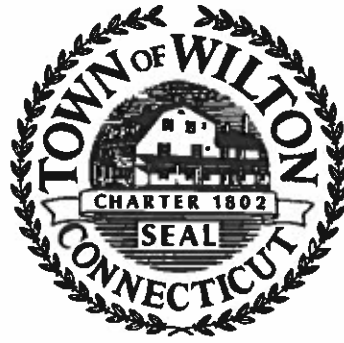


CONSERVATION COMMISSION  
Telephone (203) 563-0180  
Fax (203) 563-0284



TOWN HALL  
238 Danbury Road  
Wilton, Connecticut 06897

**WILTON CONSERVATION COMMISSION**

**Tuesday, January 8, 2019 – 7:00 P.M.**

**TOWN HALL ANNEX - MEETING ROOM "A"**

**AGENDA**

RECEIVED FOR RECORD  
TOWN OF WILTON  
2019 JAN - 7 P 2: 16  
BY: OF

- I. CALL TO ORDER
- II. PLANNING AND ZONING REFERRALS
  - A. **REG#18375, 200 Danbury Road, LLC**, to amend Section 29-6.E and Section 29-6.E.12 of Wilton Zoning Regulations to increase maximum building height and maximum floor area ratio for properties with frontage on Route 7, served by sewer and water, with a maximum lot size of 2 acres and a minimum lot frontage and width of 200 ft.
  - B. **SP#451, O'Brien/O'Meara**, to permit accessory dwelling unit within an existing barn/accessory building, pursuant to Section 29-4.D.1 of Wilton Zoning Regulations, including a small addition to the existing barn to accommodate an elevator to the second floor; and a gravel driveway to the unit, for property located at 25 Heritage Court
  - C. **CHZ#18376, Motors Group Associates LP**, proposed change of zone from Residential (R-1A) District to General Business (GB) District, for property located at 10 North Main Street
- III. INLAND WETLAND REFERRALS
  - A. **WET#2550(S) – HELMAN/RIXON – 74 Rivergate Drive** – “emergency” septic replacement
  - B. **WET#2552(S) BAKER – 108 Nod Hill Road** – “emergency” septic replacement
- IV. ONGOING BUSINESS
  - a. Parks Reports
  - b. Conservation Activity Log Updates
  - c. Work with other Commissions/Committees
    - i) Tree Committee
    - ii) Deer Committee
  - d. Planning and Zoning Liaison Report
- V. NEW BUSINESS
  - a. Request for Letter of Support for Wilton Land Conservation Trust purchase of 183 Ridgefield Road
  - b. Stonewall Guidelines
  - c. Winter Newsletter

d. POCD Discussion

VI. APPROVAL OF MINUTES

a. Meeting Minutes December 5, 2018

IX. ADJOURN