## GREGORY AND ADAMS, P.C.

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November 1, 2021

#### By E-mail and Hand Delivery

Architectural Review Board Town Hall Annex 238 Danbury Road Wilton, CT 06897

Attn: Mr. Michael E. Wrinn - Director of Planning and Land Use Management

Re: ASML US, LLC – Application to Architectural Review Board Premises: 77 Danbury Road, Wilton, Connecticut

Dear Mr. Chairman and Members of the Board:

As you may know from our recent discussion with Land Use Director Michael Wrinn, our client, ASML US, LLC ("ASML"), has a need and strong interest in expanding its on-site cafeteria capabilities and redesigning and reconfiguring their logistics functions at the 77 Danbury Road premises. The essence of the proposal is to create a second story cafeteria with much greater capacity and to increase efficiency on the logistics side at ground level.

It is important to note that the location of the new building is to the rear of the property facing the railroad tracks. Immediately to the west is the railroad right of way and then a strip of land reserved for Super 7.

The proposed new building is designed to look very similar, if not identical, to the previously-approved building and will be no closer to the property line.

In support of ASML's application for a review of and favorable report on the project, we hereby submit one (1) copy each of the following:

- 1. Authorization letter signed by ASML authorizing Gregory and Adams to act as its Agent in connection with this matter (to be submitted under separate cover).
- 2. Architectural Review Board Application.

Architectural Review Board November 1, 2021 Page 2 of 2

- 3. Proposed Cafeteria Addition Map (CAFÉ.1) prepared by Arthur H. Howland & Associates, P.C. dated September 8, 2021.
- 4. Cafeteria Shipping Exterior Renderings prepared by H&R Design, Inc. ("**H&R**") dated March 30, 2021.
- 5. Cafeteria Expansion Design Presentation prepared by ASML dated October 27, 2021.
- 6. Proposed First Floor Plan West Addition prepared by H&R dated February 11, 2021.
- 7. Cafeteria Shipping Preliminary Architectural Design Development Documentation prepared by H&R dated October 19, 2021.
- 8. Aerial Photograph.
- 9. Photographs.

We look forward to presenting testimony and evidence at the hearing.

Respectfully submitted, Gregory and Adams, P.C.

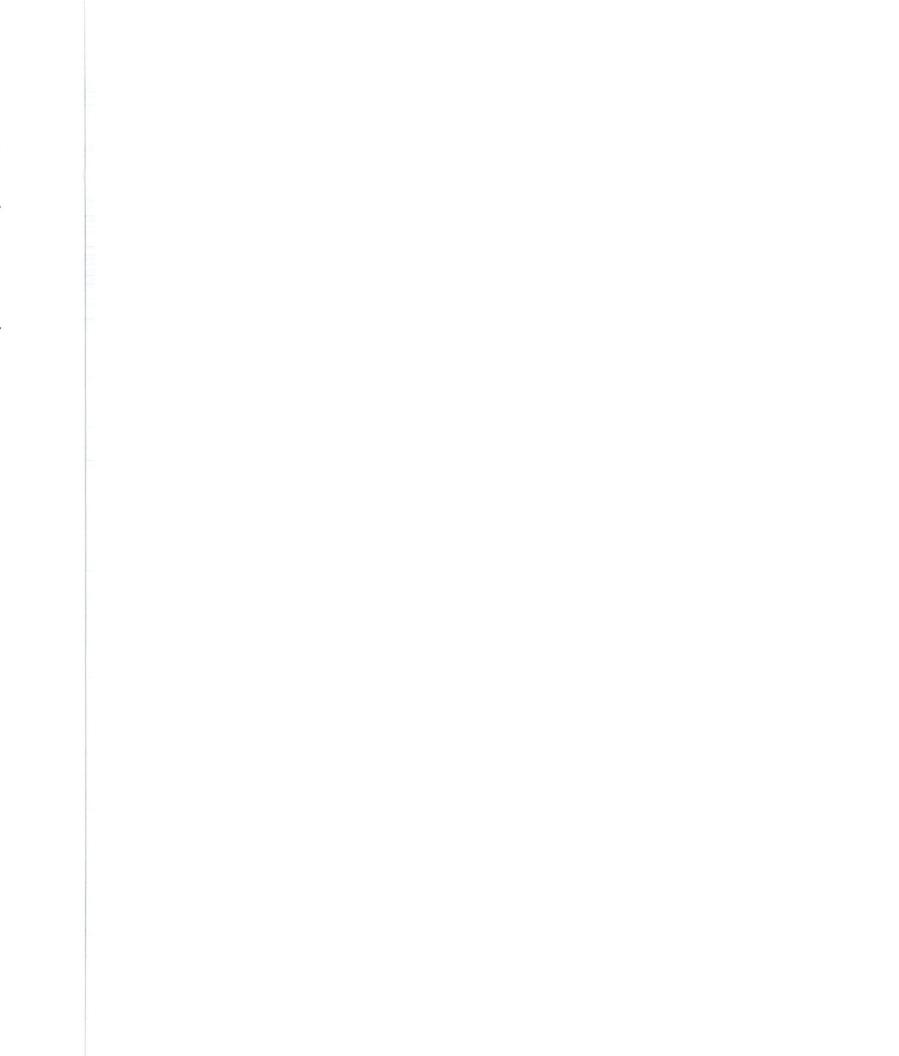
By:		
	James D'Alton Murr	hx

JD'AM/ko Enclosures

By email only, with enclosures:

cc: Messrs. Jason Domena and Patrick Van Den Bogaard – ASML Mr. Paul Szymanski – Arthur H. Howland & Associates Mr. Scott Yates - H&R Design, Inc. Kathleen Royle, Esq.

M:\Clients\ASML\2021 Cafeteria Addition\Application to ARB\ARB submission ltr 11-01-21(2).doc



	N PLANNING ANI G COMMISSION	)	ARCHITECTURAL REVIEW BOARD/VILLAGE DISTRICT DESIGN ADVISORY COMMITTEE APPLICATION			
ASML US, LLC APPLICANT'S NAME		c/o Gregory and Adams, P.C.  190 Old Ridgefield Road, Wilton, CT  ADDRESS c/o Gregory and Adams, P.C.				
ASML US,	LLC		190 Old Ridgefield Road, Wilton, CT			
OWNER'S NAME ADDRESS				the state of the s		
77 Danbur	77 Danbury Road DE-10					
PROPERTY L	LOCATION ZONING DISTRICT			CT		
5250	1002	329	69	18	29.2548±	
WLR	VOLUME	PAGE	TAX MAP #	LOT#	ACREAGE	

### THE FOLLOWING MATERIALS SHALL BE ATTACHED:

\* Eight (8) complete COLLATED/FOLDED sets are required - 11" x 17" Plan Copies

\* All plans shall be equal in sheet size, collated into sets (either stapled or clipped), with maps folded, not rolled.

\* All submitted plans and documents shall bear an original signature, seal, and license number of the professional responsible for preparing each item.

## <u>x</u> ELECTRONIC EMAILED SÜBMISSION OF ALL APPLICATION MATERIALS (CONSOLIDATED INTO ONE OR TWO PDFs MAXIMUM)

\_x\_ I. An application form;

x ii. A statement describing the proposed project (use page 2 or attach separate sheet):

\_\_x\_\_ iii. The following plans, where applicable, based on the nature of the proposed project:

An A-2 survey for any proposal involving the physical enlargement of a building, structure, parking area and/or vehicle access aisle.

X 2. A site plan drawn at a scale of no greater than 1" = 60'.

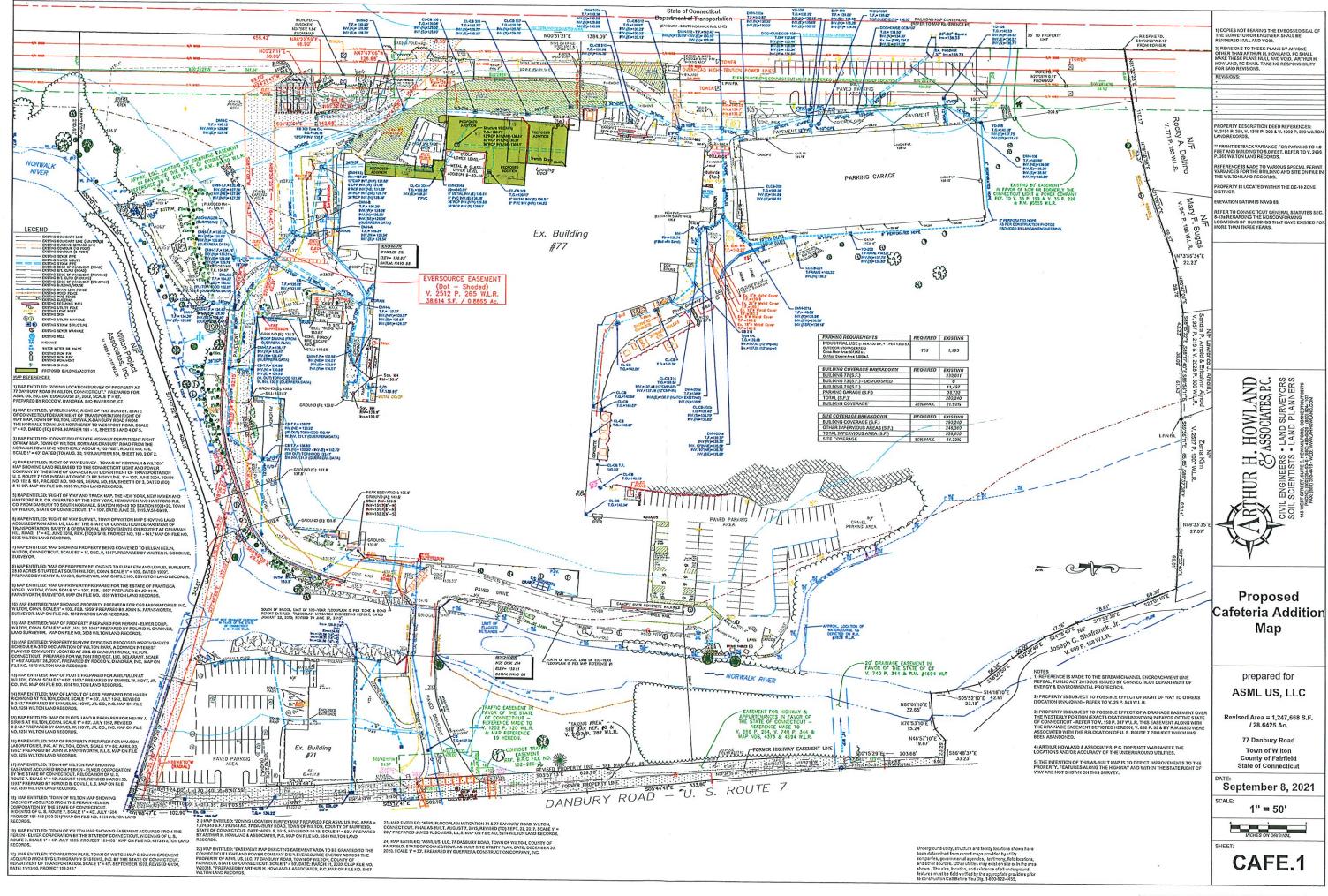
A site plan drawn at a scale of no greater than 1" = 60', incorporating an A-2 survey (when required), of the property sufficient to show the location of:

- wetlands, upland buffers, watercourse and flood zones, if any;
- b. existing and/or proposed buildings and appurtenances thereof;
- c. existing and/or proposed parking accommodations;
- d. existing and/or proposed lighting
- e. existing and proposed buffer strips and landscaping:
- access and egress details for pedestrian and vehicular traffic;
- g. existing and/or proposed signs, and
- h. adjacent roads, curb cuts, and width of rights-of-way and travel way.
- I. easements, regulatory setbacks, historic covenants or other historic assets.

_x_3.	Floor plans at each level showing the basic divisions of the building,					
	all entrances, exits and loading and service areas.					
<u>x</u> 4.	A description of the architectural vernacular of proposed					
	construction and its architectural relationship to other buildings					
	within 500 feet.					
<u>x</u> 5.	Elevation drawings of all sides of the building, with dimensions,					
-	finish materials, fixtures, lighting, signage, landscape and colors					
	indicated.					
6.	Samples of all finish materials to be used on the exterior of the					
<u> </u>	building.					
7						
7.	A roof plan showing all mechanical equipment, vents, hatches,					
	skylights, solar arrays, wind turbines, green roofing etc., and the					
	type and extent of screening to be provided.					
8.	A signage plan with a scaled drawing showing the design of any					
	proposed signage, including dimensions (length, width, height), a					
	drawing of sign design and content, colors of sign, materials for					
	construction and illumination, together with a site plan showing					
	location of proposed free-standing sign and/or building elevations					
	showing location and proportions of wall signs.					
THE APPLICANT understands that this application is to be considered complete only when all information and						
documents required by the Commission have been submitted and is responsible for the payment of all legal notices						
incurred.						
THE UNDERSIGNED WARRANTS the truth of all statements contained herein and in all supporting documents						
according to the best of his or her knowledge and belief; and hereby grants visitation and inspection of the subject						
property as described herein,						
ASML US, LLC by its Agent, Gregory and Adams, P.C.						
James Wilton Murphy (KDBY	; James D'Alton Murphy (1/1/2/ 203-762-9000					
APPLICANT'S SIGNATURE	DATE TELEPHONE					
ASML US, LLC by its Agent, Gr	egory and Adams, P.CC					
	: James D'Alton Murphy (1/1/2) 203-762-9000					
OWNER'S SIGNATURE / I	DATE TELEPHONE					
V						

## PROJECT NARRATIVE:

Please see transmittal/cover letter for project description.







Prepared For:
ASML
77 DANBURY ROAD
WILTON, CT 06897

RENDERINGS

WEST ADDITION

R-1.0





Prepared For:
ASML
77 DANBURY ROAD
WILTON, CT 06897

RENDERINGS WEST ADDITION

R-1.1





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WILTON, CT 06897

RENDERINGS

WEST ADDITION





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RENDERINGS

WEST ADDITION





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RENDERINGS

WEST ADDITION





Prepared For:
ASML
77 DANBURY ROAD
WILTON, CT 06897

RENDERINGS

WEST ADDITION

R-1.5

Scale: Drawn By: Date:

## ASML

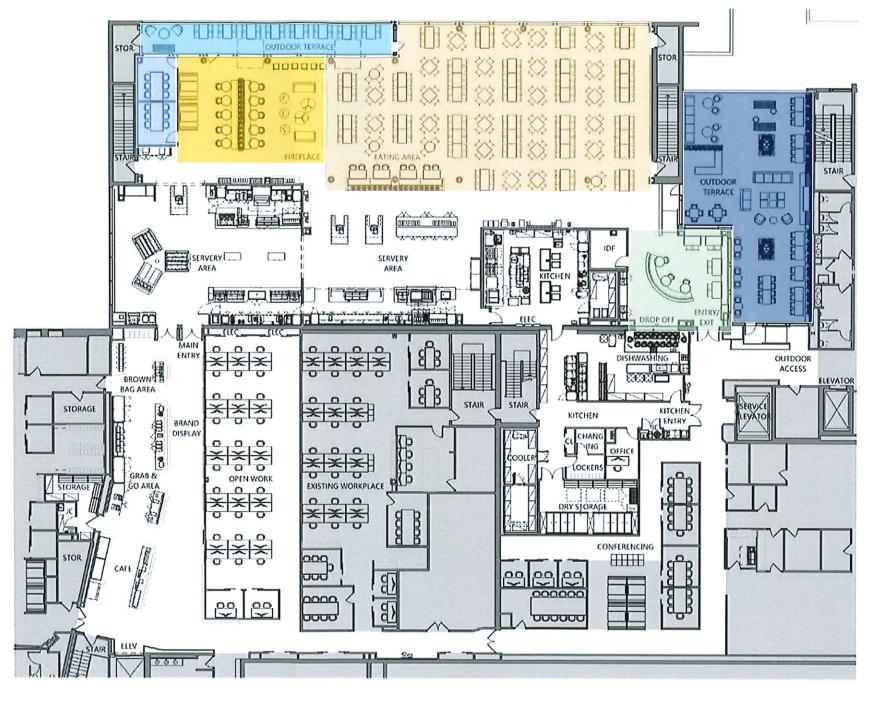
# Cafeteria Expansion Design Presentation

Jason Domena Project Manager | WF CRE

October 27, 2021 Wilton Campus

## Cafeteria Floor Plan **Test Layout**





# Entry / Grab & Go Renderings

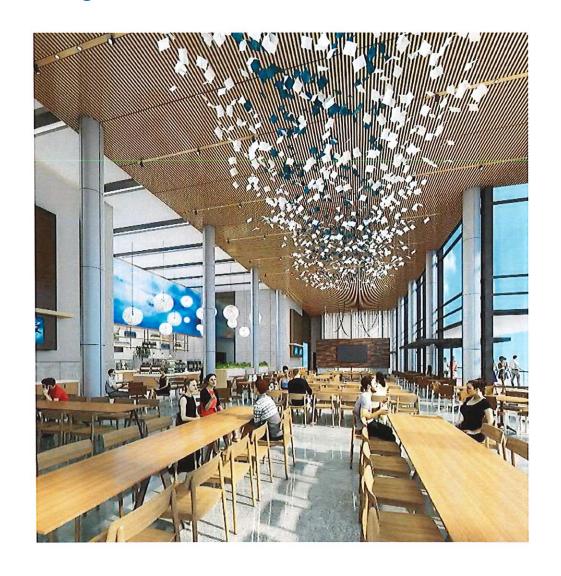


# **Servery** Renderings





# Seating Area & Outdoor Terrace Renderings





# ASML Wilton, CT Jason Domena Project Manager | WF CRE 203.257.5592 Jason.Domena@asml.com

