| Property Location: 108 POND RD | | | | | | | MAP ID: 18//14// | | | | | Bldg Name: State Use: 1-1 | | | | | | | | | | | | | | | |
|--|-------------------------|----------|-------------|-----------------|-----------------------------|-------------------|------------------|----------|-------------------|--------------------|----------------|---------------------------|--------------|------------------------------------|----------------------------------|---------------|--------------------|---------------------------------------|----------------------|--------------|------------------|----------------------|-----------------|----------------|--------------|----------------------------|------------------|
| | | | | Account #002923 | | | | | Bldg #: 1 of 1 | | | - | - | | 1 Car | Card 1 of 1 | | 1 | | | ate: 05/ | te: 05/12/2020 10:40 | | | | | |
| CURRENT OWNER TOPO. | | | | 175 1.4 | | | | STRT. | STRT./ROAD LOCATI | | | TION | | | | | CURRENT ASSESSMENT | | | | | | | | | | |
| KING . | JOA | NNE (| CARLINI | | 2 Abo | ove Stree | t 5 V | Vell | | 1 Paved | | | | | | | | ription | Code | | praised Value | e Asses | ssed Val | | | | |
| 108 PO |)ND | RD | | | | | 6 S | Septic | | | | | | | | RES L DWEI | AND | C C | 1-1 1-3 | | 398,90 216,80 | 00 | 279 | 9,230 1,760 | | 6161 | CT |
| | | | | | | | | | | | | | | | | RES O | | | 1-3 | | 210,80 1,70 | | | 1,760 1,190 | ' | WILTON, O | UT |
| WILTON, CT 06897 Additional Owners: | | | | SUPPLEM | | | PPLEM | | | | | | | | | | | | , | | | | | | | | |
| | | | | | Other | · ID: ble/Exem | 1019 (1 | C . | | Legal N Legal N | | | | | | | | | | | | | | | | | |
| | | | | | 1 | Distric | 1 | | | Legal N | | | | | | | | | | | | | | | | _~- | |
| | | | | | | ıs Tract | 451 | | | Legal N | lotes | | | | | | | | | | | | | | \mathbf{V} | ISIC |)N |
| | | | | | | Notes | | | | Call Ba | ck | | | | | | | | | | | | V - | | / 1 1 | | |
| | | | | | Legal | Notes D: 797 | | | | 4550 | C PID # | | | | | | | | Tot | tal | 617,40 | 10 | 432,180 | | | | |
| | | REC | CORD OF (| OWNERSH | | D. 191 | BK-V | OL/PAG | E S | ALE DAT | | | SALE P | RICE L | 7.C | | | | | | IS ASSESSI | | | / | | | |
| KING : | JOA | | CARLINI | , wrighti | | | | 84/0102 | DI DI | 03/05/19 | | | | 40,000 | | Yr. | Code | Assesse | ed Value | | | ssessed Va | | | Code | Assessed | Value |
| | | ` | | | | | | | | | ~ | - | - | ,,,,,,,, | | 2018 | 1-1 | | 279,230 | 2018 | 1-1 | 2 | 79,230 | 2018 | 1-1 | | 279,230 |
| | | | | | | | | | | | | | | | | | 1-3 1-4 | | 151,760 | 2018 2018 | | 1 | 51,760 1,190 | | | | 151,760 1,190 |
| | | | | | | | | | | | | | | | | 2010 | 1-4 | | 1,170 | 2010 | • | | 1,170 | -010 | • • | | 1,170 |
| | | | | | | | | | | | | | | | | | | | | | | | | _ | _ | | |
| | | | | | | | | | | | | | | Total: | | | | 432,180 Total: | | | | 32,180 | | | | 432,180 | |
| 17 | | Tr. | E | XEMPTIO | | | 4 | | C 1 | | | | ASSES | | | | | | This sig | gnatui | re acknowle | dges a vi | sit by a | Date | a Colle | ctor or Ass | essor |
| Year | r | Type | | Description | | | Amou | ınt | Code | Des | cription | | Numb | er | Am | ount | 10 | Comm. Int. | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | | ŀ | | | APPRA | ISED VA | LUES | IIM! | MARY | | |
| | | | | | | | | | | | | | | | | | | | A | יים | | | | 1711 | . 4. 111 1 | | 217 000 |
| | | | | | | Total: | | | | 001100 | | | | | | | | | | _ | . Value (Car | | | | | | 216,800 |
| | MOTO | D / GT:- | | 3 **** | ASSESSING NEIGHBO | | | | | | | | | | Appraised XF (B) Value (B | | | <i>U</i> , | | | | | 1 | | | | |
| ¹ | NBHD/ SUB NBH 0001/A | | | NBHL | VBHD Name Street Index Name | | | | | Tracing | | | | Batch Appraised OB (L) Value (Bldg | | | - | · · · · · · · · · · · · · · · · · · · | | | 1,700 | | | | | | |
| | 001 | , 1 / A | | | NOTES | | | | | | | | | | Appraised Land Value (Bldg) | | | | | | 398,900 | | | | | | |
| IA 1 | 10/07 | , | | | | | | NOT | ES | | | | | | | | | | Special La | ınd Va | alue | | | | | | 0 |
| SHRD | | ' | | | | | | | | | | | | | Total Appraised Parcel Value 617 | | | | | | 617,400 | | | | | | |
| | | | | | | | | | | | | | | | | | | Valuation | | | | | | | | C | |
| 8X8 PAT1=N/V | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Adjustmer | ıt: | | | | | | | 0 | |
| | | | | | | | | | | | | | | | Net Total Appraised Parcel Value | | | | | | | | C15 100 | | | | |
| | | | | | | | | | | | | | | | | | | ļ | net Total | Appr | aised Parce | ı value | | | | | 617,400 |
| | | | | | | | BUILI | DING PE | <u>ERMIT</u> | RECORI | 0 | | | | | | | | | | VIS | IT/ CHA | | | | | |
| Perm | mit IL |) | Issue Date | Туре | Desci | ription | | Amo | ount | Insp. 1 | Date | % Co. | mp. D | ate Comp | p. (| Comme | nts | | Dat | | Туре | IS | ID | Cd. | | Purpose/Res | |
| | | | | | | | | | | | | | | | | | | | 10/03/20 09/06/20 | | | | WG GS | | | Review No C Mailer Chan | |
| | | | | | | | | | | | | | | | | | | | 10/04/20 | 07 | | | KM | 00 | Measu | r+Listed | -5~ |
| | | | | | | | | | | | | | | | | | | | 02/05/19 | 93 | | | NR | 00 | Measu | r+Listed | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | LANI | D LIN | E VALU | ATION | SE | CTIO | N | | | | | | | | | | |
| B U | lse | | Use | | | | | | | Unit | I. | | Acre | C. S | T. | | | | | | Special P | ricing | S Ac | | | | |
| | ode | | Description | | | ront De | | Units | | Price | Factor | S.A. | Disc F | actor Id | dx | Adj. | | Notes- | - Adj | | | Spec Calc | | | dj. Unit | Price Land | d Value |
| 1 1 | l-1 | Reside | ntial | R-2 | | | | 41,818 S | F | 9.54 | 1.0000 | 5 | 1.0000 | 1.00 0 |)5 | 1.00 | | | | | | | 1 | .00 | | | 398,900 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Card Land Units: 0.96 AC Parcel Total Land Area: 0.96 AC | | | | | | | | | Total | Land V | alue: | 398,900 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Property Lo | cation: 1 | 08 POND RD | | | | MAP ID: 18/ | / 14/ / | Bldg | Name: | | | State Use | e: 1-1 | |
|---------------------------|----------------------------|---------------------|-----------------------|------------------------------|---------|---------------|------------------|--|-------------|--|--|--|--|---------|
| Vision ID: | | | Acco | unt #002923 | | | | 1 of 1 Sec #: | | 1 Card | 1 of 1 | | e: 05/12/2020 10:4 | 10 |
| | | UCTION DETAIL | 15 | | | N DETAIL (CO | | | | | | | | |
| Element | | | ion | Element | Cd. | Ch. De | escription | | | | | | | |
| Style | 03 | Colonial | | | | | | 1 | | | | | | |
| Model | 01 | Residential | | # of Kitchens | | | | E | | | | L | | |
| Grade | 03 | Average | | | | | | UGR BAS | | | | BAS | | |
| | | | | | | | | FUS | | | | | | |
| Occupancy | 1 | | | | M | IIXED USE | | | | | | | | |
| Exterior Wall | 1 11 | Clapboard | | Code | Descrip | tion | Percentage | | | | | 12 | | |
| Exterior Wall | | | | 1-1 Resid | ential | | 100 | | | | | | 14 | |
| Roof Structur | | Gable/Hip | | | | | | | | | | | | |
| Roof Cover | 03 | Asphalt Shngl. | | | | | | LIDM | | 38 | | | | |
| Interior Wall | | Drywall | | | 0.000 | | | UBM BAS | | | | | 14 | |
| Interior Wall | | | | | | RKET VALUA | TION | FÚS | | | | FSP | | |
| Interior Flr 1 | 12 | Hardwood | } | Adj. Base Rate | : | 103.68 | | | | | | | | |
| Interior Flr 2 | 14 | Carpet | | | | | | | | | | | 10 | |
| Heat Fuel | 02 | Oil | | Replace Cost | | 281,601 | | | | | | 17 | 10 | |
| Heat Type | 04 | Forced Air | | AYB | | 1952 | | | | | | 17 | 14 | |
| AC Type | 03 | Central | | EYB | | 1994 | | | | | | | 14 | |
| Total Bedroom | | 3 Bedrooms | | Dep Code | | ${f G}$ | | | | | | | | |
| Total Bthrms | | | | Remodel Ratin | | | | | | 38 | | | | |
| Total Half Ba | tns 1 | | | Year Remodel | cu | 23 | | FUS | | 38 38 | | 1 | | |
| Extra Fix Total Rooms | 0 | | | Dep % Functional Obs | Inc | 6 | | | | | | ı | | |
| Bath Style | | A women | | External Obsln | | 6 | | | | | | | | |
| | 02 02 | Average | | Cost Trend Fac | | ĩ | | | | | | | | |
| Kitchen Style Elevator | 02 | Average | | Condition | | | | | | | | | | |
| Fireplaces | 1 | | | % Complete | • | L_ | | | | | | | | |
| Sauna | 1 | | | Overall % Con Apprais Val | a | 77 216,800 | | | | K. Parket | a C27005 500 | 0.0 | 7-710 | |
| Spa/Jet Tub | | | | Apprais vai Dep % Ovr | | 210,800 0 | | | 1 | A. C. C. | 7680h | I III | 102 | |
| Whirlpool Tu | b | | | Dep Ovr Com | nent | ľ | | The second | | | A CAMILL | The state of | | THE Y |
| Cath. Ceil | | | | Misc Imp Ovr | | 0 | | Sall of the | | her established | - | | | |
| | | | | Misc Imp Ovr | | | | | | 100 | 4 | THE PARTY | 为一 文学 | 3 |
| | | | | Cost to Cure O | | 0 | | | V-V- | A STATE OF THE | 1 | The state of the s | | |
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| | OB-OUTB | UILDING & YARD | | | | | | | 是作用 | 14.0 | | | | A S |
| | escription | Sub Sub Descript | | | | | | 7 6 | | | | | 1000 | |
| PAT1 Pati GEN Gen | | | L 312 9.0 B 14 1.0 | | 0 | 60 100 | 1,700 | | | | | | | 24 |
| OEM Gen | erator | | P 1-4 1.0 | υυ 1 <i>79</i> 4 | | | ľ | 1 | | | | | | Sept. |
| | | | | | | | | | 203 | | | | | - 46 |
| | | | | | | | | 100 | 4 | | | | 100 | WINDS. |
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| | | BUILDING | | | | | | | | - | S THE SE | | | 100 |
| Code | | Description | | Gross Area | | u Unit Cost | Undeprec. Value | No. | 100 | | | | | |
| | First Floor | h | 1,298 | | | | 134,580 | | | | Commercial | | THE RESIDENCE | |
| | Screen Porc Upper Story | | 1,140 | 14(1,14(| | | 3,629 118,198 | 1 | | 1 | - 21 | | - | -AL |
| UBM | Basement, U | Infinished | 1,140 | 646 | | | 13,375 | | | | 1 | 1 | A STATE OF THE PARTY OF THE PAR | 200 |
| | Garage, Uno | | 0 | 456 | | | 11,820 | | | 图 | Me | | E CONTRACTOR OF THE PARTY OF TH | 1 |
| | | | | | | | | 200 | 1 | diameter and the | | THE PARTY NAMED IN | 116 | 1075 |
| | | | | | | | | Section 2 | | | | | | A PARTY |
| | | | | | | | | | 100,000 | | N. Carlotte | | | 1 |
| | | | | | | | | | 200 | AND THE | The state of the s | | Contract of the Contract of th | 7.1 |
| I | Ttl. Gr | oss Liv/Lease Area: | 2,438 | 3,680 | ĺ | | 281,601 | Control of the Contro | Total Marie | A 1 2 30 | TO THE RESERVE | 1 1 | The I want | 1-1-3 |

WILTON BOARD OF ASSESSMENT APPEALS APPLICATION

REAL ESTATE October 1, 2019 Grand List



Pursuant to CT General Statues Section 12-111, BAA applications must be <u>RECEIVED</u> by the Assessor's Office no later than <u>March 20, 2020.</u>

Please complete ALL sections of the application. A separate application is required for each property appeal.

| r industry desiring and control of the | Owner's Inform | nation: |
|--|--|--|
| Property Owner(s): | une C. Kins | |
| Property Owner will be represen | | |
| NOTE: If ager | t is used a signed authorization for | m from the property owner is required. |
| | Corresponde | nce: |
| Name of Person and | Address to which all BAA notices a | nd correspondence will be sent (list one only): |
| Name: | senge ting | <u> </u> |
| Address: | 08 Papal 2Bd | |
| _ | witton CT 069 | 397 |
| Phone: | 303-684-1934 | |
| 79 | Description of Property E | Being Appealed: |
| | NOTE: One application per pro | |
| Map: Lot: | | Account #: hist # 1446 |
| Property Location: | 03 Pond Rd | B'11# 5018 01 0009843 |
| | | 96 |
| Property Type: R | esidential: | Commercial: |
| | Reason for Ap | peal: |
| Describe your reason for appeal: | (Attach additional pages if necessary) | |
| | tand who there | |
| increase in | the assessment | From 9408630/2019 |
| to\$431.1901 | 2019 | |
| 1 | | |
| Appellant's estimate of I | Market Value as of October 1, 2017 | |
| Appellant's estimate of As | sessed Value as of October 1, 2017: | : |
| | (70% of market value) | |
| | Signature | |
| By signing this application Lhea | Signature rby certify that the submitted infor | ypation is true and correct to the best of my knowledge. |
| Signing and opposition rice | HEC | 16 2020 3/11/20 |
| Signature | MAR | Date Signed |
| Loonne C | ASSESSO | OR'S OFFICE OWNER |
| Printed Name of Signer | 111111111111111111111111111111111111111 | Position of Signer |

This application MUST be <u>RECEIVED</u> by the Assessor's Office no later than March 20, 2020 FAXED, PHOTOCOPIED OR EMAILED APPLICATIONS WILL BE DISALLOWED. ORIGINAL SIGNATURE REQUIRED.