

**WILTON PLANNING AND
ZONING COMMISSION****SPECIAL PERMIT
APPLICATION****SP#**

SPECIAL PERMIT DESCRIPTION: Cite specific section(s) of the Zoning Regulations and provide a detailed description of the proposed development. Attach additional sheets as required.

Section 29-

Happy Cat Hotel is a luxury boarding, spa, and grooming facility exclusively for cats. See attached Project Description for more detail.

Special Permit Uses: The following principal uses shall be permitted in the GB District subject to Special Permit and Site Plan approvals in accordance with 29-10: d. Commercial kennels or veterinary hospitals.

Miranda DePoi

337 Strawberry Hill Ave. Norwalk, CT 06851

APPLICANT'S NAME

ADDRESS

Rich Grimaldi

14 Bridge Street Westport, CT 06880

OWNER'S NAME

ADDRESS

644 Danbury Rd. Wilton, CT 06897

GB

PROPERTY LOCATION

ZONING DISTRICT

2934 2550 111-112

2934

23-11

1.89

WLR

VOLUME

PAGE

TAX MAP #

LOT #

ACREAGE

THE FOLLOWING MATERIALS ARE REQUIRED:

* Please see **SPECIAL INSTRUCTIONS FOR SUBMISSION DURING COVID** at:

[Application Forms / Materials | Wilton CT](#)

* All submitted plans and documents shall bear an **original signature, seal, and license number** of the professional responsible for preparing each item. Maps should be **folded, not rolled**.

☒ **VICINITY SKETCH** at a scale of 1"=100' or 1"=200'. Said map shall show all existing zone boundaries, existing buildings and parcels, labeled by their corresponding Tax Map and Lot Number, within 500' of the subject property.

☒ **CLASS A-2 SURVEY MAP** of the subject property

☐ **SITE DEVELOPMENT PLAN** pursuant to Section 29-11 of the Zoning Regulations

☒ **FORM B – ZONING DATA**

☒ **LIST OF PROJECT PROFESSIONALS** including name, firm, address and telephone

☒ **LETTER OF TITLE** certifying owner of record as of date of the application

☒ **PROOF OF APPLICANT'S LEGAL INTEREST** in property

☒ **LIST OF OWNERS WITHIN 500'** of any portion of subject property, sorted by Tax Map and Lot #

[See online GIS instructions at: [owner list 500 ft gis directions.pdf \(wiltonct.org\)](#)]

☒ **ANY OTHER PLAN OR DOCUMENT** as required by Zoning Regulations

☒ **ONE COPY OF THE DEED**

☒ **ELECTRONIC SUBMISSION** of all materials, **consolidated into 1 or 2 PDFs maximum**, emailed to michael.wrinn@wiltonct.org and daphne.white@wiltonct.org

☒ **\$460 FILING FEE + \$50/Unit or \$50/2000 sq. ft. (Accessory Apartment - \$260)** payable to: Town of Wilton

☐ **ENVELOPES**, addressed to each property owner within 500' of any portion of subject property.

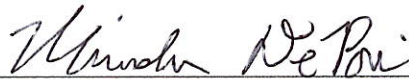

[See "Envelopes Instructions" at: [envelopes instructions 0.pdf \(wiltonct.org\)](#)]

☐ IS THE SUBJECT PROPERTY LOCATED WITHIN THE WATERSHED BOUNDARY? ☐ ☒ N

☐ IS THE SUBJECT PROPERTY WITHIN THE FLOOD ZONE? ☐ ☒ N

THE APPLICANT understands that this application is to be considered complete only when all information and documents required by the Commission have been submitted and is responsible for the payment of all legal notices incurred.

THE UNDERSIGNED WARRANTS the truth of all statements contained herein and in all supporting documents according to the best of his or her knowledge and belief; and hereby grants visitation and inspection of the subject property as described herein.

| | | | |
|---|----------|----------------------------|------------|
|  | 4/4/24 | mirandad@happycathotel.com | 2038370860 |
| APPLICANT'S SIGNATURE | DATE | EMAIL ADDRESS | TELEPHONE |
|  | 4/5/2024 | serenitysbay@gmail.com | 9172705224 |
| OWNER'S SIGNATURE | DATE | EMAIL ADDRESS | TELEPHONE |

For Planning and Zoning Department Use Only:

| Mandatory Referrals - Jurisdiction/Agency | | |
|--|--------------------------|--------------------------|
| | Yes | No |
| Village District Design Advisory Committee (VDDAC): | <input type="checkbox"/> | <input type="checkbox"/> |
| Architectural Review Board (ARB): | <input type="checkbox"/> | <input type="checkbox"/> |
| Western Connecticut Council of Governments (WestCOG): | <input type="checkbox"/> | <input type="checkbox"/> |
| South Norwalk Electric and Water Company (SNEW) Designated Public Watershed: | <input type="checkbox"/> | <input type="checkbox"/> |
| First Taxing District Water Department Designated Public Watershed: | <input type="checkbox"/> | <input type="checkbox"/> |
| State-Designated Aquifer Protection Area: | <input type="checkbox"/> | <input type="checkbox"/> |
| Adjoining Community Notification: | <input type="checkbox"/> | <input type="checkbox"/> |