WILTON PLANNING AND ZONING COMMISSION ARCHITECTURAL REVIEW BOARD/VILLAGE DISTRICT DESIGN ADVISORY COMMITTEE APPLICATION

APPLICANT'S NAME OWNER'S NAME			ADDRESS			
			ADDRESS			
PROPERT	TY LOCATION		ZONING DIS	FRICT		
WLR	VOLUME	PAGE	TAX MAP #	LOT #	ACREAGE	

THE FOLLOWING MATERIALS ARE REQUIRED:

* Please see SPECIAL INSTRUCTIONS FOR SUBMISSION DURING COVID at: Application Forms / Materials | Wilton CT

* All submitted plans and documents shall bear an **original signature, seal, and license number** of the professional responsible for preparing each item. Maps should be **folded, not rolled** - 11" x 17" Plan Copies

ELECTRONIC SUBMISSION OF ALL APPLICATION MATERIALS (CONSOLIDATED INTO 1 OR 2 PDFs MAXIMUM), emailed to: <u>michael.wrinn@wiltonct.org</u> & <u>daphne.white@wiltonct.org</u>

- i. An application form;
- ii. A statement describing the proposed project (use page 2 or attach separate sheet);
- iii. The following plans, where applicable, based on the nature of the proposed project:

_____1. An A-2 survey for any proposal involving the physical enlargement of a building, structure, parking area and/or vehicle access aisle.

_____2. A site plan drawn at a scale of no greater than 1" = 60', incorporating an A-2 survey (where required), of the property sufficient to show the location of:

- a. wetlands, upland buffers, watercourse and flood zones, if any;
- b. existing and/or proposed buildings and appurtenances thereof;
- c. existing and/or proposed parking accommodations;
- d. existing and/or proposed lighting
- e. existing and proposed buffer strips and landscaping;
- f. access and egress details for pedestrian and vehicular traffic;
- g. existing and/or proposed signs, and
- h. adjacent roads, curb cuts, and width of rights-of-way and travel way.
- i. easements, regulatory setbacks, historic covenants or other historic assets.

_____ 3. Floor plans at each level showing the basic divisions of the building, all entrances, exits and loading and service areas.

_____4. A description of the architectural vernacular of proposed construction and its architectural relationship to other buildings within 500 feet.

5. Elevation drawings of all sides of the building, with dimensions, finish materials, fixtures, lighting, signage, landscape and colors indicated.

___6. Samples of all finish materials to be used on the exterior of the building.

_____7. A roof plan showing all mechanical equipment, vents, hatches, skylights, solar arrays, wind turbines, green roofing etc., and the type and extent of screening to be provided.

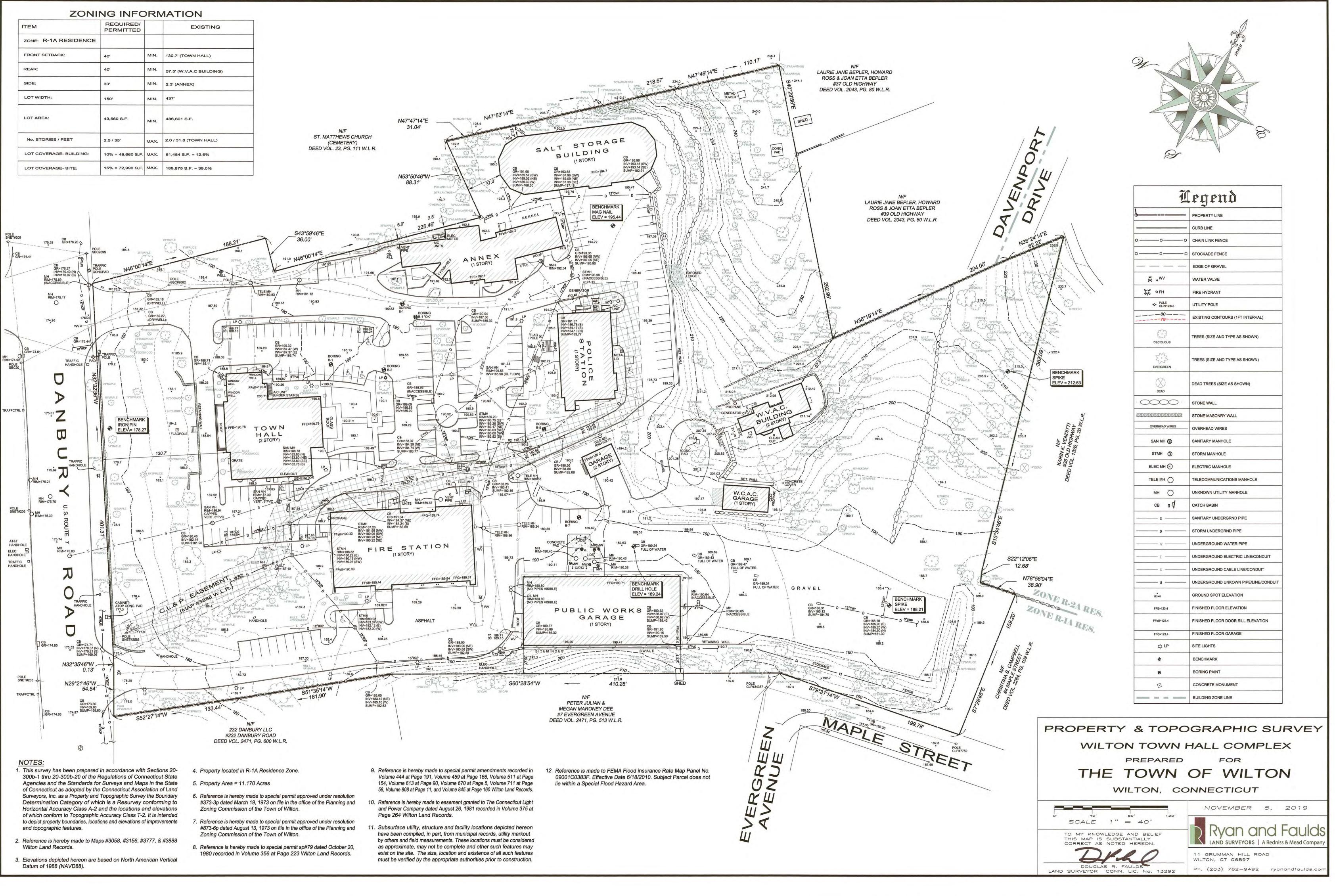
8. A signage plan with a scaled drawing showing the design of any proposed signage, including dimensions (length, width, height), a drawing of sign design and content, colors of sign, materials for construction and illumination, together with a site plan showing location of proposed free-standing sign and/or building elevations showing location and proportions of wall signs.

THE APPLICANT understands that this application is to be considered complete only when all information and documents required by the Commission have been submitted and is responsible for the payment of all legal notices incurred.

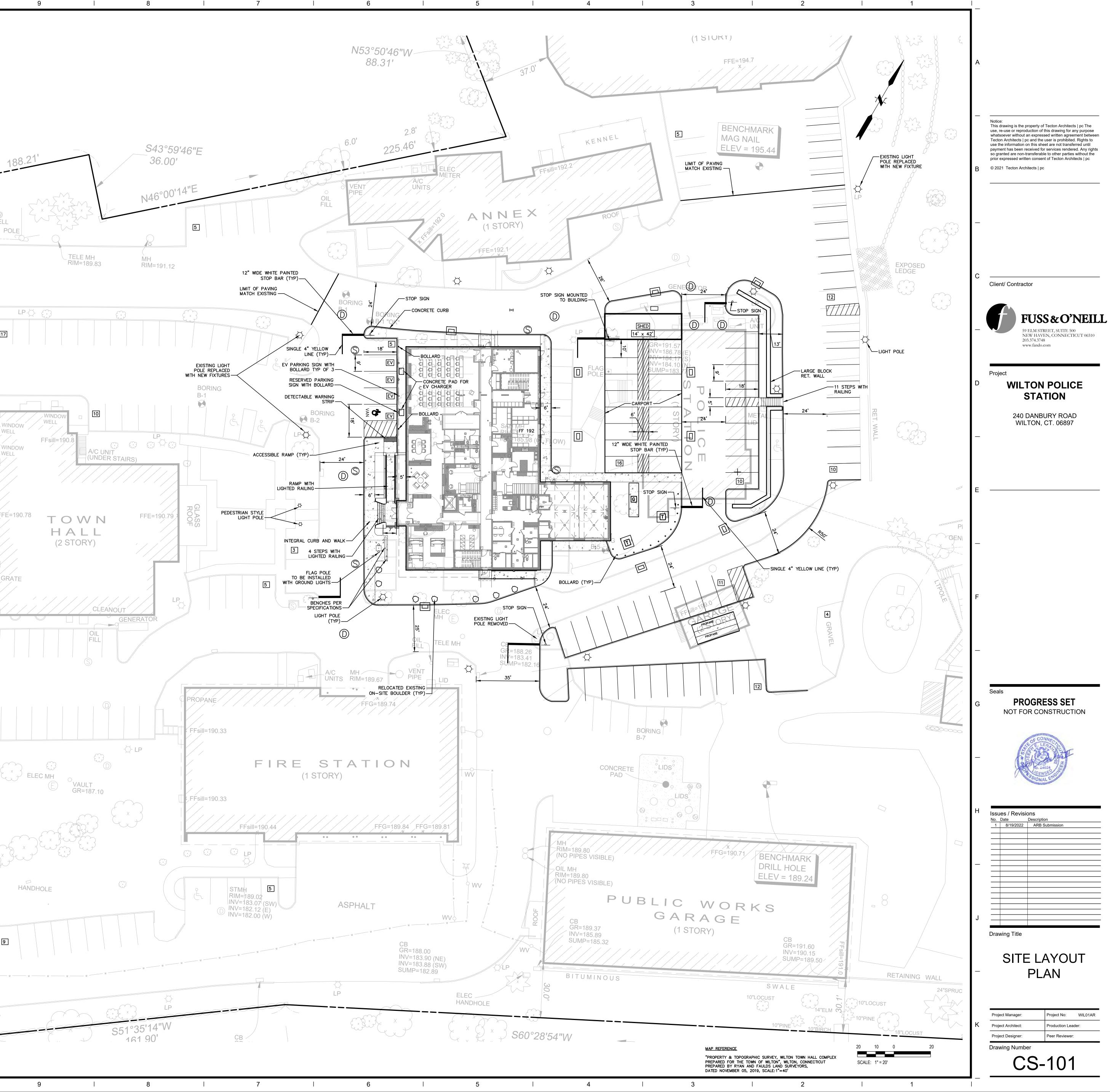
THE UNDERSIGNED WARRANTS the truth of all statements contained herein and in all supporting documents according to the best of his or her knowledge and belief; and hereby grants visitation and inspection of the subject property as described herein.

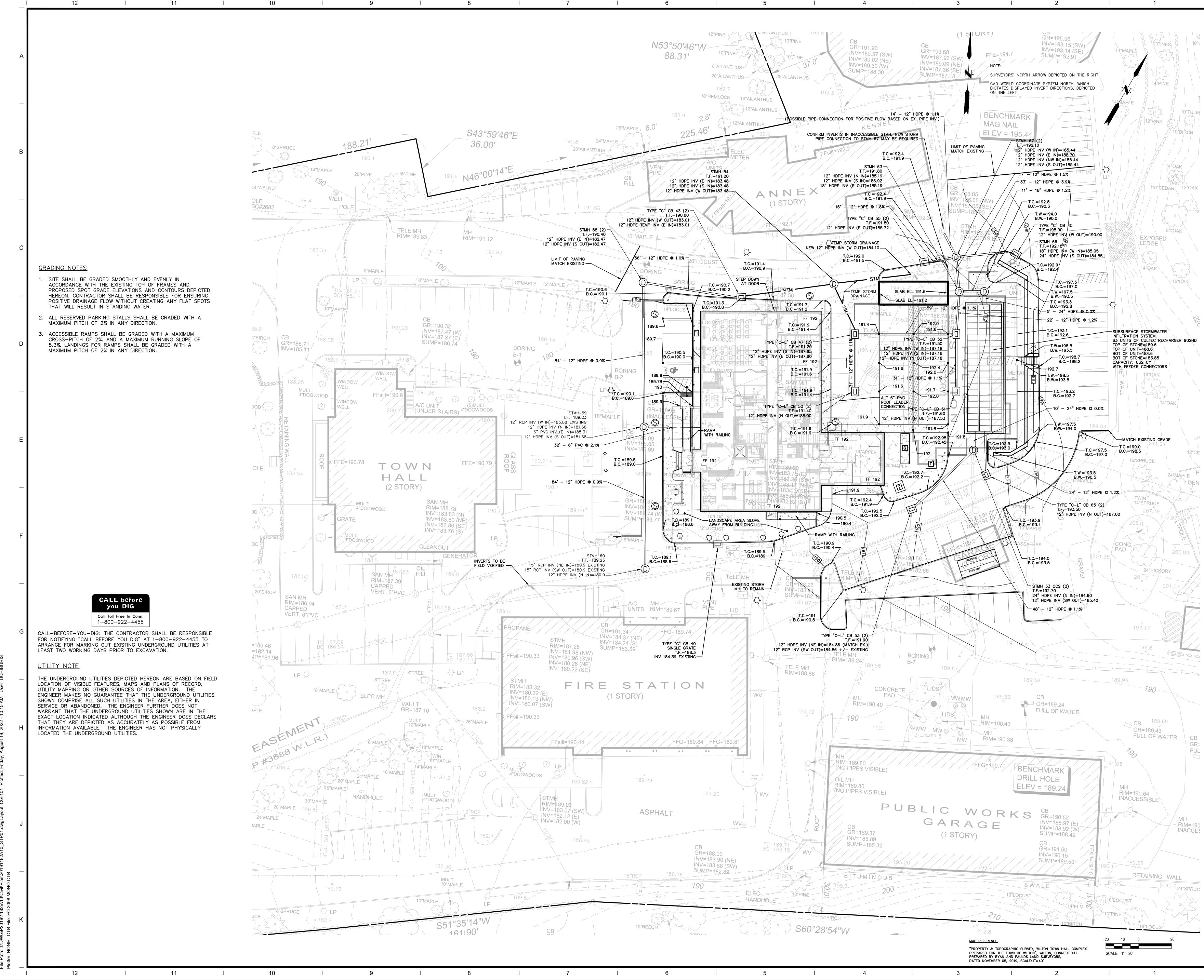
APPLICANT'S SIGNATURE	DATE	TELEPHONE	
OWNER'S SIGNATURE	DATE	TELEPHONE	

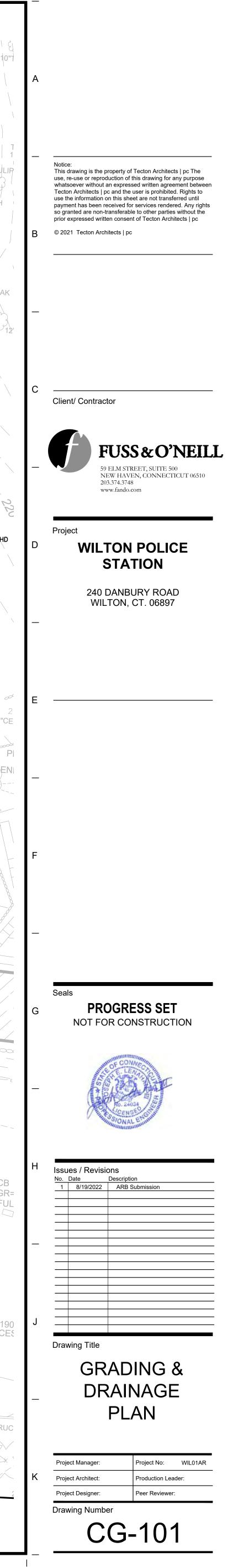
PROJECT NARRATIVE:

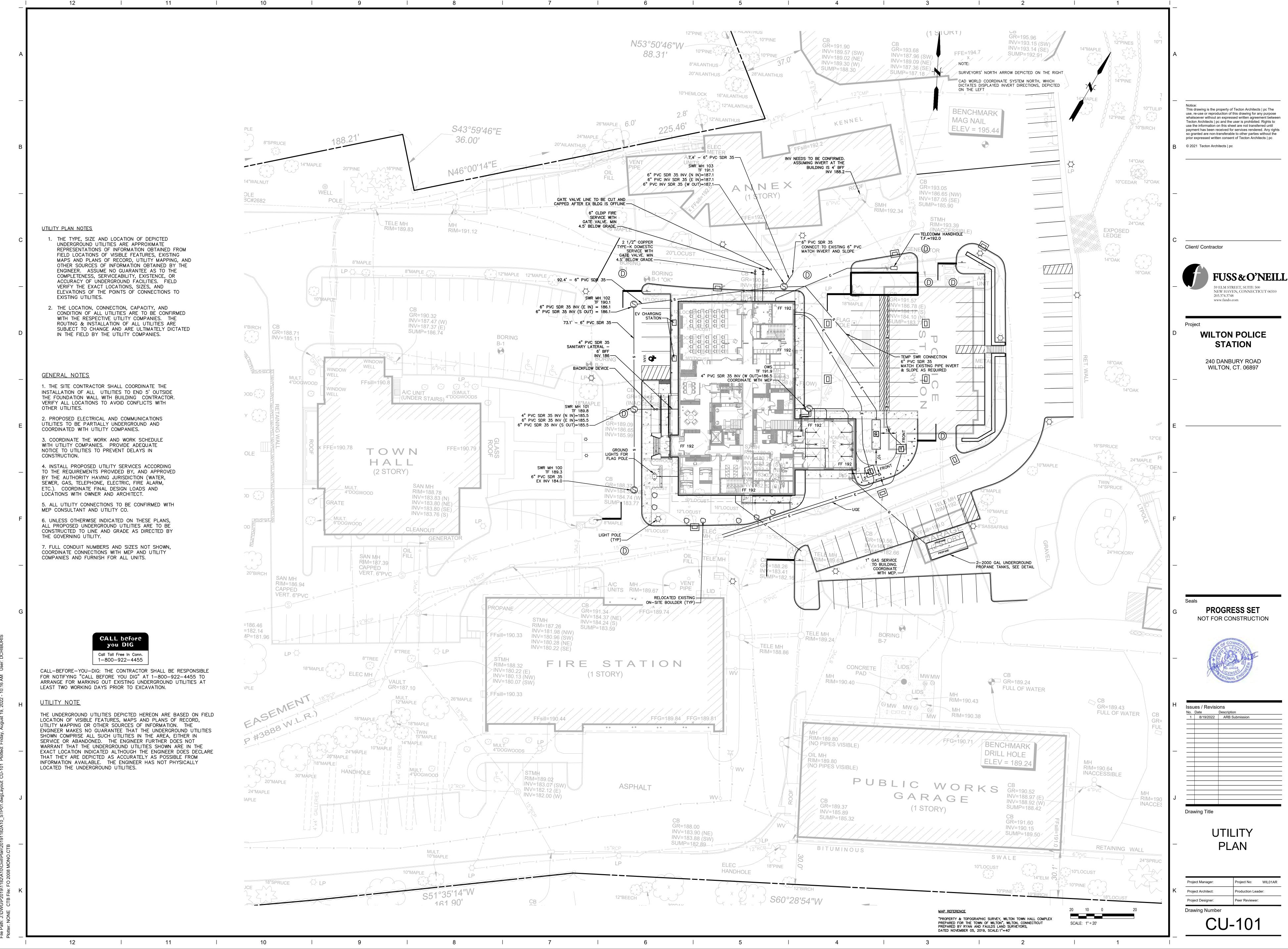


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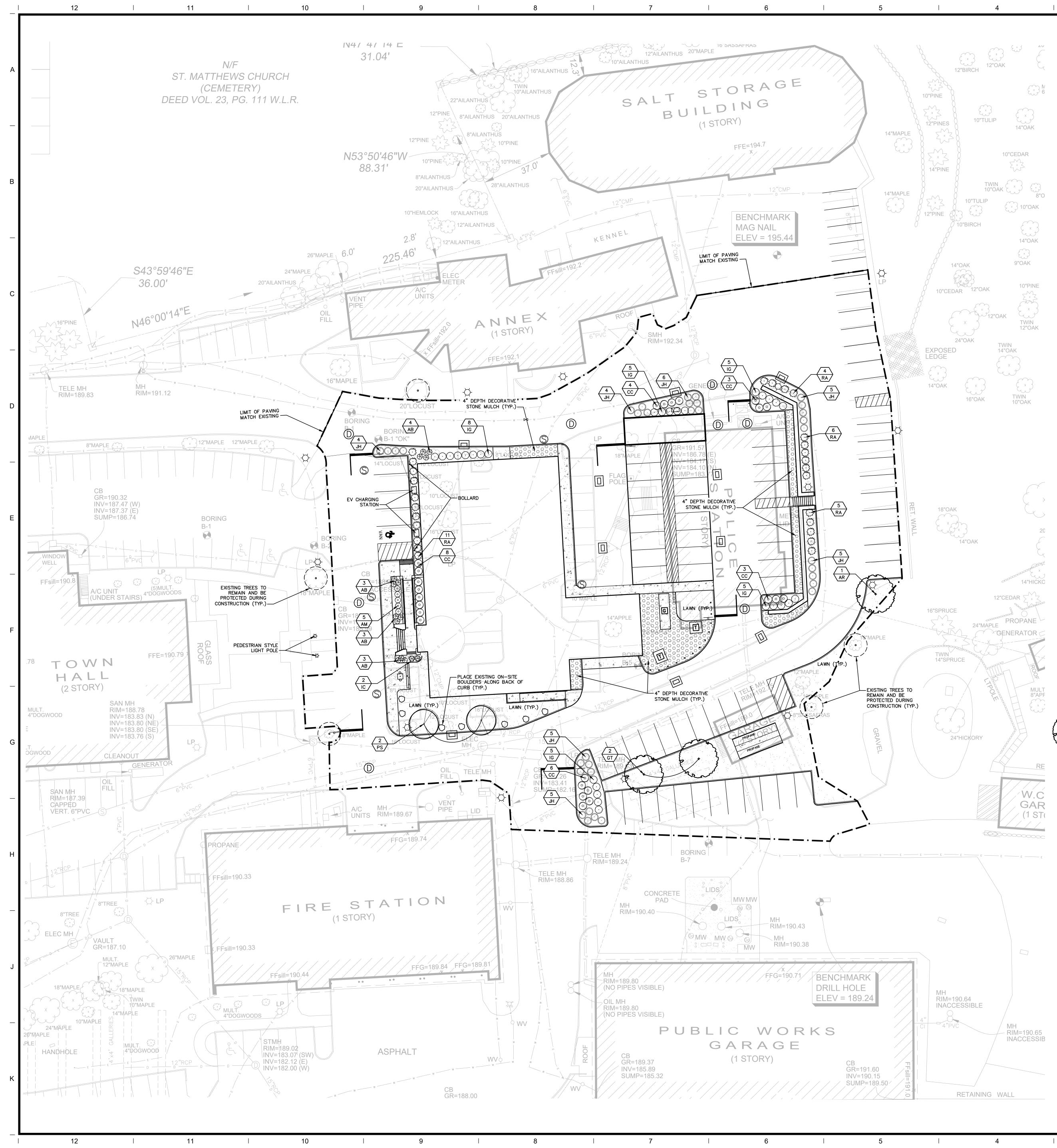


TABLE OF LANDSCAPE REGULATIONS						
SECTION	DESCRIPTION	REQUIRED	PROVIDED			
PARKING LOT STANDARDS (1)	AT LEAST 10% OF THE PARKING AREA SHALL BE SUITABLY LANDSCAPED WITH APPROPRIATE TREES, SHRUBS, AND OTHER PLANT MATERIALS AND GROUND COVER.	PARKING AREA = 12,829.39 SF. 10% = 1,282.94 SF. REQUIRED	(17.5%) 2,242.13 SF. PROVIDED			
PARKING LOT STANDARDS (2)	THERE SHALL BE ALLOCATED AT LEAST 20 SQUARE FEET OF NET PLANTING AREA PER PARKING SPACE AND AT LEAST ONE SHADE TREE AND THREE SHRUBS PER 12 PARKING SPACES OR MAJOR FRACTION THEREOF.	79 SPACES X 20 = 1,580 SF REQUIRED	2,242.13 SF. PROVIDED			
	1 TREE / 12 SPACES	79 SPACES / 12 = 6.58 7 TREES	7 TREES PROVIDED 5 NEW, 2 EXISTING			
	3 SHRUBS / 12 SPACES	79 SPACES / 12 X 3 = 19.75 20 SHRUBS REQUIRED	134 SHRUBS PROVIDED			

COMMON NAME

AUTUMN FLAME RED MAPLE

SHADEMASTER HONEYLOCUST

COLUMNAR SAGENT CHERRY

<u>QTY.</u>

13

24

26

34

28

<u>SIZE</u>

1 3"-3<u>1</u>" CAL

3"—3<mark>1</mark>" CAL

3"-3<u>1</u>" CAL

24–30"

24-30"

2.5-3'

24–30"

18–24"

18–24"

2.5-3'

1

PLANT LIST

KEY BOTANICAL NAME <u>TREES</u> AR ACER RUBRUM 'AUTUMN FLAME'

- GT GLEDITSIA TRIACANTHOS 'SHADEMASTER' PS PRUNUS SARGENTII 'COLUMNARIS' <u>SHRUBS</u>
- AM ARONIA MELANOCARPA 'LOWSCAPE' LOWSCAPE CHOKECHERRY AB AZALEA 'BLAAUWS PINK' RHODODENRON 'BLAAUW'S PINK' IC ILEX CRENATA 'STEEDS' STEEDS JAPANESE HOLLY
- CC CARYOPTERIS X CLANDONENSIS BLUEBEARD RA RHUS AROMATICA 'LOW GROW' FRAGRANT SUMAC 'LOW GROW' JH JUNIPER HORIZONTALIS 'BAR HARBOR' CREEPING JUNIPER 'BAR HARBOR' INKBERRY HOLLY IG ILEX GLABRA 'SHAMROCK'

PLANTING NOTES:

. ALL PLANTING MATERIAL TO BE NURSERY GROWN STOCK SUBJECT TO A.A.N. STANDARDS 2. THE CONTRACTOR SHALL SUPPLY ALL PLANTS IN QUANTITIES SUFFICIENT TO COMPLETE THE WORK SHOWN ON THE DRAWINGS AND LISTED IN THE PLANT LIST. IN THE EVENT OF A DISCREPANCY BETWEEN QUANTITIES SHOWN IN THE PLANT LIST AND THOSE REQUIRED BY THE DRAWINGS, THE LARGER NUMBER SHALL APPLY. 3. PRECISE LOCATION OF ITEMS NOT DIMENSIONED ON THE PLAN ARE TO BE FIELD STAKED BY THE CONTRACTOR AND SHALL BE SUBJECT TO THE REQUIREMENTS SPECIFIED IN THE PREVIOUS NOTE. 4. ALL SHRUB MASSINGS AND TREE PITS SHALL BE MULCHED TO A DEPTH OF 3" WITH SHREDDED PINE BARK MULCH. 5. TREES SHALL NOT BE STAKED UNLESS OTHERWISE NOTED. 6. THE CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGED VEGETATION AND SHALL REPLACE OR REPAIR ANY DAMAGED MATERIAL, AT HIS OWN EXPENSE. THE CONTRACTOR SHALL CONTACT "CALL BEFORE YOU DIG" AT 1-800-922-4455 PRIOR TO CONSTRUCTION.

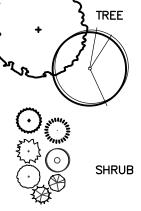
7. ALL SHRUB AND GROUNDCOVER PLANTING AREAS SHALL HAVE CONTINUOUS BEDS OF TOPSOIL 12" DEEP. ALL SOD AND HYDROSEED AREAS SHALL HAVE A MINIMUM TOPSOIL BED OF 6". 8. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES IN THE FIELD. WHERE PLANT MATERIAL MAY INTERFERE WITH UTILITIES, THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT TO COORDINATE THEIR INSTALLATION. 9. FOR PLANTING SOIL MIX. SEE SPECIFICATIONS OR PLANTING DETAILS. 10. ALL EXISTING RILL, GULLY OR CHANNEL EROSION SHALL BE FILLED WITH APPROPRIATE BACKFILL MATERIAL, FINE RAKED, SCARIFIED AND STABILIZED WITH APPROPRIATE VEGETATIVE MATERIAL AND / OR APPROPRIATE SEDIMENTATION AND EROSION

CONTROL MEASURES. 11. ADJUSTMENTS IN THE LOCATION OF THE PROPOSED PLANT MATERIAL AS A RESULT OF EXISTING VEGETATION TO REMAIN SHALL APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. 2. THE CONTRACTOR IS RESPONSIBLE FOR ALL MAINTENANCE REPAIR AND REPLACEMENT OF PLANT MATERIAL, AS REQUIRED, FOR THE DURATION OF THE PROJECT AND SUBSEQUENT WARRANTY PERIOD. 13. PLANTINGS INSTALLED IN THE DRY SUMMER MONTHS AND / OR LAWN SEEDED OUT OF SPRING OR FALL PERIODS, IF ALLOWED Y OWNER, WILL REQUIRE AGGRESSIVE IRRIGATION PROGRAMS AT THE CONTRACTOR'S EXPENSE, UNLESS OTHERWISE DIRECTED BY THE OWNER. 14. UPON COMPLETION OF PLANTING, REMOVE FROM SITE ALL EXCESS SOIL, MULCH, AND MATERIALS AND DEBRIS RESULTING FROM WORK OPERATIONS. CLEAN UP SHOULD BE COMPLETED AT THE END OF EACH WORKING DAY. RESTORE TO ORIGINAL CONDITIONS ALL DAMAGED PAVEMENTS, PLANTING AREAS, STRUCTURES AND LAWN AREAS RESULTING FROM LANDSCAPING OPERATIONS. 15. CONTRACTOR SHALL SURVEY, LOCATE, AND PROTECT ALL TREES WITHIN AREAS SHOWN AS "EXISTING VEGETATION TO REMAIN" WITHIN THE DEVELOPMENT ENVELOPE FOR REVIEW BY L.A. PRIOR TO CLEARING OPERATIONS. 16. CONTRACTOR TO RESEED ALL DISTURBED AREAS.

<u>EGEND:</u>



DECORATIVE STONE MULCH



EXISTING TREE TO REMAIN

CALL beFore you DIG
Call Toll Free In Conn.
1-800-922-4455

CALL-BEFORE-YOU-DIG: THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING "CALL BEFORE YOU DIG" AT 1-800-922-4455 TO ARRANGE FOR MARKING OUT EXISTING UNDERGROUND UTILITIES AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATION.

<u>UTILITY NOTE</u>

THE UNDERGROUND UTILITIES DEPICTED HEREON ARE BASED ON FIELD LOCATION OF VISIBLE FEATURES, MAPS AND PLANS OF RECORD, UTILITY MAPPING OR OTHER SOURCES OF INFORMATION. THE ENGINEER MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE ENGINEER FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THE ENGINEER DOES DECLARE THAT THEY ARE DEPICTED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE ENGINEER HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

2

MAP REFERENCE

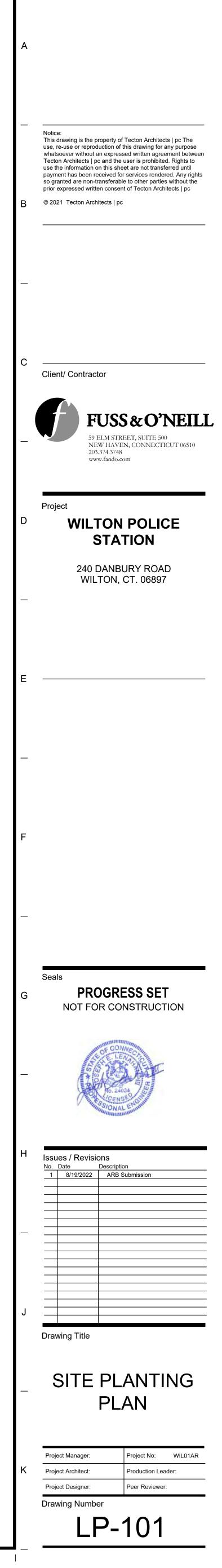
3

"PROPERTY & TOPOGRAPHIC SURVEY, WILTON TOWN HALL COMPLEX PREPARED FOR THE TOWN OF WILTON", WILTON, CONNECTICUT PREPARED BY RYAN AND FAULDS LAND SURVEYORS, DATED NOVEMBER 05, 2019, SCALE:1"=40'

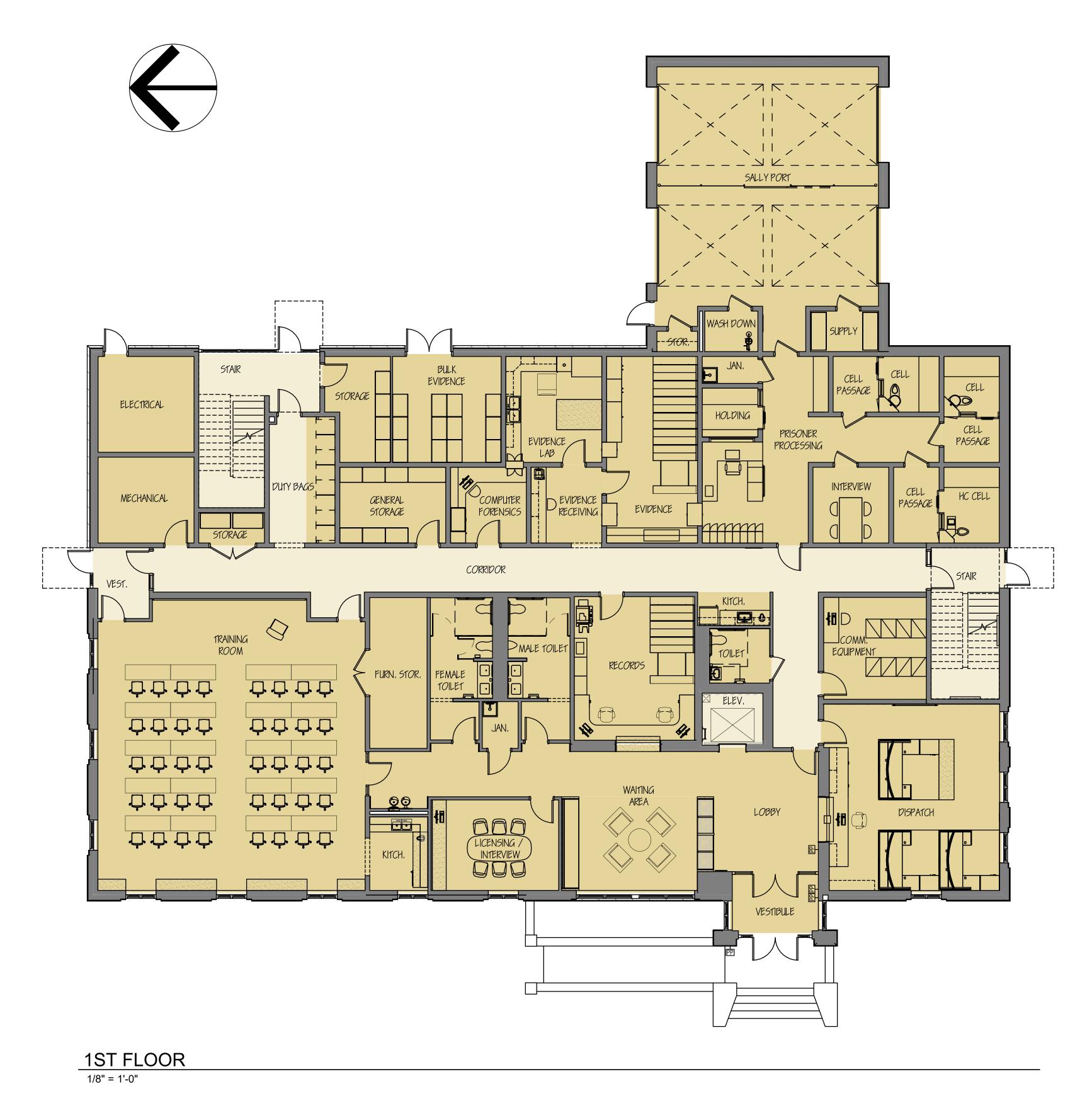
> 20 10 0 SCALE: 1" = 20'

20

1

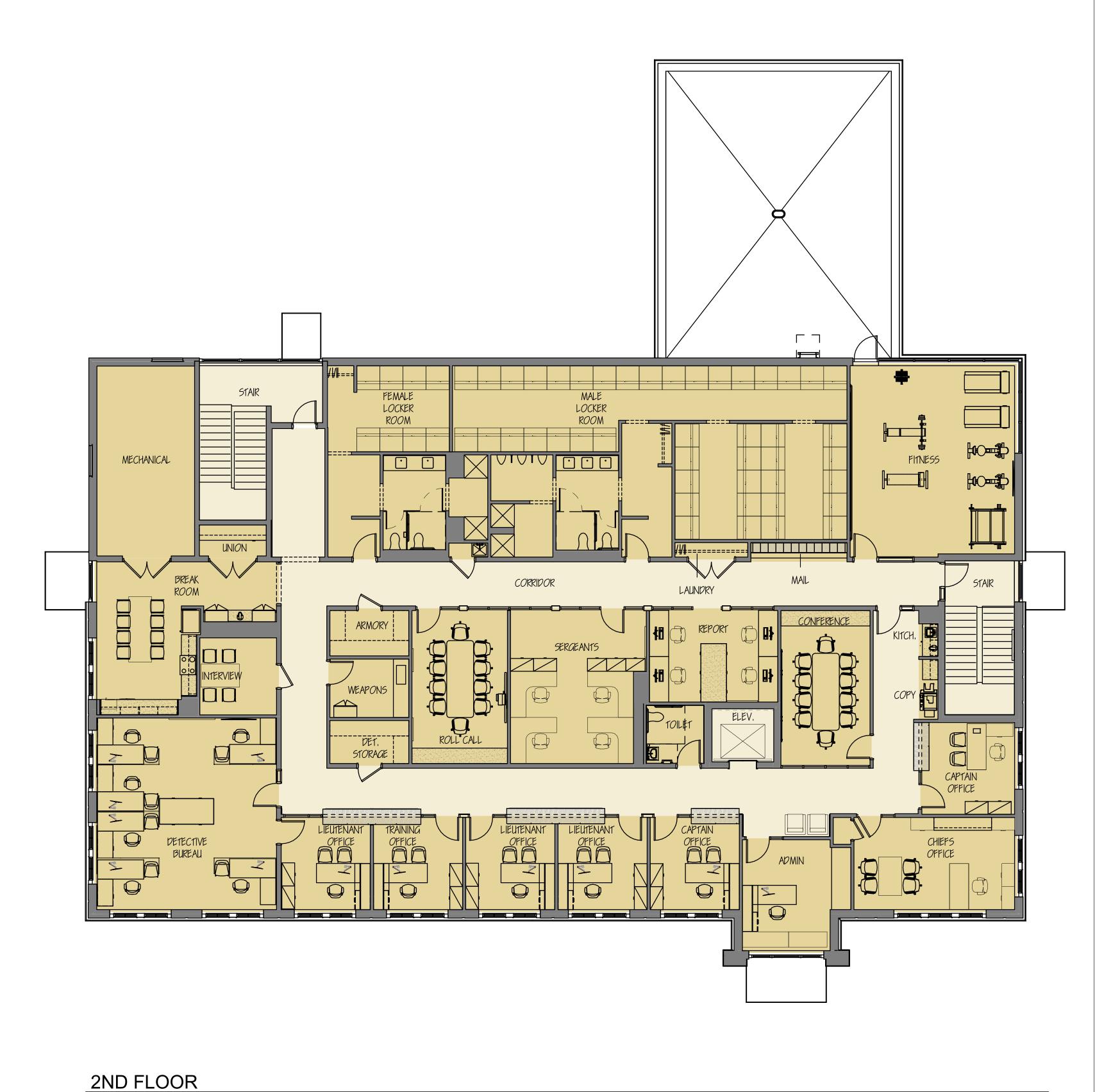


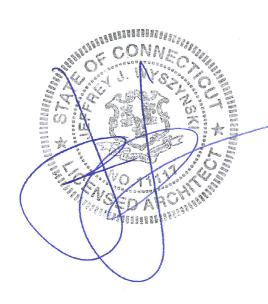
TOWN OF WILTON, CT ARCHITECTURAL REVIEW BOARD AUGUST 19, 2022



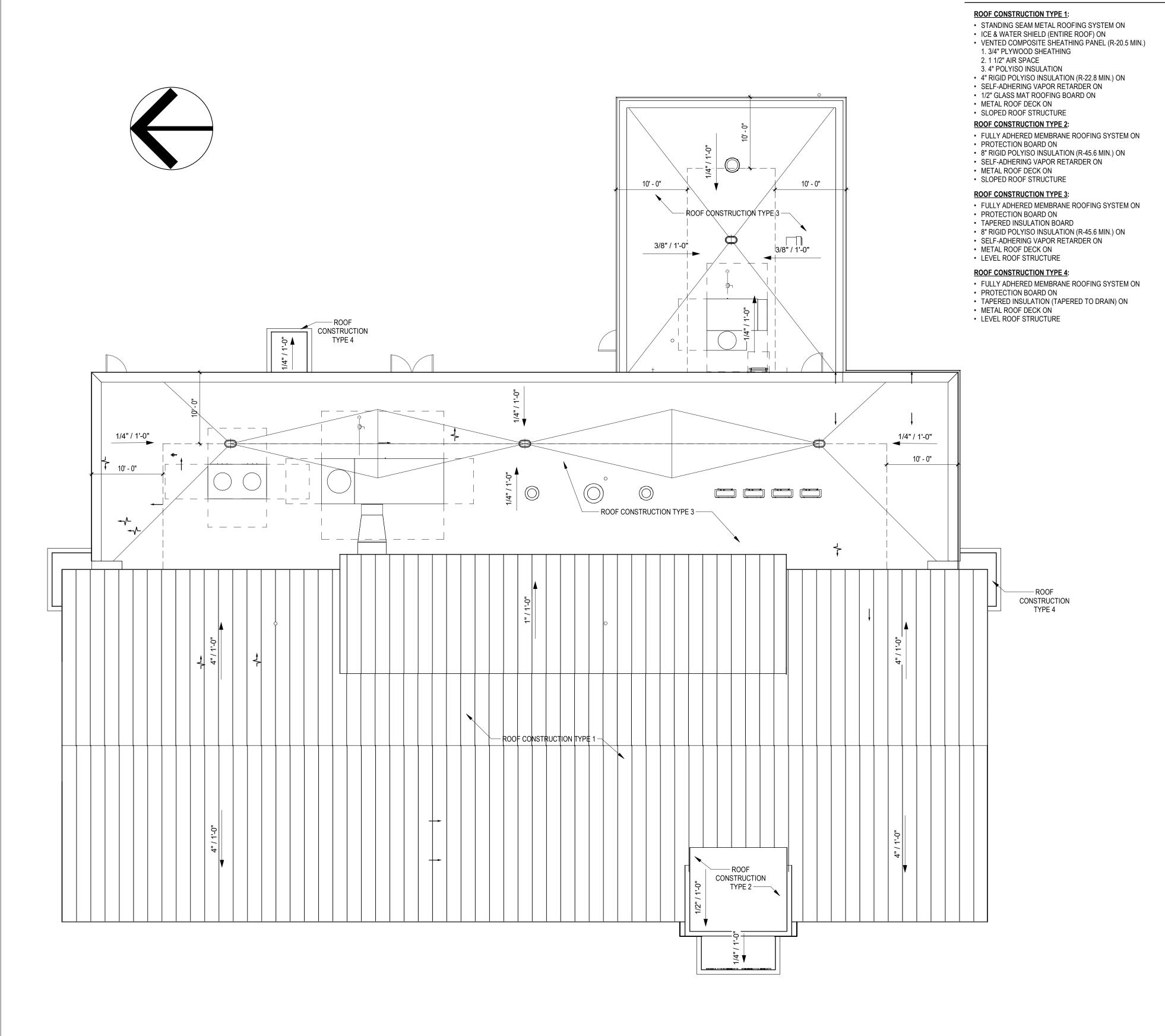
WILTON POLICE HEADQUARTERS FLOOR PLANS

1/8" = 1'-0"







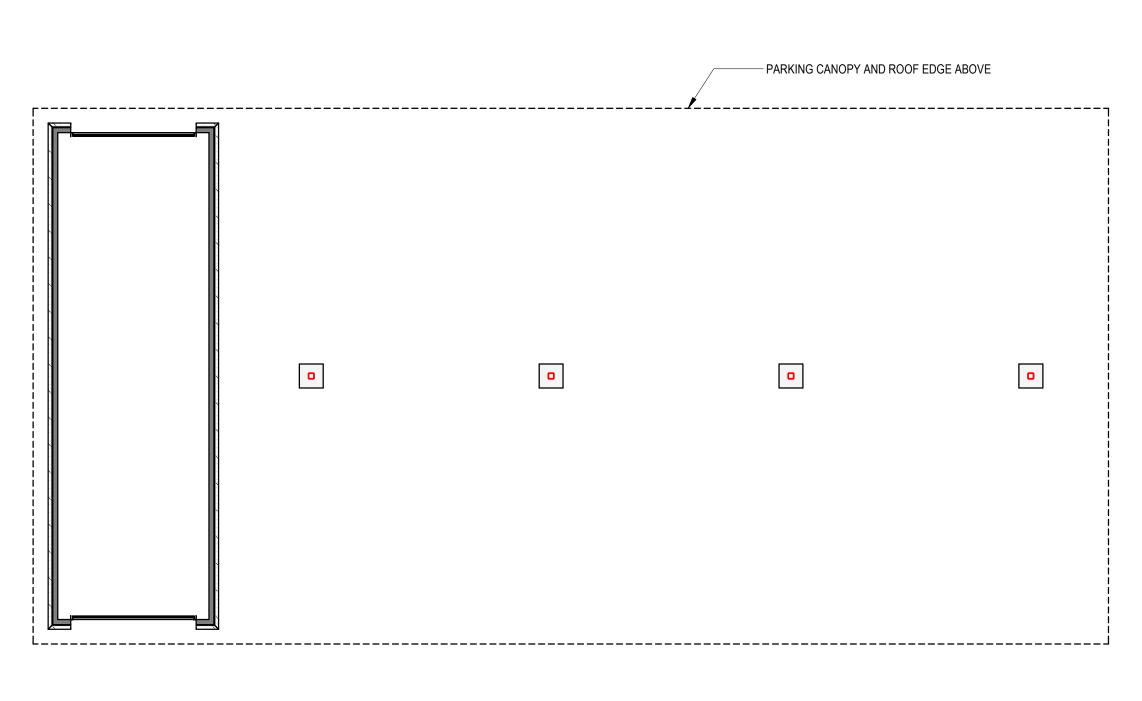


ROOF PLAN 1/8" = 1'-0"

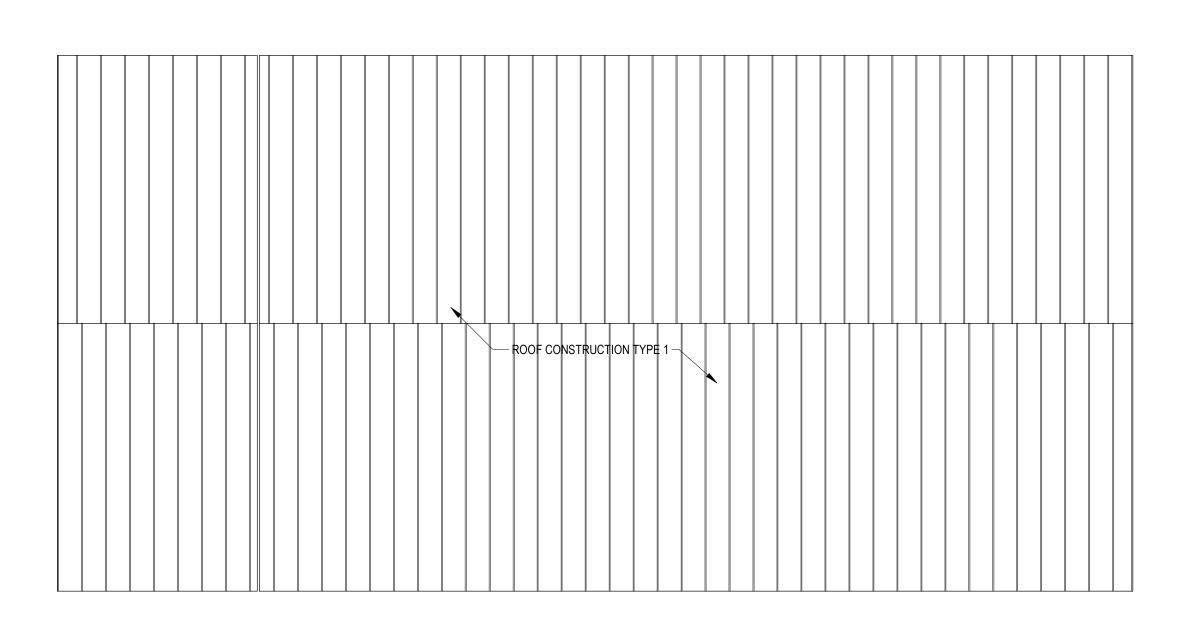
TOWN OF WILTON, CT ARCHITECTURAL REVIEW BOARD AUGUST 19, 2022

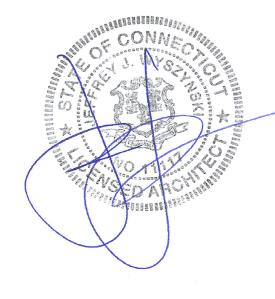
WILTON POLICE HEADQUARTERS **ROOF PLAN & STANDALONE ERT BAY CARPORT**

ERT BAY CARPORT ROOF PLAN 1/8" = 1'-0"



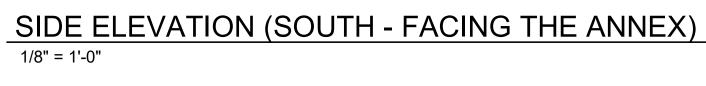
ERT BAY CARPORT FLOOR PLAN 1/8" = 1'-0"







TOWN OF WILTON, CT ARCHITECTURAL REVIEW BOARD AUGUST 19, 2022









WILTON POLICE HEADQUARTERS EXTERIOR ELEVATIONS

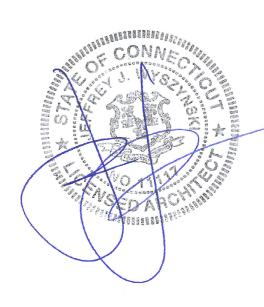




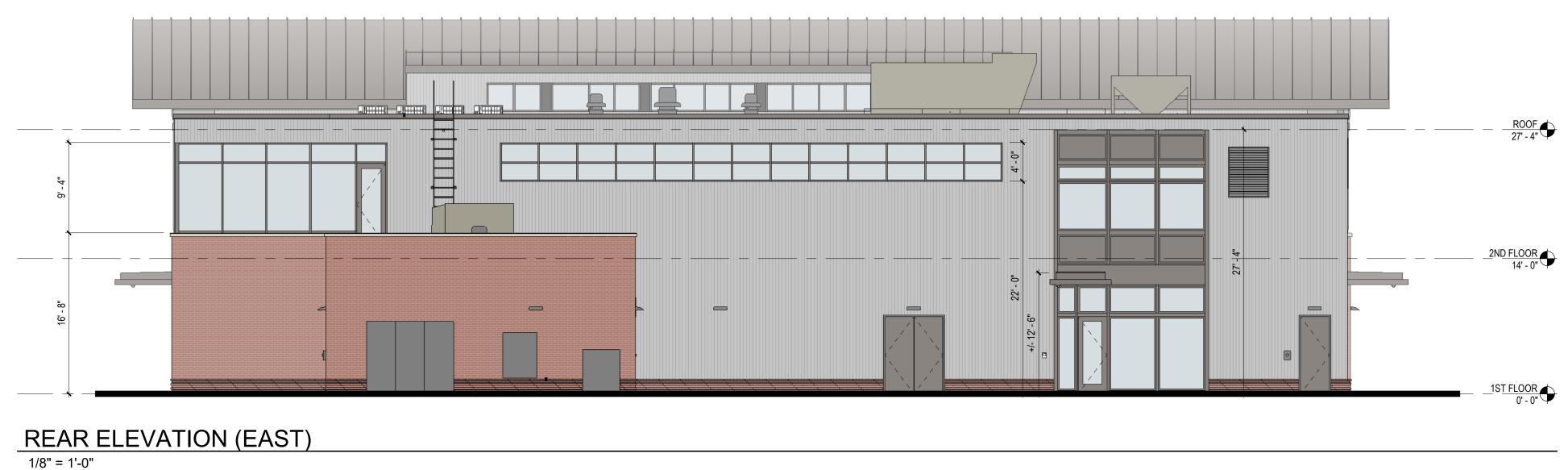
1/2" = 1'-0"



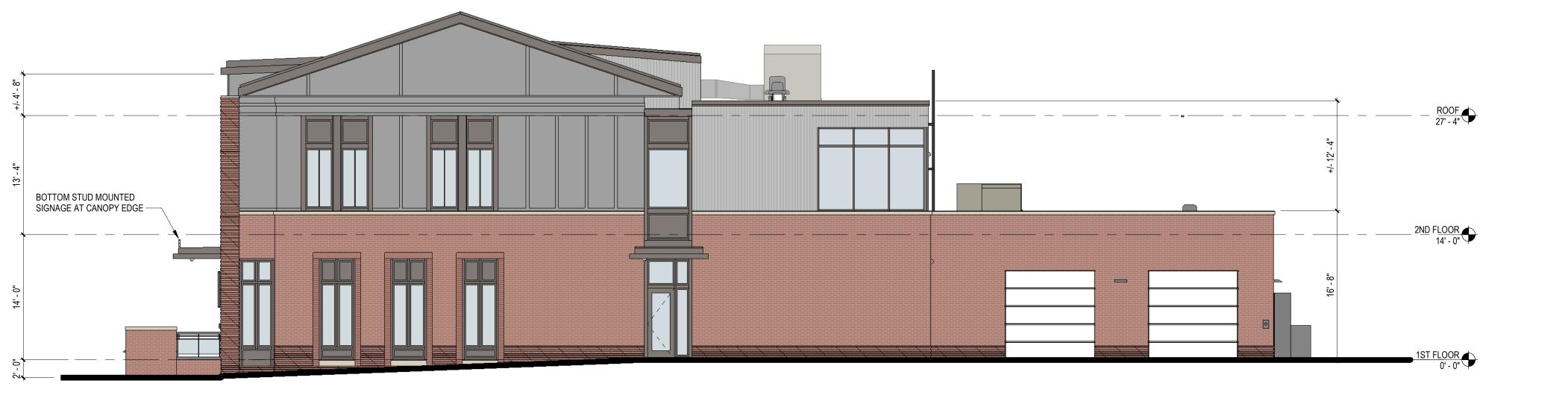
ENTRY SIGNAGE DETAIL





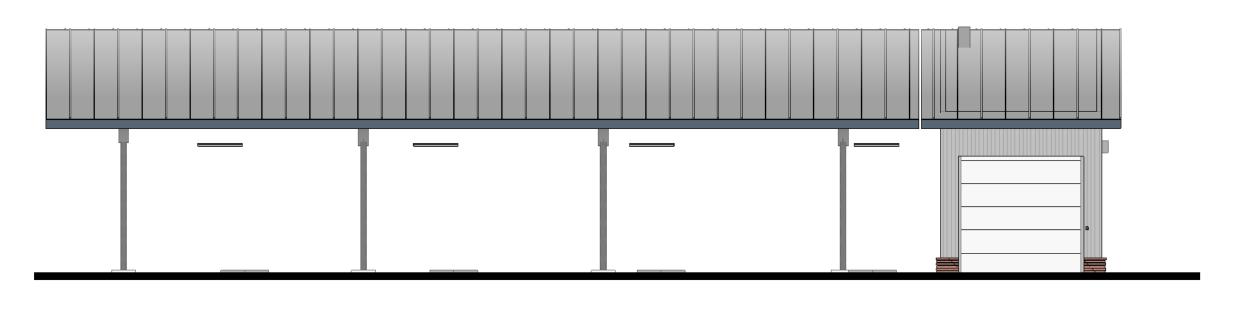




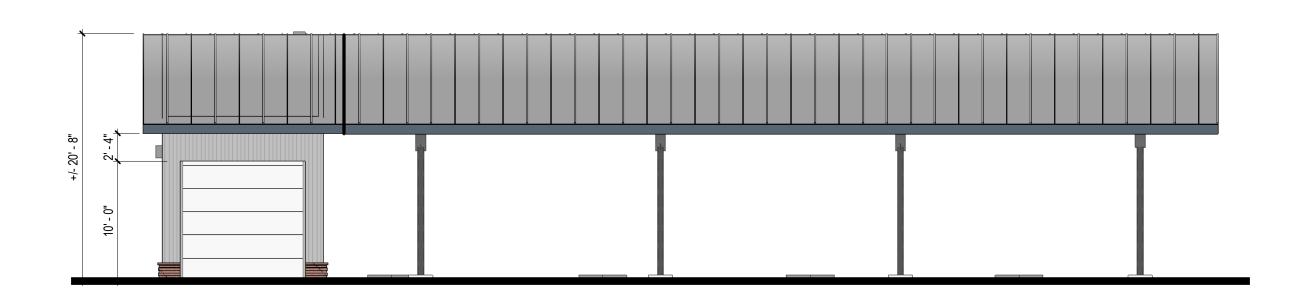


SIDE ELEVATION (SOUTH - FACING FIRE & DPW) 1/8" = 1'-0"

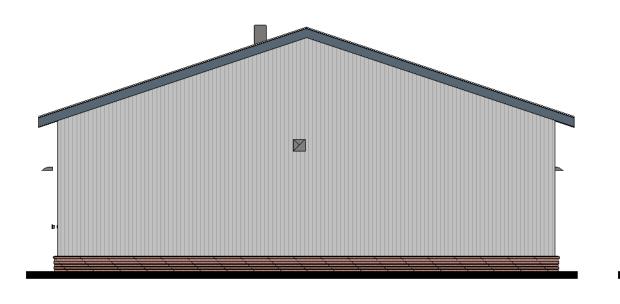
TOWN OF WILTON, CT ARCHITECTURAL REVIEW BOARD AUGUST 19, 2022



1/8" = 1'-0"



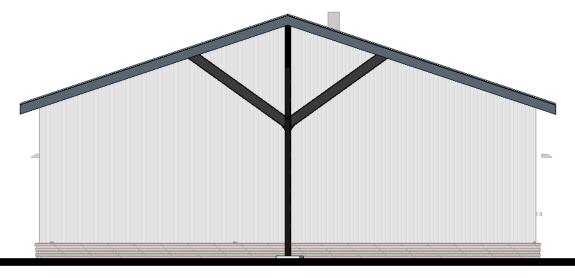
ERT BAY SOUTH ELEVATION 1/8" = 1'-0"



ERT BAY WEST ELEVATION
1/8" = 1'-0"

WILTON POLICE HEADQUARTERS EXTERIOR ELEVATIONS

ERT BAY - NORTH ELEVATION



ERT BAY EAST ELEVATION 1/8" = 1'-0"

