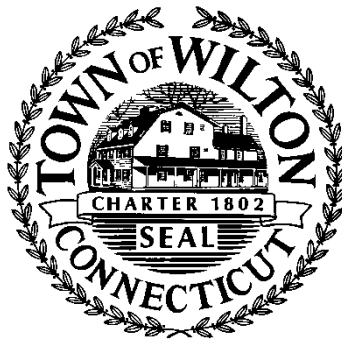


CONSERVATION COMMISSION

Telephone (203) 563-0180

Fax (203) 563-0284



TOWN HALL

238 Danbury Road

Wilton, Connecticut 06897

WILTON CONSERVATION COMMISSION

Wednesday, October 2, 2019 – 7:00 P.M.

TOWN HALL ANNEX – MEETING ROOM “A”

AGENDA

I. CALL TO ORDER

II. PLANNING AND ZONING REFERRALS

- A. **SP#460, The Grumman Hill Montessori Association, Inc., 34 Whipple Road**, to allow preschool classes and grades Kindergarten through Eighth Grade in lieu of the previously approved “preschool classes and grades through Six”
- B. **REG#19379, MNG Equities, LLC**, to amend Section 29-4.D.4 pertaining to location, density, maximum building height of Congregate Housing Units and affordable housing: Section 29-4.D.6 pertaining to location of Assisted Living Facilities: and Section 29-8.B.5 pertaining to Minimum Parking Requirements for Congregate Housing
- C. **CHZ#19380, Dominick and Marie Agostin**, to allow a change of zone from a Residential Two-Acre (R-2A) District to a Wilton Center (WC) District for property located at 15 Old Ridgefield Road

III. INLAND WETLAND REFERRALS

- A. **WET#2597(S) 144 HUCKLEBERRY HILL ROAD, LLC – 144 Huckleberry Hill Road** – proposed pond restoration and expansion of shoreline
- B. **WET#2598(S) BUTLER – 101 Long Meadows Road** – restoration of Silvermine River
- C. **WET#2602(S) FRANK – 111 Chestnut Hill Road** – proposed addition and B100a

IV. ONGOING BUSINESS

- a. Parks Reports
- b. Conservation Activity Log Updates
- c. Work with other Commissions/Committees
 - i) Tree Committee
 - ii) Deer Committee
- d. Planning and Zoning Liaison Report

V. NEW BUSINESS

- a. CACIWC Annual Meeting

VI. APPROVAL OF MINUTES

- a. Meeting Minutes September 4, 2019 & Site Walk Minutes September 4, 2019 & Site Walk Minutes September 26, 2019

IX. ADJOURN