAWN RIDGE CONDOMINIUM S 87°17" E 98.16; ALONG A CURVE TO THE LEFT WITH A RADIAL BEARING OF S 38°57'11" E, A RADIUS OF 158.50', A LENGTH OF 110.04' AND AN INTERNAL ANGLE OF 39°48'40" S, 1°11'06" E 294.96; ALONG A CURVE TO THE RIGHT WITH A RADIAL BEARING OF S 87°16'00" E, A RADIUS OF 158.50' AND AN INTERNAL ANGLE OF 103°05'05" S, 0°45'04" W 53.86; THENCE IN A WESTERLY DIRECTION ALONG LAND NOW OR FORMERLY OF RACHEL A. McCAFFREY AND GERALD D. GLOVER, STEPHANE C. LIANG AND JEFF C. LIANG, CURTIS DAVID, JR. AND CLENDINE DAVID, 100.00' S 87°01'30" E 90.74'; THENCE IN A WESTERLY DIRECTION ALONG LAND NOW OR FORMERLY OF SAID DANBURY ROAD S 87°01'30" W 100.00', S 0°45'04" W 16.82', S 86°10'30" W 15.29', S 87°53'44" W 33.47' TO THE EASTERY LINE OF DANBURY ROAD (ROUTE 7); THENCE IN A NORTHERLY DIRECTION ALONG LAND NOW OR FORMERLY OF SAID DANBURY ROAD S 87°01'30" E 100.00' TO A POINT OF BEGINNING, THENCE IN A NORTHERLY DIRECTION TO THE LEFT WITH A RADIAL BEARING ON S 85°54'43" E, A RADIUS OF 90.83', A LENGTH OF 3.07' AND AN INTERNAL ANGLE OF 07°03'44" S, 1°31'51" W 114.71', S 0°33'30" E 30.83', S 69°30'30" E 146.15 TO POINT OF BEGINNING. THIS DESCRIPTION BASED ON A SURVEY OF THE METS AND BOUNDS OF SAID DANBURY ROAD AND BEARING SYSTEM USED FOR MAPPING OF EASEMENTS ALONG SAID DANBURY ROAD.

*GATEWAY CENTER ASSOCIATES*

SCALE: 1" = 50.

*JULY 29, 2004*

AUGUST 25, 2004 - LA

AUGUST 25, 2004 - LEGAL DESCRIPTION PROVIDED IN TITLE REPORT ADDED

LAND SURVEYORS ~ DARIEN , CONN.



REFERENCE IS MADE TO VOL. 588, PG. 104 & MAP NO. 4412 MILTON LAND RECORDS  
(VOL. 2008, PG. 59 & MAP NO. 10295 NORWALK LAND RECORDS)

REFERENCE IS MADE TO VOL. 538, PG. 1 & MAP NO. 4316 WILTON LAND RECORDS REGARDING "EASEMENT FOR HIGHWAY PURPOSES" & "DRAINAGE RIGHT OF WAY".

REFERENCE IS MADE TO VOL. 1232, PG. 313 & MAP NO. 5228 WILTON LAND RECORDS REGARDING "TRAFFIC EASEMENT".

REFERENCE IS MADE TO VOL. 68, PG. 480, WILTON LAND RECORDS - AN EASEMENT GRANTED TO THE CONNECTICUT LIGHT AND POWER COMPANY.

REFERENCE IS MADE TO VOL. 71, PG. 92, MILTON LAND RECORDS - A RESERVATION AND EASEMENT REGARDING THE WATERCOURSE RUNNING ACROSS THE PROPERTY.

REFERENCE IS MADE TO VOL. 207, PG. 142, WILTON LAND RECORDS - AN EASEMENT GRANTED TO THE CONNECTICUT LIGHT AND POWER COMPANY ALONG THE SOUTHERLY AND EASTERLY BOUNDARIES FOR POLES & POWER LINES. (NOT PLOTTABLE)

REFERENCE IS MADE TO VOL. 400, PG. 131, WILTON LAND RECORDS - A VARIANCE GRANTED

REFERENCE IS MADE TO VOL. 814, PG. 295, MILTON LAND RECORDS - A VARIANCE GRANTED

REFERENCE IS MADE TO A RESOLUTION FROM THE CITY OF NORWALK WITH AN APPROVAL DATE OF SEPT. 27, 2002.

REFERENCE IS MADE TO A LETTER FROM THE WILTON TOWN PLANNER DATED JULY 1, 2004 REGARDING ZONING COMPLIANCE.

**LEGAL DESCRIPTION PROVIDED IN TITLE REPORT**

ALL THAT CERTAIN TRACT OR PARCEL OF LAND, WITH THE BUILDINGS THEREON STANDING, SITUATED IN THE TOWNS OF WILTON AND NORWALK, COUNTY OF FAIRFIELD AND STATE OF CONNECTICUT AND SHOWN AND DESIGNATED ON A CERTAIN MAP ENTITLED, MAP OF PROPERTY PREPARED FOR ROBERT C. FIELDING, ALFRED B. COLEMAN AND NATHAN ROSENBERG BY WILTON AND NORWALK COMMISSIONERS OF LANDS, 1984, STATE REG. NO. 184-27, SURVEYORS - WILTON, CONN., CERTIFIED "SUBSTANTIALLY CORRECT" RUSSELL G. FAULDS LAND SURVEYOR CONN. REG. #6548, WHICH MAP IS ON FILE WITH THE TOWN CLERK OF THE TOWN OF WILTON UNDER FILE NO. 4412, AND ON FILE WITH THE TOWN CLERK OF THE TOWN OF NORWALK UNDER FILE NO. 14, AND THE TOWN OF NORWALK MAP SAID PREMISES ARE MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

**NORTHERLY: 363.45 FEET BY LAND NOW OR FORMERLY OF GREAT-NOR PROPERTIES INC.  
AS SHOWN ON SAID MAP;**

**NORTHEASTERLY, 66.15 FEET BY LAND NOW OR FORMERLY OF GREAT-NOR PROPERTIES, INC., AS SHOWN ON SAID MAP;**

**EASTERLY: 551.17 FEET BY LAND NOW OR FORMERLY OF GREAT- NOR PROPERTIES, INC., AS SHOWN ON SAID MAP;**

**SOUTHERLY: 49.54 FEET BY LAND NOW OR FORMERLY OF WAYNE LINNEY, AS SHOWN ON SAID MAP;**

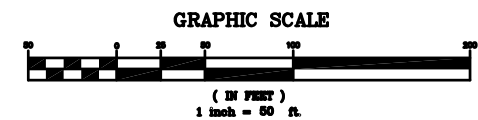
**WESTERLY: 18.52 FEET BY LAND NOW OR FORMERLY OF WAYNE LINNEY, AS SHOWN ON SAID MAP;**

**SOUTHERLY again: 100.08 FEET BY LAND NOW OR FORMERLY OF WAYNE LINNEY AS SHOWN ON SAID MAP;**

**EASTERLY origin: 18.52 FEET BY LAND NOW OR FORMERLY OF WAYNE LINNEY AS SHOWN ON SAID MAP:**

**SOUTHERLY again: 350.76 FEET BY LAND NOW OR FORMERLY OF GEORGINA V. COLLEY WILSON, PAUL J. PACIFIC, TRUSTEE AND UNION TRUST CO., EACH IN PART, AS SHOWN**

WESTERLY: 626.00 FEET BY DAMBURY ROAD, U.S. ROUTE 7, AS SHOWN ON SAID MAP.

[illegible]

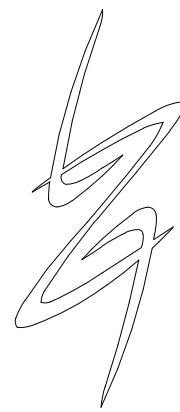
AREA = 0.423± ACRES - NORWALK



GENERAL NOTES

1. STENCILS FOR PARKING MARKINGS AVAILABLE FROM  
PAVEMENT STENCIL COMPANY, PHONE: (800) 250-5547,  
EMAIL: STENCILS@PAVEMENTSTENCIL.COM
2. NOTE: ARCHITECTURAL SITE PLAN IS FOR REFERENCE ONLY. GC  
TO BUILD FROM CIVIL DRAWINGS. IF THERE IS A DISCREPANCY  
BETWEEN ARCHITECTURE AND CIVIL, CONTACT ARCHITECT  
IMMEDIATELY.
3. ALL SITE WORK INCLUDING PAVING, CURBING, PARKING,  
PARKING LOT LIGHTING, SIDEWALKS, LANDSCAPING AND  
DUMPSTER ENCLOSURE ARE EXISTING U.N.O.

Consultant:



LINGLE DESIGN GROUP, LLC  
158 WEST MAIN STREET,  
LENA, ILLINOIS 61048  
TEL: 815.369.9155  
FAX: 815.369.4495  
LINGLEDESIGN.COM

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COLUMBUS, OH 43218-2566  
TELEPHONE: 614.318.2400  
INTERNET: WWW.CHIPOTLE.COM

STORE NO.: 06-5197  
WILTON - NORWALK  
14 DANBURY ROAD  
WILTON, CT 06897

Issue Record:

11/03/23 PLANNING REVIEW

Revisions:

Drawn:

Checked:

EYW

CL

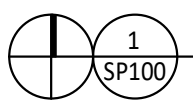
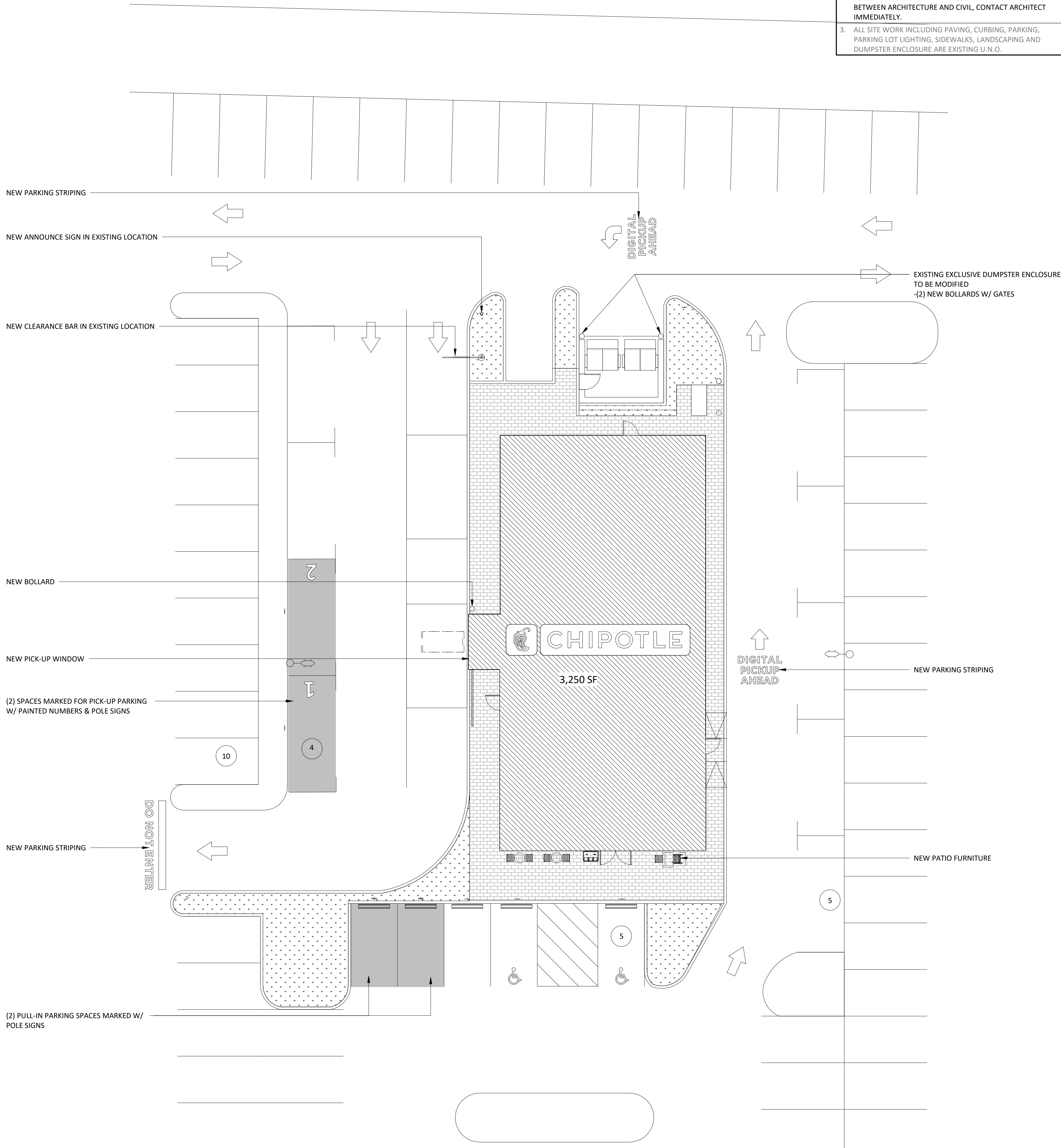
Project No.

CMG 06-5197

Contents:

PROPOSED SITE PLAN

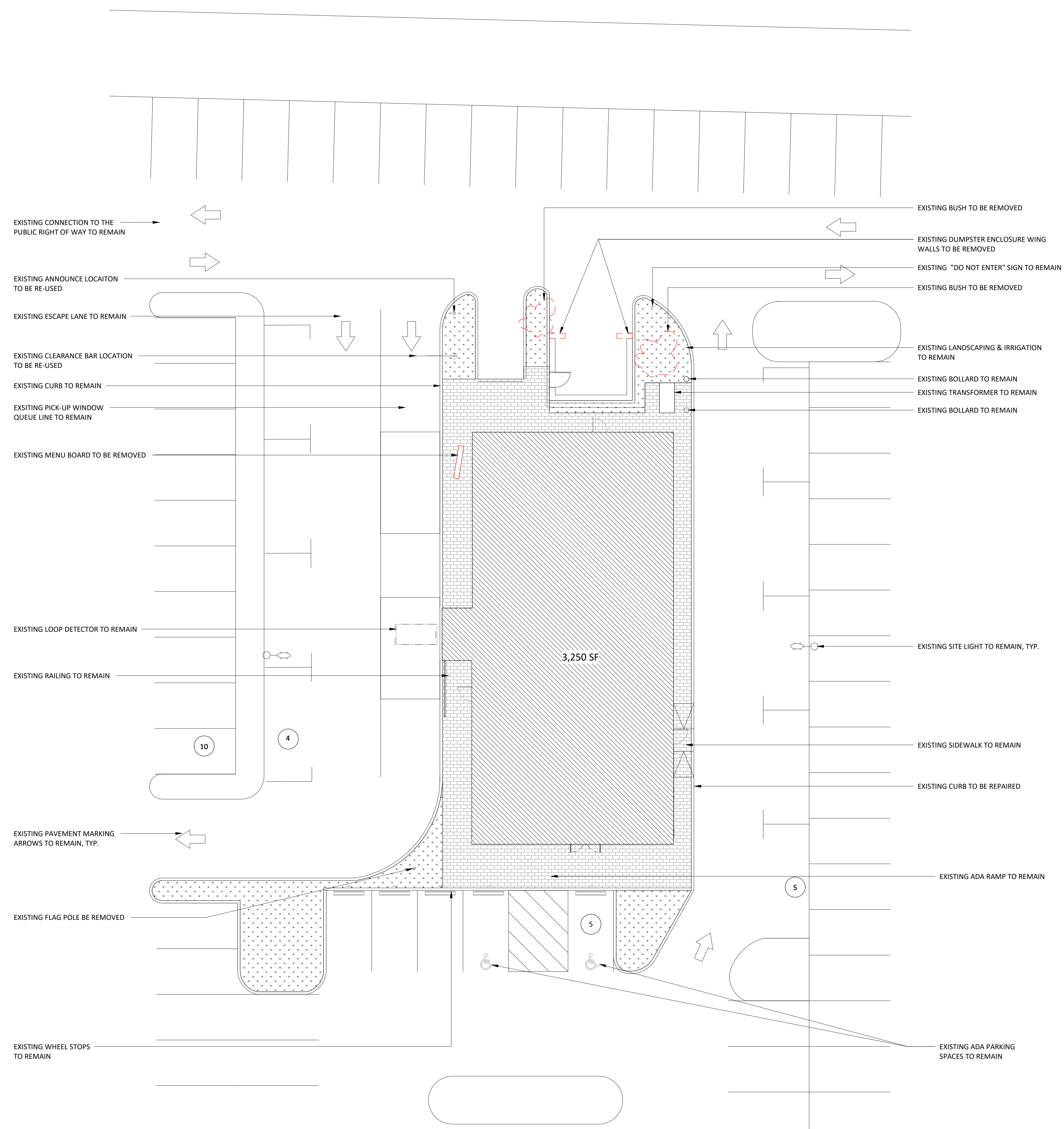
SP100




ARCHITECTURAL PROPOSED SITE PLAN

3/32" = 1'-0"





 **ARCHI**  
3/32" = 1'-0"

## ARCHITECTURAL DEMOLITION SITE PLAN

Consultant



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## Contents

DEMOLITION SITE PLAN

D100

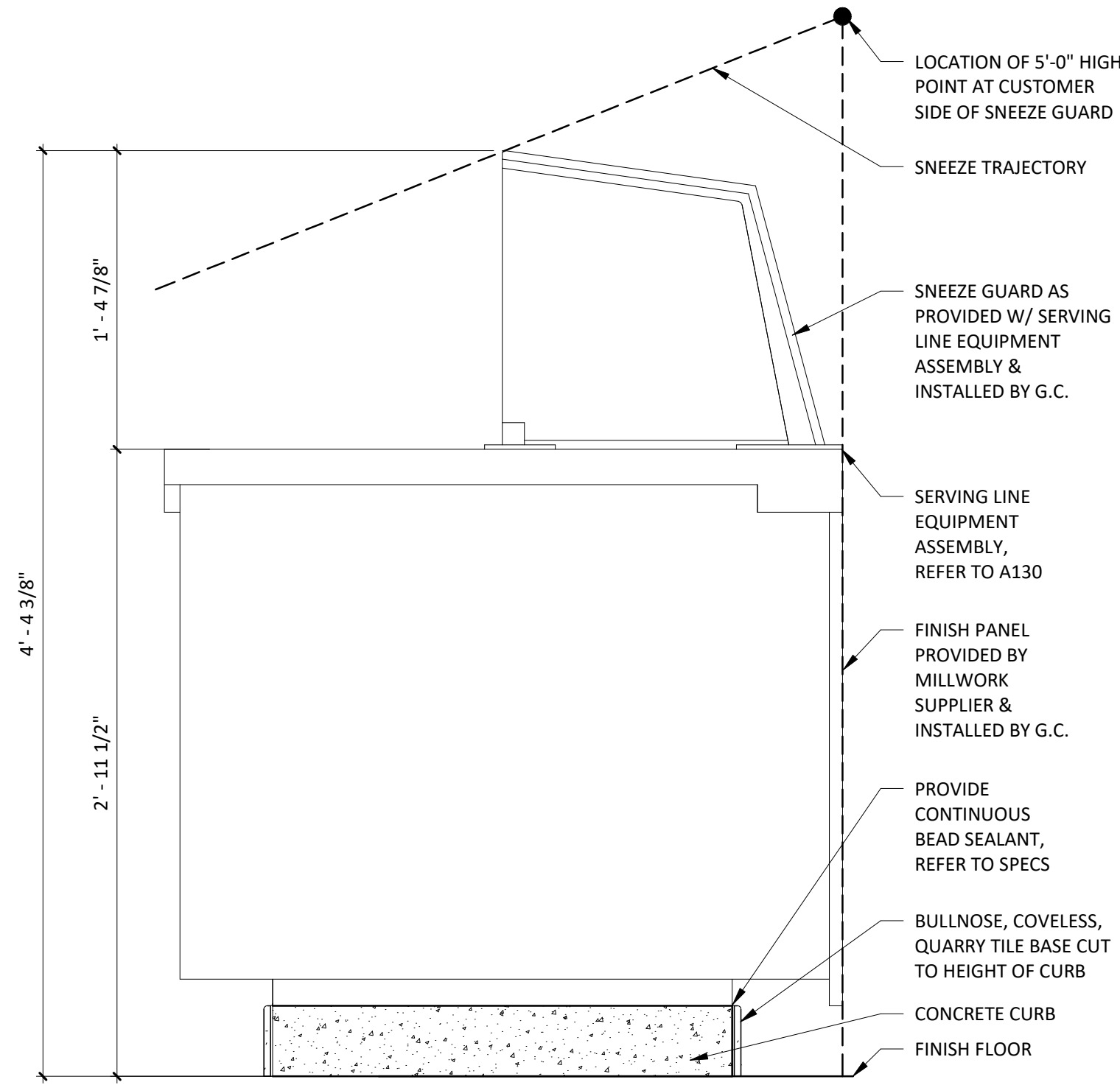
# AREA & SEATING COUNT

INSIDE	3,250 S.F.	51
PATIO	130 S.F.	6
TOTAL	3,380 S.F.	57

# CHIPOTLE CUSTOMER COUNT

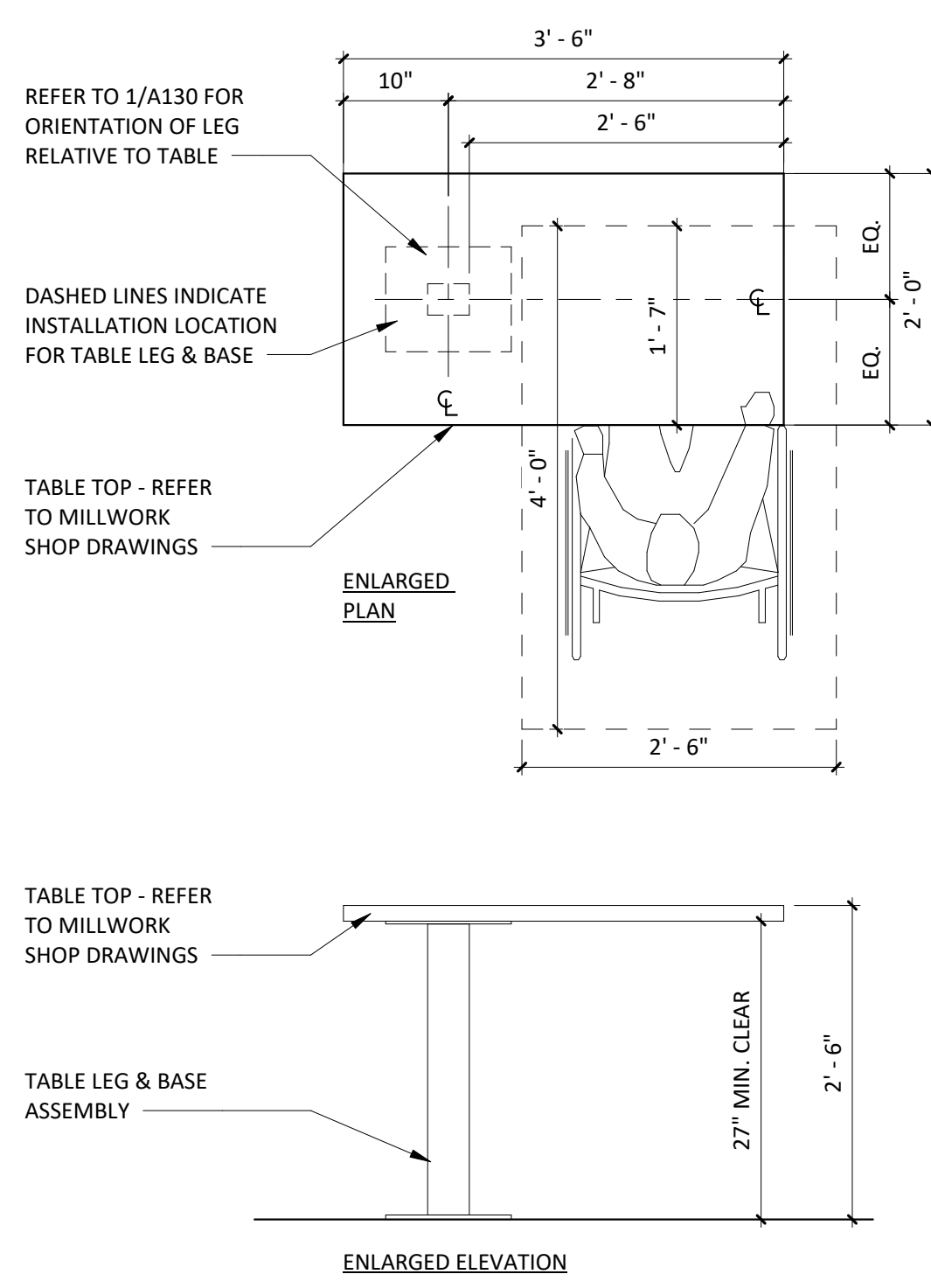
# GENERAL NOTES

- REFER TO SHEETS A131 AND A132 FOR EQUIPMENT LIST AND FURNITURE SCHEDULE.
- ALL DIMENSIONS ARE TO FACE OF FRAMING, EDGE OF EQUIPMENT OR CENTERLINE OF EQUIPMENT UNLESS NOTED OTHERWISE.
- ALL FURNITURE TO BE SQUARE/PARALLEL TO TENANT SPACE/WALLS AS SHOWN ON PLANS



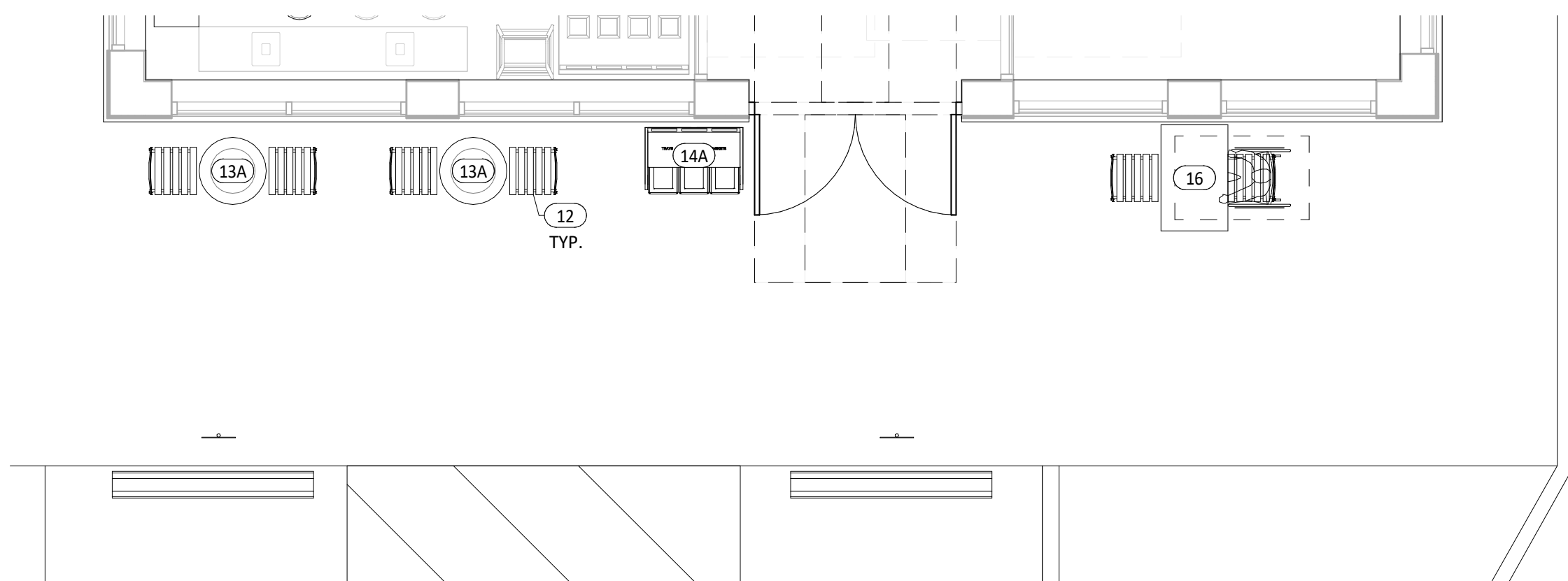
**DETAIL @ SERVE LINE SNEEZE GUARD**

1 1/2" = 1'-0"



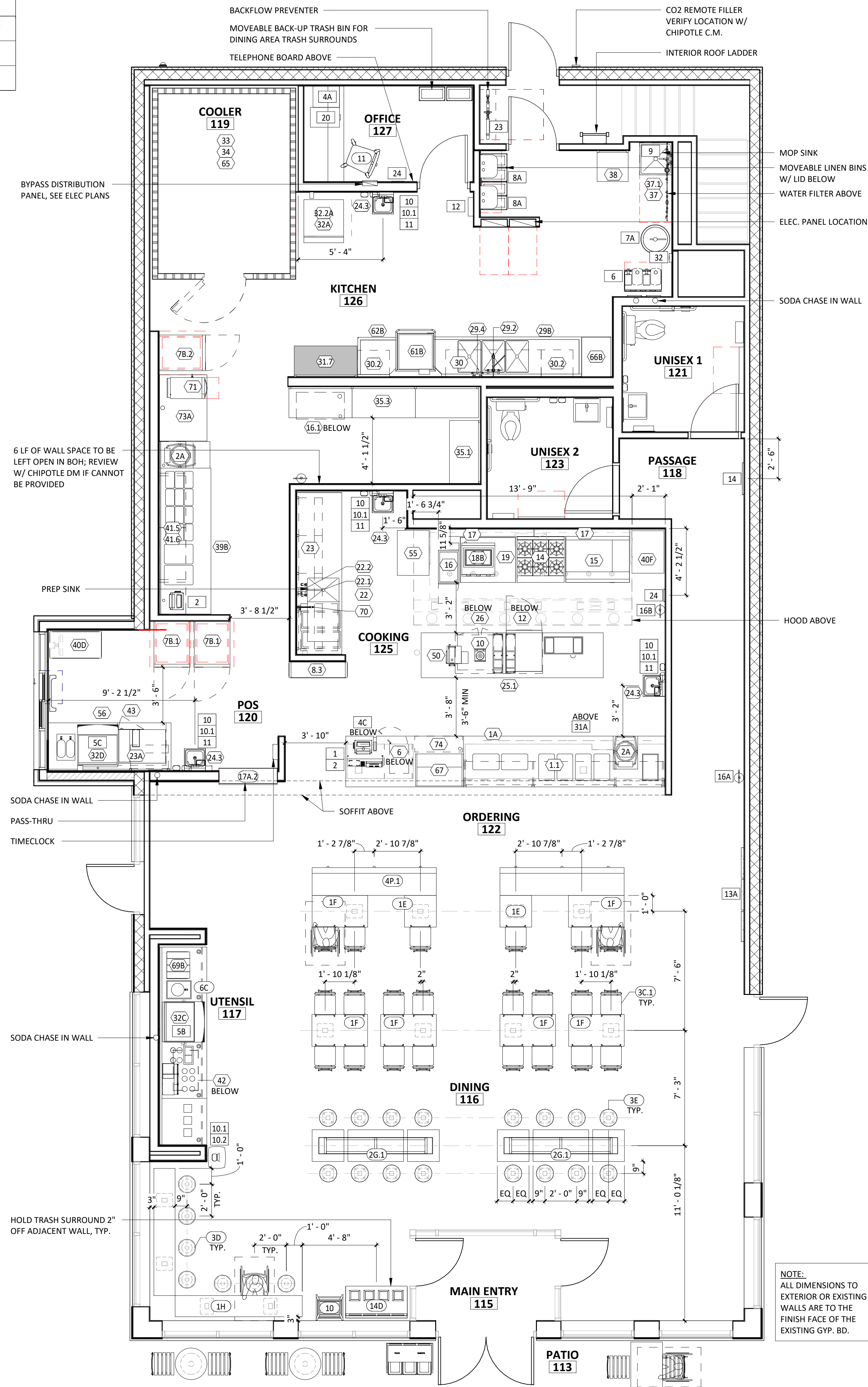
**DETAIL @ ACCESSIBLE TABLE**

3/4" = 1'-0"



**FURNITURE, FIXTURE & EQUIPMENT PATIO PLAN**

1/4" = 1'-0"

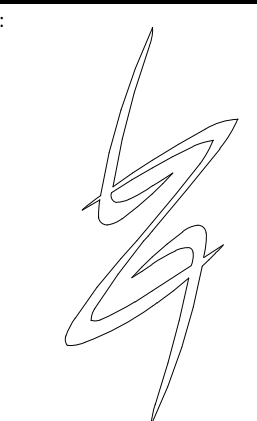


**FURNITURE, FIXTURE & EQUIPMENT PLAN**

1/4" = 1'-0"

NOTE:  
ALL DIMENSIONS TO  
EXTERIOR OR EXISTING  
WALLS ARE TO THE  
FINISH FACE OF THE  
EXISTING GYP. BD.

Consultant:



LINGLE DESIGN GROUP, LLC  
158 WEST MAIN STREET,  
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TEL: 815.369.9155  
FAX: 815.369.4455  
LINGLEDESIGN.COM

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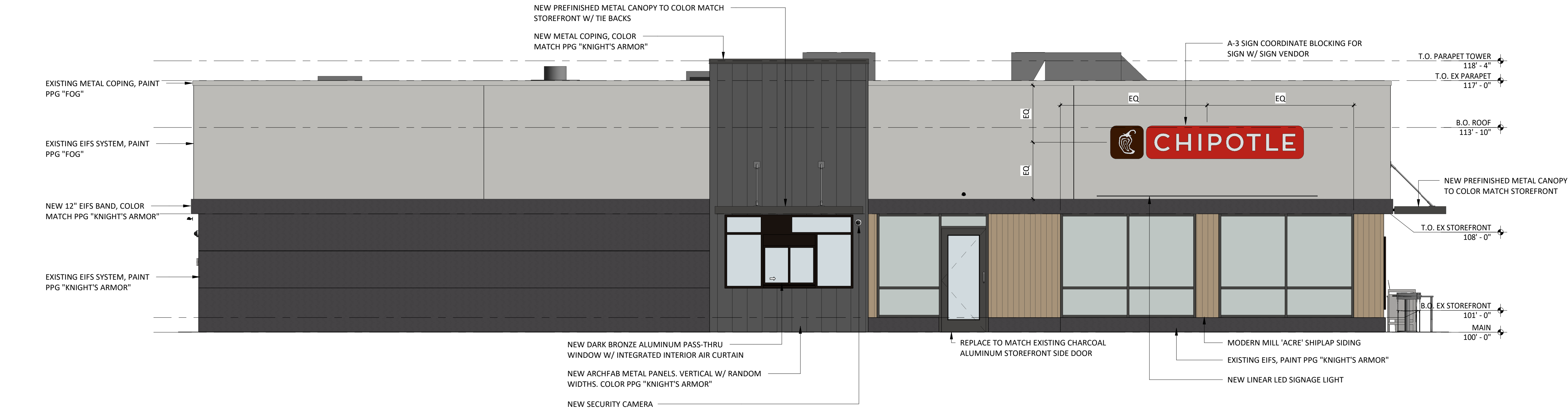
FF&E PLAN

A130



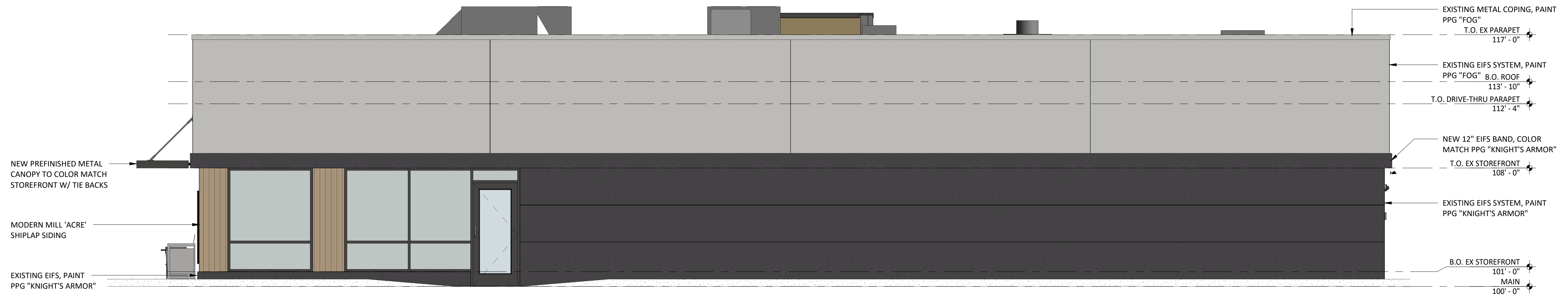
GENERAL NOTES

1. REFER TO EXTERIOR ELEVATIONS THIS SHEET FOR EXTERIOR SIGNAGE LOCATIONS, SIZES & DESCRIPTIONS.
2. EXTERIOR SIGNAGE PROVIDED BY TSV AND INSTALLED BY TSV. GC TO MAKE FINAL CONNECTION.



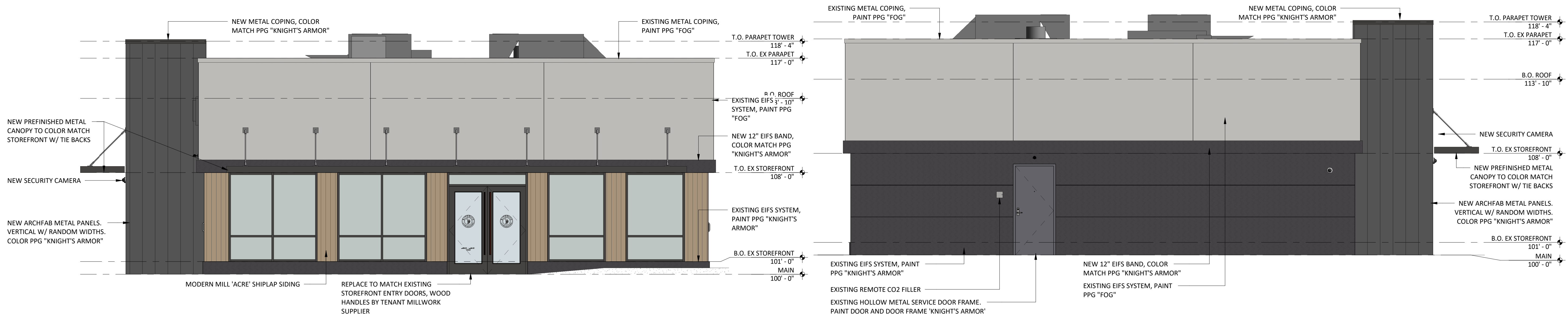
WEST ELEVATION

1/4" = 1'-0"



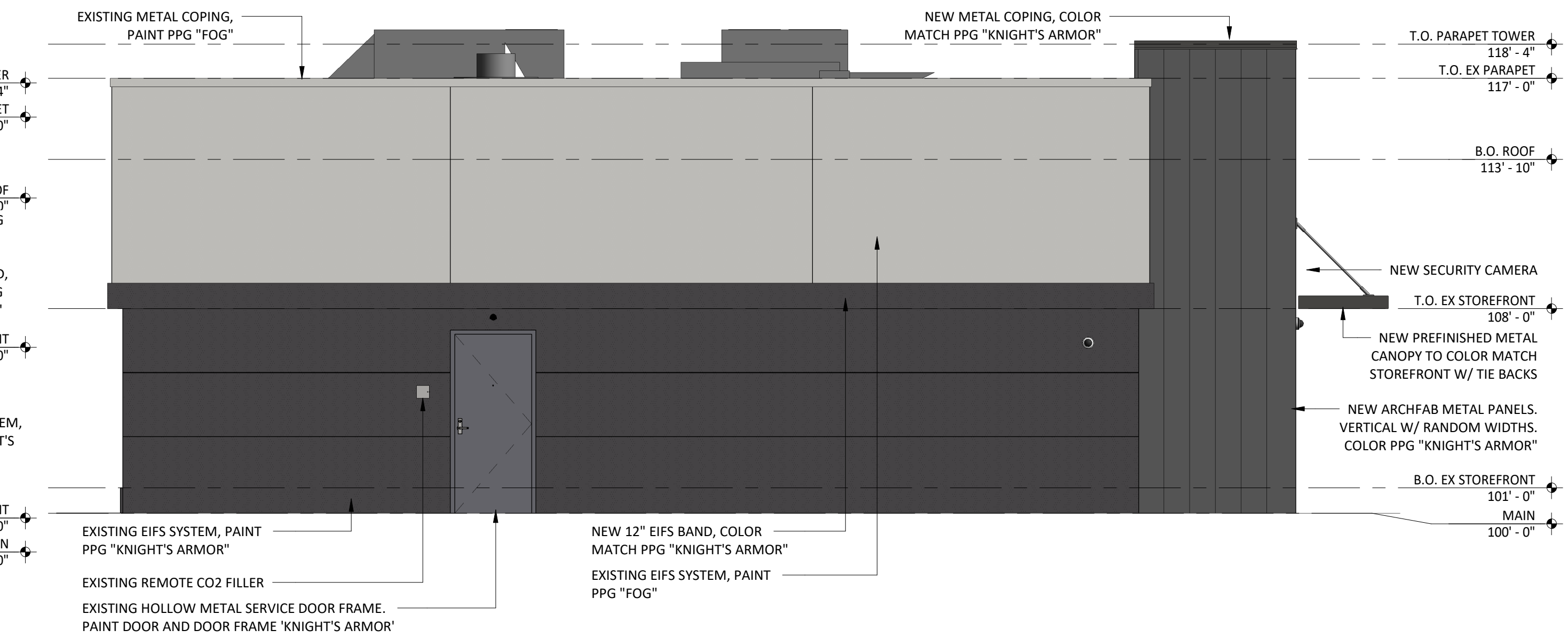
EAST ELEVATION

1/4" = 1'-0"



SOUTH ELEVATION

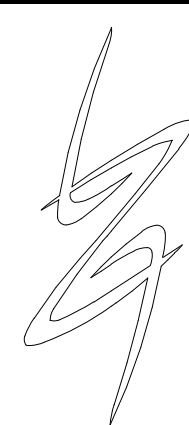
1/4" = 1'-0"



NORTH ELEVATION

1/4" = 1'-0"

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158 WEST MAIN STREET,  
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PROPOSED EXTERIOR  
ELEVATIONS

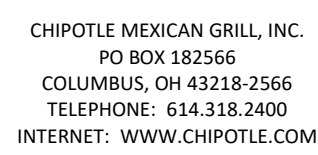
A301



1. REFER TO D101 FOR GENERAL DEMOLITION NOTES AND LEGEND



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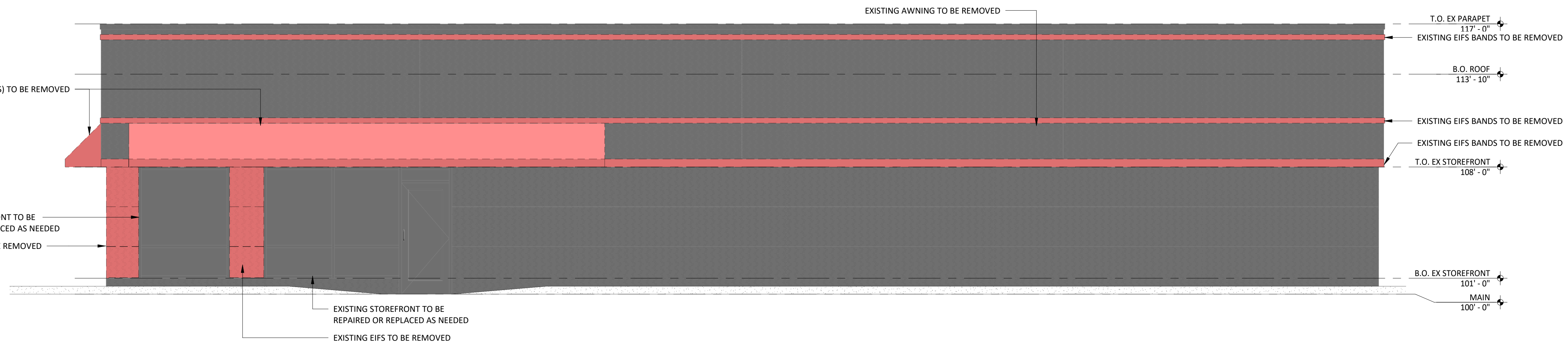


WILTON - NORWALK  
14 DANBURY ROAD  
WILTON, CT 06897

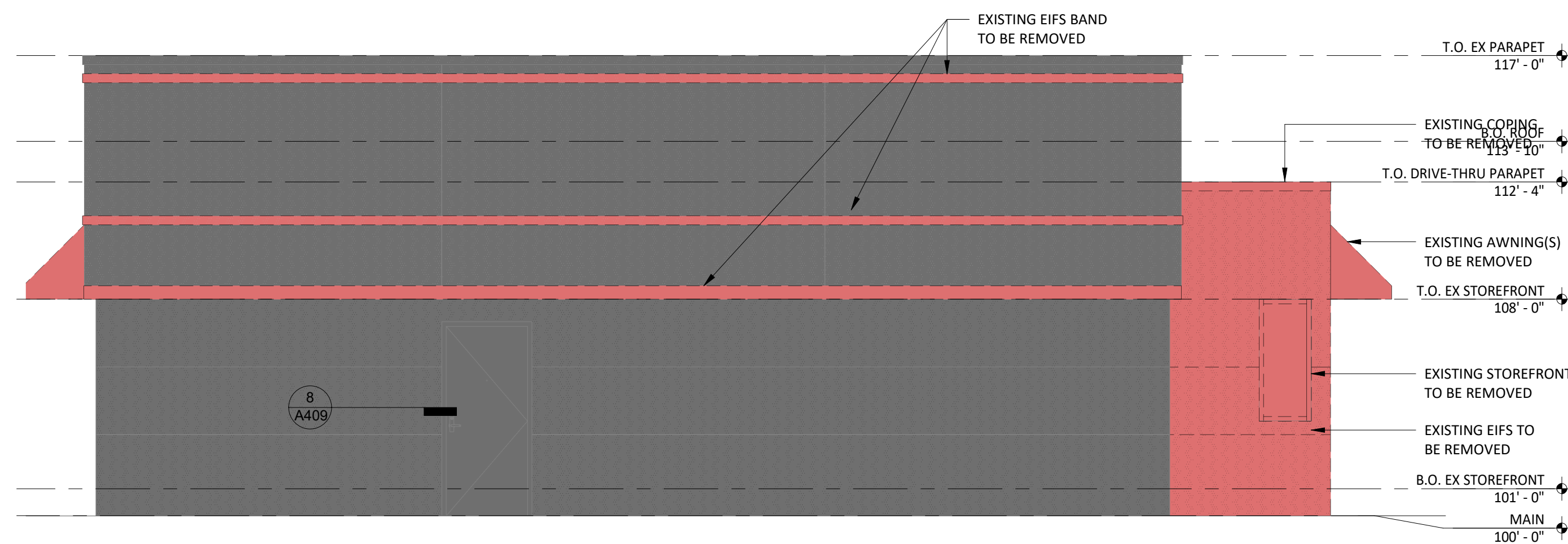
1  
D102

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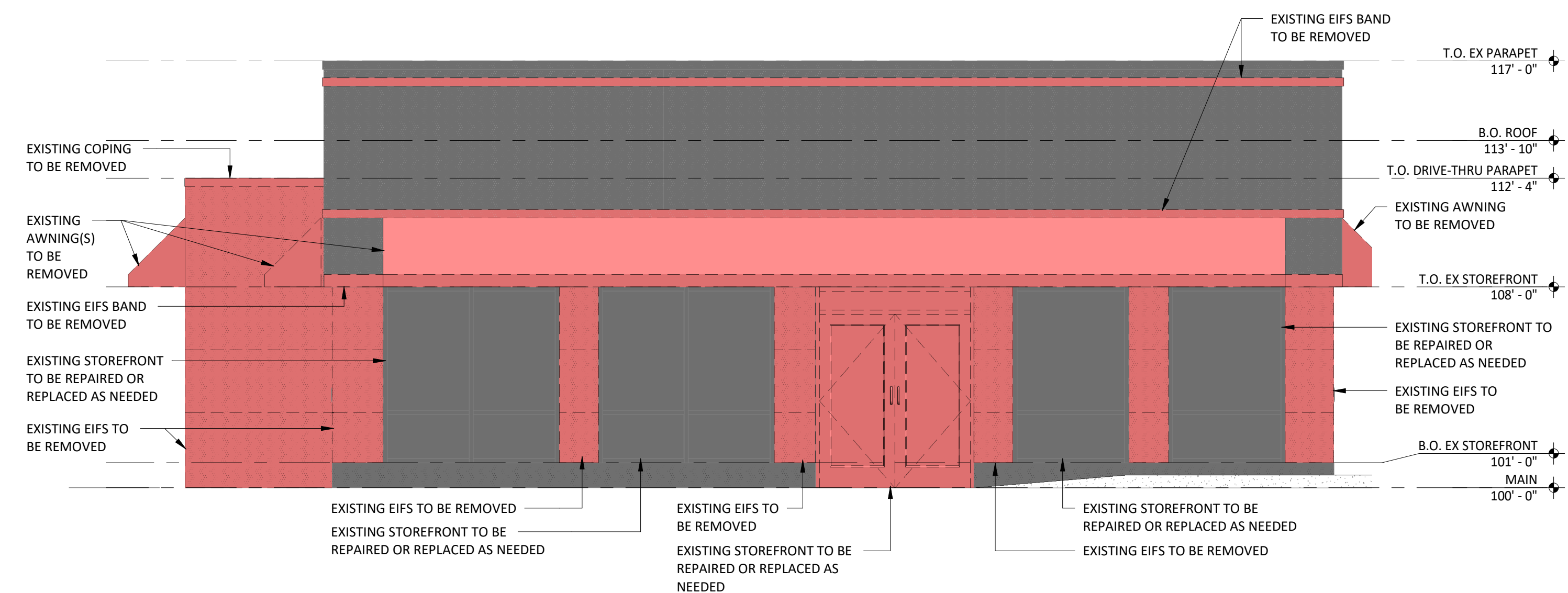
1/4" = 1'-0"



2  
D102

$$1/4'' = 1'-0''$$


3  
D102

$$1/4'' = 1'-0''$$


4  
D102

$$1/4'' = 1' - 0''$$

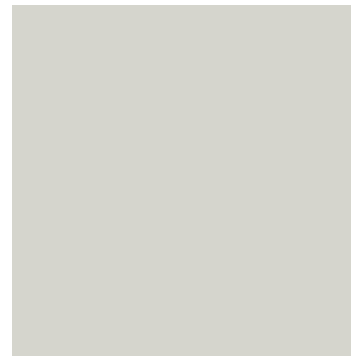
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D102

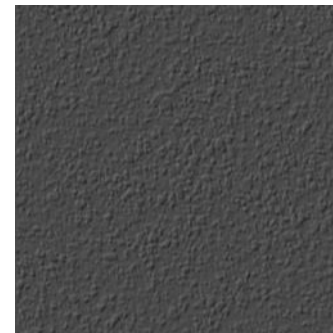




**EXTRUDED METAL PANEL**  
ARCH-FAB, "CHIPOTLE CHARCOAL"



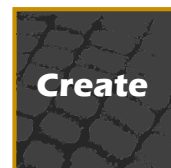
**E.I.F.S. FACADE MATERIAL 1**  
PPG "FOG" OFF-WHITE



**E.I.F.S. FACADE MATERIAL 2**  
PPG "KNIGHTS ARMOR" GRAY

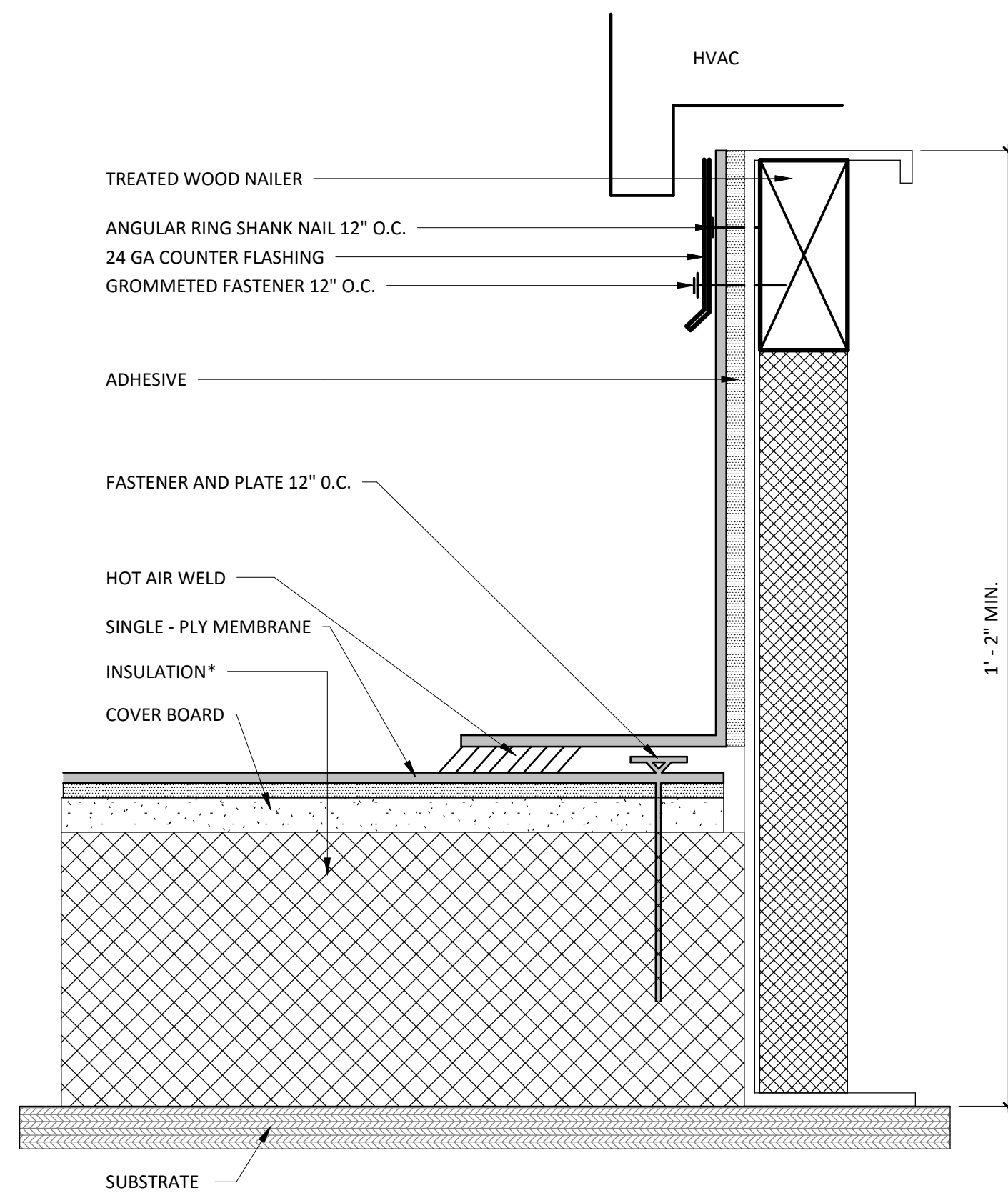


**SHIPLAP SIDING**  
MODERN MILL "ACRE"



# CHIPOTLE MEXICAN GRILL

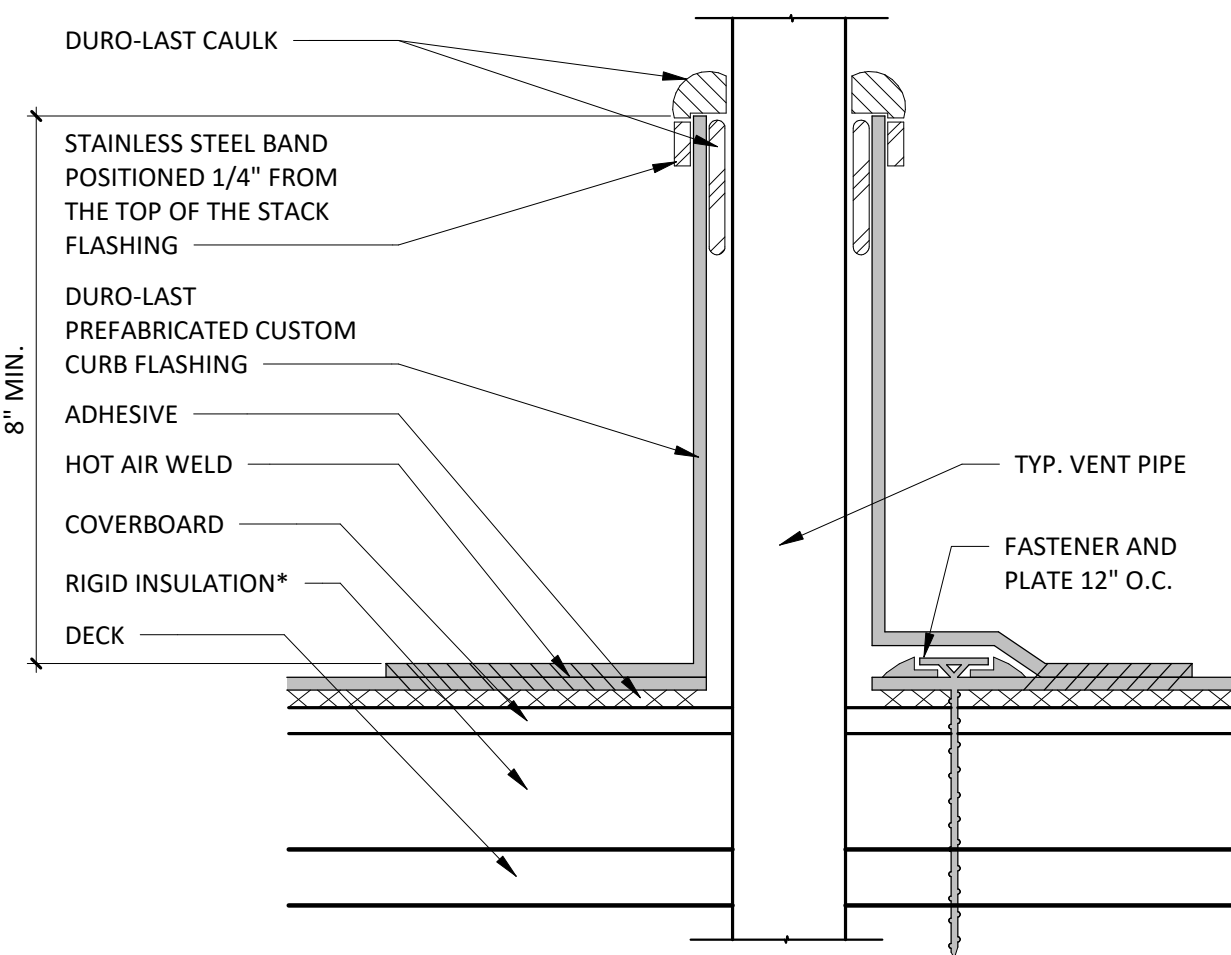
14 DANBURY RD  
WILTON, CT 06897



- NOTES:
1. USE PREFABRICATED OUTSIDE CORNERS.
  2. \*GLASS - FACED POLYISO INSULATION IS OPTIONAL AND MAY NOT BE REQUIRED ON EVERY PROJECT. IF INSULATION IS NOT REQUIRED, THE MEMBRANE MUST BE ADHERED TO AN APPROVED SURFACE.

### CURB FLASHING

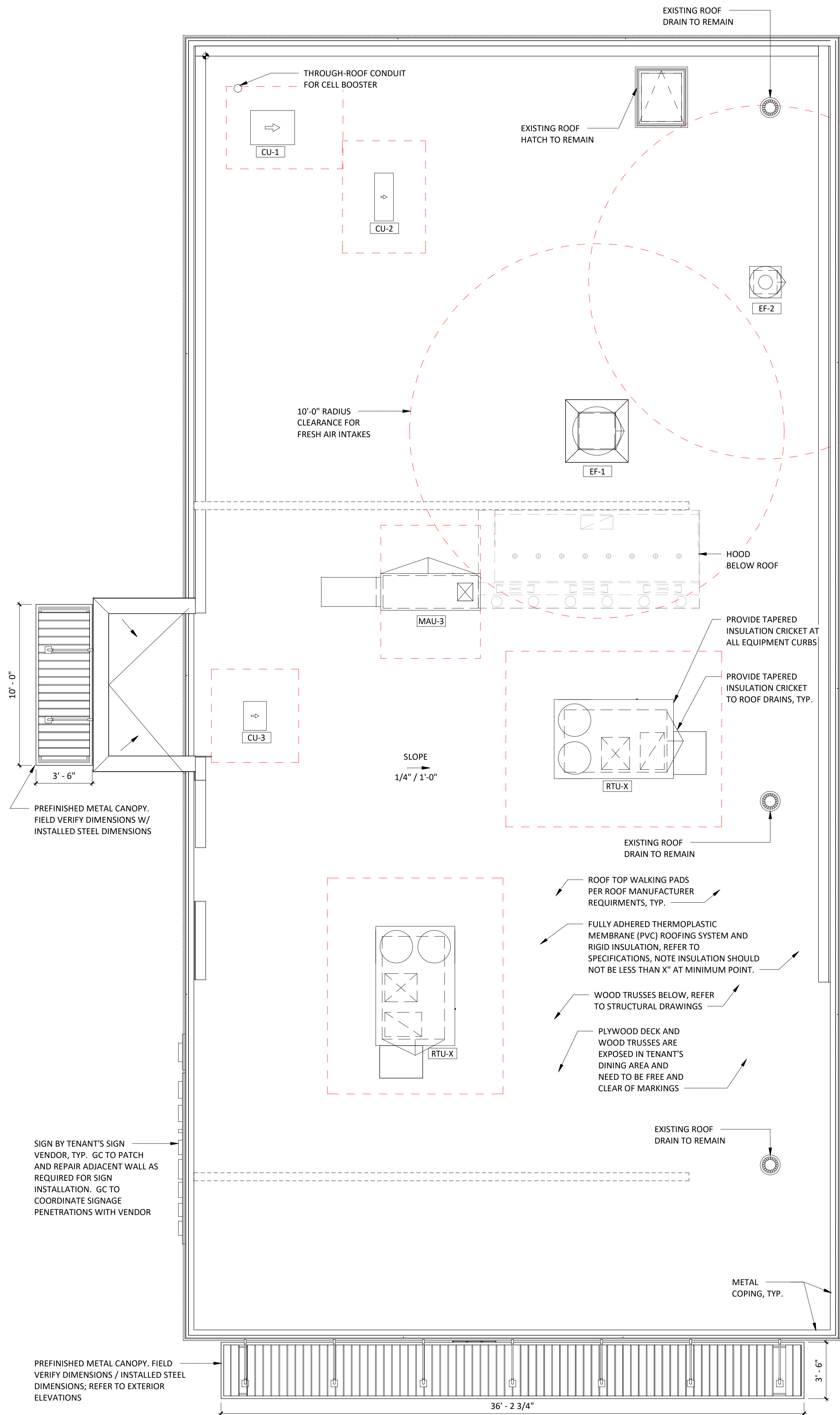
3  
A140  
6\"/>



- NOTE:
1. WITH MECHANICALLY FASTENED OR BALLASTED SPECIFICATIONS, MEMBRANE MUST BE MECHANICALLY ATTACHED WITH 2\"/>
- \*R-VALUE AND THICKNESS TO BE LISTED IN THE SPECIFICATIONS AND/OR BUILDING/WALL SECTIONS.

### BOOT DETAIL

2  
A140  
1/2\"/>



### ROOF PLAN

1  
A140  
1/4\"/>

## HVAC EQUIPMENT

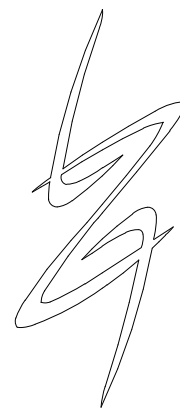
NOTE: UTILITIES BY GC, REFER TO MECHANICAL DRAWINGS.

DESCRIPTION	SUPPLIED BY	INSTALLED BY	UTILITY				REMARKS
			ELEC	GAS	WATER	SEWER	
EXHAUST FANS & CURBS	HS	GC					CURB FURNISHED BY HS, INSTALLED BY GC
MAKE UP AIR UNIT & CURBS	HS	GC					CURB FURNISHED BY HS, INSTALLED BY GC
ROOF TOP UNITS & CURBS	HES	GC					CURB FURNISHED BY HS, INSTALLED BY GC
TEST & BALANCE SYSTEM	TAB	-					FURNISH HVAC TEST & BALANCE PER TENANT'S NATIONAL ACCOUNT PROGRAM.

## GENERAL NOTES

1. SEE STRUCTURAL DRAWINGS FOR LOCATIONS AND SIZE OF STRUCTURAL ROOF REINFORCEMENTS.
2. SEE MECHANICAL PLANS FOR ROOF TOP EQUIPMENT.
3. COORDINATE ALL ROOF PENETRATIONS, FLASHING, AND REPAIR W/ TENANT ROOF TOP EQUIPMENT PRIOR TO COMMENCEMENT OF WORK.
4. DIMENSIONS FOR ROOF TOP EQUIPMENT WITH CURBS IS TO THE OUTSIDE FACE OF THE CURB. DIMENSIONS FOR EQUIPMENT WITHOUT CURBS ARE TO THE CENTER OF THE UNIT. ALL DIMENSIONS ARE FOR REFERENCE ONLY. ROOFING CONTRACTOR TO ADJUST AS NECESSARY IN FIELD. CONTACT ENGINEERING CONSULTANTS FOR ANY MAJOR MODIFICATIONS TO LAYOUT.
5. JOISTS FOR SHELL BUILDING ARE TO BE DESIGNED FOR THE RTU WEIGHTS AND PLACEMENT EXHIBITED. IF LOCATION OR ORIENTATION OF A UNIT MUST CHANGE, NOTIFY ARCHITECT IMMEDIATELY.
6. SEE M700 FOR PENETRATION DETAILS AT RTUS AND THE EXHAUST FAN.
7. PROVIDE INSULATED CURBS FOR ALL EQUIPMENT IN EXPOSED DECK AREA ONLY.
8. PROVIDE TAPERED INSULATION CRICKET AT ALL EQUIPMENT CURBS.
9. LOCATE ALL UNITS SO DUCT DROPS BETWEEN TRUSS JOISTS. NOTIFY ARCHITECT IMMEDIATELY IF ANY UNITS NEED TO SHIFT FROM PLAN LOCATION SHOWN.
10. ALL UNUSED ROOFTOP EQUIPMENT TO BE REMOVED. PATCH ROOF AS NECESSARY

Consultant:



LINGLE DESIGN GROUP, LLC  
158 WEST MAIN STREET,  
LENA, ILLINOIS 61048  
TEL: 815.369.9155  
FAX: 815.369.4495  
LINGLEDESIGN.COM

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STORE NO.: 06-5197

WILTON - NORWALK  
14 DANBURY ROAD  
WILTON, CT 06897

Issue Record:

11/03/23 PLANNING REVIEW

Revisions:

Drawn:

EYW

Checked:

CL

Project No.

CMG 06-5197

Contents:

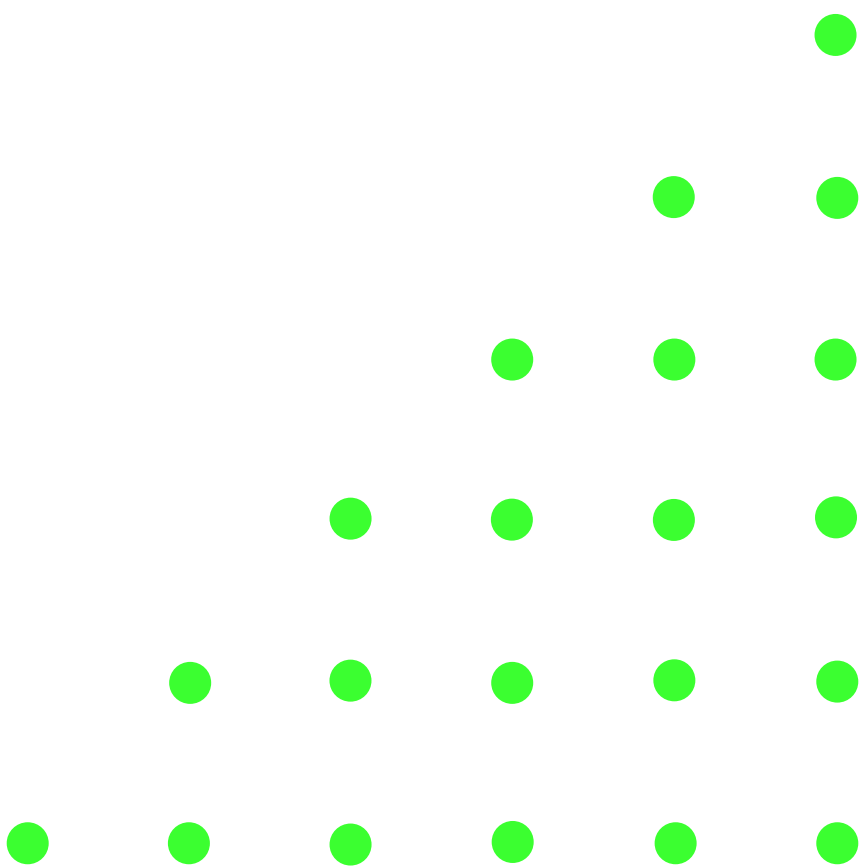
ARCHITECTURAL ROOF  
PLAN

A140





**Project Number: 11142**  
**STORE #5197**  
**WILTON-NORWALK**  
**14 DANBURY RD**  
**WILTON, CT 06897**





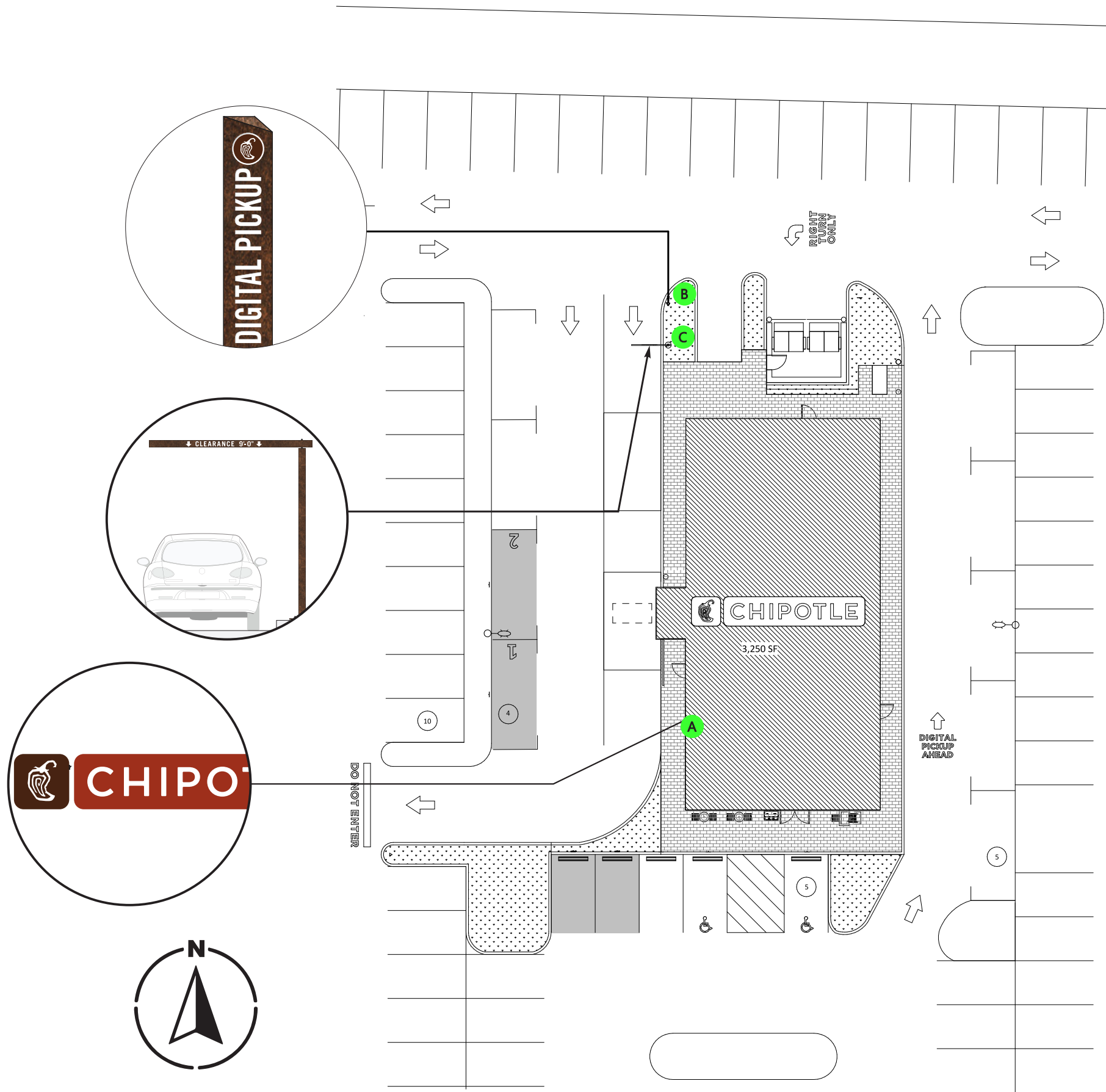
**CHIPOTLE**

<input type="checkbox"/> Approved	<input type="checkbox"/> Rejected
<input type="checkbox"/> Approved with Corrections	<input type="checkbox"/> Revise and Resubmit
Signature: _____ Date: _____	

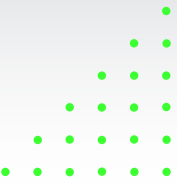
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14 DANBURY RD  
WILTON, CT 06897







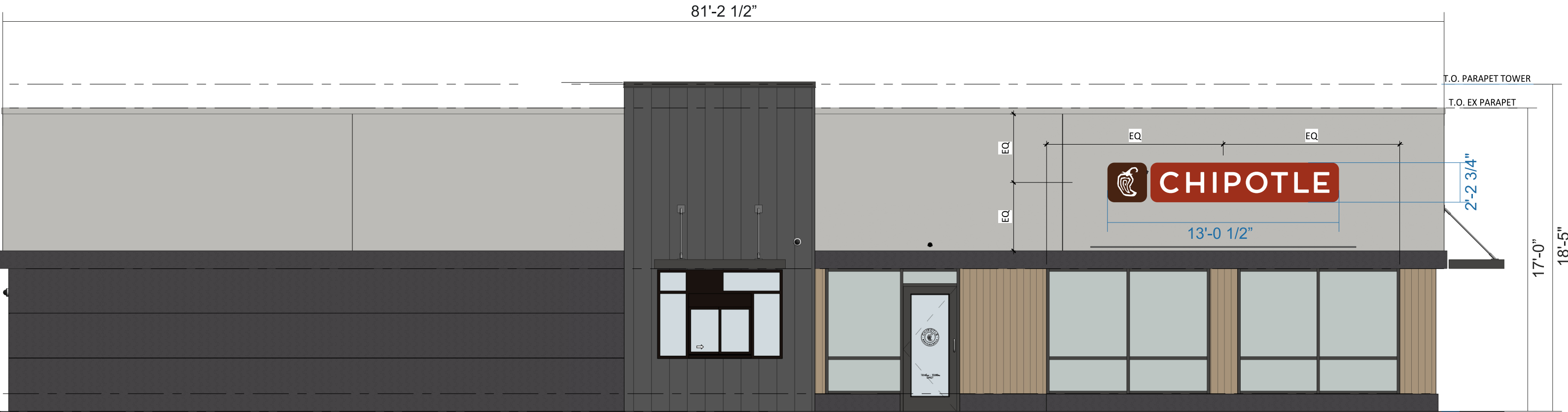
SIGN KEY	
<b>A</b>	A-3 NON-ILLUMINATED WALL SIGN
<b>B</b>	DIGITAL PICK-UP SIGN
<b>C</b>	CLEARANCE BAR
<b>D</b>	PYLON SIGN (LOCATION TBD)



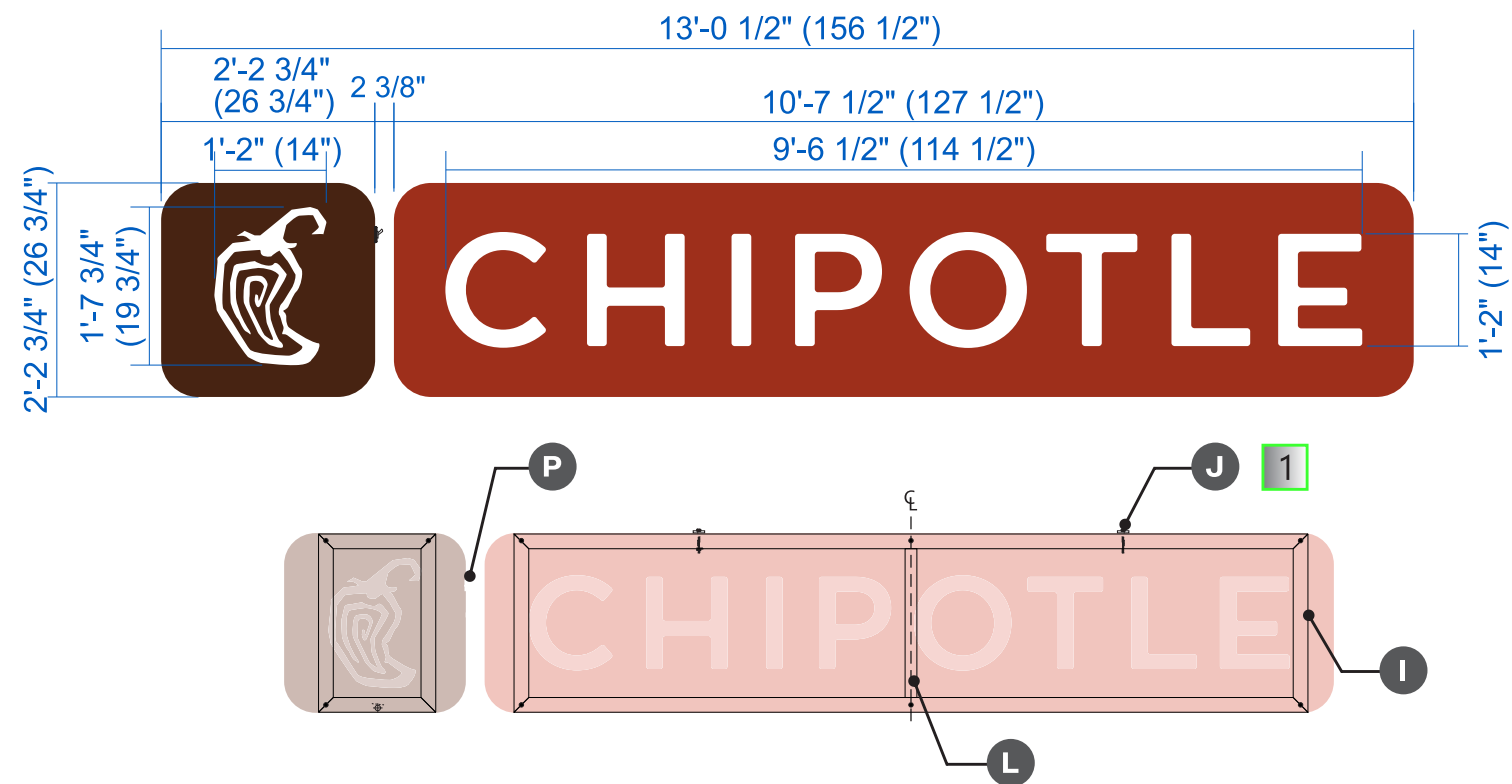
# DIMENSIONAL SITE PLAN TBD







**SIGN A | QTY :1 | SCALE: 1/2"=1'-0" | 29.07 SQ FT**  
**(A-3 SIGN) NON-ILLUMINATED CHANNEL LETTER WALL SIGN**



**SPECIFICATIONS**

**CHANNEL LETTERS “CHIPOTLE” & PEPPER LOGO**

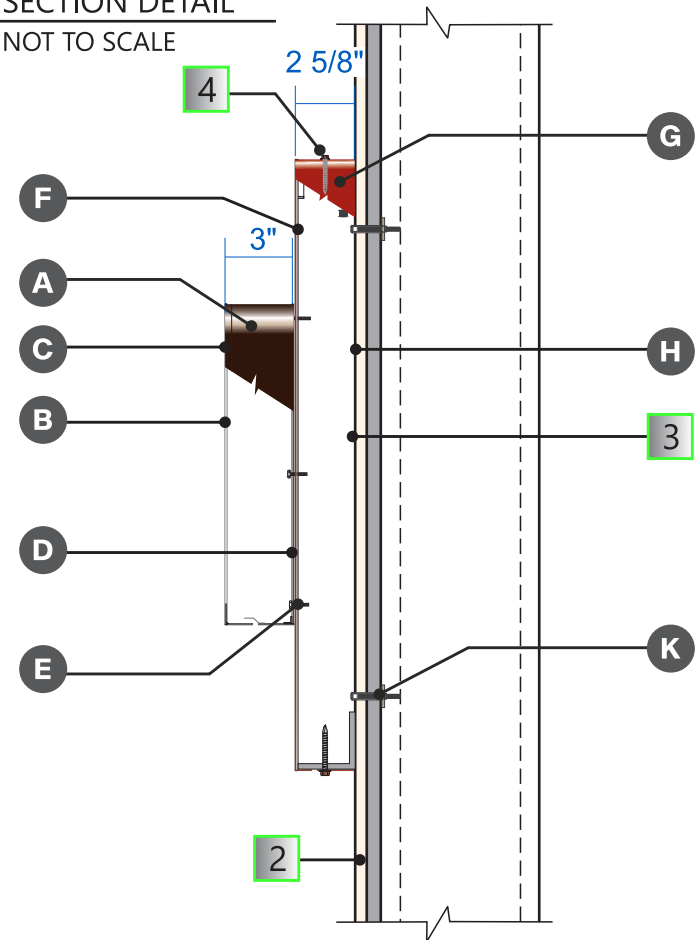
- A** .040" aluminum returns, 3"D ptm PMS 4625 C Adobo Brown w/ weep holes and light baffles
- B** 3/16" Cyro 7328 milky-white acrylic w/ .040" alum. overlay ptm PMS 4625 C Adobo Brown
- C** 1" brown jewelite trim cap
- D** .125" aluminum backs w/ white reflective interior
- E** Channel letters mounted flush to face of cabinets w/ #10 "blunt" ended screws

- H** .125" aluminum backs w/ white reflective interior
- I** 2 1/2" x 2 1/2" x 1/8" aluminum frame
- J** 3/8" steel nut w/ lift points
- K** Mounted using 3/8" Liberty toggle bolts or 3/8" SS Bolts w/ Toggle Snaptoggle anchors into 3/4" plywood backer provided by GC. (4) Logo Sign, (2) Top & bottom, (8) Chipotle sign, (4) Top & bottom evenly spaced w/ a 12" max, side clearance
- L** 1" x 2" x 1/8" aluminum rectangular tube brace

**BROWN & RED REVERSE PAN CABINETS**

- F** .125" aluminum face. Attachment to frame via Versilok adhesive. Faces overhang ends of frame
- G** 2 5/8" x .090" aluminum returns welded to face. Returns to have weep holes w/ light baffles

**SECTION DETAIL**  
NOT TO SCALE



**NOTES:**

- 1** LIFT POINTS PROVIDED FOR ALL SIGNS.
- 2** 3/4" FIRE TREATED PLYWOOD BLOCKING MUST BE IN PLACE BY OTHERS ON EXTERIOR SIDE OF FACADE FRAMING OR SUFFICIENTLY SECURED BETWEEN FRAMING (NO THRU-BOLTING).
- 3** BOLT WELDED TO THE CABINET INTERIOR WALL WITH A GREEN GROUND NUT, AND THE CABINET MUST BE GROUNDED ACCORDINGLY. ALL POWER SUPPLIES MUST BE UL LISTED. (NOT "UR OR RU" RATED).
- 4** ALL EXPOSED FASTENERS PAINTED TO MATCH ADJACENT FINISH.

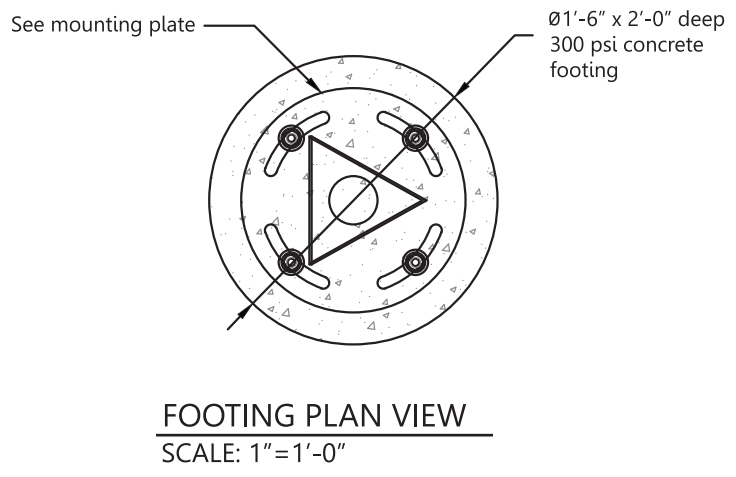
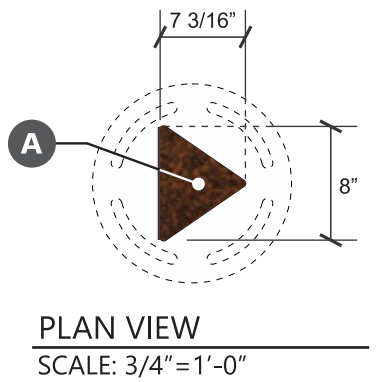
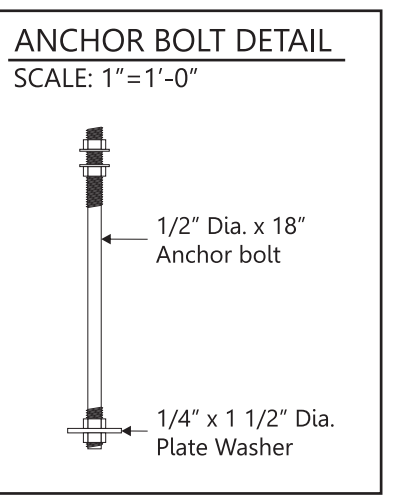
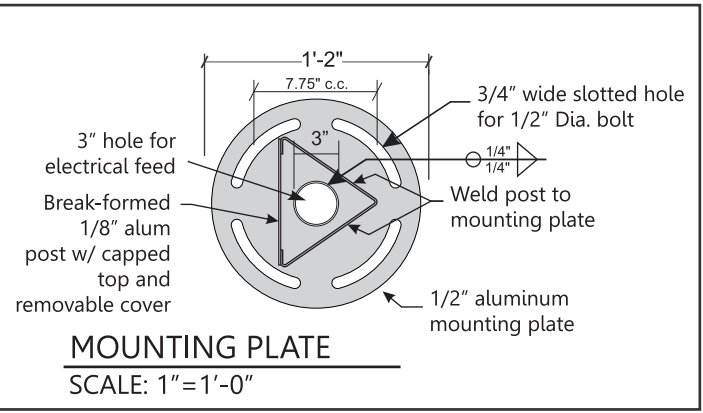
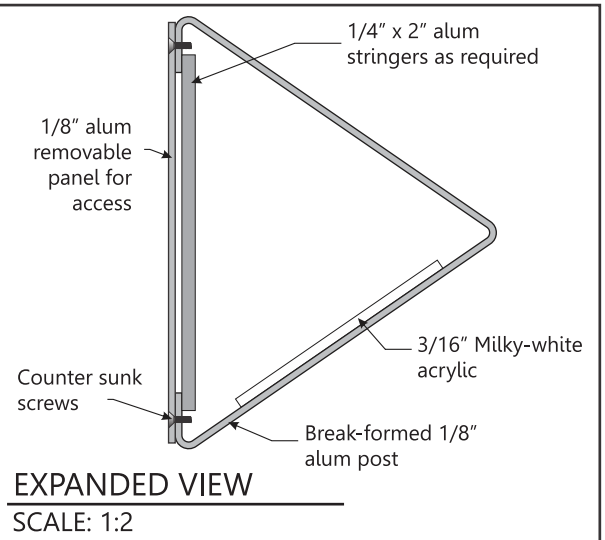
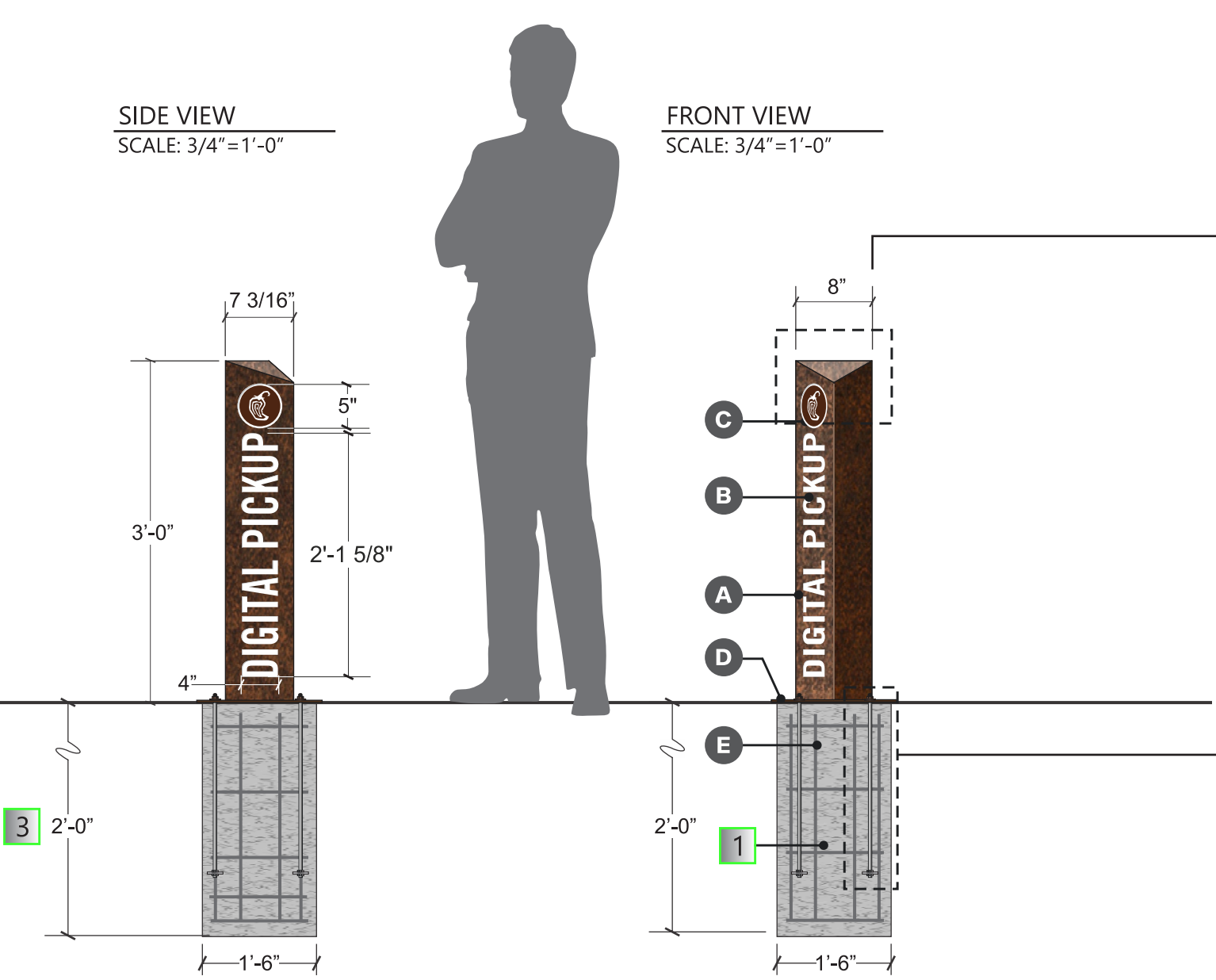




**SIGN B | QTY :1 | SCALE: 3/4"=1'-0" | 2.00 SQ FT**  
**SINGLE SIDED NON-LLUMINATED "CHIPOTLANE" POST W/ DRIVE THRU ANNOUNCE SIGN**

**SIDE VIEW**  
SCALE: 3/4"=1'-0"

**FRONT VIEW**  
SCALE: 3/4"=1'-0"



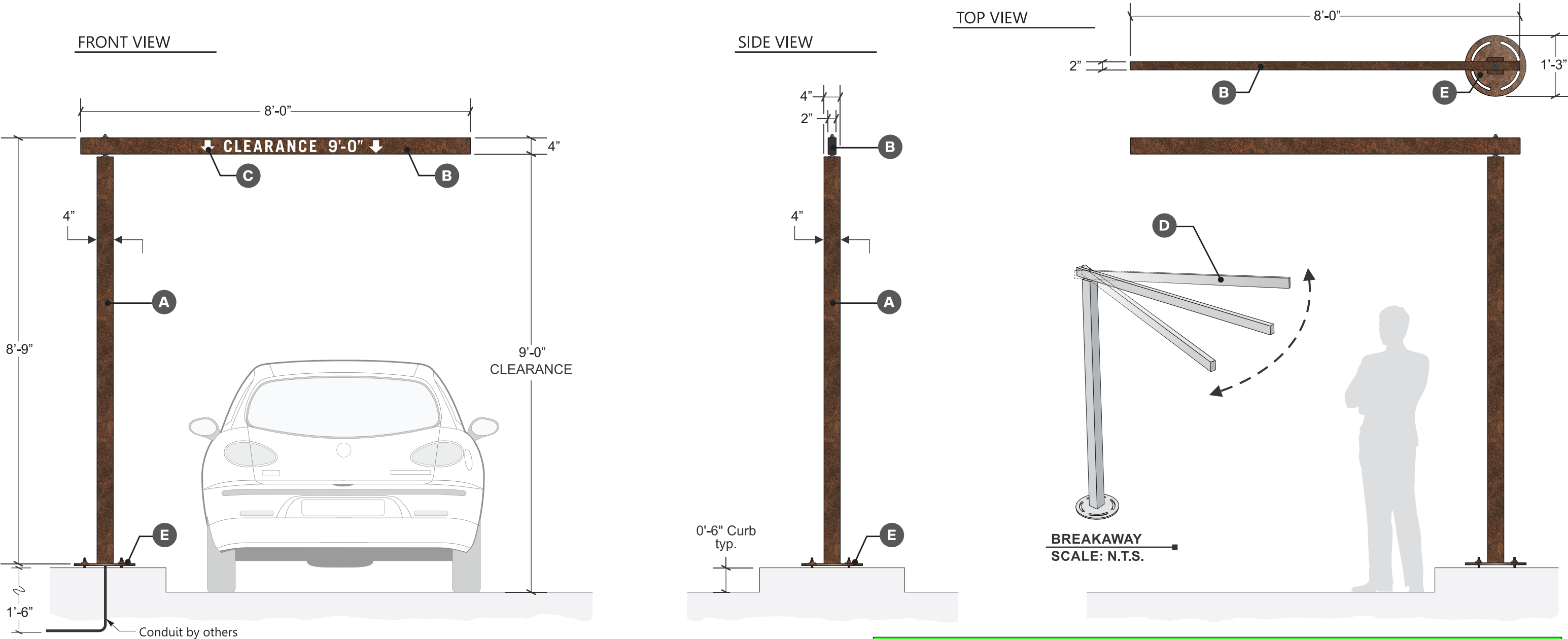
**SPECIFICATIONS**

- A** Waterjet cut & break formed 1/8" aluminum post (w/ capped top) welded to aluminum mounting plate. Removable side panel for access
- B** Reverse-cut text w/ 3/16" milky-white acrylic backing
- C** First surface applied vinyl pepper logo
- D** Posts mounting plate attaches to embedded bolts in caisson
- E** Concrete caisson & rebar as required

**NOTES:**

- 1** INSTALLER TO DISCUSS WITH GC LOCATION OF SIGNAGE AND HEIGHT OF SONOTUBE IN COMPARISON TO FINISH GRADE PRIOR TO STARTING FOOTINGS.
- 2** REFERENCE **DIMENSIONAL SITE PLAN** PRIOR TO STARTING FOUNDATION TO ENSURE PROPER DISTANCE FROM CURB LINE.
- 3** EXACT FOOTING DIMENSIONS TO BE DETERMINED BY ENGINEER DRAWINGS.  
(REMOVE NOTE ONCE DIMENSIONS ARE CONFIRMED)

**SIGN C | QTY :1 | SCALE: 1/2"=1'-0" | 2.67 SQ FT**  
**DRIVE THRU LANE PIVOT CLEARANCE BAR W/ SIGN**



**SPECIFICATIONS**

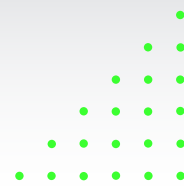
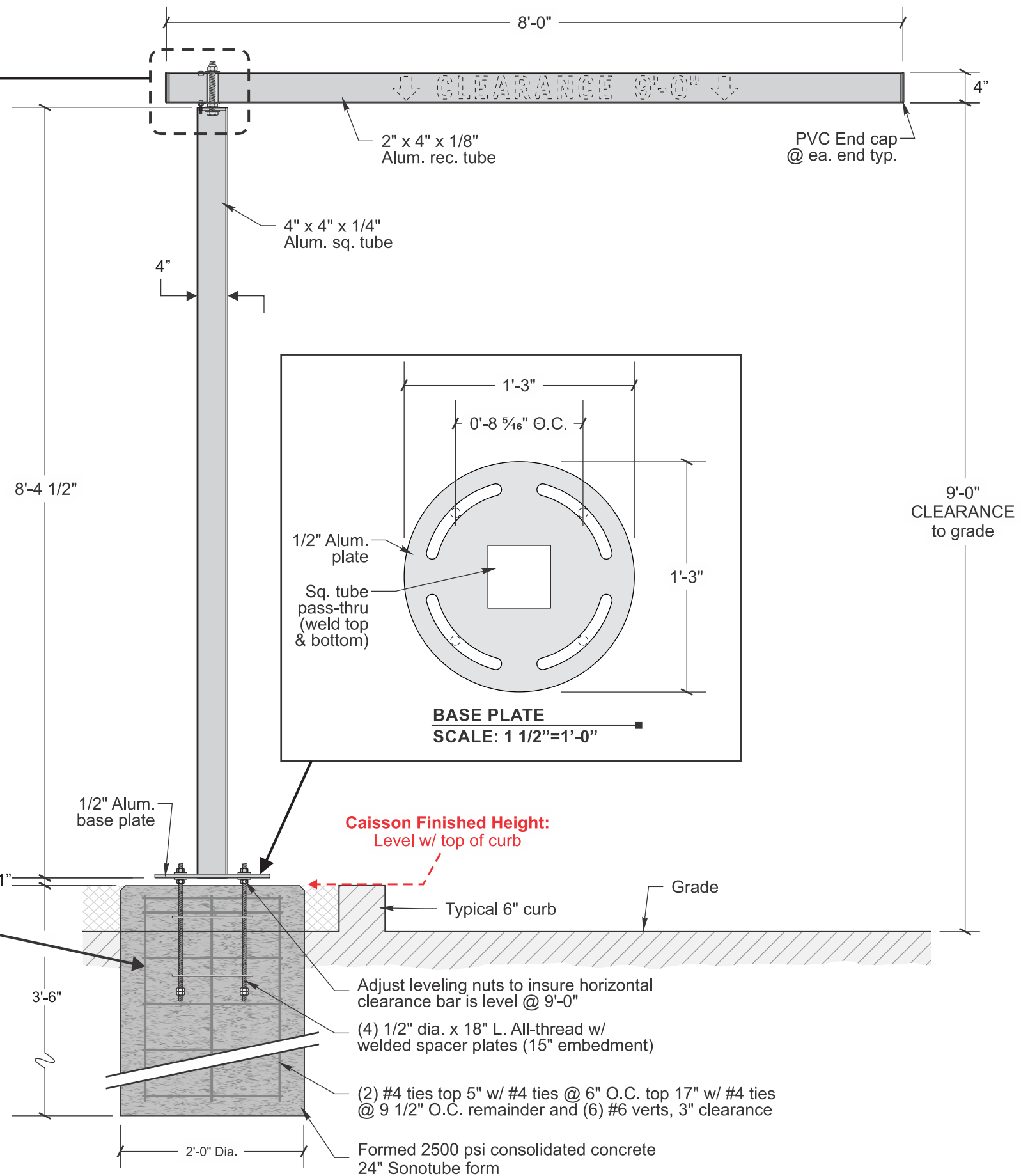
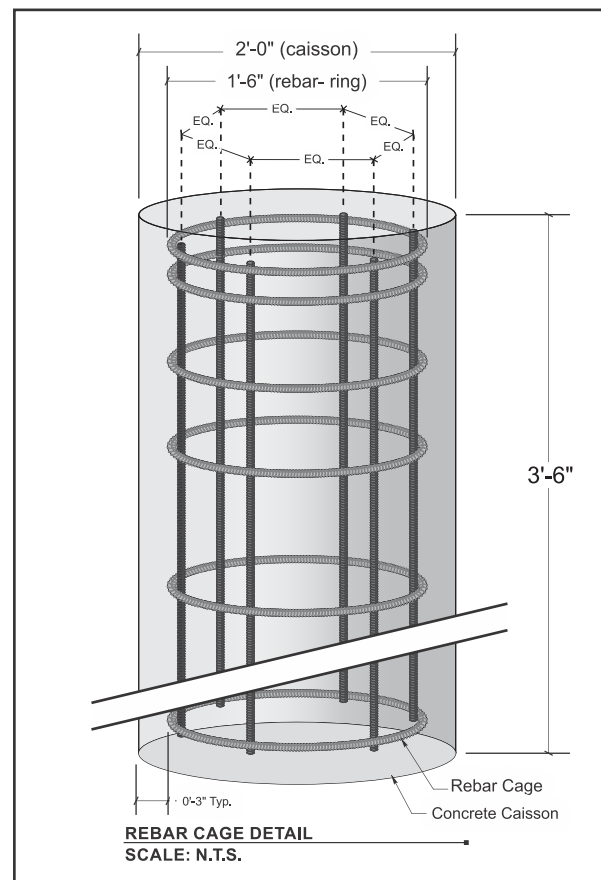
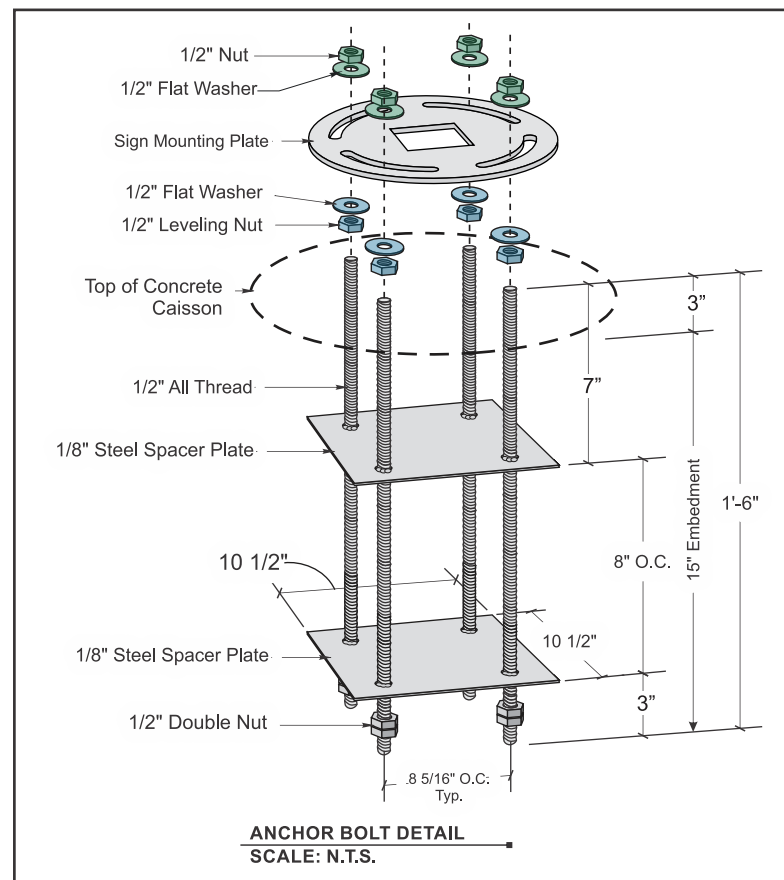
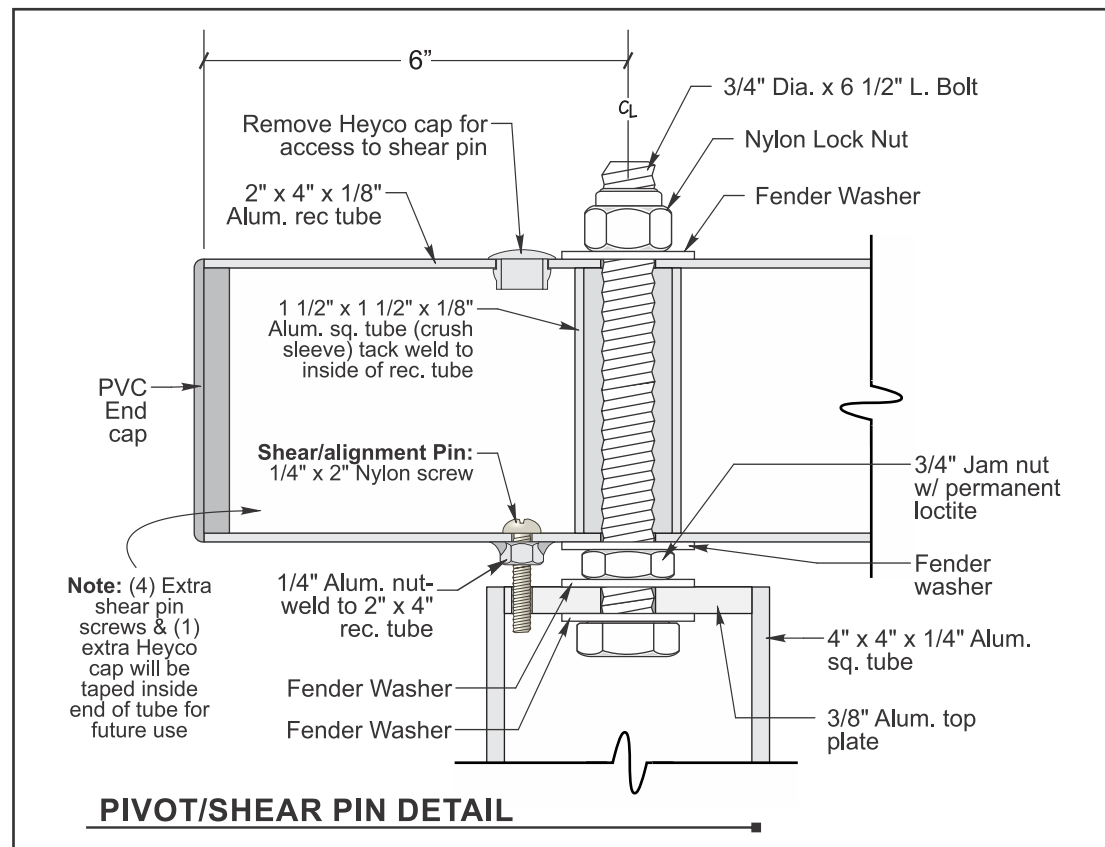
- A** 4" x 4" x 1/4" aluminum square tube w/ 3/8" aluminum top plate and pivot
- B** 2" x 4" x 1/8" aluminum rec. tube w/ black PVC end caps
- C** 3 1/4" x 45" Reflective vinyl graphics
- D** To minimize damage from impact, the top beam will give way & rotate when struck. Beam can then be manually rotated back to original position. Rotation from fixed position will break shear/alignment pin, which can be easily serviced during realignment of clearance bar.
- E** Slotted 1/2" alum. base plate attaches to embedded bolts in caisson. Sonotube form, rebar, and mounting hardware (four 1/2" all-thread welded to 1/8" steel spacer plates w/ washers & leveling nuts) Hole for footing plus poured & formed concrete caisson w/ embedded mounting.

**NOTES:**

- FOOTING MUST BE POURED CONSIDERING BASE MOUNTING PLATE OF SIGN IS EQUAL W/ CURB HEIGHT TO ENSURE TOP OF THE CLEARANCE BAR IS 9' ABOVE GRADE.
- REFERENCE **DIMENSIONAL SITE PLAN** PRIOR TO STARTING FOUNDATION TO ENSURE PROPER DISTANCE FROM CURB LINE.
- THE ELONGATED SLOTS WITHIN FOOTING TEMPLATE NEEDS TO BE SET HORIZONTAL TO CURB LINE SO THE VERTICAL SQUARE TUBE FOR THE CLEARANCE BAR IS PLACED PERPENDICULAR TO DRIVE LANE TO ENSURE ORIENTATION OF SIGN AND SHEAR PIN IS CORRECT. THE ANCHOR BOLTS NEED TO BE SET CENTER TO CENTER IN THE OPEN SLOTS ON THE BASEPLATE CONSIDERING PLACEMENT OF THE SIGN.
- EXACT FOOTING DIMENSIONS TO BE DETERMINED BY ENGINEER DRAWINGS.  
(REMOVE NOTE ONCE DIMENSIONS ARE CONFIRMED)



## DRIVE THRU LANE PIVOT CLEARANCE BAR W/SIGN (CONT.)





EXISTING



PROPOSED



SPECIFICATIONS

- A 3/16" white polycarbonate faces. Install in both sides of existing tenant pylon
- B Opaque vinyl to match PMS 4625 C Adobo Brown and PMS 484 C Roasted Red w/ Translucent white vinyl graphics, applied first surface

COLOR KEY		
ARLON CAST VINYL #2100-3663 OR EQUIV. PMS 4625 C ADOBO BROWN	ARLON CAST VINYL #2100-3664 OR EQUIV. PMS 484 C ROASTED RED	WHITE POLYCARBONATE

