## TOWN OF WILTON

FY 2025 BOARD OF SELECTMEN

## BUDGET

FEBRUARY 6, 2024


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## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location 01-Board of Selectmen |  |  |  |  |  |  |  |  |
| Division/Program 0100-Board of Selectmen |  |  |  |  |  |  |  |  |
| 001-01-0100.40305 | Salaries - Full Time | 217,366 | 216,110 | 216,110 | 216,110 | - | - | 0.00\% |
| 001-01-0100.40310 | Salaries - Part Time | 30,944 | 57,000 | 57,000 | 57,000 | - | - | 0.00\% |
| 001-01-0100.40315 | Overtime | 8,585 | 4,000 | 4,000 | 4,000 | - | - | 0.00\% |
| 001-01-0100.40320 | Longevity | - | - | - | 450 | 450 | 450 | 100.00\% |
| 001-01-0100.40605 | Social Security | 19,566 | 21,199 | 21,199 | 22,300 | 1,101 | 1,101 | 5.19\% |
| 001-01-0100.40611 | Defined Contribution | 7,960 | 8,650 | 8,650 | 9,010 | 360 | 360 | 4.16\% |
| 001-01-0100.40615 | Group Insurances | 28,178 | 28,177 | 28,177 | 29,970 | 1,793 | 1,793 | 6.36\% |
| 001-01-0100.41230 | Telephone | 984 | 1,000 | 1,000 | 1,000 | - | - | 0.00\% |
| 001-01-0100.41505 | Mileage Reimbursement | 228 | 100 | 100 | 100 | - | - | 0.00\% |
| 001-01-0100.41810 | Office Supplies | 1,218 | 1,600 | 2,600 | 3,000 | 1,400 | 400 | 87.50\% |
| 001-01-0100.41820 | Misc Expense | 1,498 | 1,600 | 1,600 | 2,000 | 400 | 400 | 25.00\% |
| 001-01-0100.45115 | Rent - Operating Equipment | 240 | 500 | 500 | 500 | - | - | 0.00\% |
| 001-01-0100.45715 | Legal Notices | 239 | 1,000 | 1,000 | 1,000 | - | - | 0.00\% |
| 001-01-0100.46310 | Computer Software Maint | 10,210 | - | - | - | - | - | 0.00\% |
| 001-01-0100.47805 | Contractual Services - Environmental | 2,000 | 3,000 | 3,000 | 3,000 | - | - | 0.00\% |
| 001-01-0100.48705 | Dues And Memberships | 25,676 | 26,000 | 26,000 | 26,000 | - | - | 0.00\% |
| Division/ | gram 0100-Board of Selectmen | 354,893 | 369,936 | 370,936 | 375,440 | 5,504 | 4,504 | 1.49\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Department/Location 02-Town Counsel |  |  |  |  |  |  |  |
| Division/Program 1000-Town Counsel |  |  |  |  |  |  |  |
| 001-02-1000.46025 Retainer | 96,000 | 96,000 | 96,000 | 111,000 | 15,000 | 15,000 | 15.63\% |
| 001-02-1000.46040 Litigation | 100,000 | 100,000 | 73,000 | 100,000 | - | 27,000 | 0.00\% |
| Division/Program 1000-Town Counsel Totals | 196,000 | 196,000 | 169,000 | 211,000 | 15,000 | 42,000 | 7.65\% |
| Department/Location 02 - Town Counsel Totals | 196,000 | 196,000 | 169,000 | 211,000 | 15,000 | 42,000 | 7.65\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Department/Location 03-Board of Finance |  |  |  |  |  |  |  |
| Division/Program 0500-Board Of Finance |  |  |  |  |  |  |  |
| 001-03-0500.45715 Legal Notices | 1,122 | - | - | - | - | - | 0.00\% |
| 001-03-0500.49610 Auditor/Accounting Svcs. | 76,587 | 75,000 | 75,000 | 87,860 | 12,860 | 12,860 | 17.15\% |
| Division/Program 0500-Board Of Finance Totals | 77,709 | 75,000 | 75,000 | 87,860 | 12,860 | 12,860 | 17.15\% |
| Department/Location 03 - Board of Finance Totals | 77,709 | 75,000 | 75,000 | 87,860 | 12,860 | 12,860 | 17.15\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| Department/Location 04 - Human Resources |  |  |  |  |  |  |  |
| Division/Program 0200-Town Clerk |  |  |  |  |  |  |  |
| 001-04-0200.31005 | 16 | 20 | 20 | 10 | (10) | (10) | -50.00\% |
| Comments |  |  |  |  |  |  |  |
| Level Co |  |  |  |  |  |  |  |
| Department Request Sp | Sports licenses can now be purchased online therefore the revenue is down. |  |  |  |  |  |  |
| 001-04-0200.31010 | 784 | 650 | 650 | 400 | (250) | (250) | -38.46\% |
| 001-04-0200.31502 | 45,646 | 55,000 | 55,000 | 30,000 | $(25,000)$ | $(25,000)$ | -45.45\% |
| Comments |  |  |  |  |  |  |  |
| Level Com | Comment |  |  |  |  |  |  |
| Department Request Re | Recording of documents has slowed down due to high interest rates and low inventory, therefore this revenue has decreased. |  |  |  |  |  |  |


| 001-04-0200.31504 | 04 Conveyance Tax | 904,694 | 800,000 | 800,000 | 400,000 | $(400,000)$ | $(400,000)$ | -50.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |
| Department Request |  | Property sales have decreased due to low inventory and high interest rates, therefore this revenue has decreased. |  |  |  |  |  |  |
| 001-04-0200.31505 | 05 Farm Fund Fees | 5,208 | 6,000 | 6,000 | 4,000 | $(2,000)$ | $(2,000)$ | -33.33\% |
| 001-04-0200.31506 | 06 Vital Statistics | 15,615 | 10,000 | 10,000 | 5,000 | $(5,000)$ | $(5,000)$ | -50.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | With the new death system funeral homes can get the certificates from their town. This will decrease our revenue for death certificates. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0200.31508 | Other Town Clerk Fees | 23,805 | 14,000 | 14,000 | 15,000 | 1,000 | 1,000 | 7.14\% |
| 001-04-0200.31511 | Town Clerk MERS Recording Fee | 28,196 | 25,000 | 25,000 | 20,000 | $(5,000)$ | $(5,000)$ | -20.00\% |
| Division/Program 0200-Town Clerk Totals |  | 1,023,964 | 910,670 | 910,670 | 474,410 | $(436,260)$ | $(436,260)$ | -47.91\% |
| Departm | ocation 04 - Human Resources Totals | 1,023,964 | 910,670 | 910,670 | 474,410 | $(436,260)$ | $(436,260)$ | -47.91\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


| 001-04-0200.40320 | Longevity | 700 | 700 | 700 | 700 |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


Comments Comment
Level

## Board of Selectmen Proposed Budget

Budget Year 2025


001-04-0200.41810
Office Supplies
758
1,700
1,700
1,900
200
200
11.76\%


| Comments |  |
| :--- | :--- |
| Ceomment |  |
| Department Request | Toner, etc. |

001-04-0200.41835
Duplicating \& Photo Sup
274
450
450
450
0.00\%


## Comments

Level
Comment

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department Request Maintenance of typewriters as they are still used in our office. |  |  |  |  |  |  |  |  |
| 001-04-0200.45110 | 0 Rent - Office Equipment | 4,863 | 5,000 | 5,000 | 5,330 | 330 | 330 | 6.60\% |
| Comments |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |
| Department Request Coper |  | Copiers. Printing of the indexes for land records. Copier in vault for public to copy land record books. |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Legal Notices for all elections and all other notices as required. |

001-04-0200.48705
Dues And Memberships
415
600
600
600
0.00\%

| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Membership to Town Clerk's Assn., Fairfield County Town Clerk's Assn., New England Assn. of City \& Town Clerks, etc. |


| 001-04-0200.48710 | Printing, Binding \& Publishing | 1,108 | 2,000 | 2,000 | 2,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |



## Comments

Level
Comment

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Department Request | Indexing of land records, maps, etc. Supplies for land records. Creation of microfilm, eVerify, and storage of microfilm required by state statute. |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Fees for attested copies of vital records, 7-76 of the CT General Statutes. |


| 001-04-0200.49650 | Misc Contractual Serv | - | 1,200 | 1,200 | 1,500 | 300 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Fees for Invoicecloud which are not passed on to the taxpayer. |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Salaries for Director and Human Resources Specialist and Benefits Administrator. |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0600.40320 | Longevity | 700 | 700 | 700 | 700 |  |  | 0.00 |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Director's longevity stipend cost. |  |  |  |  |  |  |  |
| 001-04-0600.40605 | 5 Social Security |  | 17,179 | 18,052 | 18,052 | 18,052 | - | - | 0.00\% |
| 001-04-0600.40611 | 1 Defined Contribution |  | 2,163 | 3,863 | 3,863 | 3,863 | - | - | 0.00\% |
| 001-04-0600.40615 | 5 Group Insurances |  | 15,014 | 15,901 | 5,978 | 16,696 | 795 | 10,718 | 5.00\% |
| 001-04-0600.41230 | - Telephone |  | 492 | 500 | 500 | 500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Cost of Director's Town cell phone. |  |  |  |  |  |  |  |




| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Conferences sponsored by CT HR and Labor Relations associations and municipal organizations |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Attendance at seminars and other training forums providing instruction and legal updates in key HR and Labor Relations issues dealing with municipal labor and employment law and benefits administration. |  |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Subscriptions to HR and employment law newsletters and technical bulletins. |



| Comments |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Comment |  |  |  |  |  |
| Department Request | Routine office supplies including printer toner cartridges for two printers. |  |  |  |  |  |
| 010 Labor Negotiations | 13,091 10,000 | 25,200 | 20,000 | 10,000 | $(5,200)$ | 100.00\% |
| Comments |  |  |  |  |  |  |
| Level | Comment |  |  |  |  |  |
| Department Request | The Police CBA negotiations begin in FY 2024 and may extend into FY 2024. The Fire and Teamsters CBA negotiations commence in FY 2025. Also, the Police and Fire Pension negotiations may extend into FY 2025. |  |  |  |  |  |


| 001-04-0600.46015 | Consulting - Arbitrations | 22,068 | 20,000 | 26,600 | 20,000 |  |  | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | The average cost of one arbitration of a labor dispute runs $\$ 20,000$. This budget allows for the possibility that there will be at least one arbitration arising out of our labor relations <br> with the Town's four unions. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |  |
|  | Level |  |  |  |  |  |  |  |
|  | Department Request It | It is anticipated that the labor relations issues associated with the potential organizational, process, and policy changes in the HR and Labor Relations areas will result in continued rate of legal fees. |  |  |  |  |  |  |

001-04-0600.48705

Dues And Memberships
205
350
350
350
0.00\%

| Comments |  |
| :--- | :--- |
| Level  <br> Department Request Comment | This cost is for memberships in Connecticut-based and national human resources, labor relations, and public management associations and organizations. |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | This cost is for recruiting fees associated with posting vacant positions on CCM's Job Board and other commercial sites where fees are charged. We need to increase our recruiting <br> sources and market penetration in order to identify and attract candidates for key Town positions. |



Division/Program 0685-HR Reserve


[^0]
## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Comment <br> Department Request increase do to 21 days of early voting staffed for a min. of 10 hrs per day as well as an increase in min. wage. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 001-04-1200.40605 | Social Security | 7,345 | 7,927 | 7,927 | 7,927 | - | - | 0.00\% |
| 001-04-1200.40611 | Defined Contribution | 4,589 | 4,732 | 4,732 | 4,732 | - | - | 0.00\% |
| 001-04-1200.40615 | Group Insurances | 64,847 | 64,815 | 64,815 | 68,056 | 3,241 | 3,241 | 5.00\% |
| 001-04-1200.41505 | Mileage Reimbursement | 678 | 2,000 | 2,000 | 2,000 | - | - | 0.00\% |
| 001-04-1200.41510 | Conferences/Seminars | 2,411 | 3,000 | 3,000 | 3,000 | - | - | 0.00\% |
| 001-04-1200.41515 | Training | 2,140 | 2,400 | 2,283 | 2,500 | 100 | 217 | 4.17\% |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | additional training required for early voting poll workers |


| 001-04-1200.41805 | Subscriptions \& Pubs | 80 | 100 | 100 | 100 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-1200.41810 | Office Supplies | 1,087 | 2,500 | 2,500 | 2,500 | - | - | 0.00\% |
| 001-04-1200.41830 | Postage | 107 | - | - | - | - | - | \#DIV/0! |
| 001-04-1200.42105 | Operating/General Supplies | 1,914 | 2,500 | 2,500 | 2,000 | (500) | (500) | -20.00\% |


| Comments |  |
| :--- | :--- |
| Comment |  |
| Department Request | increase due to early voting supplies |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | additional storage |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-1200.44205 | Computer Software |  | 2,000 |  |  | $(2,000)$ |  | -100.00\% |
| 001-04-1200.44235 | Computer Software | - | - | 2,000 | 2,000 | 2,000 | - | \#DIV/0! |
| 001-04-1200.45715 | Legal Notices | 246 | 500 | 500 | 300 | (200) | (200) | -40.00\% |
| 001-04-1200.48105 | Maint Agreements - Equipment | 2,250 | 3,000 | 3,000 | 3,000 |  |  | 0.00\% |
| 001-04-1200.48705 | Dues And Memberships | 170 | 250 | 250 | 170 | (80) | (80) | -32.00\% |
| 001-04-1200.48710 | Printing, Binding \& Publishing | 11,079 | 16,000 | 16,000 | 16,000 | - | - | 0.00\% |
| 001-04-1200.49650 | Misc Contractual Serv | 2,428 | 3,800 | 3,800 | 3,000 | (800) | (800) | -21.05\% |
| Division/Program 1200 - Registrar Of Voters Totals <br> Department/Location 04 - Human Resources Totals |  | 223,366 | 260,149 | 260,149 | 285,410 | 25,261 | 25,261 | 9.71\% |
|  |  | 1,700,696 | 405,621 | 419,588 | 685,638 | 280,017 | 266,050 | 69.03\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund REVENUE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location 05 - Finance |  |  |  |  |  |  |  |  |
| Division/Prog | 0700 - Finance Department |  |  |  |  |  |  |  |
| 001-05-0700.31522 | Admin Fee - Private Duty | 82,648 | 35,000 | 35,000 | 35,000 | - | - | 0.00\% |
| 001-05-0700.32560 | Other Town Grants | 93,135 | - | - | - | - | - | \#DIV/o! |
| 001-05-0700.33005 | Interest - Investments | 1,041,590 | 600,000 | 600,000 | 600,000 | - | - | 0.00\% |
| 001-05-0700.33085 | Unrealized Inv Gain/Loss | $(10,424)$ |  |  |  | - | - | \#DIV/0! |
| 001-05-0700.34005 | Sale of Assets | 17,635 | - | - | - | - | - | \#DIV/0! |
| 001-05-0700.34010 | Miscellaneous Revenue | 31,989 | 5,000 | 5,000 | 5,000 | - | - | 0.00\% |
| 001-05-0700.34025 | MRSA Bonded Distribution | 670,755 | 360,000 | 360,000 | 360,000 | - | - | 0.00\% |
| Division/Program 0700 - Finance Department Totals |  | 1,927,329 | 1,000,000 | 1,000,000 | 1,000,000 | - | - | 0.00\% |
| Division/Prog | 0800-Assessor |  |  |  |  |  |  |  |
| 001-05-0800.31510 | Assessor Fees | 197 | 2,500 | 2,500 | 100 | $(2,400)$ | $(2,400)$ | -96.00\% |
| 001-05-0800.32520 | Elderly Tax Relief | 482 | 362 | 362 | - | (362) | (362) | -100.00\% |
| 001-05-0800.32525 | Veterans Exemption | 1,355 | 2,600 | 2,600 |  | $(2,600)$ | $(2,600)$ | -100.00\% |
|  | Division/Program 0800-Assessor Totals | 2,034 | 5,462 | 5,462 | 100 | $(5,362)$ | $(5,362)$ | -98.17\% |
| Division/Prog | 0900 - Tax Collector |  |  |  |  |  |  |  |
| 001-05-0900.30505 | Current Property Taxes | 121,606,457 | 127,699,253 | 127,699,253 | 1 | $(127,699,252)$ | $(127,699,252)$ | -100.00\% |
| 001-05-0900.30520 | Motor Vehicle Supplement | 828,482 | 800,000 | 800,000 | 900,000 | 100,000 | 100,000 | 12.50\% |
| 001-05-0900.30525 | Back Taxes | 472,214 | 400,000 | 400,000 | 400,000 | - | - | 0.00\% |
| 001-05-0900.30530 | Interest And Lien Fees | 388,355 | 250,000 | 250,000 | 250,000 | - | - | 0.00\% |
| 001-05-0900.32510 | State Property Tax Refund | 51,860 | 51,860 | 51,860 | 50,000 | $(1,860)$ | $(1,860)$ | -3.59\% |
| 001-05-0900.32535 | Telephone Line Tax Grant | 58,370 | 15,000 | 15,000 | 15,000 | - | - | 0.00\% |
| 001-05-0900.34010 | Miscellaneous Revenue | 2,510 | 10,500 | 10,500 | 5,000 | $(5,500)$ | $(5,500)$ | -52.38\% |
| Division/Program 0900-Tax Collector TotalsDepartment/Location 05 - Finance Totals |  | 123,408,248 | 129,226,613 | 129,226,613 | 1,620,001 | (127,606,612) | (127,606,612) | -98.75\% |
|  |  | 125,337,611 | 130,232,075 | 130,232,075 | 2,620,101 | (127,611,974) | (127,611,974) | -97.99\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location 05-Finance |  |  |  |  |  |  |  |  |
| Division/Program 0 | 0700 - Finance Department |  |  |  |  |  |  |  |
| 001-05-0700.40305 | Salaries - Full Time | 634,321 | 658,710 | 632,210 | 662,518 | 3,808 | 30,308 | 0.58\% |
| 001-05-0700.40307 | Salary Reimbursement - BOE | $(130,551)$ | $(146,350)$ | $(146,350)$ | $(100,000)$ | 46,350 | 46,350 | -31.67\% |
| 001-05-0700.40315 | Overtime | 7,086 | 2,000 | 2,000 | 2,000 | - |  | 0.00\% |
| 001-05-0700.40320 | Longevity | 1,140 | 1,590 | 1,590 | 1,140 | (450) | (450) | -28.30\% |
| 001-05-0700.40605 | Social Security | 48,290 | 50,544 | 50,544 | 50,744 | 200 | 200 | 0.40\% |
| 001-05-0700.40611 | Defined Contribution | 21,610 | 21,613 | 21,613 | 22,713 | 1,100 | 1,100 | 5.09\% |
| 001-05-0700.40615 | Group Insurances | 145,355 | 152,927 | 152,927 | 160,573 | 7,646 | 7,646 | 5.00\% |
| 001-05-0700.40641 | Employee Meals | 893 | 200 | 200 | 200 | - |  | 0.00\% |
| 001-05-0700.41230 | Telephone | 1,386 | 1,500 | 1,500 | 1,500 | - | - | 0.00\% |
| 001-05-0700.41505 | Mileage Reimbursement | 122 | 100 | 100 | 100 | - | - | 0.00\% |
| 001-05-0700.41510 | Conferences/Seminars | 759 | 2,700 | 2,700 | 2,700 | - | - | 0.00\% |
| 001-05-0700.41515 | Training | 15,090 | 10,000 | 10,000 | 10,000 | - | - | 0.00\% |
| 001-05-0700.41810 | Office Supplies | 1,433 | 4,600 | 4,600 | 5,000 | 400 | 400 | 8.70\% |
| 001-05-0700.48705 | Dues And Memberships | 405 | 650 | 650 | 650 | - | - | 0.00\% |
| 001-05-0700.48710 | Printing, Binding \& Publishing | 741 | 2,000 | 2,000 | 2,000 | - | - | 0.00\% |
| 001-05-0700.49650 | Misc Contractual Serv | 6,553 | - | 26,500 | - | - | $(26,500)$ | 0.00\% |
| 001-05-0700.49660 | Bank Charges | (862) | 3,000 | 3,000 | 3,000 | - | - | 0.00\% |
| Division/Program 0700-Finance Department Totals |  | 753,772 | 765,784 | 765,784 | 824,838 | 59,054 | 59,054 | 7.71\% |
| Division/Program 0800-Assessor |  |  |  |  |  |  |  |  |
| 001-05-0800.40305 | Salaries - Full Time | 192,966 | 262,108 | 262,108 | 266,037 | 3,929 | 3,929 | 1.50\% |
| 001-05-0800.40315 | Overtime | 3,984 | 1,200 | 1,200 | 2,000 | 800 | 800 | 66.67\% |
| 001-05-0800.40605 | Social Security | 14,923 | 20,143 | 20,143 | 20,143 | - | - | 0.00\% |
| 001-05-0800.40611 | Defined Contribution | 10,975 | 14,431 | 14,431 | 15,948 | 1,517 | 1,517 | 10.51\% |
| 001-05-0800.40615 | Group Insurances | 74,033 | 87,221 | 87,221 | 91,582 | 4,361 | 4,361 | 5.00\% |
| 001-05-0800.40637 | Safety Stipend | 200 | 200 | 200 | 200 | - | - | 0.00\% |
| 001-05-0800.41230 T | Telephone | 351 | 500 | 500 | 550 | 50 | 50 | 10.00\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Increased 10\% based on pricing increases. |  |  |  |  |  |  |  |

001-05-0800.41505

Mileage Reimbursement
1,812
3,000
2,600
2,500
(500)
(100)
$-16.67 \%$

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Decreased since we now have a Town Vehicle used for field work. |  |  |  |  |  |  |  |
| 001-05-0800.41510 | 10 Conferences/Seminars |  | 1,310 | 4,200 | 4,200 | 5,000 | 800 | 800 | 19.05\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Increased based on the amount of courses that Tom, Annaleise and I will have to attend. |  |  |  |  |  |  |  |

001-05-0800.41805
Subscriptions \& Pubs
1,540
1,540
1,830
2,360
820
530
53.25\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | There will be an increase of $26 \%$, as well as an additional $\$ 300$ fee per user. |

001-05-0800.41810
Office Supplies
1,563
1,200
1,200
1,500
300
300
$25.00 \%$

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | We never have enough funds to cover our supplies. |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |  |
|  | Level |  |  |  |  |  |  |  |
|  | Department Request | ps/gis maps and | increase in these co |  |  |  |  |  |


| 001-05-0800.49650 | Misc Contractual Serv | 9,783 |  | - | - | - | 0.00\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Division/Program 0800-Assessor Totals | 345,077 | 430,853 | 430,853 | 448,670 | 17,817 | 17,817 | 4.14\% |
| Division/Program 0900-Tax Collector |  |  |  |  |  |  |  |  |
| 001-05-0900.40305 | Salaries - Full Time | 67,254 | 100,000 | 100,000 | 85,000 | $(15,000)$ | $(15,000)$ | -15.00\% |
| 001-05-0900.40315 | Overtime | 825 | - | - | 2,000 | 2,000 | 2,000 | 100.00\% |
| 001-05-0900.40605 | Social Security | 5,143 | 7,700 | 7,700 | 7,700 | - |  | 0.00\% |
| 001-05-0900.40611 | Defined Contribution | 3,384 | 5,000 | 5,000 | 5,155 | 155 | 155 | 3.10\% |
| 001-05-0900.40615 | Group Insurances | 20,868 | 36,029 | 36,029 | 37,831 | 1,802 | 1,802 | 5.00\% |
| 001-05-0900.41230 | Telephone | 492 | 500 | 500 | 550 | 50 | 50 | 10.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Normal price increase. |



| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | I will be sending my Assistant to certification classes in Berlin. |  |  |  |  |  |  |  |
| 001-05-0900.41510 | 10 Conferences/Seminars |  | 898 | 1,500 | 1,800 | 1,500 | - | (300) | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
| Department Request This amount will still cover the cost of the conference for me this year. |  |  |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Desc |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0900.41515 | Training |  | 300 | 650 | 500 | 800 | 150 | 300 | 23.08\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request This is for the certification classes that a required for the Assistant Tax Collector, as well as the continuing education for me to keep my certification. |  |  |  |  |  |  |  |  |  |
| 001-05-0900.41810 | Office Supplies |  | 2,097 | 1,875 | 1,875 | 2,000 | 125 | 125 | 6.67\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | We are always running out of funds to cover basic office supplies. |  |  |  |  |  |  |  |
| 001-05-0900.45715 | Legal Notices |  | 140 | 950 | 800 | 1,200 | 250 | 400 | 26.32\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | The cost of the legal notices has increased. |  |  |  |  |  |  |  |

001-05-0900.48705

Dues And Memberships
150
280
280
280
$0.00 \%$


# Board of Selectmen Proposed Budget 

Budget Year 2025



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-2000.49650 | Misc Contractual Serv | 129,143 | 100,000 | 93,500 | 125,000 | 25,000 | 31,500 | 25.00\% |
| Division/Program 2000 - Information Systems Totals |  | 779,216 | 892,412 | 892,412 | 994,319 | 101,907 | 101,907 | 11.42\% |
| Department/Location 05 - Finance Totals |  | 2,003,174 | 2,266,283 | 2,266,283 | 2,441,893 | 175,610 | 175,610 | 7.75\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Post-offer, pre-employment employment background checks. |


| 001-06-6100.50615 | Group Ins-Med,Den,Lif,Dis | 1,100 | - | - | - | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-06-6100.50625 | Unemployment Compensation | 6,369 | 10,000 | 10,000 | 10,000 | - | - | 0.00\% |
| 001-06-6100.50645 | Lump-Sum Sick Leave | 100,000 | 100,000 | 100,000 | 100,000 | - | - | 0.00\% |
| 001-06-6100.50655 | OPEB | - | 43,811 | 43,811 | 43,811 | - | - | 0.00\% |
| 001-06-6100.59625 | Other Consulting Services | 6,000 | 5,000 | 5,000 | 5,000 | - | - | 0.00\% |
| Division | gram 6100-Employee Benefits Totals | 119,468 | 165,311 | 165,311 | 167,811 | 2,500 | 2,500 | 1.51\% |
| Division/Prog | 6200 - Insurance |  |  |  |  |  |  |  |
| 001-06-6200.50905 | Comprehensive Business | 166,465 | 136,405 | 136,405 | 156,405 | 20,000 | 20,000 | 14.66\% |
| 001-06-6200.50910 | Umbrella Liability | 51,458 | 46,868 | 46,868 | 55,403 | 8,535 | 8,535 | 18.21\% |
| 001-06-6200.50915 | Workers Compensation | 538,909 | 400,000 | 400,000 | 400,000 | - | - | 0.00\% |
| 001-06-6200.50920 | Public Officials Liabil. | 19,628 | 20,000 | 20,000 | 25,445 | 5,445 | 5,445 | 27.23\% |
| 001-06-6200.50925 | Deductible | 12,845 | - | - | 10,000 | 10,000 | 10,000 | 100.00\% |
| 001-06-6200.50935 | Employee Bonds | - | 1,271 | 1,271 | 1,660 | 389 | 389 | 30.61\% |
| 001-06-6200.59625 | Other Consulting Services | 19,641 | 22,000 | 22,000 | 50,000 | 28,000 | 28,000 | 127.27\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Division/Program 6200-Insurance Totals | 808,946 | 626,544 | 626,544 | 698,913 | 72,369 | 72,369 | 11.55\% |
|  | t/Location 06-Benefits/Insurance Totals | 928,414 | 791,855 | 791,855 | 866,724 | 74,869 | 74,869 | 9.45\% |

## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Fees associated with Zoning Board of Appeals applications |

001-07-0300.31516
Sale of Regulations and Maps
50
50
\#DIV/0!

| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Comment |  |  |  |  |  |  |  |  |  |  |
| Department Request Sale of hard copies of |  |  |  |  |  |  |  |  |  |  |
| Division/Program |  | 0300 - Planning \& Zoning Totals |  | 23,600 | 18,500 | 18,500 | 19,050 | 550 | 550 | 2.97\% |
| Division/Program 1900-Building |  |  |  |  |  |  |  |  |  |  |
| 001-07-1900.31015 | 5 Building Permits |  |  | 1,051,466 | 700,000 | 700,000 | 700,000 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  |  | Comment |  |  |  |  |  |  |  |
| Department Request |  |  | Residential and Commercial building permits |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $001-07-1900.31016$ | Reproduction Fees | 11,680 | 8,000 | 8,000 | 8,000 | - | - |
| FY25 Request vs |  |  |  |  |  |  |  |
| FYdopted \& $\&$ |  |  |  |  |  |  |  |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Fees to offset costs of records retention |


Comments
Level
Demment
Department Request $\quad$ The Connecticut food code will be replaced with the FDA food code in 2023. All food service establishments will be reclassified, the fee currently assigned to those
001-07-5100.32566
Bioterrorism
10,751
10,751
10,751
0.00\%


## Board of Selectmen Proposed Budget

Budget Year 2025





## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Social Security costs based on projected salaries, overtime, longevity and safety stipends costs |  |  |  |  |  |  |  |
| 001-07-0300.40611 | 1 Defined Contribution |  | 8,099 | 7,562 | 7,562 | 11,366 | 3,804 | 3,804 | 50.30\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Projected Town pension contribution calculated be actuary |  |  |  |  |  |  |  |
| 001-07-0300.40615 | 5 Group Insurances |  | 66,591 | 81,323 | 81,323 | 85,389 | 4,066 | 4,066 | 5.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Group Insurance projections as provided by Twon Finance Dept |  |  |  |  |  |  |  |

001-07-0300.40637
Safety Stipend
400
0.00\%

| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Single annual safety incentive for Asst Town Planner and Zoning Enforcement Officer per union contract |


| 001-07-0300.41230 | Telephone |  | 1,032 | 1,700 | 1,700 | 1,400 | (300) | (300) | -17.65\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
|  | ment Request | Annual expense, needed for communications and documenting violations. |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended | FY25 Request vs <br>  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $001-07-0300.41830$ | Postage |  | - |  | - |  | - | 400 | 400 |
| \#DIV/0! |  |  |  |  |  |  |  |  |  |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Typically used for required notification of actions by P\&Z and ZBA and violations. |  |  |  |  |  |  |  |
| 001-07-0300.42140 | 40 Safety Supplies |  | - | 75 | 75 | 200 | 125 | 125 | 166.67\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Personal protection - tick spray, reflective vests, rain jackets, goggles - increased size and scope of construction projects mandates more protection. Need to identity as Town Employees |  |  |  |  |  |  |  |


| 001-07-0300.43005 | Office Furniture | - | 1,000 | 1,000 | 1,000 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



| 001-07-0300.46030 | Legal Expenses | 5,546 | 20,000 | 19,000 | 20,000 | - | 1,000 | .00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Comments
Level Comment

## Board of Selectmen Proposed Budget

Budget Year 2025


001-07-0300.49605


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | | FY25 Request vs |
| :---: |
| FY24 Adopted $\&$ |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Longevity for 2 employees Chief Building Official and Permit Technician |  |  |  |  |  |  |  |
| 001-07-1900.40605 | 5 Social Security |  | 19,763 | 20,241 | 20,241 | 20,241 | - | - | 0.00\% |
| 001-07-1900.40611 | 1 Defined Contribution |  | 2,823 | 4,923 | 4,923 | 5,320 | 397 | 397 | 8.06\% |
| 001-07-1900.40615 | 5 Group Insurances |  | 77,669 | 66,951 | 66,951 | 70,298 | 3,347 | 3,347 | 5.00\% |
| 001-07-1900.40637 | 37 Safety Stipend |  | 200 | 200 | 200 | 200 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Stipend for 1 employee |  |  |  |  |  |  |  |
| 001-07-1900.41230 | 30 Telephone |  | 1,945 | 2,000 | 2,000 | 2,000 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | 2 Town cell phones and 2 IPads |  |  |  |  |  |  |  |


| 001-07-1900.41505 | Mileage Reimbursement | 392 | 450 | 450 | 450 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | reimbursement for various conferences throughout the year and misc town business. |

001-07-1900.41510

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | | FY25 Request vs |
| :---: |
| FY24 Adopted $\&$ |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Misc code books and subscriptions |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Supplies for 3 full time employees |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description |  |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Misc supplies and tes | equipment for insp |  |  |  |  |  |  |
| 001-07-1900.42125 | 5 Uniform- Replacement |  | - | 275 | 375 | 275 | - | (100) | 0.00\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Misc uniform items |  |  |  |  |  |  |  |
| 001-07-1900.42140 | 0 Safety Supplies |  | 125 | 275 | 275 | 350 | 75 | 75 | 27.27\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Supplies for 2 full time employees |  |  |  |  |  |  |  |
| 001-07-1900.43005 | 5 Office Furniture |  | 301 | 2,000 | 2,000 | 2,000 | - | - | 0.00\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Misc plan racks, desk | file cabinet supplie |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Legal notices for demolitions. Offset by revenue collections. |

## Board of Selectmen Proposed Budget

Budget Year 2025




## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Des |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-4900.41835 | Duplicating \& |  | 159 | - | - | - |  |  | \#DIV/0! |
| 001-07-4900.42140 | Safety Supplie |  | 286 | 300 | 300 | 300 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request Safety supplies are required per union contract. The department purchases hard hats, tick spray, safety boots/shoes and reflective safety vests. |  |  |  |  |  |  |  |  |  |
| 001-07-4900.44596 | WIt Ctr Tree P |  | 3,112 | 3,300 | 3,300 | 3,300 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Annual tree maintenance is required for street trees installed as part of the Wilton Center Tree Project. This maintenance will ensure the long-term health and safety of the street trees in Wilton Center. |  |  |  |  |  |  |  |
| 001-07-4900.45715 | Legal Notices |  | 1,426 | 3,000 | 3,000 | 3,500 | 500500 |  | 16.67\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request Le |  | Legal notices are required to be posted in the newspaper as part of our statutory obligation for inland wetland permit application matters (legal notices and decisions). |  |  |  |  |  |  |  |



| Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Con | Comment |  |  |  |  |  |  |  |
| Department Request T | This figure was developed following consultation of Town Counsel. |  |  |  |  |  |  |  |
| 205 Maintenance - Grounds |  | 31,069 | 33,000 | 33,000 | 40,000 | 7,000 | 7,000 | 21.21\% |
| Comments |  |  |  |  |  |  |  |  |
| Level | Comment |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended | $\begin{aligned} & \text { FY25 } \\ & \text { FY24 } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Request | The current cos leading to an in | reflects the minimu hazardous tree remo | equired to maintain and property mainte | parks. An insect in ance costs. | station (Emerald Ash B | rer) is killing many of | trees in our parks |  |  |
| 001-07-4900.47805 | 5 Contractual Services - Environmental |  | 4,000 | 5,500 | 5,500 | 5,500 | - | - |  | 0.00\% |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |  |
|  | Department Request | Contractual Services annually supports the coordinator for the Norwalk River Watershed Initiative. This initiative, which Wilton is a part, routinely brings resources to the town to advance the health and stability of the Norwalk River and satisfies the MS4 regulations of the state. Contractual Services also supports Wilton's contribution to the Southwest Conservation District (SWCD). The SWCD staff can assist with technical plan reviews and provides scientific advisory opinions for projects. |  |  |  |  |  |  |  |  |
| 001-07-4900.47810 | - Contractual Services - Tree Removal |  | - | - | - | 5,000 | 5,000 | 5,000 |  | \#DIV/0! |
| 001-07-4900.47815 | 5 Well \& River Testing |  | 9,350 | 4,000 | 4,000 | 4,000 | - | - |  | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Surface water testing is conducted by Harbor Watch which has successfully identified numerous sources of pollution throughout the Norwalk River and Comstock Brook. Wilton's contribution to the overall program has proven to be a highly efficient use of the funds. HW utilizes Wilton High School students among their team of interns, which provides and excellent exposure to the natural sciences and keeps overall costs low. |  |  |  |  |  |  |  |  |
| 001-07-4900.47820 | 0 Hazardous Waste Removal |  | 15,103 | 31,200 | 31,200 | 31,200 | - | - |  | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | HRRA contracts with the Town of Wilton to collect and properly dispose of Household Hazardous Waste. |  |  |  |  |  |  |  |  |
| 001-07-4900.48705 | 5 Dues And Memberships |  | 524 | 625 |  | 650 | 25 | 25 | 4.00\% |  |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Funding used for fees associated with annual membership dues for professional organizations. |  |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025


| Division/Program |  | 4900-Environmental Affairs Totals |  | 486,439 | 517,451 | 522,651 | 551,675 | 34,224 | 29,024 | 6.61\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 5100-Health |  |  |  |  |  |  |  |  |  |  |
| 001-07-5100.40305 | Salaries - Full Time |  |  | 263,034 | 274,917 | 274,917 | 276,601 | 1,684 | 1,684 | 0.61\% |
|  | Comments |  |  |  |  |  |  |  |  |  |
|  | Level |  | Comment |  |  |  |  |  |  |  |
|  | Department Request |  | Salaries for three full tim |  |  |  |  |  |  |  |


| 001-07-5100.40310 | Salaries - Part Time | 91,531 | 43,000 | 43,000 | 100,000 | 57,000 | 57,000 | 132.56\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Exceptional circumstances beyond the norm would dictate the need for overtime... storms, flooding, septic system failure, loss of power, and/or fire damage to food service facilities - <br> after hours/weekend. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.40320 | Longevity | 570 | 570 | 570 | 450 | (120) | (120) | -21.05\% |
| 001-07-5100.40605 | Social Security | 27,157 | 25,086 | 25,086 | 28,157 | 3,071 | 3,071 | 12.24\% |
| 001-07-5100.40611 | Defined Contribution | 17,196 | 20,844 | 20,844 | 22,272 | 1,428 | 1,428 | 6.85\% |
| 001-07-5100.40615 | Group Insurances | 53,207 | 43,646 | 43,646 | 45,828 | 2,182 | 2,182 | 5.00\% |
| 001-07-5100.40630 | Employee Medical Exams | - | 675 | 675 | 750 | 75 | 75 | 11.11\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Need for new hires. |

200
200
200
$0.00 \%$

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Assistant Sanitarian: Sanitarian Safety Stipend AFSCME contract benefit. |  |  |  |  |  |  |  |
| 001-07-5100.41230 | 330 Telephone |  | 1,542 | 2,000 | 2,000 | 1,600 | (400) | (400) | -20.00\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Cell phone/data usage contract, and accessories for DOH and staff. |  |  |  |  |  |  |  |

001-07-5100.41505
Mileage Reimbursement
136
1,500
1,500
1,000
(500)
(500)
$-33.33 \%$

| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | This account pays mileage when pursuing Town business in employee's personal vehicle. The amountt of mileage used by Assistant Town Sanitarian, Flex-Time Asst. <br> Sanitarian, Part-time Public Health Preparedness Coordinator and/or the Director of Health. Travel will increase significantly as a result of increased attendance of <br> educational/professional training, seminars and conferences. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actua Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.41510 | Conferences/Seminars |  | 1,20 | 3,5 | 4,000 | 2,800 | 500 | 33. |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.42140 | ty Supplies | 1 | 200 | 200 | 200 |  |  |  |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | AFSCME - Required safety equipment i.e. safety boots, glasses, gloves, etc. |  |  |  |  |  |  |  |
| 001-07-5100.46930 | 0 Prof Services - Medical Advisor |  |  | 10,000 | 7,750 | 15,000 | 5,000 | 7,250 | 50.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Medical Advisor: Consulting for communicable disease control. Advise and support at mass dispensing or immunization clinic. The increase represents insurance coverage cost that was previously paid by PHEP grant prior to the recent cut in funding. |  |  |  |  |  |  |  |
| 001-07-5100.47830 | - Water Sampling/Monitoring |  | 18,620 | 20,500 | 20,500 | 20,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
|  | Department Request | 1) Landfill monitoring program, semi-annual \& episodic sampling. Reduced number of sampling $\$ 18$, 144 (down $10 \%$ ). <br> 2) Merwin Meadows \& YMCA swimming water monitoring; Merwin Meadows drinking water potability test - No projected increase. |  |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Professional organization memberships and required recertification for national and State of CT Licenses/Certifications remains unchanged through FY 2025. |

## Comments

## Board of Selectmen Proposed Budget

Budget Year 2025



|  | Division/Program 5100-Health Totals | 491,754 | 471,238 | 471,238 | 544,058 | 72,820 | 72,820 | 15.45\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/ | ation 07 - Planning and Land Use Totals | 1,842,275 | 1,906,786 | 1,910,986 | 2,067,407 | 160,621 | 156,421 | 8.42\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund REVENUE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location 08 - Public Works |  |  |  |  |  |  |  |  |
| Division/Program 1325-Other Town Properties |  |  |  |  |  |  |  |  |
| 001-08-1325.33515 | Rent: Town Houses | 1 | - | - | - | - | - | 0.00\% |
| 001-08-1325.33525 | Rent: Town Green | 75,975 | 100,000 | 100,000 | 100,000 | - | - | 0.00\% |
| 001-08-1325.33540 | Rent: Radio Tower | 202,845 | 208,060 | 208,060 | 220,731 | 12,671 | 12,671 | 6.09\% |
| Division/Program 1325-Other Town Properties |  | 278,821 | 308,060 | 308,060 | 320,731 | 12,671 | 12,671 | 4.11\% |
| Division/Program 3105-Administration |  |  |  |  |  |  |  |  |
| 001-08-3105.31025 | Road Opening Permits | 3,250 | 2,700 | 2,700 | 2,700 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |
| Department Request Permit fee $\$ 250$ per roa |  | opening permit |  |  |  |  |  |  |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location | 08 - Public Works |  |  |  |  |  |  |  |
| Division/Program | 1305 - Town Hall \& Annex |  |  |  |  |  |  |  |
| 001-08-1305.41230 | Telephone | 6,292 | 6,700 | 6,700 | 6,700 | - | - | 0.00\% |
| 001-08-1305.41830 | Postage | 18,548 | 25,000 | 25,000 | 25,000 | - | - | 0.00\% |
| 001-08-1305.41835 | Duplicating \& Photo Sup | 4,714 | 5,500 | 5,500 | 5,500 | - | - | 0.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | copy paper supplies |

001-08-1305.42105
Operating/General Supplies
2,042
4,000
4,000
4,000
$0.00 \%$


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | office furniture/file cabinets to replace broken or damaged. New furniture for additional office spaces |

## Board of Selectmen Proposed Budget

Budget Year 2025


| 001-08-1305.47210 | Custodial Services | 43,174 | 50,500 | 50,500 | 50,500 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Comment |  |  |  |  |  |
| Department Request | Daily building cleaning, floor polishing \& carpet cleaning. |  |  |  |  |  |
| 215 Building Repairs | 92,542 100,000 | 100,000 | 150,000 | 50,000 | 50,000 | 50.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Building repairs, electrical, plumber, HVAC repairs, etc. |




## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1305.48110 | Equipment Re | Maintenance | 485 | 650 | 650 | - | (650) | (650) | -100.00\% |
| 001-08-1305.48125 | Equipment Te |  | 3,217 | 5,000 | 5,000 | 5,150 | 150 | 150 | 3.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request Generator |  |  | monitoring for Health, | Fire Extinguisher insp | tion/service,, boiler \& | hot water heater certif | cation. 3\% increase |  |  |

001-08-1305.49650
Misc Contractual Serv
4,800
4,800
4,800
100.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Stormwater monitoring for Town Hall Complex |



| 001-08-1310.41210 | Sewer Use Charge | 41,472 | 10,614 | 10,614 | 10,614 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1310.41215 | Hydrant Service | 234,464 | 266,728 | 266,728 | 274,800 | 8,072 | 8,072 | 3.03\% |
| Comments |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |
| Department Request |  | Aquarion \& SNEW Hydrant Service |  |  |  |  |  |  |

250,000
325,400
75,400
75,400
30.16\%

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | For all Town Buildings |  |  |  |  |  |  |  |

## 001-08-1310.41221

Renewable Sponsorship Credits
$(36,567)$
$(29,500)$
$(29,500)$
$(29,500)$
$0.00 \%$


001-08-1310.41225
Electricity-Street Lights
36,468
42,640
42,640
42,640 0.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Electricity for Street lights |

001-08-1310.41235
Fuel-Building
82,453
101,000
101,000
101,000
0.00\%

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Hea |  |  | Heating Oil for Town Buildings |  |  |  |  |  |  |
| 001-08-1310.41236 | Building Fuel Natural Gas |  | 25,984 | 26,620 | 26,620 | 27,400 | 780 | 780 | 2.93\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description |  |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Natural Gas |  |  |  |  |  |  |  |
| 001-08-1310.42405 | 5 Vehicle Fuel |  | 228,841 | 284,520 | 284,520 | 284,520 |  | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Diesel \& 87 |  |  |  |  |  |  |  |




| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Other Town properties - Wilton Center Lights, Horseshoe garage, Fire HQ \& Sta 2, PD, Garage at TStation, Trackside, G \& B, Etc. |


| 001-08-1325.47220 | Security System | - | 500 | 500 | - | (500) | (500) | -100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1325.48125 | Equipment Testing/Cert | 3,918 | 4,080 | 4,530 | 4,530 | 450 | - | 11.03\% |

## Comments

Level
Comment

## Board of Selectmen Proposed Budget

Budget Year 2025


| Division/Program 1325-Other Town Properties |  | 254,497 | 109,780 | 109,780 | 163,530 | 53,750 | 53,750 | 48.96\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program | 3105 - Administration |  |  |  |  |  |  |  |
| 001-08-3105.40305 | Salaries - Full Time | 516,932 | 545,974 | 545,974 | 550,563 | 4,589 | 4,589 | 0.84\% |
| 001-08-3105.40307 | Salary Reimbursement - BOE | $(28,000)$ | $(29,200)$ | $(29,200)$ | $(29,200)$ | - | - | 0.00\% |
| 001-08-3105.40315 | Overtime | 8,834 | 10,000 | 10,000 | 10,000 | - | - | 0.00\% |
| 001-08-3105.40320 | Longevity | 700 | 700 | 700 | 1,150 | 450 | 450 | 64.29\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Longevity pay for all employees with greater than 10 years of service. |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3105.41505 | Mileage Reimbursement | 275 | 400 | 400 | 400 | - | - | 0.00\% |
| 001-08-3105.41515 | Training | - | 1,000 | 1,000 | 1,000 | - | - | 0.00\% |


|  | Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |
|  | Department Request | Required training for current \& new certifications |  |  |  |  |  |  |
| 001-08-3105.41805 | 5 Subscriptions \& Pubs | - | 50 | 50 | 50 | - | - | 0.00\% |
| 001-08-3105.41810 | Office Supplies | 3,168 | 3,800 | 3,800 | 3,800 | - | - | 0.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Writing instruments, paper, staples, Etc. |


| 001-08-3105.41835 | Duplicating \& |  | - | 400 | 400 | 400 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3105.42105 | Operating/Ge | upplies | 178 | 650 | 650 | 650 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  |  |  |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | GPS tracking equipment for DPW trucks |

15,000
15,000
$0.00 \%$

## Board of Selectmen Proposed Budget

Budget Year 2025


001-08-3105.46030
Legal Expenses
610
2,000
2,000
2,000
0.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Eviction storage expenses |

001-08-3105.48705

Dues And Memberships
335
350
620
950
600
330
$171.43 \%$

| Comments |  |
| :--- | :--- |
| Cevel | Comment |
| Department Request | Professional licenses \& memberships |

001-08-3105.48710
Printing, Binding \& Publishing
3,877
800
800
800
0.00\%


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Outside engineering services |


| 001-08-3105.49650 | Misc Cont | actual Serv | 20,000 | 300 | 300 | 300 | - |  | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | 3105-A | 740,618 | 777,117 | 777,117 | 796,661 | 19,544 | 19,544 | 2.51\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Teamster Contract $2.5 \%$ wage increase. |  |  |  |  |  |  |  |
| 001-08-3110.40320 | 20 Longevity |  | 5,400 | 5,400 | 5,400 | 3,540 | $(1,860)$ | $(1,860)$ | -34.44\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Completion of 10 or more years of service for Non-union \& Teamsters. |  |  |  |  |  |  |  |
| 001-08-3110.40321 | 1 Teamsters Sick Pay Award |  | 400 | 1,500 | 1,500 | 1,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
|  | Department Request | Per Teamsters Contact |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Level | Comment |  |  |  |
| Department Request | 14 employees - \$300/qtr./employee with no lost time injury. |  |  |  |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Storm related meals per Teamsters Contract |

12,500
12,500
$0.00 \%$

## Board of Selectmen Proposed Budget

Budget Year 2025






| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Vehicle Repairs parts for dump trucks, pickup trucks \& staff vehicles. Parts range from brake parts to batteries, Etc.. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.42705 | Road Maint.- Materials | 33,213 | 98,100 | 73,982 | 95,300 | $(2,800)$ | 21,318 | -2.85\% |
| Comments |  |  |  |  |  |  |  |  |
|  |  | Comment |  |  |  |  |  |  |
|  | tment Request Prorest | Process stone, asphalt, catch basins etc. |  |  |  |  |  |  |
| 001-08-3110.42715 | Road Maintenance - Salt | 133,723 | 227,400 | 227,400 | 234,225 | 6,825 | 6,825 | 3.00\% |
| Comments |  |  |  |  |  |  |  |  |
|  |  | Comment |  |  |  |  |  |  |
| Department Request Road Salt with projected 3\% increase |  |  |  |  |  |  |  |  |
| 001-08-3110.42720 | Road Materials - Rails | 3,027 | 30,000 | 30,000 | 30,000 |  |  | 0.00\% |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.45120 | Rent - Equipment Roads | - | - | 3,000 | 3,000 | 3,000 |  | 100.00\% |
| 001-08-3110.45125 | Rent - Equipment Trees | 128,208 | 150,000 | 150,000 | 150,000 |  |  | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |
| Level C |  | Comment |  |  |  |  |  |  |
| Department Request In |  | Increase in diseased \& dying trees requiring removal in the Town Right-of-way. Costs include removal, disposal and any traffic control needed during the removal. |  |  |  |  |  |  |


| 001-08-3110.45705 | Bid Notices | 174 | 500 | 500 | 500 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.47210 | Custodial Services | 11,700 | 11,700 | 11,700 | 20,000 | 8,300 | 8,300 | 70.94\% |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Regular cleaning service in highway garage - 5 days/week |  |  |  |  |  |  |  |
| 001-08-3110.47215 | 15 Building Repairs |  | 10,474 | 14,500 | 14,500 | 29,800 | 15,300 | 15,300 | 105.52\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Plumbing, HVAC, Electrical, Gutters \& minor building repairs. The Garage was part of the needs assessment. Additional projects to follow. |  |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Equipment repair parts \& labor for backhoes, Loaders, Excavators, Etc. |


| 001-08-3110.48115 | Vehicles- Repair/Maint | 59,840 | 56,650 | 48,650 | 59,500 | 2,850 | 10,850 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Vehicle \& Equipment Repairs that need to be sent out for repairs. |  |  |  |  |  |  |  |



| Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |
| Department Request |  | Garage Truck lifts, Fire Extinguishers \& Fire Alarm |  |  |  |  |  |  |
| 001-08-3110.48130 | 30 Towing |  | 3,449 | 4,400 | 4,400 | 4,400 | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |
|  | Department Request | Towing service for breakdowns |  |  |  |  |  |  |

001-08-3110.49650
Misc Contractual Serv
15,319
6,000
6,000
6,000
0.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Call Before you dig services, Waste oil removal, Etc. |


| 001-08-3110.57525 | Pavement Management | 441,196 | 316,218 | 334,836 | 316,218 | - | $(18,618)$ | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Town Aid Road |  |  |  |  |  |  |  |
| Division/Program |  | 3110 - Highways Totals | 2,970,505 | 3,242,879 | 3,242,879 | 3,401,690 | 158,811 | 158,811 | 4.90\% |
| Division/Program 3115-Transfer Station |  |  |  |  |  |  |  |  |  |
| 001-08-3115.49920 Transfer Station Oper |  |  | 250,000 | 308,828 | 308,828 | 308,828 | - | - | 0.00\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Division/Program | 3115 - Transfer Station Totals | 250,000 | 308,828 | 308,828 | 308,828 | - | - | 0.00\% |
|  | Department/Loc | tion 08 - Public Works Totals | 5,379,225 | 5,694,701 | 5,694,701 | 6,072,803 | 378,102 | 378,102 | 6.64\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund REVENUE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location 09 - Police |  |  |  |  |  |  |  |  |
| Division/Program | 2100 - Police |  |  |  |  |  |  |  |
| 001-09-2100.31030 | Police Permits | 3,460 | 4,000 | 4,000 | 4,000 | - | - | 0.00\% |
| 001-09-2100.31524 | Police Reports | 2,768 | 2,000 | 2,000 | 2,500 | 500 | 500 | 25.00\% |
| 001-09-2100.31525 | Fingerprinting | 1,505 | 1,500 | 1,500 | 1,500 | - | - | 0.00\% |
| 001-09-2100.31526 | Parking Fines | 300 | 250 | 250 | 250 | - | - | 0.00\% |
| 001-09-2100.32594 | Judicial Branch Revenue | 20,698 | 8,000 | 8,000 | 10,000 | 2,000 | 2,000 | 25.00\% |
|  | Division/Program 2100 - Police Totals | 28,731 | 15,750 | 15,750 | 18,250 | 2,500 | 2,500 | 15.87\% |
| Division/Program | 5000 - Animal Control |  |  |  |  |  |  |  |
| 001-09-5000.31035 | Dog Licenses | 4,672 | 4,500 | 4,500 | 4,500 | - | - | 0.00\% |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Annual fees collected for dog licensing |
|  | $\$ 8 /$ dog if spayed/neutered, $\$ 19 /$ dog if not (\$4 goes to State) |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | $\$ 45$ fee for sterilization voucher to be used at participating veterinarians |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Fees collected for animal impound/quarantine |
|  | \$5/day for quarantine <br> $\$ 15 /$ day for impound |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account De |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-5000.31552 | Sale of Pets |  |  | 25 | 25 | 25 |  | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request $\quad \begin{aligned} & \text { Fees collected per pet adoption } \\ & \$ 5 / \text { adoption }\end{aligned}$ |  |  |  |  |  |  |  |  |  |


| Division/Program | 5000 - Animal Control Totals | 5,122 | 5,025 | 5,025 | 5,070 | 45 | 45 | 0.90\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | /Location 09-Police Totals | 33,853 | 20,775 | 20,775 | 23,320 | 2,545 | 2,545 | 12.25\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


| 001-09-2100.40306 | Extra Duty Service | 44,782 | - | - | - |  |  | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.40307 | Salary Reimbursement - BOE | $(108,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ | - |  | 0.00\% |



| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Projected overtime costs based off of 5 year average trends. |

001-09-2100.40320
Longevity
11,750
12,480
12,480
13,130
650
650
5.21\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | The Collective Bargaining Agreement requires longevity stipends |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | The CBA requires shift premiums. Shift Premiums are: Evenings 3.5\%, Midnight 7\%, Days/Evenings 2\%, Evenings/Midnight 3.5\%. |  |  |  |  |  |  |  |

001-09-2100.40330
Holiday Pay
112,865
130,000
130,000
130,000
0.00\%

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | The CBA requires payment to officers for holidays. |  |  |  |  |  |  |  |
| 001-09-2100.40340 | 0 Education Allowance |  | 33,000 | 36,000 | 36,000 | 32,000 | $(4,000)$ | $(4,000)$ | -11.11\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | The CBA requires payment to officers with higher education degrees and for military service. |  |  |  |  |  |  |  |

001-09-2100.40345
Cleaning/Clothing
6,900
8,400
8,400
8,400
0.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | The CBA requires payment to officers who wear plain clothing instead of a uniform |


| 001-09-2100.40605 | Social Security | 370,627 | 5,548 | 548 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Costs associated with employer contributions to Social Security. |


| 001-09-2100.40610 | Defined Benefit | 919,540 | 649,330 | 649,330 | 703,142 | 53,812 | 53,812 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Request | esting ( $\$ 4,000$ ). sams (\$4,000). ing for Officer Rece Health Exams, 9 | cation, 15 Officers ers per year ( $\$ 3,0$ | re-certified (\$5,0 |  |  |  |  |
| 001-09-2100.40635 | Police Association Dues | 537 | 700 | 700 | 700 |  |  | 0.00\% |
|  | Comments |  |  |  |  |  |  |  |
|  | Level |  |  |  |  |  |  |  |
|  | Department Request The CBA requires payment for each member in regards to this insurance. |  |  |  |  |  |  |  |


| 001-09-2100.40641 | 41 Employee Meals |  | 161 | 600 | 600 | 600 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | The CBA re | verni | 25 cap |  |  |  |  |  |
| 001-09-2100.40650 | 0 Heart \& Hypertension | 202 |  | 5,000 | 5,000 | 5,000 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | CGS 7-433c requires the municipality to provide medical care to an employee hired before 7/1/96 for any heart any hypertension related medical issues. |  |  |  |  |  |  |  |



| 001-09-2100.41230 | Telephone | 8,045 | 11,500 | 11,500 | 11,500 | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Board of Selectmen Proposed Budget

Budget Year 2025


001-09-2100.41510
Conferences/Seminars
2,616
3,250
3,250
3,250
0.00\%

Comments
Level
Department Request
Comment
Members of the department attend educational conferences and seminars. The include but are not limited to Connecticut Police Chiefs Association and the International Association of Chiefs of Police.


| 001-09-2100.41805 | Subscriptions \& Pubs | 626 | 650 | 650 | 750 | 100 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Professional publication, journals and magazines. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | | FY25 Request vs |
| :---: |
| FY24 Adopted \& $\&$ |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Cost associated with office related supplies - paper, ink cartridges, photo copy expenses. |  |  |  |  |  |  |  |
| 001-09-2100.41825 | 5 Computer Supplies |  | - | 1,500 | 1,500 | 1,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Computer supplies needed to function as a public safety agency. |  |  |  |  |  |  |  |
| $001-09-2100.42105$ | 5 Duplicating \& Photo Sup |  | - | 400 | 400 | - | (400) | (400) | -100.00\% |
|  | 5 Operating/General Supplies |  | 20,882 | 27,000 | 27,000 | 27,000 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Cost of various supplies including medical equipment / supplies and other items throughout the year. We consider several vendors for the best pricing available. |  |  |  |  |  |  |  |


| 001-09-2100.42110 | Radio Supplies | 1,319 | 1,500 | 1,500 | 1,500 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Supplies for portable and mobile radios. These include chargers, replacement batteries, mics., etc. |  |  |  |  |  |  |  |
| 001-09-2100.42115 | 5 Armory Supplies |  | 64,181 | 26,000 | 26,000 | 27,000 | 1,000 | 1,000 | 3.85\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025


001-09-2100.42130
Training Materials
100
0.00\%

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Included in training budget line, 2100.41515. |  |  |  |  |  |  |  |
| 001-09-2100.42155 | 5 Bldg Maintenance Supp |  | 4,407 | 6,500 | 6,500 | 6,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level Com | Comment |  |  |  |  |  |  |  |
| Department Request Supplies purchased throughout the year used by maintenance to clean the building. |  |  |  |  |  |  |  |  |  |


| 001-09-2100.42405 | Vehicle Fuel |  | (128) | - | - | - | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.42410 | Tires |  | 8,363 | 8,500 | 8,500 | 8,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Replacement tires are needed throughout the year due to the amount of mileage put on the patrol vehicles. Tires are purchased through State bid pricing. |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request T | The purchase of supplies needed to have repairs and maintenance completed by the Town Department of Public Works. |  |  |  |  |  |  |  |


| 001-09-2100.43005 | Office Furniture |  | 2,000 | 2,000 | 2,000 | - |  | .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Used to maintain and replace office furniture as needed. |  |  |  |  |  |  |  |
| 001-09-2100.44510 | 10 Police K-9 Project |  | 18,602 | 21,000 | 21,000 | 21,000 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Used to offset the associated costs of the K9 program including, veterinary, salary and equipment costs. |  |  |  |  |  |  |  |



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Cost associated with the rental of a collating copier for the Records Department. We do charge the public for copies of reports as allowable by law. |


| 001-09-2100.47210 | Custodial Services | 33,930 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Cost associated with janitorial services for the building. |


| 001-09-2100.47215 | Building Repairs | 13,554 | 20,000 | 20,000 | 15,000 | $(5,000)$ | $(5,000)$ | -25.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description |  |  |  |  |  |  |  |


|  | Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |
|  | Department Request | As the building ages, more repairs are likely and more frequent. The facility operates $24 / 7 / 365$ and is more than 40 years old. in Spring 2025. |  |  |  | New police headquarters completion is anticipated |  |  |
| 001-09-2100.47505 | Road Striping and Signs | ns 24,610 | 27,000 | 27,000 | 35,000 | 8,000 | 8,000 | 29.63\% |


| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Costs are determined by the need to re-stripe roads and to add new signs or replace old and damaged signs. Severe winters require more plowing which fades the road striping. |


| 001-09-2100.48105 | Maint Agreements - Equipment | 22,105 | 36,000 |  |  | 2,500 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | The Departments vehicle equipment (light bars, radar, MDT units, etc.) intoximeter, and other equipment are maintained as long as possible to reduce replacement. |

## Board of Selectmen Proposed Budget

Budget Year 2025

001-09-2100.48130

700
700
700
$0.00 \%$

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Towing of vehicles required for investigations and breakdown of police vehicles. |


| 001-09-2100.48705 | Dues And Memberships | 3,635 | 3,500 | 3,500 | 3,600 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Used to purchase required forms and paperwork. |

## Board of Selectmen Proposed Budget

Budget Year 2025




|  | Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level <br> Department Request | Comment |  |  |  |  |  |  |  |
|  |  | Used to offset the costs associated with recruitment and promotional testing. Estimated $\$ 8,000$ per test for Detective and Sergeant Exams. One promotional test is given each year. Recruit polygraph, medical, and psychological examinations cost $\$ 1,500$ per recruit. |  |  |  |  |  |  |  |
|  | Division/Program | 2100 - Police Totals | 8,014,691 | 8,270,027 | 8,270,027 | 8,391,839 | 121,812 | 121,812 | 1.47\% |
| Division/Program 2500-Central Dispatch |  |  |  |  |  |  |  |  |  |
| 001-09-2500.40305 | 05 Salaries - Full Time |  | 109,137 | 129,019 | 129,019 | 183,022 | 54,003 | 54,003 | 41.86\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Salary costs for 3 full tider | n dispatchers |  |  |  |  |  |  |
| 001-09-2500.40315 | 15 Overtime |  | 13,341 | 11,500 | 11,500 | 12,000 | 500 | 500 | 4.35\% |

## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |
| :--- | :--- |
| Level |  |
| Department Request | Comment |
| The Collective Bargaining Agreement requires shift premiums. Shift Premiums are: Evening Shift 2\%. |  |




| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Cost associated with Town's contribution to employee 401k plan. |  |  |  |  |  |  |  |
| 0615 | 5 Group Insurances |  | 22,392 | 27,520 | 27,520 | 28,896 | 1,376 | 1,376 | 5.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Costs associated with Town's contribution to employee medical insurance. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request Per Contract dispatchers are are entitled to between $70 \%$ and $80 \%$ tuition and text book reimbursement to attend college. |  |  |  |  |  |  |  |  |  |
| 001-09-2500.41220 | - Electricity |  |  | - | - | 6,000 | 6,000 | 6,000 | 100.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request El |  | Electrical costs to power radio equipment at Transfer Station Communications Site. Estimated to be $\$ 500$ per month. |  |  |  |  |  |  |  |
| 001-09-2500.41230 | 0 Telephone |  | 34,452 | 34,500 | 34,500 | 34,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request ${ }^{\text {V }}$ | Verizon cellular service for 15 MDT units ( $\$ 5,300$ ). <br> Six dedicated T-1 lines required for the Town emergency dispatch radios $(\$ 19,000)$. Ten redundant Frontier telephone lines ( $\$ 4,000$ ). One half cost of non-emergency radio system $(\$ 6,000)$. |  |  |  |  |  |  |  |
| 001-09-2500.41505 | Mileage Reimbursement |  | 138 | 500 | 500 | 500 |  | 0.00\% |  |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | Mileage reimbursement to an employee when they use their personal vehicle for Town business. |  |  |  |  |  |  |  |
| 001-09-2500.41515 | Training |  | 1,196 | 1,500 | 1,500 | 2,000 | 500 | 500 | 33.33\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request |  | Cost associated with all training on and off site. |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025


1,500
1,500
1,500
$0.00 \%$

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  |  | comment |  |  |  |  |  |  |
|  |  |  | Equipment to replace video cameras and equipment, furniture and other associated equipment. |  |  |  |  |  |  |
| 001-09-2500.45115 | Rent - Operating Equipment |  | 19,657 | 21,000 | 21,000 | 23,000 | 2,000 | 2,000 | 9.52\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Cor |  |  | mment |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Request | Rental of Deer Run Radio Tower $(\$ 19,907.00)$ |  |  |  |  |  |
| FY25 Request vs |  |  |  |  |  |  |  |
| FY24 Adopted $\&$ |  |  |  |  |  |  |  |



| 001-09-2500.48105 | Maint Agreements - Equipment | 70,136 | 50,210 | 50,210 | 50,000 | (210) |  | 0.42\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## Board of Selectmen Proposed Budget

Budget Year 2025



001-09-5000.40637

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Per CBA |

## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Annual updates to legal manuals. |


| 001-09-5000.41810 | Office Supplies | - | 250 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## Board of Selectmen Proposed Budget

Budget Year 2025


| 001-09-5000.42410 | Tires | - | 250 |  | 800 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Replacement tires for ACO vehicle due to wear and/or flat |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Routine maintenance supplies for vehicle i.e. washer fluid |

## Board of Selectmen Proposed Budget

Budget Year 2025

001-09-5000.4870

Dues And Memberships
25
25
25
$0.00 \%$

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | National Animal Control Association (NACA) dues |


| 001-09-5000.48710 | Printing, Binding \& Publishing | 316 | 200 | 200 | 200 | - | - | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Production and purchase of ACO forms, receipt books |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description |  |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-5000.48715 | 5 Uniform Cleaning |  | 800 | 850 | 850 | 900 | 50 | 50 | 5.88\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Dry cleaning |  |  |  |  |  |  |  |
| 001-09-5000.49650 | O Misc Contractual Serv |  | 622 | 700 | 700 | 850 | 150 | 150 | 21.43\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Courier service for the testing of animals suspected of having rabies. |  |  |  |  |  |  |  |


| Division/Program | 5000-Animal Control Totals | 104,749 | 116,503 | 116,503 | 130,417 | 13,914 | 13,914 | 11.94\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen | /Location | 8,413,682 | 8,690,845 | 8,690,845 | 8,894,732 | 203,887 | 203,887 | 2.35 |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund REVENUE |  |  |  |  |  |  |  |  |
| Department/Location 10 - Fire |  |  |  |  |  |  |  |  |
| Division/Program 2200-Fire |  |  |  |  |  |  |  |  |
| 001-10-2200.31520 | Fire Department Fees | 7,692 | 9,901 | 9,901 | 25,910 | 16,009 | 16,009 | 161.69\% |
| Comments |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |
| Department Request Includes Plan Reviews, |  | Inspection and Reinspection Fees, Burn Purmitting fees |  |  |  |  |  |  |
| 001-10-2200.31521 | Fire Marshall Fees | 17,865 | 17,830 | 17,830 | - | $(17,830)$ | $(17,830)$ | -100.00\% |
|  | Division/Program 2200 - Fire Totals | 25,557 | 27,731 | 27,731 | 25,910 | $(1,821)$ | $(1,821)$ | -6.57\% |
|  | Department/Location 10 - Fire Totals | 25,557 | 27,731 | 27,731 | 25,910 | $(1,821)$ | $(1,821)$ | -6.57\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | $\begin{aligned} & 2024 \text { Amended } \\ & \text { Budget } \end{aligned}$ | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location | 10 - Fire |  |  |  |  |  |  |  |
| Division/Program | 2200 - Fire |  |  |  |  |  |  |  |
| 001-10-2200.40305 | Salaries - Full Time | 2,700,688 | 2,797,482 | 2,797,482 | 2,859,930 | 62,448 | 62,448 | 2.23\% |
| 001-10-2200.40306 | Extra Duty Service | 310 | - | - | - | - | - | 0.00\% |
| 001-10-2200.40315 | Overtime | 881,851 | 772,500 | 772,500 | 819,545 | 47,045 | 47,045 | 6.09\% |
| 001-10-2200.40320 | Longevity | 9,796 | 10,210 | 10,210 | 9,820 | (390) | (390) | -3.82\% |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request |  | CBA obligation (Article 6) - scaled starting with 10 years of service. Paid in first pay period of July |  |  |  |  |  |  |  |
| 001-10-2200.40330 | 30 Holiday Pay |  | 84,487 | 97,800 | 97,800 | 99,425 | 1,625 | 1,625 | 1.66\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | CBA obligatio | biannually |  |  |  |  |  |  |
| 001-10-2200.40335 | 35 EMT Allowance | 24,650 |  | 26,650 | 26,650 | 26,650 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | CBA obligati | \& AFSCM | wk of J |  |  |  |  |  |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | CBA obligation (Art. 35). Paid out June each year |

## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | CBA obligation. (AFSCME Art. XIII) Annual $\$ 200.00$ safety stipend for Apparatus Supervisor |

10,400
10,400
10,400
0.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | CBA Obligation (Art. 38). FF earn based on participation and meeting wellness goals. |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended | FY25 Request vs <br>  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $001-10-2200.40641$ | Employee Meals |  | - |  | 750 |  | 750 |  | 750 |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Cost of food/bev for extended operations, storm coverage, and other fire department events. |  |  |  |  |  |  |  |
| 001-10-2200.41230 | 30 Telephone |  | 10,775 | 13,500 | 13,500 | 11,500 | $(2,000)$ | $(2,000)$ | -14.81\% |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Includes cost of telephone service at both station, including required back up lines, mobile service and mobile data terminals on apparatus |  |  |  |  |  |  |  |


| 001-10-2200.41505 | Mileage Reimbursement | 561 | 500 | 500 | 500 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.41510 | Conferences/Seminars | 3,384 | 7,000 | 7,000 | 7,000 | - |  |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Necessary training, typically held as a seminar. Budget requests reduced over previous yrs due to Zoom abilities. In preparation of new apparatus delivery, Apparatus Supervisor will <br> be attending manufacturer apparatus training. |

23,301
32,000
32,000
33,500
1,500
1,500
4.69\%

|  | Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |
|  | Department Request | Mandatory, necessary training. cost of outside instructors or use of out of town facilities (Live Fire training requirements cannot be met in Wilton, requires training in Fairfield or Stamford |  |  |  |  |  |  |
| 001-10-2200.41805 | Subscriptions |  | 2,681 | 2,700 | 2,700 | 2,700 |  |  |

Comments

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description $\begin{gathered}\text { 2023 Actua } \\ \text { Amount }\end{gathered}$ |  | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level <br> Department Request | Comment |  |  |  |  |  |  |
|  |  | Consists of required life safety codes for Fire Marshal Office as well as publications for Operations Division. Over $70 \%$ of costs are for online subscription services to NFPA where department regularly accesses fire and life safety codes. In addition Fire Officers access national standards providing guidance on consensus standards which are in effect procedures to follow. |  |  |  |  |  |  |
| 001-10-2200.41810 | Office Supplies | 3,539 | 4,300 | 4,300 | 4,400 | 100 | 100 | 2.33\% |
| 001-10-2200.41815 | Service Awards | 100 | 250 | 250 | 500 | 250 | 250 | 100.00\% |
| 001-10-2200.41830 | Postage | 123 | 160 | 160 | 160 |  | - | 0.00\% |

## Comments

Level
Department Reques
Comment
Includes the cost of mailing items through USPS as well as shipments using UPS, Amazon, FedEx. To the extent possible inspection invoices are generated and given to occupants post inspection, but postage will remain for those that cannot be given at field level, and for all re inspection items.

001-10-2200.42105
Operating/General Supplies
8,222
14,045
14,045
14,350
305
305
2.17\%


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | | FY25 Request vs |
| :---: |
| FY24 Adopted $\&$ |




## Board of Selectmen Proposed Budget

Budget Year 2025

|  |  | 2023 Actual | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended | FY25 Request v FY24 Adopted $\&$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description | Amount | Budget | Budget | Request | FY24 Adopted | FY24 Amended |  |

Department Request Supplies required to maintain all department vehicles, including filters, tune ups, oils, lubricants, DEF, brake parts, batteries, anti-corrosion items, cleaners, lighting, electrical parts and specialized and related costs such as On-Spot chains, No-Smoke Exhaust Filters.

| 001-10-2200.43005 | 55 Office Furniture | 4,890 | 4,000 | 4,000 | 4,000 | - |  | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |
|  | Department Request | To replace and purchase miscellaneous furniture for two fire department buildings, plus administration and training room. |  |  |  | Anticipated life |  |  |


| 001-10-2200.43015 | Computer Hardware |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Computer Hardware | 174 | 2,400 | 2,400 | 2,400 |



| Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Comment |  |  |  |  |  |  |
| Department Request | Used to purchase replacement or new equipment for fire , rescue, EMS, Hazmat, etc. Includes nozzles, rescue harnesses, salvage covers, handlights, batteries, forcible entry equipment, saw blades, meters and related equipment. |  |  |  |  |  |  |
| 310 Protective Equipment | 30,414 | 33,000 | 33,000 | 36,000 | 3,000 | 3,000 | 9.09\% |
| Comments |  |  |  |  |  |  |  |
| Level | Comment |  |  |  |  |  |  |
| Department Request | Specialized PPE (turnout coats, trousers, boots, helmets, gloves, hoods,) required under all NFPA/OSHA standards. Avg cost of outfitting a FF is 4500 . Also, all FF must have spare equipment to replace/substitute for any damaged, contaminated, soaked through). Costs have escalated over 30\% in recent years. |  |  |  |  |  |  |



## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Covers sending new uncertified hires to the CFA for training, certification. Most recent class cost is $\$ 7485.00+750$ in food costs. Class 74 will increase to $\$ 7875.00$. Also includes $\$ 995$ for base fee participation in Hiring Consortium for new hires - two year test cycle |  |  |  |  |  |  |  |


| 001-10-2200.46305 | Computer Hardware Maint |  | 500 | 500 | 500 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.46310 | Computer Software Maint | 8,458 | 23,000 | 23,000 | 23,000 | - |  | 0.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Annual maintance upgrades, replacement of specific FD software packages, such as RMS software, Mobile Eyes, NexGen, CAD interface software, PSTrax |


| 001-10-2200.47210 | Custodial Services | 500 | 1,500 | 1,500 | 1,500 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.47215 | Building Repairs | 9,764 | 10,000 | 10,000 | 10,000 | - | - |


| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  |  | Comment |  |  |  |  |  |  |  |
|  |  |  | Covers repairs to both station, with the exception of certain mechanicals (HVAC, etc) Account can be used for overhead doors, electrical, plumbing, built in appliances, structural repairs |  |  |  |  |  |  |  |
| 001-10-2200.47220 | 0 Security System |  |  | 3,168 | 2,500 | 2,500 | - | $(2,500)$ | $(2,500)$ | -100.00\% |
| 001-10-2200.47225 | 5 Boiler \& Air Cond Repair |  |  | 4,511 | 7,500 | 7,500 | 7,500 | - | - | 0.00\% |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  |  | Comment |  |  |  |  |  |  |  |
| Department Request Re |  |  |  | Recurring repairs and maintenance to HVAC systems at 2 fire stations, training and administration |  |  |  |  |  |  |



## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | | FY25 Request vs |
| :---: |
| FY24 Adopted $\&$ |



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Covers repairs to varied electrical, battery and gas powered equipment, including hydraulic ad pneumatic rescue equipment, generators, thermal imaging cameras, meters, SCBA etc. <br> Increase due to SCBA repairs. FD has delayed replacement program (capital) and these costs associated with delay. |



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | This account is used for all service, emergency repair and maintenance that requires specialized equipment or facilities beyond what can be provided in house |

Comment
Specialized replacement parts, labor for portable, mobile, facility radios, batteries designed to work in hazardous atmospheres. Including reprogramming charges by Motorola multiple times a year due to personnel changes, apparatus changes.

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Cost of mandated testing (OSHA/NFPA) for fire apparatus and equipment (meters, ladders, pumps, aerial, hose, rescue equipment). Vendor prices continue to escalate |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Inter-local Agreement - Fairfield County Hazmat membership for Town of Wilton, as well as membership for Chief, DC, Fire Marshal, DFM and Apparatus Supervisor. |  |  |  |  |  |  |  |

001-10-2200.48710
Printing, Binding \& Publishing
785
875
875
850
(25)
(25)
$-2.86 \%$

Comments
Level
Comment
Department Request Covers cost of specialized forms such as EMS Patient Care Reports, OT approval forms, enveloped, stationary

| 001-10-2200.48715 | Uniform Cleaning | 6,833 | 8,000 | 8,000 | 8,000 | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.49645 | Recruitment | 367 | 8,000 | 8,000 | 8,000 | - | - |



## Comment

Includes agreement with Norwalk Hospital re: employee recertification training, required by CBA and state law. $2 x /$ week wellness instructors (wellness a CBA obligation) and other as needed outside vendors. FY24 saw price increase for vendors.

| Division/Program | 2200 - Fire Totals | 5,193,408 | 5,168,762 | 5,168,762 | 5,359,421 | $190,659$ | 190,659 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |

Division/Program 2205-Cert
001-10-2205.49650

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |
|  | FY25 Request vs |  |  |  |  |  |  |
| FY24 Adopted $\&$ |  |  |  |  |  |  |  |




## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund REVENUE |  |  |  |  |  |  |  |
| Department/Location 11 - Parks and Recreation |  |  |  |  |  |  |  |
| Division/Program 1315-Comstock |  |  |  |  |  |  |  |
| 001-11-1315.31546 Comstock | 10,335 | 7,500 | 7,500 | 9,000 | 1,500 | 1,500 | 20.00\% |
| Division/Program 1315-Comstock Totals | 10,335 | 7,500 | 7,500 | 9,000 | 1,500 | 1,500 | 20.00\% |
| Division/Program 4110-Recreation Programs |  |  |  |  |  |  |  |
| 001-11-4110.31538 Self-Sustaining | 205 | - | - | - | - | - | 0.00\% |
| Division/Program 4110-Recreation Programs Totals | 205 | - | - | - | - | - | 0.00\% |
| Division/Program 4125-Dial-A-Ride |  |  |  |  |  |  |  |
| 001-11-4125.31548 Dial-A-Ride Fees | 4,673 | 4,000 | 4,000 | 4,500 | 500 | 500 | 12.50\% |
| Division/Program 4125 - Dial-A-Ride Totals | 4,673 | 4,000 | 4,000 | 4,500 | 500 | 500 | 12.50\% |
| Division/Program 4150-Swimming |  |  |  |  |  |  |  |
| 001-11-4150.31530 Swimming | 40,946 | 50,000 | 50,000 | 50,000 | - | - | 0.00\% |
| Division/Program 4150-Swimming Totals | 40,946 | 50,000 | 50,000 | 50,000 | - | - | 0.00\% |
| Division/Program 4160-Parks \& Grounds |  |  |  |  |  |  |  |
| 001-11-4160.31547 Facility Usage | 5,990 | 5,000 | 5,000 | 17,000 | 12,000 | 12,000 | 240.00\% |
| Comments |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |
| Department Request Field Use Rentals |  |  |  |  |  |  |  |


| 001-11-4160.37244 | Stadium Lighting | 68,907 | 13,000 | 13,000 | 15,000 | 2,000 | 2,000 | 15.38\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Divisio | rogram 4160-Parks \& Grounds Totals | 74,897 | 18,000 | 18,000 | 32,000 | 14,000 | 14,000 | 77.78\% |
| Department | ation 11 - Parks and Recreation Totals | 131,056 | 79,500 | 79,500 | 95,500 | 16,000 | 16,000 | 20.13\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location | 11 - Parks and Recreation |  |  |  |  |  |  |  |
| Division/Program | 1315 - Comstock |  |  |  |  |  |  |  |
| 001-11-1315.40310 | Salaries - Part Time | 21,588 | 30,000 | 30,000 | 30,000 | - | - | 0.00\% |
| 001-11-1315.40315 | Overtime | 7,097 | 2,200 | 2,200 | 3,000 | 800 | 800 | 36.36\% |
| 001-11-1315.40605 | Social Security | 2,185 | 2,295 | 2,295 | 2,295 | - | - | 0.00\% |
| 001-11-1315.41230 | Telephone | 953 | 900 | 900 | 900 | - | - | 0.00\% |


| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Emergency Phone in the elevator |




| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Paper Products, soap, cleaning supplies, etc for the building |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Trash and recycling pick up for the building |

## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Annual Kitchen Hood CleaningAnnual Kitchen Hood Fire Suppression Testing \$360 <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br> Annual Fire Extinguisher Testing $\$ 100$ <br>  <br>  Annual Sprinkler System Testing \$1,200 |


|  | Division/Program 1315-Comstock Totals | 206,528 | 219,795 | 235,795 | 256,895 | 37,100 | 21,100 | 16.88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Prog | am 4105 - Park \& Recreation Admin. |  |  |  |  |  |  |  |
| 001-11-4105.40305 | Salaries - Full Time | 167,275 | 169,689 | 169,689 | 171,533 | 1,844 | 1,844 | 1.09\% |
| 001-11-4105.40315 | Overtime | 3,131 | 3,000 | 3,000 | 3,200 | 200 | 200 | 6.67\% |
| 001-11-4105.40320 | Longevity | 1,400 | 1,400 | 1,400 | 1,400 | - | - | 0.00\% |
| 001-11-4105.40605 | Social Security | 12,964 | 13,211 | 13,211 | 13,211 | - | - | 0.00\% |
| 001-11-4105.40615 | Group Insurances | 49,796 | 49,803 | 49,803 | 52,293 | 2,490 | 2,490 | 5.00\% |
| 001-11-4105.41230 | Telephone | 2,071 | 2,750 | 2,750 | 2,500 | (250) | (250) | -9.09\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description |  | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Comments |  |  |  |  |  |  |  |  |
|  | Level | Comment |  |  |  |  |  |  |  |
|  | Department Request | Staff cell phones |  |  |  |  |  |  |  |

001-11-4105.41505
Mileage Reimbursement
71
150
150
150
$0.00 \%$

| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | reimbursement for use of private vehicles for municipal work |

001-11-4105.41510

| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Funding for 4 staff to attend Connecticut Recreation and Parks Conference, and to send Parks crew to training |

001-11-4105.41810
Office Supplies
2,490
2,750
2,750
3,000
250
250
9.09\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | General office supplies for P\&R |

001-11-4105.45110

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | $\mathrm{P} \& \mathrm{R}$ copier lease and monthly copy cost |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual | 2024 Adopted <br> Amount | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended | FY25 Request vs <br> FY24 Adopted $\&$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Membership to CRPA |


|  |  | 243,976 | 249,153 | 249,153 | 253,637 | 4,484 | 4,484 | 1.80\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 4110-Recreation Programs |  |  |  |  |  |  |  |  |
| 001-11-4110.40305 | Salaries - Full Time | 156,248 | 158,299 | 158,299 | 177,971 | 19,672 | 19,672 | 12.43\% |
| 001-11-4110.40315 | Overtime | 17,674 | 7,500 | 7,500 | 7,000 | (500) | (500) | -6.67\% |
| 001-11-4110.40320 | Longevity | 700 | 700 | 700 | 700 | - | - | 0.00\% |
| 001-11-4110.40605 | Social Security | 13,264 | 12,684 | 12,684 | 14,264 | 1,580 | 1,580 | 12.46\% |
| 001-11-4110.40611 | Defined Contribution | 4,991 | 5,160 | 5,160 | 5,574 | 414 | 414 | 8.02\% |
| 001-11-4110.40615 | Group Insurances | 42,948 | 44,639 | 44,639 | 46,871 | 2,232 | 2,232 | 5.00\% |
| 001-11-4110.40637 | Safety Stipend | 400 | 400 | 400 | 400 | - | - | 0.00\% |
| 001-11-4110.41505 | Mileage Reimbursement | 126 | 200 | 200 | 200 | - | - | 0.00\% |
| 001-11-4110.42105 | Operating/General Supplies | 14,176 | 16,000 | 16,000 | 16,000 | - | - | 0.00\% |
| 001-11-4110.42415 | Vehicle Maintenance Supp | 690 | 800 | 800 | 800 | - | - | 0.00\% |
| 001-11-4110.43615 | Recreation Equipment | 6,168 | 7,000 | 7,000 | 7,500 | 500 | 500 | 7.14\% |
| 001-11-4110.46610 | Contractual Services - Entertainment | 1,960 | 4,000 | 5,000 | 6,000 | 2,000 | 1,000 | 50.00\% |
| 001-11-4110.48115 | Vehicles- Repair/Maint | 3,312 | 3,000 | 2,000 | 3,000 | - | 1,000 | 0.00\% |
| 001-11-4110.49810 | Reimb To GenL Fund | $(116,000)$ | $(220,000)$ | $(220,000)$ | $(120,000)$ | 100,000 | 100,000 | -45.45\% |
| Division/Program 4110-Recreation Programs To |  | 146,657 | 40,382 | 40,382 | 166,280 | 125,898 | 125,898 | 311.77\% |
| Division/Program | 4125 - Dial-A-Ride |  |  |  |  |  |  |  |
| 001-11-4125.40305 | Salaries - Full Time | 91,707 | 91,385 | 91,385 | 95,720 | 4,335 | 4,335 | 4.74\% |
| 001-11-4125.40310 | Salaries - Part Time | - | - | - | 26,520 | 26,520 | 26,520 | \#DIV/0! |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Part Time Ride Scheduler/Dispatcher |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4125.40315 | Overtime | 762 | 1,000 | 1,000 | 1,000 | - | - | 0.00\% |
| 001-11-4125.40320 | Longevity | 700 | 700 | 700 | 700 | - | - | 0.00\% |
| 001-11-4125.40605 | Social Security | 6,968 | 7,067 | 7,067 | 7,168 | 101 | 101 | 1.43\% |
| 001-11-4125.40611 | Defined Contribution | 4,107 | 4,113 | 4,113 | 4,348 | 235 | 235 | 5.71\% |
| 001-11-4125.40615 | Group Insurances | 58,630 | 60,908 | 60,908 | 63,953 | 3,045 | 3,045 | 5.00\% |
| 001-11-4125.40637 | Safety Stipend | 400 | 800 | 800 | 800 | - | - | 0.00\% |
| 001-11-4125.41230 | Telephone | 840 | 800 | 800 | 850 | 50 | 50 | 6.25\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Cell Phones for 3 drivers |


| 001-11-4125.42410 | Tires | - | 1,500 | 1,500 | 1,500 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4125.42415 | Vehicle Maintenance Supp | 506 | 750 | 750 | 750 | - | - | 0.00\% |
| 001-11-4125.48110 | Equipment Repair \& Maintenance | 278 | 500 | 500 | - | (500) | (500) | -100.00\% |
| 001-11-4125.48115 | Vehicles- Repair/Maint | 8,494 | 8,000 | 8,000 | 8,500 | 500 | 500 | 6.25\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Maintenance to 3 Dial-A-Ride vehicles |



Division/Program 4150-Swimming

| 001-11-4150.40310 | Salaries - Part Time | 74,453 | 92,160 | 92,160 | 92,160 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4150.40315 | Overtime | 1,936 | 4,500 | 4,500 | 4,500 | - | - | 0.00\% |
| 001-11-4150.40605 | Social Security | 5,837 | 7,051 | 7,051 | 7,051 | - | - | 0.00\% |
| 001-11-4150.40630 | Employee Medical Exams | - | 3,000 | 3,000 | 3,000 | - | - | 0.00\% |
| 001-11-4150.41515 | Training | 1,188 | 2,000 | 2,000 | 2,000 | - | - | 0.00\% |
| 001-11-4150.42105 | Operating/General Supplies | 5,899 | 6,000 | 6,000 | 6,000 | - | - | 0.00\% |
| 001-11-4150.42125 | Uniform- Replacement | 822 | 1,750 | 1,750 | 2,000 | 250 | 250 | 14.29\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4150.45115 | Rent - Operating Equipment | 375 | 750 | 750 | 1,260 | 510 | 510 | 68.00 |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | New Nets, center straps, rollers etc |



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | 1 Portable x 9 months March to November x $\$ 140.00$ per month $=\$ 1,260$ |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Repairs to fencing, lights, etc |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Division/Program 4155-Tennis Totals | 947 | 5,750 | 5,750 | 6,010 | 260 | 260 | 4.52\% |
| Division/Program | 4160 - Parks \& Grounds |  |  |  |  |  |  |  |
| 001-11-4160.40305 | Salaries - Full Time | 377,238 | 382,650 | 382,650 | 391,011 | 8,361 | 8,361 | 2.19\% |
| 001-11-4160.40310 | Salaries - Part Time | 9,475 | 24,000 | 24,000 | 24,000 | - | - | 0.00\% |
| 001-11-4160.40315 | Overtime | 52,546 | 50,000 | 50,000 | 50,000 | - | - | 0.00\% |
| 001-11-4160.40320 | Longevity | 2,100 | 2,100 | 2,100 | 2,100 | - | - | 0.00\% |
| 001-11-4160.40605 | Social Security | 32,961 | 34,934 | 34,934 | 34,934 | - | - | 0.00\% |
| 001-11-4160.40611 | Defined Contribution | 11,431 | 11,830 | 11,830 | 13,431 | 1,601 | 1,601 | 13.53\% |
| 001-11-4160.40615 | Group Insurances | 166,400 | 170,088 | 170,088 | 178,592 | 8,504 | 8,504 | 5.00\% |
| 001-11-4160.40630 | Employee Medical Exams | - | 1,200 | 1,200 | - | $(1,200)$ | $(1,200)$ | -100.00\% |
| 001-11-4160.40637 | Safety Stipend | 600 | 600 | 600 | 1,000 | 400 | 400 | 66.67\% |
| 001-11-4160.40641 | Employee Meals | 705 | 1,200 | 1,200 | 1,200 | - | - | 0.00\% |
| 001-11-4160.41230 | Telephone | 986 | 3,600 | 3,600 | 1,200 | $(2,400)$ | $(2,400)$ | -66.67\% |
| 001-11-4160.41510 | Conferences/Seminars | - | 200 | 200 | 200 | - | - | 0.00\% |
| 001-11-4160.42105 | Operating/General Supplies | 96,539 | 90,000 | 90,000 | 90,000 | - | - | 0.00\% |
| 001-11-4160.42125 | Uniform- Replacement | 8,340 | 8,250 | 8,250 | 9,000 | 750 | 750 | 9.09\% |
| 001-11-4160.42140 | Safety Supplies | 1,049 | 1,500 | 1,500 | 1,500 | - | - | 0.00\% |
| 001-11-4160.42155 | Bldg Maintenance Supp | - | 1,000 | 1,000 | - | $(1,000)$ | $(1,000)$ | -100.00\% |
| 001-11-4160.42410 | Tires | 2,335 | 4,000 | 4,250 | 4,000 | - | (250) | 0.00\% |
| 001-11-4160.42415 | Vehicle Maintenance Supp | 25,221 | 25,000 | 25,000 | 28,000 | 3,000 | 3,000 | 12.00\% |
| 001-11-4160.43610 | Mowers \& Trimmers | 358 | 6,000 | 6,000 | 6,000 | - | - | 0.00\% |
| 001-11-4160.43615 | Recreation Equipment | 3,424 | 8,000 | 8,000 | 8,000 | - | - | 0.00\% |
| 001-11-4160.45405 | Refuse Disposal | 3,872 | 4,250 | 4,250 | 4,500 | 250 | 250 | 5.88\% |
| 001-11-4160.47205 | Maintenance - Grounds | 5,261 | 6,000 | 6,000 | 6,000 | - | - | 0.00\% |
| 001-11-4160.47210 | Custodial Services | 6,320 | 7,500 | 7,500 | 8,000 | 500 | 500 | 6.67\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Custodial Service for the Stadium |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4160.47215 | Building Repairs | 7,195 | 12,000 | 9,000 | 12,000 |  | 3,000 | 0.00\% |
| 001-11-4160.47810 | Contractual Services - Tree Removal | - | - | - | 19,000 | 19,000 | 19,000 | 100.00\% |
| 001-11-4160.48110 | Equipment Repair \& Maintenance | 3,491 | 3,700 | 3,450 | 3,700 |  | 250 | 0.00\% |
| 001-11-4160.48115 | Vehicles- Repair/Maint | 10,659 | 15,000 | 15,000 | 15,000 |  |  | 0.00\% |
| 001-11-4160.49625 | Other Consulting Services | 122,704 | 139,000 | 129,000 | 120,000 | $(19,000)$ | $(9,000)$ | -13.67\% |
| Division/Program 4160 - Parks \&partment/Location 11 - Parks and Re |  | 951,210 | 1,013,602 | 1,000,602 | 1,032,368 | 18,766 | 31,766 | 1.85\% |
|  |  | 1,830,086 | 1,842,716 | 1,842,716 | 2,065,720 | 223,004 | 223,004 | 12.10\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |
| Department/Location 12-Social Services |  |  |  |  |  |  |  |
| Division/Program 5600-Social Services |  |  |  |  |  |  |  |
| 001-12-5600.32542 Youth Svcs.Bureau Grant | 32,155 | 32,155 | 32,155 | 32,155 | - | - | 0.00\% |
| Division/Program 5600-Social Services Totals | 32,155 | 32,155 | 32,155 | 32,155 | - | - | 0.00\% |
| Division/Program 5605-Senior Center |  |  |  |  |  |  |  |
| 001-12-5605.31575 Senior Center Fees | 2,934 | - | - | 1,300 | 1,300 | 1,300 | 100.00\% |
| Division/Program 5605-Senior Center Totals | 2,934 | - | - | 1,300 | 1,300 | 1,300 |  |
| Department/Location 12 - Social Services Totals | 35,089 | 32,155 | 32,155 | 33,455 | 1,300 | 1,300 | 4.04\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund EXPENSE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Department/Location | 12 - Social Services |  |  |  |  |  |  |  |
| Division/Program | 5600 - Social Services |  |  |  |  |  |  |  |
| 001-12-5600.40305 | Salaries - Full Time | 253,294 | 254,251 | 254,251 | 256,284 | 2,033 | 2,033 | 0.80\% |
| 001-12-5600.40310 | Salaries - Part Time | 54,060 | 57,262 | 57,262 | 57,262 | (0) | (0) | 0.00\% |
| 001-12-5600.40320 | Longevity | 700 | - | - | 700 | 700 | 700 | \#DIV/0! |
| 001-12-5600.40605 | Social Security | 23,113 | 23,831 | 23,831 | 24,840 | 1,009 | 1,009 | 4.24\% |
| 001-12-5600.40611 | Defined Contribution | 15,493 | 15,304 | 15,304 | 25,062 | 9,758 | 9,758 | 63.77\% |
| 001-12-5600.40615 | Group Insurances | 101,646 | 101,662 | 101,662 | 106,745 | 5,083 | 5,083 | 5.00\% |
| 001-12-5600.41230 | Telephone | 533 | 450 | 450 | 410 | (40) | (40) | -8.89\% |
| 001-12-5600.41505 | Mileage Reimbursement | 362 | 600 | 600 | 400 | (200) | (200) | -33.33\% |
| 001-12-5600.41510 | Conferences/Seminars | 4,144 | 4,584 | 4,584 | 1,800 | $(2,784)$ | $(2,784)$ | -60.73\% |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Con |  | Comment |  |  |  |  |  |  |  |
| Department Request D |  | Decreased due to staff MSW completed and various free trainings via Zoom. |  |  |  |  |  |  |  |
| 001-12-5600.41810 | 0 Office Supplies |  | 1,401 | 1,300 | 1,300 | 1,500 | 200 | 200 | 15.38\% |
| 001-12-5600.45110 | 0 Rent - Office Equipment |  | 1,936 | 2,112 | 2,112 | 2,112 | - | - | 0.00\% |
| 001-12-5600.48705 | 5 Dues And Memberships |  | 352 | 360 | 395 | 380 | 20 | (15) | 5.56\% |
| 001-12-5600.49630 | 0 Transportation Services |  | 3,299 | 4,800 | 4,800 | 16,000 | 11,200 | 11,200 | 233.33\% |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request N |  | Norwalk Transit transportation for eligible residents with varying needs. |  |  |  |  |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual <br> Amount | 2024 Adopted <br> Budget | 2024 Amended <br> Budget | 2025 Department <br> Request | FY25 Request vs <br> FY24 Adopted | FY25 Request vs <br> FY24 Amended |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $001-12-5600.49650$ | Misc Contractual Serv | FY25 Request vs <br> FY24 Adopted \& $\&$ |  |  |  |  |  |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Counseling assistance, which can vary greatly. |

## Division/Program 5600-Social Services Totals

471,630
486,515
486,515
518,495
31,980
31,980
Division/Program 5605-Senior Center

| 001-12-5605.40305 | Salaries - Full Time | 51,650 | 52,996 | 52,996 | 52,996 | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5605.40605 | Social Security | 3,869 | 4,055 | 4,055 | 4,255 | 200 | 200 | 4.93\% |
| 001-12-5605.40611 | Defined Contribution | 2,570 | 2,650 | 2,650 | 4,250 | 1,600 | 1,600 | 60.38\% |
| 001-12-5605.40615 | Group Insurances | 26,972 | 26,973 | 26,973 | 28,322 | 1,349 | 1,349 | 5.00\% |
| 001-12-5605.41505 | Mileage Reimbursement | 197 | 200 | 200 | 200 | - | - | 0.00\% |
| 001-12-5605.41810 | Office Supplies | 288 | 200 | 188 | 200 | - | 12 | 0.00\% |
| 001-12-5605.41830 | Postage | 2,406 | 2,400 | 2,730 | 3,500 | 1,100 | 770 | 45.83\% |




## Comments

Level
Comment

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1}$ - General Fund EXPENSE |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Department/Location 14-Library |  |  |  |  |  |  |  |
| Division/Program 6300-Library |  |  |  |  |  |  |  |
| 001-14-6300.56615 Prof Services | 2,894,761 | 2,977,471 | 2,967,471 | 3,028,162 | 50,691 | 60,691 | 1.70\% |
| Division/Program 6300-Library Totals | 2,894,761 | 2,977,471 | 2,967,471 | 3,028,162 | 50,691 | 60,691 | 1.70\% |
| Department/Location 14 - Library Totals | 2,894,761 | 2,977,471 | 2,967,471 | 3,028,162 | 50,691 | 60,691 | 1.70\% |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |
| Department/Location 15 - Nursing and Home Care |  |  |  |  |  |  |  |
| Division/Program 5200-Nursing \& Homecare |  |  |  |  |  |  |  |
| 001-15-5200.46905 Prof Services - Medical | 937,013.00 | 965,123.00 | 965,123.00 | 965,123.00 | - | - | - |
| 001-15-5200.46910 Private School Services | 2,009.00 | 6,000.00 | 6,000.00 | 6,000.00 | - | - | - |
| 001-15-5200.46935 Unfunded Nursing \& Home Care | - | 1,500.00 | 1,500.00 | 1,500.00 | - | - | - |
| Division/Program 5200 - Nursing \& Homecare Totals | 939,022.00 | 972,623.00 | 972,623.00 | 972,623.00 | - | - | - |
| Department/Location 15 - Nursing and Home Care | 939,022.00 | 972,623.00 | 972,623.00 | 972,623.00 |  |  |  |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | $\begin{aligned} & 2023 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |
| Department/Location 17-Other |  |  |  |  |  |  |  |
| Division/Program 2305 - Paramedic Service |  |  |  |  |  |  |  |
| 001-17-2305.39732 Advanced Life Support Fund | 95,593 | 100,000 | 100,000 | 100,000 |  |  | 0.00\% |
| Division/Program 2305 - Paramedic Service Totals | 95,593 | 100,000 | 100,000 | 100,000 | - | - | 0.00\% |
| Department/Location 17-Other Totals | 95,593 | 100,000 | 100,000 | 100,000 |  |  | 0.00\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 6400-Route 7 Bus Service |  |  |  |  |  |  |  |
| 001-17-6400.49630 Transportation Services | 5,000 | 5,000 | 5,000 | 5,000 | - |  | 0.00\% |
| Division/Program 6400-Route 7 Bus Service Totals | 5,000 | 5,000 | 5,000 | 5,000 | - | - | 0.00\% |
| Division/Program 6605-Economic Development |  |  |  |  |  |  |  |
| 001-17-6605.49007 Economic Development | 28,714 | 30,000 | 30,000 | 30,000 | - | - | 0.00\% |
| Division/Program 6605-Economic Development | 28,714 | 30,000 | 30,000 | 30,000 | - | - | 0.00\% |
| Division/Program 6615 - Wilton Garden Club |  |  |  |  |  |  |  |
| 001-17-6615.49009 Wilton Garden Club | 5,000 | 5,000 | 5,000 | 5,000 | - | - | 0.00\% |
| Division/Program 6615 - Wilton Garden Club Totals | 5,000 | 5,000 | 5,000 | 5,000 | - | - | 0.00\% |
| Department/Location 17-Other Totals | 945,963 | 984,652 | 984,652 | 992,971 | 8,319 | 8,319 | 0.84\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |
| Department/Location 20 - Construction Management |  |  |  |  |  |  |  |
| Division/Program 3200-Construction Management |  |  |  |  |  |  |  |
| 001-20-3200.40305 Salaries - Full Time | 94,235 | 96,562 | 96,562 | 203,199 | 106,637 | 106,637 | 110\% |
| 001-20-3200.40310 Salaries - Part Time | 26,447 | 32,500 | 32,500 | 32,500 | - |  | 0\% |
| 001-20-3200.40605 Social Security | 9,213 | 9,873 | 9,873 | 15,544 | 5,671 | 5,671 | 57\% |
| 001-20-3200.40611 Defined Contribution | 8,694 | 8,691 | 8,691 | 15,691 | 7,000 | 7,000 | 81\% |
| 001-20-3200.40615 Group Insurances | 29,088 | 29,093 | 29,093 | 50,548 | 21,455 | 21,455 | 74\% |
| Division/Program 3200-Construction Management | 167,677 | 176,719 | 176,719 | 317,482 | 140,763 | 140,763 | 80\% |
| Department/Location 20 - Construction Management | 167,677 | 176,719 | 176,719 | 317,482 | 140,763 | 140,763 | 80\% |

## Board of Selectmen Proposed Budget

Budget Year 2025


## 5 Year operating capital

| Department | Project | 2025 | 2026 | 2027 | 2028 | 2029 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Clerk | Office Furniture | 10,000 | 10,000 | 22,000 | 10,000 | - | 52,000 |
|  | Town Clerk Total | 10,000 | 10,000 | 22,000 | 10,000 | - | 52,000 |
|  |  |  |  |  |  |  | - |
| Planning \& Zoning | Master Planning / POCD | 25,000 | 175,000 |  | 175,000 | 25,000 | 400,000 |
|  | Planning \& Zoning Total | 25,000 | 175,000 | - | 175,000 | 25,000 | 400,000 |
| Information Systems | Computer Software | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 |
|  | Computer Hardware | 10,000 | 225,000 | 10,000 | 10,000 | 10,000 | 265,000 |
|  | GIS | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 10,000 |
|  | Disaster Recovery |  |  |  |  |  | - |
|  | Fiber Backbone |  |  | 380,000 |  |  | 380,000 |
|  | Information Systems Total | 22,000 | 237,000 | 402,000 | 22,000 | 22,000 | 705,000 |
|  |  |  |  |  |  |  |  |
| Assessor | 2028 Revaluation Services | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 |
|  |  | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 |
| Registrar of Voters | Tabulators |  |  |  |  |  | - |
|  | Registrars Total | - | - | - | - | - | - |
| Police | Vehicles | 120,000 | 135,000 | 150,000 | 160,000 | 160,000 | 725,000 |
|  | Protective Equipment | 9,000 | 10,000 | 12,000 | 12,000 | 12,000 | 55,000 |
|  | Medical Equipment | 3,500 | 3,500 | 4,000 | 4,000 | 4,500 | 19,500 |
|  | Communications Equipment | 12,000 | 12,500 | 13,000 | 13,000 | 14,000 | 64,500 |
|  | Radar Equipment | 3,500 | 3,750 | 3,750 | 4,000 | 4,000 | 19,000 |
|  | Police Total | 148,000 | 164,750 | 182,750 | 193,000 | 194,500 | 883,000 |

## 5 YEAR OPERATING CAPITAL



## 5 YEAR OPERATING CAPITAL

| Department | Project | 2025 | 2026 | 2027 | 2028 | 2029 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Works | Sweeper |  | 225,000 |  |  |  | 225,000 |
|  | Tractor | 135,000 |  |  |  |  | 135,000 |
|  | Large Dump Truck | 250,000 | 275,000 | 300,000 | 300,000 | 325,000 | 1,450,000 |
|  | Small Dump trucks | 95,000 |  | 95,000 |  | 105,000 | 295,000 |
|  | Sanders | 60,000 | 66,000 | 72,000 | 72,000 | 72,000 | 342,000 |
|  | Plows | 45,000 | 56,000 | 60,000 | 60,000 | 60,000 | 281,000 |
|  | Pick Up Truck |  | 60,000 |  | 65,000 |  | 125,000 |
|  | Pond Dredging | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | 400,000 |
|  | Public Works Total | 665,000 | 762,000 | 607,000 | 577,000 | 642,000 | 3,253,000 |
| Parks \& Grounds | Dump Truck Replacement | 110,000 |  |  |  | 130,000 | 240,000 |
|  | Pick Up Truck Replacement | 100,000 | 60,000 |  | 100,000 |  | 260,000 |
|  | Replace 16 ft Mower |  |  | 130,000 |  |  | 130,000 |
|  | Quad | 20,000 |  |  | 25,000 |  | 45,000 |
|  | DAR Van Replacement |  | 90,000 |  | 100,000 |  | 190,000 |
|  | Tennis Court Repainting | 92,020 |  |  |  | 50,000 | 142,020 |
|  | Mowers |  |  | 80,000 |  |  | 80,000 |
|  | Tractor |  |  |  |  | 150,000 | 150,000 |
|  | Parks \& Grounds Total | 322,020 | 150,000 | 210,000 | 225,000 | 330,000 | 1,237,020 |
| Transfer Station | Rolloff Truck | 98,000 |  |  |  |  | 98,000 |
|  |  |  |  |  |  |  | - |
|  | Parks \& Grounds Total | 98,000 | - | - | - | - | 98,000 |
|  | Rounding for budget tie out |  |  |  |  |  | - |
|  | Total Operating capital - Fund 001 | 1,566,353 | 1,842,758 | 1,754,096 | 1,500,000 | 1,403,483 | 8,066,690 |

## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account Account Description | 2023 Actual Amount |  | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |
| Department/Location 90-Capital |  |  |  |  |  |  |  |  |
| Division/Program 9002-Town Clerk |  |  |  |  |  |  |  |  |
| 001-90-9002.53005 Office Furniture |  | - | 10,000 | 10,000 | 10,000 | - | - | 0.00\% |
| Division/Program 9002-Town Clerk Totals |  | - | 10,000 | 10,000 | 10,000 | - | - | 0.00\% |
| Division/Program 9003-Planning \& Zoning |  |  |  |  |  |  |  |  |
| 001-90-9003.59652 Misc Contractual Svcs |  | - | 75,000 | 125,000 | 25,000 | $(50,000)$ | $(100,000)$ | -66.67\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | $\$ 90,000$ for Cannondale Master Plan (24) |
|  | $\$ 25,000$ of Zoning Reg Eval \& Recommendations (25) |
|  | $\$ 175,000$ Zoning Reg Rewrite and Reorg (26) |




## Board of Selectmen Proposed Budget

Budget Year 2025


001-90-9021.54215
Communications Equipment
11,977
12,000
12,023
12,000
(23)
0.00\%

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Mobile Data Terminal replacement rotation for computers in police cruisers. |

120,000
555,233
120,000
$(435,233)$
0.00\%

## Board of Selectmen Proposed Budget

Budget Year 2025


|  | Division/Program 9021 - Police Totals | $(87,190)$ | 145,000 | 583,117 | 148,000 | 3,000 | $(435,117)$ | 2.07\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program | 9022 - Fire |  |  |  |  |  |  |  |
| 001-90-9022.53015 | Computer Hardware | 1,764 | - | 5,368 | - | - | $(5,368)$ | 0.00\% |
| 001-90-9022.53305 | Fire/Rescue Equipment | 12,156 | - | 7,678 | 111,333 | 111,333 | 103,655 | 100.00\% |

Comments

Department Reques

## Comment

Original capital budget estimates to complete this project over a 3 -year period was $\$ 93,000$ per year for a total of $\$ 279,000$. Inflation, supply chain has caused a sharp rise in pricing increasing. This is an average cost after receiving pricing from separate vendors. This is an adjusted increase of $\$ 57,000$ for the project.


## Board of Selectmen Proposed Budget

Budget Year 2025

| G/L Account | Account Description | 2023 Actual Amount | 2024 Adopted Budget | 2024 Amended Budget | 2025 Department Request | FY25 Request vs FY24 Adopted | FY25 Request vs FY24 Amended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program | 9031 - Public Works |  |  |  |  |  |  |  |
| 001-90-9031.53642 | Tractor | - | - | - | 135,000 | 135,000 | 135,000 | 100.00\% |
| 001-90-9031.53970 | Wood Chipper | - | - | 85,260 | - | - | $(85,260)$ | 0.00\% |
| 001-90-9031.54520 | Staff Vehicles | 34,434 | - | - | - | - | - | 0.00\% |
| 001-90-9031.54555 | Dump Trucks - Large | - | 205,000 | 440,127 | 250,000 | 45,000 | $(190,127)$ | 21.95\% |
| 001-90-9031.54556 | Tri-Axle Dump Truck | - | - | 100,000 | - | - | $(100,000)$ | 0.00\% |
| 001-90-9031.54557 | Dump Trucks - Small | 55,869 | 90,000 | 90,000 | 95,000 | 5,000 | 5,000 | 5.56\% |
| 001-90-9031.54560 | Sanders | - | 54,000 | 83,341 | 60,000 | 6,000 | $(23,341)$ | 11.11\% |
| 001-90-9031.54574 | Excavator | - | - | 18,885 | - | - | $(18,885)$ | 0.00\% |
| 001-90-9031.54575 | Plows | - | 48,000 | 60,000 | 45,000 | $(3,000)$ | $(15,000)$ | -6.25\% |
| 001-90-9031.54593 | Truck | - | - | 4,711 | - | - | $(4,711)$ | 0.00\% |
| 001-90-9031.57205 | Pond Dredging | - | 80,000 | 80,000 | 80,000 | - | - | 0.00\% |
| 001-90-9031.57527 | Hot Asphalt Box | - | - | 106,112 | - | - | $(106,112)$ | 100.00\% |
| Divisio | /Program 9031 - Public Works Totals | 90,303 | 477,000 | 1,068,436 | 665,000 | 188,000 | $(403,436)$ | $\mathbf{3 9 . 4 1 \%}$ |
| Division/Program | 9041 - Park \& Recreation |  |  |  |  |  |  |  |
| 001-90-9041.53610 | Mowers/Grounds Equipment | - | - | 66,000 | - | - | $(66,000)$ | 100.00\% |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | $2-6 \mathrm{ft} \mathrm{mowers}$ |
|  | $1-16 \mathrm{ft}$ mower |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Ford F-350 Pick up truck with plow, fuel cell. lift gate and tool box |



## Board of Selectmen Proposed Budget

Budget Year 2025



| Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Comment | Comment |  |  |  |  |  |  |
| Department Request rail system | rail system |  |  |  |  |  |  |
| Division/Program 9089-Transfer Station Totals | - | - | - | 98,000 | 98,000 | 98,000 | 100.00\% |
| Department/Location 90-Capital Totals | 146,665 | 1,060,801 | 2,967,265 | 1,566,353 | 505,552 | (1,400,912) | 47.66\% |


[^0]:    Comments

