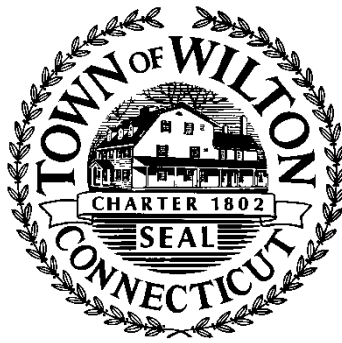


CONSERVATION COMMISSION

Telephone (203) 563-0180

Fax (203) 563-0284



TOWN HALL

238 Danbury Road

Wilton, Connecticut 06897

WILTON CONSERVATION COMMISSION

Wednesday, November 6, 2019 – 7:00 P.M.

TOWN HALL ANNEX – MEETING ROOM “A”

AGENDA

- I. CALL TO ORDER
- II. PLANNING AND ZONING REFERRALS
 - A. **REG#19379, MNG Equities, LLC**, to amend Section 29-4.D.4 pertaining to location, density, maximum building height of Congregate Housing Units and affordable housing: Section 29-4.D.6 pertaining to location of Assisted Living Facilities: and Section 29-8.B.5 pertaining to Minimum Parking Requirements for Congregate Housing
- III. INLAND WETLAND REFERRALS
 - A. **WET#2605(S) 144 HUCKLEBERRY HILL ROAD, LLC – 144 Huckleberry Hill Road** – proposed pond restoration and expansion of shoreline
- IV. ONGOING BUSINESS
 - a. Parks Reports
 - b. Conservation Activity Log Updates
 - c. Work with other Commissions/Committees
 - i) Tree Committee
 - ii) Deer Committee
 - d. Planning and Zoning Liaison Report
- V. NEW BUSINESS
 - a. Deer Committee Nomination – Chris Gardner
 - b. Opening on Conservation Commission
- VI. APPROVAL OF MINUTES
 - a. Meeting Minutes September 4, 2019 & Site Walk Minutes September 4, 2019
- IX. ADJOURN