WILTON PLANNING AND ZONING COMMISSION	ARCHITECTURAL REVIEW BOARD/VILLAGE DISTRICT DESIGN ADVISORY COMMITTEE APPLICATION	
David Ware	ADDRESS 203 Danbury Ad	
OWNER'S NAME	ADDRESS P)	
PROPERTY LOCATION	ZONING DISTRICT	
WLR VOLUME PAGE	TAX MAP # LOT # ACREAGE	
THE FOLLOWING MATERIALS AR		
* All submitted plans and documents	IONS FOR SUBMISSION DURING COVID at: Vilton CT shall bear an original signature, seal, and license number of the professiona . Maps should be folded, not rolled – 11" x 17" Plan Copies	
i. An application form;	of ALL APPLICATION MATERIALS (CONSOLIDATED INTO led to: michael.wrinn@wiltonct.org & daphne.white@wiltonct.org  g the proposed project (use page 2 or attach separate sheet); there applicable, based on the nature of the proposed project:	
1. An A-2 survey for any parking area and/or vehicle a	proposal involving the physical enlargement of a building, structure,	
b. existing and/or c. existing and/or d. existing and/or e. existing and pro f. access and egr g. existing and/or h. adjacent roads easements, reg	nd buffers, watercourse and flood zones, if any; proposed buildings and appurtenances thereof; proposed parking accommodations; proposed lighting oposed buffer strips and landscaping; ress details for pedestrian and vehicular traffic; proposed signs, and , curb cuts, and width of rights-of-way and travel way. gulatory setbacks, historic covenants or other historic assets.	
loading and service areas.  4. A description of the a	all sides of the building, with dimensions, finish materials, fixtures,	

dimensions (length, width, height), a construction and illumination, togeth sign and/or building elevations show the APPLICANT understands that this documents required by the Commission has	type and extent of screening drawing showing the design a drawing of sign design and her with a site plan showing location and proportions application is to be considered ave been submitted and is response.	of any proposed signage, including content, colors of sign, materials for location of proposed free-standing
APPLICANT'S SIGNATURE  OWNER'S SIGNATURE  PROJECT NARRATIVE:	DATE 3/10/22  DATE 3/30/22	TELEPHONE  845-323-6737  TELEPHONE  845-323-6737

man entrance

