#### CONSERVATION COMMISSION

Telephone (203) 563-0180 Fax (203) 563-0284



#### TOWN HALL

238 Danbury Road Wilton, Connecticut 06897

### WILTON CONSERVATION COMMISSION

Wednesday, May 1, 2019 – 7:00 P.M.

### **COMSTOCK COMMUNITY CENTER – ROOM 13**

#### **AGENDA**

- I. CALL TO ORDER
- II. 2019 DEER COMMITTEE HUNT PLAN REVIEW
- III. REFERRAL REVIEW PROPOSAL & DISCUSSION
- IV. PLANNING AND ZONING REFERRALS
  - A. Site Development Plan Administrative Approval 53 Danbury Road proposed parking improvements
  - B. SP#456 333 Hurlbutt Street, Rolling Hills Country Club, Inc. to allow administrative approval for one additional paddle tennis court
  - C. SP#457 10 North Main Street, Motors Group Associates, Limited Partnership to allow a vehicle parking and storage area for an existing automotive sales and service facility
  - D. REG#19377 200 Danbury Road, LLC to amend Section 29-2.B.17, Section 29-6.E.6 and Section 29-6.E.12 of the Wilton Zoning Regulations to change the definition of building height, to allow for an increase in the maximum building height, and to allow for an increase in the allowable Floor Area Ratio

### V. INLAND WETLAND REFERRALS

- A. WET#2567(S) Bivona- 115 Pine Ridge Road "corrective action" to install an exterior subsurface pump and associated boulder riprap swale discharging to a road side ditch on Pine Ridge Road; to clean an existing culvert under the driveway to remove the pavement on the driveway, to widen on both sides and to cover with gravel; to install a free form pool on an existing deck; to relocate a shed; to replace septic tank & pump chamber further away from wetland.
- B. WET# 2569 (S) YE- 101 Glen Hill Road emergency septic system replacement in a regulated area.
- C. WET# 2570 (S) GALLO 50 Liberty Street- emergency septic system replacement in a regulated area.

## VI. ONGOING BUSINESS

- a. Parks Reports
- b. Conservation Activity Log Updates
- c. Work with other Commissions/Committees
  - i) Tree Committee
  - ii) Deer Committee
- d. Planning and Zoning Liaison Report

# VII. NEW BUSINESS

- a. Townwide Clean Up Day
- b. POCD Discussion

# VIII. APPROVAL OF MINUTES

- a. Meeting Minutes April 3, 2019
- IX. ADJOURN