# TOWN OF WILTON FY 2022 BOARD OF SELECTMEN BUDGET MARCH 1 ${ }^{\text {st }}, 2021$ 



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## The 2022 Requested Budget has Three Primary Goals

> Continued efforts to provide the quality services Wilton residents and businesses expect at the lowest possible cost.
$>$ Continued efforts to ensure the health and safety of the community throughout the pandemic and pandemic recovery.
> Increased Investment in the Future.
The permanent reductions we have made to the ongoing cost of town government now allow us to

- Invest in additional technology to improve customer service and increase efficiencies.
- Explore and invest to improve cell and broadband service in Wilton.
- Increase our investment in the town's infrastructure.
- Invest in master planning.


## BUDGET OVERVIEW

## The FY2022 BOS Requested Budget Totals \$33,943,486

> 3.12\% increase vs the FY2021 budget.
$>.38 \%$ increase vs the FY2020 budget for a 2-year average annual increase of .19\%.
(in thousands

|  | FY2020 |  | FY2021 |  | FY2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  | Budget |  | Request |  |
| Operating Expenses | \$ | 32,542 | \$ | 32,097 | \$ | 32,668 |
| Operating Capital | \$ | 1,272 | \$ | 819 | \$ | 1,275 |
| Total | \$ | 33,814 | \$ | 32,916 | \$ | 33,943 |

## BUDGET OVERVIEW

## Drivers of the Requested Budget Increase

|  | FY2022R v |  | \% |
| :---: | :---: | :---: | :---: |
|  | FY2021B |  | change |
| Restored Expenses Temporarily Eliminated or Deferred in FY2021 | \$ | 525,010 | 1.60\% |
| Pandemic Related Spill Over Costs | \$ | 103,000 | 0.31\% |
| New Initiatives | \$ | 312,800 | 0.95\% |
| Wage Increases | \$ | 396,000 | 1.20\% |
| Primary Drivers | \$ | 1,336,810 | 4.06\% |
| Medical Cost Savings | \$ | $(451,323)$ | -1.37\% |
| All Other Costs | \$ | 142,275 | 0.43\% |
| Total Requested Increase | \$ | 1,027,762 | 3.12\% |

## FY2021 Eliminated/Deferred Expenses Restored in the Requested Budget

| First Selectwoman Temporary Salary Reduction | $\mathbf{\$}$ | $\mathbf{3 2 , 2 5 0}$ |
| :--- | :---: | :---: |
| Wilton Library Association Grant | $\mathbf{\$}$ | $\mathbf{1 1 4 , 0 0 0}$ |
| Road Salt | $\mathbf{\$}$ | $\mathbf{1 0 0 , 0 0 0}$ |
| Merwin Meadows Swimming Program | $\mathbf{\$}$ | $\mathbf{8 1 , 7 6 0}$ |
| Economic Development | $\mathbf{\$}$ | $\mathbf{1 5 , 0 0 0}$ |
| Senior Center Entertainment | $\mathbf{\$}$ | $\mathbf{1 2 , 0 0 0}$ |
| Tree Pruning and Removal | $\mathbf{\$}$ | $\mathbf{7 0 , 0 0 0}$ |
| Subtotal Operating Expenses | $\mathbf{\$}$ | $\mathbf{4 2 5 , 0 1 0}$ |
| DPW Operating Capital Deferral | $\mathbf{\$}$ | $\mathbf{1 0 0 , 0 0 0}$ |


| New Initiatives Included In the FY2022 Requested Budget |  |  |
| :---: | :---: | :---: |
| Consultants/Temp Help for Broadband, Cell and Infrastucture | \$ | 100,000 |
| Master Planning | \$ | 150,000 |
| Summer Hours River/Trail Clean Up | \$ | 10,800 |
| Digitizing Wetland Mapping | \$ | 12,000 |
| Social Service Financial Assistance | \$ | 10,000 |
| Economic Development Part-Time Hours | \$ | 10,000 |
| Technology Projects-Temporary Help | \$ | 20,000 |
|  | \$ | 312,800 |

## BUDGET OVERVIEW

REQUESTED BUDGET BY EXPENSE CATEGORY

|  |  | 2021 |  | 2022 |  | 2022R | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget |  | Request |  | vs 2021B | change |
| Wages | \$ | 14,412,101 | \$ | 15,005,680 | \$ | 593,579 | 4.12\% |
| Medical | \$ | 3,819,266 | \$ | 3,367,943 | \$ | $(451,323)$ | -11.82\% |
| All Other Benefits | \$ | 3,551,368 | \$ | 3,629,506 | \$ | 78,138 | 2.20\% |
| Workman's Comp \& Other Ins | \$ | 765,311 | \$ | 656,397 | \$ | $(108,914)$ | -14.23\% |
| Utilities | \$ | 888,563 | \$ | 826,796 | \$ | $(61,767)$ | -6.95\% |
| Wilton Library Grant* | \$ | 2,737,846 | \$ | 2,722,000 | \$ | $(15,846)$ | -0.58\% |
| All Other Operating Costs | \$ | 5,922,857 | \$ | 6,459,931 | \$ | 537,074 | 9.07\% |
| Operating Capital | \$ | 818,412 | \$ | 1,275,233 | \$ | 456,821 | 55.82\% |
| Total | \$ | 32,915,724 | \$ | 33,943,486 | \$ | 1,027,762 | 3.12\% |

*NOTE: Amount assumes credit of $\$ 130,000$ for excess FY2021 grant. WLA received a forgivable PPP reimbursement for wages. Therefore reimbursed twice for those wages.
First through the Town grant and then by the federal government.
An offsetting $\$ 130,000$ expense reserve is included in All Other Costs, should the WLA actual results not meet their forecast.

## BUDGET OVERVIEW

## EXPENSE CATEGORY as a \% of the TOTAL REQUESTED BUDGET

|  |  | 2021 | \% | 2022 | \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Budget | Request | Request |
| Wages | \$ | 14,412,101 | 44\% | \$ 15,005,680 | 44\% |
| Medical | \$ | 3,819,266 | 12\% | \$ 3,367,943 | 10\% |
| All Other Benefits | \$ | 3,551,368 | 11\% | \$ 3,629,506 | 11\% |
| Workman's Comp \& Other Ins | \$ | 765,311 | 2\% | 656,397 | 2\% |
| Utilities | \$ | 888,563 | 3\% | 826,796 | 2\% |
| Wilton Library Grant | \$ | 2,737,846 | 8\% | \$ 2,722,000 | 8\% |
| All Other Operating Costs | \$ | 5,922,857 | 18\% | \$ 6,459,931 | 19\% |
| Operating Capital | \$ | 818,412 | 2\% | \$ 1,275,233 | 4\% |
| Total | \$ | 32,915,724 | 100\% | \$ 33,943,486 | 100\% |

## Notes: Requested Budget by Department

> Individual department budgets reflect wage increases from 2\% to 2.25\% before step increases.
> Medical benefit costs budgeted preliminary rate increase of 3\%.
> When comparing prior year actual results, it is important to note the following:

- Operating Capital can be carried forward for up to 5 years, so that monies are not always spent in the initial year's budget.
- In FY2019 to FY2021, actual results were under budget. A sizable portion of that savings was due to temporary cost avoidance from vacant positions. Vacant positions are typically replaced at a lower salary. FY2022 through FY2024 assume all vacancies are filled.
- Beginning with FY2020, utility and fuel costs were consolidated into one cost center.


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0200.31508 | Other Town Clerk Fees | 29,076 | 29,036 | 29,903 | 20,000 | 30,000 | 10,000 | 30,000 | 30,000 |
| 001-04-0200.31511 | Town Clerk MERS Recording Fee | 34,247 | 34,432 | 58,477 | 35,000 | 50,000 | 15,000 | 50,000 | 50,000 |
|  | Division/Program 0200-Town Clerk Totals | 700,674 | 627,405 | 695,696 | 565,275 | 756,425 | 191,150 | 756,425 | 756,425 |
|  | Department/Location 04 - Human Resources Totals | 700,674 | 627,405 | 695,696 | 565,275 | 756,425 | 191,150 | 756,425 | 756,425 |
| Department/Location 05 - Finance |  |  |  |  |  |  |  |  |  |
| Division/Program 0700 - Finance Department |  |  |  |  |  |  |  |  |  |
| 001-05-0700.31522 | Admin Fee - Private Duty | 21,979 | 38,230 | 31,503 | 15,000 | 25,000 | 10,000 | 25,000 | 25,000 |
| 001-05-0700.31523 | Alarm Registration Fees | 21,575 | 7,287 | 300 | - | - | - | - |  |
| 001-05-0700.32560 | Other Town Grants | 112,877 | - | 93,135 | 93,135 | 93,135 | - | 93,135 | 93,135 |
| 001-05-0700.33005 | Interest - Investments | 511,238 | 775,273 | 616,314 | 390,000 | 400,000 | 10,000 | 400,000 | 500,000 |
| 001-05-0700.33085 | Unrealized Inv Gain/Loss | $(38,117)$ | 66,280 | 83,867 | 10,000 | 30,000 | 20,000 | 30,000 | 30,000 |
| 001-05-0700.34005 | Sale of Assets | - | 5,220 | 2,270 | - | - | - | - |  |
| 001-05-0700.34010 | Miscellaneous Revenue | 56,057 | 53,929 | 84,426 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-05-0700.34025 | MRSA Bonded Distribution | 307,058 | 400,193 | 307,058 | 307,058 | 307,058 | - | 307,058 | 307,058 |
| 001-05-0700.39735 | Transfers In | - | - | 15,989 | - | - | - | - |  |
|  | Division/Program 0700 - Finance Department Totals | 992,666 | 1,346,411 | 1,234,862 | 820,193 | 860,193 | 40,000 | 860,193 | 960,193 |
| Division/Program 0800-Assessor |  |  |  |  |  |  |  |  |  |
| 001-05-0800.31510 | Assessor Fees | 1,821 | 1,328 | 1,342 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-05-0800.32520 | Elderly Tax Relief | 467 | 416 | 391 | 390 | 362 | (28) | 362 | 362 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0800.32525 | Veterans Exemption | 4,554 | 4,172 | 3,653 | 4,172 | 2,600 | $(1,572)$ | 2,600 | 2,600 |
|  | Division/Program 0800-Assessor Totals | 6,842 | 5,916 | 5,385 | 7,062 | 5,462 | $(1,600)$ | 5,462 | 5,462 |
| Division/Program 0900-Tax Collector |  |  |  |  |  |  |  |  |  |
| 001-05-0900.30505 | Current Property Taxes | 117,932,277 | 120,302,667 | 119,047,251 | 115,175,634 | - | (115,175,634) | - | - |
| 001-05-0900.30520 | Motor Vehicle Supplement | 840,637 | 860,061 | 809,693 | 600,000 | 650,000 | 50,000 | 650,000 | 650,000 |
| 001-05-0900.30525 | Back Taxes | 659,518 | 692,272 | 1,202,177 | 640,000 | 650,000 | 10,000 | 650,000 | 650,000 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Based on the anticipated delinquencies and the collection rate of back taxes |


| 001-05-0900.30530 | Interest And Lien Fees | 401,944 | 421,140 | 588,409 | 0,000 | 0,000 | 0,000 | 0,000 | 0,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Interest and Lien fees are based on the collection of back taxes |


| 001-05-0900.32510 | State Property Tax Refund | 302 | 10,271 | 10,271 | 10,271 | 10,271 | - | 10,271 | 10,271 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0900.32515 | Pequot Pilot | 10,862 | - | - | - | - | - | - |  |
| 001-05-0900.32535 | Telephone Line Tax Grant | 53,575 | 54,498 | 53,164 | 14,754 | 15,000 | 246 | 15,000 | 15,000 |
| 001-05-0900.34010 | Miscellaneous Revenue | 8,358 | 17,635 | 12,228 | 5,000 | 10,500 | 5,500 | 10,500 | 10,500 |


| Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comment |  |  |  |  |  |  |  |  |
| DMV delinquent tax fees and miscellaneous fees. |  |  |  |  |  |  |  |  |
| Division/Program 0900-Tax Collector Totals | 119,907,472 | 122,358,545 | 121,723,193 | 116,745,659 | 1,735,771 | (115,009,888) | 1,735,771 | 1,735,771 |
| Department/Location 05 - Finance Totals | 120,906,980 | 123,710,872 | 122,963,441 | 117,572,914 | 2,601,426 | (114,971,488) | 2,601,426 | 2,701,426 |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account |  | ount Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 1900-Building Totals |  |  | 769,531 | 644,909 | 701,591 | 367,350 | 558,000 | 190,650 | 558,400 | 558,800 |
| Division/Program 4900-Environmental Affairs |  |  |  |  |  |  |  |  |  |  |
| 001-07-4900.31514 Application Fees |  |  | 82,009 | 43,087 | 116,038 | 35,000 | 35,000 | - | 35,000 | 35,000 |
| 001-07-4900.31572 Fines |  |  | 1,000 | 620 | 200 | 500 | 500 | - | 500 | 500 |
| 001-07-4900.31599 | Sale of Trail Guides |  | 32 | - | - | - | - | - | - | - |
| Division/Program 4900 - Environmental Affairs Totals |  |  | 83,041 | 43,707 | 116,238 | 35,500 | 35,500 | - | 35,500 | 35,500 |
| Division/Program 5100-Health |  |  |  |  |  |  |  |  |  |  |
| 001-07-5100.31020 | Env Health Permits/Fees |  | 84,906 | 113,844 | 119,400 | 85,000 | 95,000 | 10,000 | 95,000 | 105,000 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Fees that accrue from permit applications, plan reviews, and all related environmental activities the require a fee. |  |  |  |  |  |  |  |  |
| 001-07-5100.32565 | Per Capita Grant |  | - - |  | 4,248 |  | 4,248 | - | 4,248 | 4,248 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Block Grant funding for Environmental Health Programs. Three years contract ( $\$ 13,344.00$ ). Contract period 10/1/2019-9/30/2020. <br> Amount of \$4448 per year. May 1st. - Nov. 15th. 2020, 2021,and 2022. |  |  |  |  |  |  |  |  |
| 001-07-5100.32566 | Bioterrorism |  | - - |  | 10,751 |  | 41,523 | 30,772 | 10,751 | 10,751 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Funding for Public Health Emergency Preparedness Coordinator and associated activities - \$10751. |  |  |  |  |  |  |  |  |


| Division/Program 5100-Health Totals | 84,906 | 113,844 | 119,400 | 99,999 | 140,771 | 40,772 | 109,999 | 119,999 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Location 07 - Planning and Land Use Totals | 978,114 | 816,242 | 949,983 | 516,349 | 757,771 | 241,422 | 727,399 | 737,799 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Location 08-Public Works |  |  |  |  |  |  |  |  |  |
| Division/Program 1325-Other Town Properties |  |  |  |  |  |  |  |  |  |
| 001-08-1325.33515 | Rent: Town Houses | 143,226 | 145,159 | 136,706 | - | - | - | - |  |
| 001-08-1325.33525 | Rent: Town Green | 102,767 | 98,620 | 96,094 | 100,000 | 100,000 | - | 100,000 | 100,000 |
| 001-08-1325.33540 | Rent: Radio Tower | 224,167 | 180,225 | 185,632 | 190,962 | 196,587 | 5,625 | 202,590 | 208,563 |
| 001-08-1325.33550 | Rent - Gilbert \& Bennett | - | 1 | 1 | 1 | 1 | - | 1 | 1 |
|  | on/Program 1325-Other Town Properties Totals | 470,160 | 424,005 | 418,433 | 290,963 | 296,588 | 5,625 | 302,591 | 308,564 |
| Division/Program 3105-Administration |  |  |  |  |  |  |  |  |  |
| 001-08-3105.31025 | Road Opening Permits | 2,000 | 1,750 | 4,000 | 2,500 | 2,000 | (500) | 2,000 | 2,000 |
|  | Division/Program 3105-Administration Totals | 2,000 | 1,750 | 4,000 | 2,500 | 2,000 | (500) | 2,000 | 2,000 |
| Division/Program 3110-Highways |  |  |  |  |  |  |  |  |  |
| 001-08-3110.32550 | Town Aid Roads | 316,675 | 316,011 | 315,704 | 316,011 | 316,218 | 207 | 316,218 | 316,218 |
|  | Division/Program 3110-Highways Totals | 316,675 | 316,011 | 315,704 | 316,011 | 316,218 | 207 | 316,218 | 316,218 |
|  | Department/Location 08 - Public Works Totals | 788,835 | 741,766 | 738,137 | 609,474 | 614,806 | 5,332 | 620,809 | 626,782 |
| Department/Location 09 - Police |  |  |  |  |  |  |  |  |  |
| Division/Program 2100-Police |  |  |  |  |  |  |  |  |  |
| 001-09-2100.31030 | Police Permits | 4,245 | 3,419 | 3,765 | 4,000 | 7,000 | 3,000 | 7,500 | 7,500 |
| 001-09-2100.31524 | Police Reports | 1,789 | 1,425 | 1,405 | 1,400 | 1,500 | 100 | 1,500 | 1,600 |
| 001-09-2100.31525 | Fingerprinting | 1,830 | 1,940 | 1,710 | 2,000 | 1,500 | (500) | 1,500 | 1,500 |
| 001-09-2100.31526 | Parking Fines | 3,400 | 1,400 | 700 | 1,000 | 500 | (500) | 750 | 750 |
| 001-09-2100.32594 | Judicial Branch Revenue | 10,941 | 13,096 | 7,966 | 10,500 | 10,000 | (500) | 11,000 | 11,500 |
|  | Division/Program 2100 - Police Totals | 22,205 | 21,281 | 15,546 | 18,900 | 20,500 | 1,600 | 22,250 | 22,850 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 5000-Animal Control |  |  |  |  |  |  |  |  |  |
| 001-09-5000.31035 | Dog Licenses | 4,510 | 4,523 | 2,282 | 4,500 | 4,500 | - | 4,500 | 4,500 |
| 001-09-5000.31040 | Animal Population Control | - | - | - | 45 | - | (45) | - |  |
| 001-09-5000.31550 | Dog Impound \& Quarantine | 890 | 1,090 | 520 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-09-5000.31552 | Sale of Pets | - | - | - | 25 | 25 | - | 25 | 25 |
|  | Division/Program 5000-Animal Control Totals | 5,400 | 5,613 | 2,802 | 5,570 | 5,525 | (45) | 5,525 | 5,525 |
|  | Department/Location 09 - Police Totals | 27,604 | 26,894 | 18,347 | 24,470 | 26,025 | 1,555 | 27,775 | 28,375 |
| Department/Location $\mathbf{1 0}$ - Fire |  |  |  |  |  |  |  |  |  |
| Division/Program 2200-Fire |  |  |  |  |  |  |  |  |  |
| 001-10-2200.31520 | Fire Department Fees | 13,731 | 12,544 | 10,038 | 9,550 | 12,000 | 2,450 | 12,000 | 12,000 |
| 001-10-2200.31521 | Inspection Fees | 22,900 | 20,075 | 18,745 | 19,000 | 19,000 | - | 19,000 | 19,000 |
|  | Division/Program 2200 - Fire Totals | 36,631 | 32,619 | 28,783 | 28,550 | 31,000 | 2,450 | 31,000 | 31,000 |
|  | Department/Location $\mathbf{1 0}$ - Fire Totals | 36,631 | 32,619 | 28,783 | 28,550 | 31,000 | 2,450 | 31,000 | 31,000 |
| Department/Location 11 - Parks and Recreation |  |  |  |  |  |  |  |  |  |
| 001-11-1315.31546 | Comstock | 22,341 | 5,523 | $(5,465)$ | 5,000 | 5,000 | - | 5,000 | 7,000 |
|  | Division/Program 1315-Comstock Totals | 22,341 | 5,523 | $(5,465)$ | 5,000 | 5,000 | - | 5,000 | 7,000 |
| Division/Program 4110-Recreation Programs |  |  |  |  |  |  |  |  |  |
| 001-11-4110.31538 | Self-Sustaining | 205 | 363 | 245 | - | - | - | - | - |
|  | sion/Program 4110-Recreation Programs Totals | 205 | 363 | 245 | - | - | - | - | - |
| Division/Program 4125-Dial-A-Ride |  |  |  |  |  |  |  |  |  |
| 001-11-4125.31548 | Dial-A-Ride Fees | 3,724 | 4,097 | 3,532 | 4,000 | 4,000 | - | 4,000 | 4,000 |
|  | Division/Program 4125 - Dial-A-Ride Totals | 3,724 | 4,097 | 3,532 | 4,000 | 4,000 |  | 4,000 | 4,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual $\qquad$ | 2020 Actual <br> Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 4150-Swimming |  |  |  |  |  |  |  |  |  |
| 001-11-4150.31530 | Swimming | 43,244 | 49,240 | 8,448 | 50,000 | 50,000 | - | 50,000 | 50,000 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 001-11-4160.37244 | Stadium Lighting | 49,348 | 15,078 | 5,130 | - | - | - | - | - |
|  | Division/Program 4160 - Parks \& Grounds Totals | 49,348 | 15,078 | 5,130 | - | - | - | - | - |
|  | rtment/Location 11 - Parks and Recreation Totals | 118,862 | 74,300 | 11,890 | 59,000 | 59,000 | - | 59,000 | 61,000 |
| Department/Location 12-Social Services |  |  |  |  |  |  |  |  |  |
| Division/Program 5600-Social Services |  |  |  |  |  |  |  |  |  |
| 001-12-5600.32542 | Youth Svcs.Bureau Grant | 19,798 | 19,753 | 24,819 | 20,171 | 20,171 | - | 20,171 | 20,171 |
|  | Division/Program 5600-Social Services Totals | 19,798 | 19,753 | 24,819 | 20,171 | 20,171 | - | 20,171 | 20,171 |
| Division/Program 5605-Senior Center |  |  |  |  |  |  |  |  |  |
| 001-12-5605.31575 | Senior Center Fees | 22,833 | 22,300 | 16,495 | 20,500 | 10,000 | $(10,500)$ | 15,000 | 20,000 |
|  | Division/Program 5605-Senior Center Totals | 22,833 | 22,300 | 16,495 | 20,500 | 10,000 | $(10,500)$ | 15,000 | 20,000 |
|  | Department/Location 12-Social Services Totals | 42,631 | 42,053 | 41,314 | 40,671 | 30,171 | $(10,500)$ | 35,171 | 40,171 |
| Department/Location 17-Other |  |  |  |  |  |  |  |  |  |
| Division/Program 2305 - Paramedic Service |  |  |  |  |  |  |  |  |  |
| 001-17-2305.39732 | Advanced Life Support Fund | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 | - | 100,000 | 100,000 |
|  | Division/Program 2305 - Paramedic Service Totals | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 | - | 100,000 | 100,000 |
|  | Department/Location 17-Other Totals | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 | - | 100,000 | 100,000 |
| Department/Location 81 - Board of Education |  |  |  |  |  |  |  |  |  |
| Division/Program 8100-Bd of Education/Gen. Education |  |  |  |  |  |  |  |  |  |
| 001-81-8100.31582 | Education - Athletic Fees | 6,505 | 2,948 | 6,105 | 8,000 | 5,000 | $(3,000)$ | 5,000 | 5,000 |
| 001-81-8100.32005 | Education Cost Sharing | 530,197 | 550,275 | 507,863 | - | 461,796 | 461,796 | 461,796 | 461,796 |
| 001-81-8100.32017 | Excess Special Education | 1,654,971 | 1,652,392 | 1,476,906 | - | - | - | - | - |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-81-8100.32020 | Adult Education | 148 | 207 | 206 | 207 | 229 | 22 | 228 | 228 |
| 001-81-8100.32025 | School Construct-Interest | 425 | - | - | - | - | - | - |  |
| 001-81-8100.32030 | School Construc-Principal | 6,482 | - | - | - | - | - | - |  |
| Division/Pro | 8100-Bd of Education/Gen. Education Totals | 2,198,728 | 2,205,822 | 1,991,080 | 8,207 | 467,025 | 458,818 | 467,024 | 467,024 |
|  | partment/Location 81 - Board of Education Totals | 2,198,728 | 2,205,822 | 1,991,080 | 8,207 | 467,025 | 458,818 | 467,024 | 467,024 |
|  | REVENUE TOTALS | 125,900,477 | 128,377,973 | 127,528,671 | 119,524,910 | 5,443,649 | (114,081,261) | 5,426,029 | 5,550,002 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 01 - Board of Selectmen |  |  |  |  |  |  |  |  |  |
| Division/Program 0100-Board of Selectmen |  |  |  |  |  |  |  |  |  |
| 001-01-0100.40305 | Salaries - Full Time | 296,857 | 203,067 | 207,456 | 176,908 | 212,082 | 35,174 | 216,323 | 220,650 |
| 001-01-0100.40310 | Salaries - Part Time | 33,117 | 33,684 | 35,526 | 49,492 | 63,002 | 13,510 | 52,001 | 52,021 |
| 001-01-0100.40315 | Overtime | 6,448 | 7,331 | 7,684 | 7,000 | 8,000 | 1,000 | 8,000 | 8,000 |
| 001-01-0100.40605 | Social Security | 23,436 | 17,996 | 18,769 | 19,920 | 21,658 | 1,738 | 20,451 | 20,860 |
| 001-01-0100.40611 | Defined Contribution | 13,850 | 6,024 | 6,174 | 6,325 | 6,484 | 159 | 6,613 | 6,745 |
| 001-01-0100.40615 | Group Insurances | 48,102 | 34,892 | 29,036 | 29,073 | 26,158 | $(2,915)$ | 27,954 | 29,351 |
| 001-01-0100.41230 | Telephone | 1,385 | 724 | 561 | 520 | 1,000 | 480 | 1,000 | 1,000 |
| 001-01-0100.41510 | Conferences/Seminars | 212 | - | - | - | - | - | - |  |
| 001-01-0100.41810 | Office Supplies | 1,342 | 1,536 | 1,499 | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-01-0100.41820 | Misc Expense | 2,020 | 923 | 1,428 | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-01-0100.45115 | Rent - Operating Equipment | 410 | 480 | 440 | 500 | 500 | - | 500 | 500 |
| 001-01-0100.45715 | Legal Notices | 710 | 392 | 183 | 600 | 600 | - | 600 | 600 |
| 001-01-0100.46310 | Computer Software Maint | - | - | - | - | 10,210 | 10,210 | 10,300 | 10,350 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Annual ONSOLVE |  | ware |  |  |  |  |  |  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-01-0100.47805 | Contractual Services - Environmental | - | - | 500 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-01-0100.48705 | Dues And Memberships | 22,249 | 23,913 | 25,146 | 25,500 | 22,500 | $(3,000)$ | 22,500 | 22,500 |
| 001-01-0100.49625 | Other Consulting Services | 23,059 | 1,747 | 4,699 | - | 3,000 | 3,000 | 3,000 | 3,000 |
|  | Division/Program 0100-Board of Selectmen Totals | 473,198 | 332,709 | 339,101 | 324,838 | 384,194 | 59,356 | 378,242 | 384,577 |
|  | epartment/Location 01-Board of Selectmen Totals | 473,198 | 332,709 | 339,101 | 324,838 | 384,194 | 59,356 | 378,242 | 384,577 |
| Department/Location 02 - Town Counsel |  |  |  |  |  |  |  |  |  |
| Division/Program 1000-Town Counsel |  |  |  |  |  |  |  |  |  |
| 001-02-1000.41805 | Subscriptions \& Pubs | 3,357 | 2,834 | - | 3,800 | 3,800 | - | 3,800 | 3,800 |
| 001-02-1000.46025 | Retainer | 96,000 | 96,000 | 96,000 | 96,000 | 96,000 | - | 96,000 | 96,000 |
| 001-02-1000.46040 | Litigation | 128,538 | 118,067 | 160,559 | 134,000 | 134,000 | - | 134,000 | 134,000 |
|  | Division/Program 1000-Town Counsel Totals | 227,896 | 216,902 | 256,559 | 233,800 | 233,800 |  | 233,800 | 233,800 |
|  | Department/Location 02 - Town Counsel Totals | 227,896 | 216,902 | 256,559 | 233,800 | 233,800 | - | 233,800 | 233,800 |
| Department/Location $\mathbf{0 3 - B o a r d}$ of Finance |  |  |  |  |  |  |  |  |  |
| Division/Program 0500-Board Of Finance |  |  |  |  |  |  |  |  |  |
| 001-03-0500.41810 | Office Supplies | - | 30 | - | - | - | - | - | - |
| 001-03-0500.41820 | Misc Expense | - | - | 60 | - | - | - | - | - |
| 001-03-0500.45715 | Legal Notices | 259 | 315 | - | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-03-0500.49610 | Auditor/Accounting Svcs. | 56,480 | 58,280 | 59,960 | 63,500 | 65,500 | 2,000 | 66,000 | 66,500 |
| 001-03-0500.49650 | Misc Contractual Serv | - | 840 | - | - | - | - | - | - |
|  | Division/Program 0500-Board Of Finance Totals | 56,739 | 59,465 | 60,020 | 65,500 | 67,500 | 2,000 | 68,000 | 68,500 |
|  | Department/Location 03 - Board of Finance Totals | 56,739 | 59,465 | 60,020 | 65,500 | 67,500 | 2,000 | 68,000 | 68,500 |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Legal notices for elections (including primaries) and all other notices as required. |

001-04-0200.48705
Dues And Memberships
220
425
425
550
550
550

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Membership to Town Clerk's Assoc., Fairfield County Town Clerk's Assoc., etc. |


| 001-04-0200.48710 | Printing, Binding \& Publishing | 959 | 934 | 1,903 | 1,600 | 1,700 | 100 | 1,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Scanning and microfilming of maps, vital paper, and vital binders as required by State Statutes. |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Indexing of land records, maps, etc. Supplies for land records. Creation of microfilm, eVerify, and storage of microfilm required by State Statute. |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Cott Systems for land records. New contract for $7 / 1 / 21-6 / 30 / 26$, is $\$ 1295$ per month. General Code for Town Ordinance and Charter, $\$ 1195$ per year maintenance. <br> Approximately $\$ 2200$ to update our Code book if needed. |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0200.49635 | Vital Statistics | 86 | 82 | - | 200 | 200 | - | 200 | 200 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Fees for attested copies of vital |  | cords, 7-76 of the CT General Statutes. |  |  |  |  |  |  |  |
| 001-04-0200.49650 | Misc Contractual Serv | - | - | 91,420 | - | - | - | - |  |
|  | Division/Program 0200-Town Clerk Totals | 420,870 | 450,829 | 557,937 | 478,414 | 434,540 | $(43,874)$ | 447,103 | 457,331 |
| Division/Program 0600 - Human Resources |  |  |  |  |  |  |  |  |  |
| 001-04-0600.40305 | Salaries - Full Time | 127,041 | 130,216 | 134,498 | 162,981 | 196,398 | 33,417 | 200,325 | 204,332 |
| 001-04-0600.40320 | Longevity | 665 | 700 | 700 | 700 | 700 | - | 700 | 700 |
| 001-04-0600.40605 | Social Security | 9,664 | 9,876 | 10,222 | 14,584 | 15,079 | 495 | 15,380 | 15,688 |
| 001-04-0600.40610 | Defined Benefit | 11,181 | 8,297 | 8,478 | 9,500 | 9,800 | 300 | 9,800 | 9,800 |
| 001-04-0600.40611 | Defined Contribution | - | - | - | 1,500 | 3,380 | 1,880 | 3,447 | 3,516 |
| 001-04-0600.40615 | Group Insurances | 13,890 | 27,034 | 16,352 | 24,394 | 25,344 | 950 | 26,855 | 28,198 |
| 001-04-0600.41230 | Telephone | 63 | - | - | - | 250 | 250 | 250 | 250 |
| 001-04-0600.41505 | Mileage Reimbursement | - | - | - | 100 | 50 | (50) | 50 | 50 |
| 001-04-0600.41510 | Conferences/Seminars | - | - | - | - | 200 | 200 | 200 | 200 |
| 001-04-0600.41515 | Training | - | - | - | 500 | 500 | - | 500 | 500 |
| 001-04-0600.41805 | Subscriptions \& Pubs | 1,329 | 1,422 | 1,303 | 1,650 | 1,650 |  | 1,650 | 1,650 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |




# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0700.40310 | Salaries - Part Time | 288 | - | - | - | - | - | - |  |
| 001-05-0700.40315 | Overtime | 10,013 | 3,567 | 1,979 | 10,000 | 2,000 | $(8,000)$ | 2,000 | 2,000 |
| 001-05-0700.40320 | Longevity | 965 | 900 | 900 | 1,350 | 1,590 | 240 | 1,590 | 1,590 |
| 001-05-0700.40605 | Social Security | 41,255 | 48,322 | 43,175 | 44,325 | 45,048 | 723 | 46,115 | 46,867 |
| 001-05-0700.40610 | Defined Benefit | 21,296 | 3,337 | 8,424 | 9,500 | 4,700 | $(4,800)$ | 4,700 | 4,700 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Estimated ADEC |  |  |  |  |  |  |  |  |  |
| 001-05-0700.40611 | Defined Contribution | 27,882 | 34,421 | 35,215 | 36,074 | 36,977 | 903 | 37,716 | 38,470 |
| 001-05-0700.40615 | Group Insurances | 129,370 | 152,063 | 147,343 | 147,532 | 134,596 | $(12,936)$ | 143,899 | 151,094 |
| 001-05-0700.40630 | Employee Medical Exams | 300 | - | - | - | - | - | - | - |
| 001-05-0700.40641 | Employee Meals | - | 100 | 37 | - | - | - | - | - |
| 001-05-0700.41230 | Telephone | 772 | 621 | 2,014 | - | 500 | 500 | 500 | 500 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Cost of cell phones |  |  |  |  |  |  |  |  |  |
| 001-05-0700.41505 | Mileage Reimbursement | 180 | 121 | 429 | 500 | - | (500) | 500 |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0700.41510 | Conferences/Seminars | 2,34 | 4,969 | (720) | 2,000 | 3,000 | 1,000 | 4,000 | 5,000 |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |  |
|  |  | Development of payroll staff on updates On-line training/updates AP/Accountant 2 conferences - GFOA and Tyler |  |  |  |  |  |  |  |  |
| 001-05-0700.41810 | Office Supplies |  | 3,656 | 3,019 | 18,394 | 3,400 | 3,400 | - | 3,400 | 3,400 |
| 001-05-0700.44240 | Operating Equi |  | - | - | 22,154 | - | - | - | - | - |
| 001-05-0700.48110 | Equipment Rep | \& Maintenance | - | - | 220 | - | - | - | - | - |
| 001-05-0700.48705 | Dues And Mem | ships | 320 | 470 | 215 | 630 | 650 | 20 | 650 | 650 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request GFOA and GFOAC |  |  |  |  |  |  |  |  |  |  |


| 001-05-0700.48710 | Printing, Binding \& Publishing | 1,082 | 4,883 | 1,000 |
| :---: | :---: | :---: | :---: | :---: |



# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Prog | 0800 - Assessor |  |  |  |  |  |  |  |  |
| 001-05-0800.40305 | Salaries - Full Time | 164,171 | 235,882 | 203,546 | 246,116 | 250,670 | 4,554 | 255,683 | 260,797 |
| 001-05-0800.40310 | Salaries - Part Time | 919 | - | - | - | - | - | - |  |
| 001-05-0800.40315 | Overtime | 6,885 | 5,882 | 302 | 4,500 | 2,000 | $(2,500)$ | 2,500 | 3,000 |
| 001-05-0800.40320 | Longevity | 1,630 | 570 | - | - | - | - | - |  |
| 001-05-0800.40605 | Social Security | 6,764 | 17,968 | 14,795 | 19,189 | 19,192 | 3 | 19,817 | 19,967 |
| 001-05-0800.40610 | Defined Benefit | 20,570 | 15,416 | 10,389 | 11,700 | 12,100 | 400 | 12,100 | 12,100 |
| 001-05-0800.40611 | Defined Contribution | 1,269 | 8,495 | 8,918 | 13,626 | 13,858 | 232 | 14,135 | 14,417 |
| 001-05-0800.40615 | Group Insurances | 32,088 | 86,583 | 83,972 | 90,975 | 68,458 | $(22,517)$ | 73,161 | 76,820 |
| 001-05-0800.40637 | Safety Stipend | 200 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-05-0800.41230 | Telephone | 65 | - | - | - | - | - | - |  |
| 001-05-0800.41505 | Mileage Reimbursement | - | 690 | 235 | 800 | 800 | - | 800 | 800 |
| 001-05-0800.41510 | Conferences/Seminars | 2,000 | 60 | 1,025 | 1,040 | 4,200 | 3,160 | 4,500 | 4,500 |
| 001-05-0800.41515 | Training | 1,044 | 520 | - | - | - | - | - |  |
| 001-05-0800.41805 | Subscriptions \& Pubs | 1,327 | 925 | - | 1,060 | 1,000 | (60) | 1,430 | 1,430 |
| 001-05-0800.41810 | Office Supplies | 1,263 | 565 | 766 | 1,800 | 1,200 | (600) | 1,200 | 1,200 |
| 001-05-0800.41825 | Computer Supplies | 172 | 487 | - | - | - | - | - |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual <br> Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0800.43005 | Office Furniture | 720 | - | - | - | - | - | - |  |
| 001-05-0800.45715 | Legal Notices | 14 | 78 | 70 | 150 | 150 | - | 150 | 150 |
| 001-05-0800.46310 | Computer Software Maint | 12,715 | 8,590 | 9,868 | 10,000 | 10,900 | 900 | 10,900 | 10,900 |
| 001-05-0800.48705 | Dues And Memberships | 183 | 400 | 355 | 490 | 490 | - | 490 | 490 |
| 001-05-0800.48710 | Printing, Binding \& Publishing | 2,183 | 591 | 1,587 | 2,400 | 1,900 | (500) | 2,000 | 2,000 |
| 001-05-0800.49005 | Assessment/Appraisal Serv | 19,200 | 23,914 | 9,974 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-05-0800.49015 | Aerial Mapping | 1,647 | - | - | 2,900 | 2,900 | - | 2,900 | 2,900 |
| 001-05-0800.49650 | Misc Contractual Serv | 89,150 | - | - | - | - | - | - |  |
|  | Division/Program 0800-Assessor Totals | 366,177 | 407,814 | 346,000 | 411,946 | 395,018 | $(16,928)$ | 406,966 | 416,671 |
| Division/Prog | 0900-Tax Collector |  |  |  |  |  |  |  |  |
| 001-05-0900.40305 | Salaries - Full Time | 160,911 | 164,320 | 169,527 | 172,260 | 160,117 | $(12,143)$ | 163,319 | 166,585 |
| 001-05-0900.40315 | Overtime | - | 253 | - | - | - | - | - |  |
| 001-05-0900.40320 | Longevity | 665 | 700 | 700 | 700 | 700 | - | 700 | 700 |
|  | Comment  <br> rement Request Tax Collector |  |  |  |  |  |  |  |  |
| 001-05-0900.40605 | Social Security | 11,866 | 12,250 | 12,487 | 13,232 | 12,304 | (928) | 12,550 | 12,801 |
| 001-05-0900.40610 | Defined Benefit | 4,344 | 2,579 | 2,311 | 2,600 | 2,500 | (100) | 2,500 | 2,500 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -05-0900.49650 | ual Serv |  |  |  | 3,500 | 4,500 | 1,000 | 4,500 | ,500 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Online DMV direct data access |
|  | Invoice Cloud payments for online payments |



# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Location 06 - Benefits/Insurance |  |  |  |  |  |  |  |  |  |
| Division/Program 6100-Employee Benefits |  |  |  |  |  |  |  |  |  |
| 001-06-6100.40630 | Employee Medical Exams | - | 7,313 | 11,284 | 6,500 | 6,500 | - | 6,900 | 6,900 |
| 001-06-6100.49650 | Misc Contractual Serv | 3,000 | 819 | 1,755 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-06-6100.50611 | Defined Contrib. | - | - | - | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-06-6100.50613 | Retirement TRB | - | - | (241) | - | - | - | - | - |
| 001-06-6100.50615 | Group Ins-Med,Den,Lif,Dis | 8,906 | $(6,246)$ | 1,170 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-06-6100.50625 | Unemployment Compensation | 223 | 13,537 | 20,549 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-06-6100.50645 | Lump-Sum Sick Leave | 300,000 | 100,000 | - | 100,000 | 100,000 | - | 100,000 | 100,000 |
| 001-06-6100.50655 | OPEB | 156,389 | 135,047 | 91,453 | 96,412 | 81,700 | $(14,712)$ | 80,000 | 80,000 |
| 001-06-6100.59625 | Other Consulting Services | 39,426 | 24,447 | 28,960 | 30,000 | 31,000 | 1,000 | 33,000 | 33,000 |
|  | Division/Program 6100 - Employee Benefits Totals | 507,944 | 274,918 | 154,930 | 265,412 | 251,700 | $(13,712)$ | 252,400 | 252,400 |
| Division/Program 6200-Insurance |  |  |  |  |  |  |  |  |  |
| 001-06-6200.50905 | Comprehensive Business | 181,504 | 191,747 | 119,203 | 202,230 | 142,395 | $(59,835)$ | 150,938 | 159,995 |


| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Le |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | 10\% increase on FY 21 actuals. |  |  |  |  |  |  |  |  |
| 50910 | Umbrella Liability |  | 28,064 | 29,392 | 39,837 | 43,036 | 47,735 | 4,699 | 50,599 | 53,635 |
| . 50915 | Workers Compen |  | 390,162 | 516,756 | 479,759 | 400,000 | 400,000 | - | 400,000 | 400,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-06-6200.50920 | Public Officials Liabil. | 29,998 | 29,225 | 25,938 | 30,924 | 20,688 | $(10,236)$ | 21,930 | 23,245 |
| 001-06-6200.50925 | Deductible | - | 48,138 | 3,228 | - | - | - | - |  |
| 001-06-6200.50930 | Prof. Liability-Police | 15,000 | - | - | - | - | - | - |  |
| 001-06-6200.50935 | Employee Bonds | 674 | - | 165 | 1,271 | 1,271 | - | 1,271 | 1,271 |
| 001-06-6200.59625 | Other Consulting Services | 19,641 | 19,641 | 19,641 | 21,605 | 21,605 | - | 23,000 | 23,000 |
|  | Division/Program 6200-Insurance Totals | 665,043 | 834,898 | 687,771 | 699,066 | 633,694 | $(65,372)$ | 647,738 | 661,146 |
|  | partment/Location - Benefits/Insurance Totals | 1,172,987 | 1,109,815 | 842,701 | 964,478 | 885,394 | $(79,084)$ | 900,138 | 913,546 |
| Department/Location 07 - Planning and Land Use |  |  |  |  |  |  |  |  |  |
| Division/Program 0300-Planning \& Zoning |  |  |  |  |  |  |  |  |  |
| 001-07-0300.40305 | Salaries - Full Time | 341,105 | 349,877 | 369,522 | 368,090 | 376,674 | 8,584 | 384,207 | 391,891 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Salaries for four (4) full time employees; including three (3) who work under union contract. |


| 001-07-0300.40315 | Overtime | 14,007 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Funding for Assistant Town Planner and Zoning Enforcement Officer who are required to attend evening meetings or conduct after hour <br> zoning and/or blight enforcement investigations. Line item also provides funding for the Administrative Assistant who functions as the <br> recording secretary for both the Planning and Zoning Commission and the Zoning Board of Appeals. |
|  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account |  | ount Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-0300.40637 | Safety Stipend |  | 400 | 400 | 400 | 400 | 400 | - | 400 | 400 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request Single annual safety incentive for Assistant Town Planner and Zoning Enforcement Officer per union contract. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.41230 | Telephone |  | 1,034 | 621 | 888 | 1,000 | 1,200 | 200 | 1,200 | 1,200 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request Annual telephone expense based on historic use of cellular telephone. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.41505 Mileage Reimbursement |  |  | 47 195 |  | $60 \quad 250$ |  |  | 25 | 275 | 275 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
|  | rtment Request | Mileage reimbursement for employee use of personal vehicles; generally for off-site conferences, meetings or when Town vehicle is unavailable. |  |  |  |  |  |  |  |  |
| 001-07-0300.41510 | Conferences/Seminars |  | 215 400 |  | 75 | - | 500 | 500 | 500 | 500 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Funding for employee training and mandatory continuing education programs. |  |  |  |  |  |  |  |  |
| 001-07-0300.41515 | Training | - - |  | - - |  | 200 |  | 200 | 200 | 200 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Educational training for Planning and Zoning Commission and Zoning Board of Appeals members. Annual training is useful in promoting defensible decisions; thereby reducing litigation costs. |  |  |  |  |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description |  |  | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-0300.41805 | Subscriptions \& Pubs |  |  | - | - | 200 | 200 | - | 200 | 200 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request Subscriptions to various professional journals and newsletters. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.41810 | Office Supplies |  | 1,110 | 1,560 | 628 | 1,300 | 1,500 | 200 | 1,500 | 1,500 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |  |
| Department Request Operating supplies; including office, drafting and miscellaneous supplies. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.42140 | Safety Supplies |  |  | 144 | - | 150 | 100 | (50) | 100 | 100 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |  |
| Department Request Tick spray, steel-tip footwear, field vests, hard hats, etc. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.42405 | Vehicle Fuel |  | 374 | 486 | - | - | - | - | - |  |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |  |
| Department Request Gasoline costs have been transferred out of the individual budgets. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.43005 | Office Furniture |  | - | - | - | - | 1,000 | 1,000 | - | - |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
|  |  | Department Request Misc. file cabinets and storage shelving. |  |  |  |  |  |  |  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-0300.48710 | Printing, Binding \& Publishing | 255 | 125 | 167 | 300 | 200 | (100) | 200 | 200 |
|  | nts Comment <br> rtment Request Printing of hard copy documents; <br> priced to offset Town expense. | ncluding Subdivisi | Regulations, Zo | ing Regulations a | miscellaneous instru | ctional guides. | ost of the listed | cuments are |  |
| 001-07-0300.49605 | Transcription Services 250 |  | 2,000 |  |  | 2,000 |  | 2,000 | 2,000 |
|  | Comment Funding for the production of legal | $y$-mandated tran | ripts in the event | f a court appeal | ought against a land | use board or co | mission. |  |  |
| 001-07-0300.49625 Other Consulting Services |  | 65,086 | 48,521 |  |  | - - - |  |  |  |
|  |   <br> Comment  <br> rtment Request No funding requested. |  |  |  |  |  |  |  |  |
| 001-07-0300.49627 | Contractual Services | 10,250 | 590 | - | 10,000 |  | $(10,000)$ |  |  |
|  | Division/Program 0300-Planning \& Zoning Totals | 631,001 | 609,425 | 558,973 | 572,052 | 557,784 | $(14,268)$ | 570,129 | 582,486 |
| Division/Program 1900-Building |  |  |  |  |  |  |  |  |  |
| 001-07-1900.40305 Salaries - Full Time |  | 235,893 | 241,149 | 248,523 | 252,526 | 258,454 | 5,928 | 263,623 | 268,895 |
|  | Comment  <br> rtment Request Salaries for 3 full time employees |  |  |  |  |  |  |  |  |
| 001-07-1900.40315 | Overtime | 3,898 | 4,845 | 5,547 | 7,000 | 7,000 | - | 7,000 | 7,000 |
|  | $\begin{array}{ll}\text { arts } & \text { Comment } \\ \text { aisc overtime for microfiche and }\end{array}$ | ter hour inspectio |  |  |  |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


Division/Program 4900-Environmental Affairs

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


| Comments |
| :--- |
| Level |
| Department Request $\quad$Annual tree maintenance is required for street trees installed as part of the Wilton Center Tree Project. This maintenance will ensure the long-term health and safety <br> of the street trees in Wilton Center. A tree is also planted annually in honor of the Tree Committee's annual Tree Steward Award. |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-4900.45715 |  | 78 | 1,644 | 1,280 |  | 1,000 | 50 | 1,000 | 1,000 |


| Comments <br> Level <br> Department Request | Comment <br> Legal notices are required to be posted in the newspaper as part of our statutory obligation for inland wetland permit application matters (legal notices and decisions). |
| :---: | :---: |
| 001-07-4900.46030 Legal Expenses | $\begin{array}{llllll}\text { 35,857 } & \text { 12,033 } & \text { 9,191 }\end{array}$ |
| Comments <br> Level <br> Department Request | Comment <br> The Inland Wetland Commission is currently involved in a lawsuit where applicants have appealed commission decisions with the courts. A court case is currently active with the State of Connecticut court system. This FY22 figure was developed following consultation of Town Counsel. |




# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-4900.47815 | esting | 3,000 | 3,000 | 3,000 | 4,000 | 4,000 |  | 4,000 | 4,000 |

Comments
Leve/
Department Request

## Comment

Surface water testing is conducted by Harbor Watch which has successfully identified numerous sources of pollution throughout the Norwalk River and Comstock Brook. Wilton's contribution to the overall program has proven to be a highly efficient use of the funds. HW utilizes Wilton High School students among their team of interns, which provides and excellent exposure to the natural sciences and keeps overall costs low.

| 001-07-4900.47820 | Hazardous Waste Removal | 9,342 | 9,583 | 10,922 | 12,000 | ,000 | , | 000 | 24,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |
| :--- |
| Level Comment <br> Department Request HHW Collection is a state mandated program with a multi-year contract and partnership between six towns in Fairfield County. A new RFP was drafted in 2020 and a <br> new vendor was selected. The cost is expected to be double of what it was in previous years.  |


| Comments <br> Level <br> Department Request | Comment <br>  <br> The medication turn in program allows residents to dispose of unwanted or expired medication in an environmentally safe and controlled manner. It keeps medication <br> out of the hands of unauthorized people and prevents groundwater contamination from improper disposal. |
| :--- | :--- |

600

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Funding used for fees associated with annual membership dues for professional organizations. |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.40315 | Overtime | 491 | 1,019 | 4,279 | 2,400 |  | $(2,400)$ | 2,460 | 2,500 |



001-07-5100.40637 Safety Stipend

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Assistant Sanitarian: Sanitarian Safety Stipend AFSCME contract benefit. |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


|  | Division/Program 5100-Health Totals | 456,471 | 453,367 | 511,225 | 493,729 | 543,242 | 49,513 | 543,863 | 561,419 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Locatio | 07 - Planning and Land Use Totals | 1,882,230 | 1,851,418 | 1,902,757 | 1,919,393 | 2,007,418 | 88,025 | 2,028,388 | 2,079,150 |


| Department/Location 08 - Public Works |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 1305-Town Hall \& Annex |  |  |  |  |  |  |  |  |  |
| 001-08-1305.41205 | Water | 3,556 | 3,253 | - | - | - | - | - |  |
| 001-08-1305.41220 | Electricity | 48,930 | 47,403 | - | - | - | - | - |  |
| 001-08-1305.41230 | Telephone | 6,420 | 4,250 | 6,498 | 6,500 | 6,700 | 200 | 6,700 | 6,700 |
| 001-08-1305.41235 | Fuel-Building | 12,888 | 15,267 | - | - | - | - | - |  |
| 001-08-1305.41830 | Postage | 26,258 | 15,889 | 17,178 | 25,000 | 25,000 | - | 25,000 | 25,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1305.41835 | Duplicating \& Photo Sup | 487 | (229) | (517) | 4,995 | 4,995 | - | 4,995 | 4,995 |
| 001-08-1305.42105 | Operating/General Supplies | 3,255 | 3,713 | 2,013 | 4,000 | 4,000 | - | 4,000 | 4,000 |
| 001-08-1305.42155 | Bldg Maintentance Supp | 3,905 | 3,476 | 6,254 | 5,600 | 5,000 | (600) | 5,000 | 5,000 |
| 001-08-1305.43005 | Office Furniture | - | 8,790 | 7,255 | 5,100 | 5,100 | - | 5,100 | 5,100 |
| 001-08-1305.45110 | Rent - Office Equipment | 7,497 | 10,575 | 10,342 | 14,962 | 14,962 | - | 14,962 | 14,962 |
| 001-08-1305.45405 | Refuse Disposal | 5,388 | 8,900 | 5,511 | 7,500 | 7,500 | - | 7,500 | 7,500 |
| 001-08-1305.47210 | Custodial Services | 40,936 | 40,826 | 40,283 | 47,000 | 47,000 | - | 47,000 | 47,000 |
| 001-08-1305.47215 | Building Repairs | 71,544 | 126,107 | 106,639 | 124,900 | 124,900 | - | 124,900 | 124,900 |
| 001-08-1305.47220 | Security System | 170 | - | 75,000 | 650 | 650 | - | 650 | 650 |
| 001-08-1305.47235 | OSHA Fines/Penalties | - | 210 | - | - | - | - | - | - |
| 001-08-1305.48105 | Maint Agreements - Equipment | - | 1,338 | 672 | 1,400 | 1,400 | - | 1,400 | 1,400 |
| 001-08-1305.48110 | Equipment Repair \& Maintenance | 485 | 485 | 655 | 650 | 650 | - | 650 | 650 |
| 001-08-1305.48125 | Equipment Testing/Cert | 8,479 | 2,062 | 4,107 | 8,900 | 5,000 | $(3,900)$ | 5,000 | 5,000 |
| 001-08-1305.49650 | Misc Contractual Serv | - | 9,075 | - | - | - | - | - | - |
|  | Division/Program 1305-Town Hall \& Annex Totals | 240,197 | 301,390 | 281,888 | 257,157 | 252,857 | $(4,300)$ | 252,857 | 252,857 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 1310-Town Wide Utilities |  |  |  |  |  |  |  |  |  |
| 001-08-1310.41205 | Water | - | - | 41,033 | 42,188 | 44,000 | 1,812 | 45,320 | 46,700 |
| 001-08-1310.41210 | Sewer Use Charge | 9,095 | 9,308 | 9,308 | 9,500 | 9,600 | 100 | 9,600 | 9,700 |
| 001-08-1310.41215 | Hydrant Service | 242,352 | 227,352 | 234,253 | 231,500 | 235,000 | 3,500 | 235,000 | 242,050 |
| 001-08-1310.41220 | Electricity | - | - | 228,608 | 298,575 | 228,960 | $(69,615)$ | 242,697 | 257,259 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comme |  |  |  |  |  |  |  |  |  |
| Department Request Net of solar credits and fees and |  | 6\% year over year | increase |  |  |  |  |  |  |
| 001-08-1310.41221 | Renewable Energy | - | - | - | 1,900 | 1,900 | - | 1,900 | 1,900 |
| 001-08-1310.41225 | Electricity-Street Lights | 32,497 | 30,068 | 31,080 | 41,394 | 41,394 | - | 42,635 | 43,900 |
| 001-08-1310.41235 | Fuel-Building | - | - | 52,223 | 57,348 | 57,348 | - | 57,348 | 57,348 |
| 001-08-1310.41236 | Building Fuel Natural Gas | - | 797 | 21,915 | 23,500 | 23,500 | - | 24,200 | 24,900 |
| 001-08-1310.42405 | Vehicle Fuel | - | - | 137,538 | 173,989 | 173,989 | - | 173,989 | 173,989 |
|  | Division/Program 1310-Town Wide Utilities Totals | 283,944 | 267,524 | 755,958 | 879,894 | 815,691 | $(64,203)$ | 832,689 | 857,746 |
| Division/Prog | m 1325-Other Town Properties |  |  |  |  |  |  |  |  |
| 001-08-1325.41205 | Water | 437 | 431 | - | - | - | - | - | - |
| 001-08-1325.41220 | Electricity | 475 | 412 | - | - | - | - | - | - |
| 001-08-1325.41230 | Telephone | 25 | - | - | 500 | - | (500) | - | - |
| 001-08-1325.41235 | Fuel-Building | 774 | 837 | - | - | - | - | - | - |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual <br> Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1325.45105 | Rent - Building and Land | 200 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-08-1325.47215 | Building Repairs | 164,444 | 132,605 | 150,698 | 102,000 | 102,000 | - | 102,000 | 102,000 |
| 001-08-1325.47220 | Security System | - | 15,295 | - | 500 | 500 | - | 500 | 500 |
| 001-08-1325.48125 | Equipment Testing/Cert | 3,050 | 3,242 | 3,782 | 3,800 | 3,800 | - | 3,800 | 3,800 |
| 001-08-1325.49650 | Misc Contractual Serv | - | 808 | 1,800 | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-08-1325.59735 | Transfer Out | 51,584 | - | - | - | - | - | - |  |
|  | n/Program 1325-Other Town Properties Totals | 220,990 | 153,830 | 156,479 | 109,000 | 108,500 | (500) | 108,500 | 108,500 |
| Division/Prog | 3105 - Administration |  |  |  |  |  |  |  |  |
| 001-08-3105.40305 | Salaries - Full Time | 324,992 | 379,964 | 443,021 | 451,348 | 470,328 | 18,980 | 479,735 | 489,329 |
| 001-08-3105.40307 | Salary Reimbursement - BOE | $(26,000)$ | $(26,520)$ | $(27,050)$ | $(27,726)$ | $(28,280)$ | (554) | $(28,846)$ | $(29,423)$ |
| 001-08-3105.40315 | Overtime | 25,370 | 44,096 | 44,284 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-08-3105.40320 | Longevity | 665 | 700 | 700 | 700 | 700 | - | 700 | 700 |
| 001-08-3105.40605 | Social Security | 24,424 | 30,279 | 34,899 | 33,120 | 35,139 | 2,019 | 35,841 | 36,558 |
| 001-08-3105.40610 | Defined Benefit | - | - | 2,620 | 2,900 | 3,400 | 500 | 3,400 | 3,400 |
| 001-08-3105.40611 | Defined Contribution | 18,944 | 24,117 | 26,844 | 27,600 | 28,277 | 677 | 28,842 | 29,419 |
| 001-08-3105.40615 | Group Insurances | 98,922 | 105,529 | 122,932 | 123,108 | 106,629 | $(16,479)$ | 114,010 | 119,710 |
| 001-08-3105.40620 | Education Assistance | - | - | - | 1,500 | 1,500 | - | 1,500 | 1,500 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3105.40637 | Safety Stipend | 200 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-08-3105.41230 | Telephone | 2,639 | 3,217 | 3,838 | 5,400 | 4,500 | (900) | 4,500 | 4,500 |
| 001-08-3105.41505 | Mileage Reimbursement | 66 | 63 | 97 | - | 400 | 400 | 400 | 400 |
| 001-08-3105.41510 | Conferences/Seminars | - | - | 125 | - | - | - | - | - |
| 001-08-3105.41515 | Training | 95 | 38 | 550 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-08-3105.41805 | Subscriptions \& Pubs | 39 | 45 | 12 | 50 | 50 | - | 50 | 50 |
| 001-08-3105.41810 | Office Supplies | 2,966 | 3,569 | 1,400 | 3,800 | 3,800 | - | 3,800 | 3,800 |
| 001-08-3105.41835 | Duplicating \& Photo Sup | - | - | - | 400 | 400 | - | 400 | 400 |
| 001-08-3105.42105 | Operating/General Supplies | 19 | 1,283 | - | 650 | 650 | - | 650 | 650 |
| 001-08-3105.43015 | Computer Hardware | - | 4,320 | 3,130 | - | - | - | - | - |
| 001-08-3105.44235 | Computer Software | 4,540 | 64,251 | 10,703 | 13,500 | 13,500 | - | 13,500 | 13,500 |
| Com <br> Le <br> D | $\begin{array}{ll}\text { Comment } \\ \text { tment Request } & \begin{array}{l}\text { Cometscan, GIS, A }\end{array} \\ \text { Stre }\end{array}$ | nder software |  |  |  |  |  |  |  |
| 001-08-3105.46030 | Legal Expenses | 1,042 | 79 | - | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-08-3105.48705 | Dues And Memberships | 50 | 50 | 50 | 275 | 350 | 75 | 350 | 350 |
| 001-08-3105.48710 | Printing, Binding \& Publishing | 20 | 2,392 | 163 | 400 | 400 | - | 400 | 400 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3105.48730 | Temp. Help-Outside Agency | - | 2,184 | 4,222 | - | - | - | - |  |
| 001-08-3105.49620 | Prof Serv-Engineer/Arch | - | 8,300 | 37,310 | 12,000 | 12,000 | - | 12,000 | 12,000 |
| 001-08-3105.49650 | Misc Contractual Serv | - | 25 | - | 300 | 300 | - | 300 | 300 |
| 001-08-3105.59625 | Other Consulting Services | - | - | - | - | 50,000 | 50,000 | - |  |
|  | Division/Program 3105-Administration Totals | 478,991 | 648,181 | 710,050 | 667,525 | 722,243 | 54,718 | 689,732 | 705,743 |
| Division/Progr | 3110 - Highways |  |  |  |  |  |  |  |  |
| 001-08-3110.40305 | Salaries - Full Time | 865,525 | 932,109 | 938,769 | 1,077,033 | 1,053,039 | $(23,994)$ | 1,074,099 | 1,095,581 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Includes 2 transfer station EE 2 days a week and 1 transfer EE 1 day a week for salary taxes and various benefits prorated |


| 001-08-3110.40310 | Salaries - Part Time | 13,225 | 5,701 | 4,830 | 34,900 | 34,901 | 1 | 34,900 | 34,900 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.40315 | Overtime | 139,792 | 147,640 | 91,841 | 136,000 | 136,000 | - | 136,000 | 136,000 |
| 001-08-3110.40320 | Longevity | 4,935 | 5,505 | 5,605 | 5,605 | 4,605 | $(1,000)$ | 4,605 | 4,605 |
| 001-08-3110.40321 | Teamsters Sick Pay Award | 800 | 475 | 800 | 1,500 | 1,500 | - | 1,500 | 1,500 |
| 001-08-3110.40345 | Cleaning/Clothing | 5,980 | 5,640 | 7,050 | 7,050 | 6,580 | (470) | 6,580 | 6,580 |
| 001-08-3110.40605 | Social Security | 77,100 | 81,762 | 78,223 | 97,258 | 95,276 | $(1,982)$ | 97,171 | 99,125 |
| 001-08-3110.40611 | Defined Contribution | 85,842 | 85,838 | 84,478 | 93,391 | 87,561 | $(5,830)$ | 89,312 | 91,098 |
| 001-08-3110.40614 | Teamsters Pension Plan Withdrawal | 122,487 | 122,487 | 122,487 | 122,487 | 132,236 | 9,749 | 132,236 | 132,236 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.40615 | Group Insurances | 252,525 | 310,781 | 311,103 | 353,761 | 336,313 | $(17,448)$ | 358,907 | 376,583 |
| 001-08-3110.40630 | Employee Medical Exams | 1,820 | 2,000 | 1,583 | 3,500 | 3,500 | - | 3,500 | 3,500 |
| 001-08-3110.40637 | Safety Stipend | 9,485 | 10,710 | 10,710 | 11,760 | 10,920 | (840) | 11,760 | 11,760 |
| 001-08-3110.40641 | Employee Meals | 4,866 | 4,319 | 1,788 | 5,600 | 5,600 | - | 5,600 | 5,600 |
| 001-08-3110.41205 | Water | 1,572 | 1,614 | - | - | - | - | - |  |
| 001-08-3110.41220 | Electricity | 16,536 | 15,997 | - | - | - | - | - |  |
| 001-08-3110.41230 | Telephone | 2,834 | 3,109 | 3,543 | 3,800 | 4,456 | 656 | 4,456 | 4,456 |
| 001-08-3110.41235 | Fuel-Building | 5,872 | 6,150 | - | - | - | - | - |  |
| 001-08-3110.41510 | Conferences/Seminars | 150 | 150 | 1,025 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-08-3110.42105 | Operating/General Supplies | 2,330 | 3,407 | 5,167 | 4,600 | 4,600 | - | 4,600 | 4,600 |
| 001-08-3110.42110 | Radio Supplies | 20,000 | - | - | - | - | - | - |  |
| 001-08-3110.42140 | Safety Supplies | 5,784 | 10,043 | 12,397 | 10,500 | 11,000 | 500 | 11,000 | 11,000 |
| 001-08-3110.42155 | Bldg Maintentance Supp | 4,405 | 4,179 | 4,581 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-08-3110.42405 | Vehicle Fuel | 47,950 | 47,717 | - | - | - | - | - |  |
| 001-08-3110.42410 | Tires | 17,218 | 9,574 | 10,000 | 20,300 | 20,300 | - | 20,300 | 20,300 |
| 001-08-3110.42415 | Vehicle Maintenance Supp | 94,642 | 86,120 | 91,999 | 102,500 | 102,500 | - | 102,500 | 102,500 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.42705 | Road Maint.- Materials | 111,572 | 150,124 | 90,801 | 98,100 | 98,100 | - | 101,000 | 104,000 |
| 001-08-3110.42710 | Road Materials- Sand | 19,208 | - | - | - | - | - | - |  |
| 001-08-3110.42715 | Road Maintenance - Salt | 254,225 | 177,000 | 203,900 | 112,400 | 212,000 | 99,600 | 212,000 | 212,000 |
| 001-08-3110.42720 | Road Materials - Rails | 25,301 | 27,599 | 3,425 | 15,150 | 20,000 | 4,850 | 20,000 | 20,000 |
| 001-08-3110.42725 | Road Materials - Tools | 3,776 | 4,420 | 3,819 | 3,820 | 4,000 | 180 | 4,000 | 4,000 |
| 001-08-3110.45115 | Rent - Operating Equipment | 2,448 | 2,787 | 2,803 | 3,600 | 3,800 | 200 | 3,800 | 3,800 |
| 001-08-3110.45120 | Rent - Equipment Roads | 3,600 | 9,350 | 8,670 | - | - | - | - |  |
| 001-08-3110.45125 | Rent - Equipment Trees | 93,565 | 92,989 | 124,011 | 55,000 | 125,000 | 70,000 | 125,000 | 125,000 |
| 001-08-3110.45705 | Bid Notices | - | 144 | - | 300 | 300 | - | 300 | 300 |
| 001-08-3110.47215 | Building Repairs | 7,338 | 14,747 | 13,127 | 14,500 | 15,000 | 500 | 15,400 | 15,400 |
| 001-08-3110.47235 | OSHA Fines/Penalties | - | 560 | - | - | - | - | - |  |
| 001-08-3110.48110 | Equipment Repair \& Maintenance | 37,964 | 58,000 | 59,291 | 59,740 | 60,000 | 260 | 63,300 | 65,200 |
| 001-08-3110.48115 | Vehicles- Repair/Maint | 92,121 | 38,294 | 40,897 | 60,000 | 45,000 | $(15,000)$ | 45,000 | 45,000 |
| 001-08-3110.48125 | Equipment Testing/Cert | 3,335 | 3,429 | 10,300 | 4,950 | 5,000 | 50 | 5,000 | 5,000 |
| 001-08-3110.48130 | Towing | 2,621 | 2,344 | 2,608 | 3,800 | 4,400 | 600 | 4,400 | 4,400 |
| 001-08-3110.49650 | Misc Contractual Serv | 11,889 | 5,300 | 95 | 5,300 | 5,300 | - | 5,300 | 5,300 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account |  | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.40320 | Longevity |  | 13,980 | 14,250 | 13,280 | 13,100 | 14,320 | 1,220 | 14,320 | 14,320 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | The CBA requires |  |  |  |  |  |  |  |  |
| 001-09-2100.40325 | Shift Premium | 88,140 |  | 96,648 | 91,318 | 90,200 | 99,800 | 9,600 | 102,000 | 105,000 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | The CBA requires shift premiums. Shift Premiums are (Evening 3.5\%, Midnight 7\%, Day/Evening 2\%, Evening/Midnight 3.5\%) |  |  |  |  |  |  |  |  |


| 001-09-2100.40330 | Holiday Pay | 103,143 | 108,170 |  | 110,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | The CBA requires payment to officers for holidays. |


| 001-09-2100.40340 | Education Allowance |  | 32,000 | 35,000 | 34,500 | 26,500 | 34,000 | 7,500 | 34,000 | 35,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request T |  | The CBA requires payment to officers with higher education degrees and for military service. |  |  |  |  |  |  |  |  |


| 001-09-2100.40345 | Cleaning/Clothing | 10,414 | 12,300 | 8,400 | 9,600 | 9,600 |  | 10,000 | 10,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | The CBA requires payment to officers who wear plain clothing instead of a uniform. |



# Board of Selectman Proposed Budget 

Budget Year 2022

001-09-2100.40637 Safety Stipend 200

## Board of Selectman Proposed Budget

Budget Year 2022


| 001-09-2100.41205 Water | 976 | 814 |
| :--- | :--- | :--- |



# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.41230 | Telephone | 12,562 | 9,735 | 9,001 | 11,000 | 11,500 | 500 | 11,800 | 12,000 |


| Comments |  |
| :--- | :--- |
| Level |  |
| Department Request | Comment |
| Annual Cell Phone and Tablet costs - 12 Devices $(\$ 11,000)$ |  |


| 001-09-2100.41235 Fuel-Building | 12,366 |
| :--- | :--- | :--- |


| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |
|  |  | Now in Facilities Budget. |  |  |  |  |  |  |  |
| 001-09-2100.41505 | Mileage Reimbursement |  | 1,058 | 1,882 | 749 | 2,000 | 2,000 | - | 2,250 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
| Department Request Per |  |  | Per CBA when officers use personal car for town business. Rates are determined by federal government. |  |  |  |  |  |  |


| 001-09-2100.41510 | Conferences/Seminars | 3,729 | 3,892 | 1,020 |  | 3,000 |  |  | ,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Members of the department attend educational conferences and seminars. The include but are not limited to Connecticut Police Chiefs Association and the International Association of Chiefs of Police. |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 001-09-2100.41515 Training | 21,003 | 22,314 | 703 | 24,000 | ,000 | ,000 | 6,000 | 26,500 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | State mandated basic training, in-service training, regional ERT, Dive Training and Technical Investigative Unit etc |
|  | $50 \%$ Increase in Basic Training costs from State. |

## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.42105 | Operating/General Supplies | 17,386 | 18,586 | 23,019 | 25,500 | 27,000 | 1,500 | 27,000 | 30,000 |


| Comments <br> Level <br> Department Request | Comment <br> Cost of various supplies including medical equipment / supplies and other items throughout the year. We consider several vendors for the best pricing available. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.42110 Radio Supplies | 1,358 1,754 1,547 | 1,550 | 1,550 | - | 1,600 |
| Comments <br> Level <br> Department Request | Comment <br> Supplies for portable and mobile radios. These include chargers, replacement batters, mics., etc. |  |  |  |  |


Comments
Level
Comment

Department Request $\quad$| The cost of ammunition, firearm supplies and training used to ensure the Officers are proficient with their weapons as mandated by CT law. Annual Taser Plan |
| :---: |
| $(\$ 2,700)$. ERT Annual Costs. | ( $\$ 2,700$ ). ERT Annual Costs.



| Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request | Comment |  |  |  |  |  |  |
|  | Uniform replacement is required for all officers per the CBA. We anticipate new hires that will require new uniforms and equipment. It cost over $\$ 6000$ to outfit a new Officer with equipment and uniforms. |  |  |  |  |  |  |
| 42130 Training Materials |  | 189 | - | 350 | 350 | - | 400 |
| Comments |  |  |  |  |  |  |  |
| Level | Comment |  |  |  |  |  |  |
| Department Request | Training materials are used for in house training. This includes materials used to re-certify an Emergency Medical Responders, etc. |  |  |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Used to |



001-09-2500.4031
Overtime
10,921
13,542
2739
10,500
10,500
10,500
Comments
Level
Department Request $\quad$ Calculated based on current level of spending. Dispatchers have contractual right of first refusal for overtime and therefore this expense can be more or less than estimated

700
130
570

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Per Contract |

# Board of Selectman Proposed Budget 

Budget Year 2022


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Verizon cellular service for 10 MDT units $(\$ 5,300)$ <br> Six dedicated T-1 lines required for the Town emergency dispatch radios $(\$ 18,900)$ |
|  | Ten redundant Frontier telephone lines $(\$ 4,000)$ <br> One half cost of non-emergency radio system $(\$ 6,000)$ |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2500.41505 | Mileage Reimbursement | - |  | - | 500 | 500 |  | 500 | 500 |
|  | Department Request <br> Mileage reimbursement to an employee when they use their personal vehicle for Town business. | loyee when they | e their personal | hicle for Town bus |  |  |  |  |  |
| 001-09-2500.41515 | Training | 650 | 25 | 229 | 1,500 | 1,500 |  | 600 |  |
|  |   <br> Comment  <br> Cost associated $w$  | and off site. | hire another dis | tcher in FY22. m | $y$ hire another dispa | cher in FY22. |  |  |  |
| 001-09-2500.41810 | Office Supplies | 445 | - | 440 | - | - |  | - |  |
|  | Comment Consolidated with |  |  |  |  |  |  |  |  |
| 001-09-2500.41825 | Computer Supplies | 160 | 556 | - | - | - |  | - |  |
|  |   <br> Comment  <br> Consolidated with  |  |  |  |  |  |  |  |  |
| 001-09-2500.42105 | Operating/General Supplies | 238 |  | 577 | 1,200 | 1,250 | 50 | 1,300 | 1,300 |
|  | Comment Operating supplies | copy paper and | her associated co | puter and office | upplies. |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -09-2500.46320 | yst |  |  |  | 4,500 | 4,500 |  | 4,500 | ,500 |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Voice Recorder $-\$ 3,240$ |

001-09-2500.481

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Repairs for dispatch and CCTV equipment. |



## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description |  | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{gathered} 2021 \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-5000.40605 | Social Security |  | 6,491 | 6,792 | 7,064 | 7,124 | 7,595 | 471 | 7,746 | 7,901 |
| 001-09-5000.40611 | Defined Contribu |  | 6,054 | 6,387 | 6,739 | 7,057 | 7,402 | 345 | 7,550 | 7,701 |
| 001-09-5000.40615 | Group Insurance |  | 158 | 257 | 343 | 352 | 371 | 19 | 450 | 409 |
| 001-09-5000.40630 | Employee Medica | Exams | - | 690 | - | 350 | 350 | - | 350 | 350 |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |  |
| 001-09-5000.40637 | Safety Stipend |  | - | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-09-5000.41230 | Telephone |  | 256 | 209 | 514 | 550 | 550 | - | 550 | 550 |
|  | nts <br> rtment Request | Comment ACO phone service |  |  |  |  |  |  |  |  |
| 001-09-5000.41505 | Mileage Reimbur | ment | 152 | - | - | 300 | 200 | (100) | 250 | 250 |
| Level <br> Department Request |  | Comment Travel expenses actur | official duties while | using personal ve | hicle i.e. training |  |  |  |  |  |
| 001-09-5000.41515 | Training |  | 270 | 440 | - | 800 | 650 | (150) | 700 | 700 |
|  | nts <br> rtment Request | Comment | ent and certification | requirements. |  |  |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | $41510-$ Includes Fire Marshals mandatory 90 CEU triannual) |
|  | - CFMA Conference $\$ 780.00$, IAAI Seminar $\$ 900$, FM Seminar - $\$ 2700$, Remaining Staff $\$ 5045.00$ |



# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.41805 | Subscriptions \& Pubs | 1,541 | 1,346 | 1,346 | 2,700 | 2,700 | - | 2,700 | 2,700 |
| Level Comment <br> Department Request $41805-$ NFPA Pub |  | 0, ICC Publications | $\$ 200.00$ |  |  |  |  |  |  |
| 001-10-2200.41810 | Office Supplies | 3,344 | 2,266 | 1,857 | 4,300 | 4,300 | - | 4,300 | 4,300 |
| 001-10-2200.41815 | Service Awards | 648 | 750 | - | 750 | 250 | (500) | 250 | 250 |
| 001-10-2200.41830 | Postage | 72 | 17 | 29 | 200 | 200 | - | 200 | 200 |
| 001-10-2200.42105 | Operating/General Supplies | 15,081 | 11,344 | 8,554 | 13,500 | 13,500 | - | 13,770 | 14,045 |
| 001-10-2200.42125 | Uniform- Replacement | 19,780 | 16,020 | 17,707 | 23,500 | 24,205 | 705 | 24,931 | 24,931 |
| 001-10-2200.42130 | Training Materials | 494 | 1,475 | 3,187 | 3,500 | 3,500 | - | 3,500 | 3,500 |
| 001-10-2200.42135 | Fire Prevention Materials | 1,619 | 2,343 | 3,128 | 3,500 | 3,500 | - | 3,500 | 3,500 |
| 001-10-2200.42150 | Medical Supplies | - | - | - | 3,500 | 3,500 | - | 3,500 | 3,500 |
| 001-10-2200.42155 | Bldg Maintentance Supp | 7,122 | 4,230 | 6,359 | 10,600 | 10,600 | - | 10,600 | 10,600 |
| 001-10-2200.42405 | Vehicle Fuel | 23,046 | 22,612 | - | - | - | - | - |  |
| 001-10-2200.42410 | Tires | 10,026 | 7,675 | 6,419 | 11,150 | 11,150 | - | 11,150 | 11,150 |
| 001-10-2200.42415 | Vehicle Maintenance Supp | 29,291 | 39,684 | 40,961 | 38,000 | 43,000 | 5,000 | 43,000 | 43,000 |
| 001-10-2200.43005 | Office Furniture | - | 3,998 | 2,449 | 4,000 | 4,000 | - | 4,000 | 4,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.43015 | Computer Hardware | 866 | 420 | - | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-10-2200.43305 | Fire/rescue Equipment | 6,300 | 75,246 | 11,771 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-10-2200.43310 | Protective Equipment | 5,407 | 20,906 | 19,481 | 24,000 | 26,000 | 2,000 | 26,000 | 26,000 |
| Com | ents Comment <br> artment Request Costs for replacem <br> hire PPE | (10 year cycle) Ensembles includes Jacket, Trousers, Helmet, Gloves, Hoods, Boots) . Also includes replacing damaged and new |  |  |  |  |  |  |  |
| 001-10-2200.43320 | Hoses | - | - | - | 1,400 | 1,400 | - | 1,400 | 1,400 |
| 001-10-2200.43340 | Medical Equipment | - | - | - | 3,500 | 3,500 | - | 3,500 | 3,500 |
| 001-10-2200.44220 | Refrigerator | - | - | - | 750 | - | (750) | - |  |
| 001-10-2200.44225 | Video Equipment | - | - | - | 3,000 | - | $(3,000)$ | - | - |
| 001-10-2200.44235 | Computer Software | 2,550 | - | - | 3,500 | 2,500 | $(1,000)$ | 2,550 | 2,601 |
| 001-10-2200.44240 | Operating Equipment | 1,445 | 895 | 630 | 1,550 | 1,550 | - | 1,550 | 1,550 |
| 001-10-2200.45115 | Rent - Operating Equipment | 7,102 | 6,448 | 6,377 | 7,500 | 8,000 | 500 | 8,000 | 8,000 |
| 001-10-2200.45405 | Refuse Disposal | 751 | 726 | 1,406 | 775 | 1,075 | 300 | 1,075 | 1,075 |
| 001-10-2200.46305 | Computer Hardware Maint | - | - | - | 1,500 | 1,500 | - | 1,500 | 1,500 |
| 001-10-2200.46310 | Computer Software Maint | 16,364 | 15,828 | 17,778 | 21,500 | 24,500 | 3,000 | 24,500 | 24,500 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Includes $\$ 2000$ - FM Mobile-Eyes |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 2205-Cert |  |  |  |  |  |  |  |  |  |
| 001-10-2205.49650 | Misc Contractual Serv | 13,736 | 13,043 | 11,773 | 13,250 | 13,250 | - | 13,250 | 14,000 |
|  | Division/Program 2205-Cert Totals | 13,736 | 13,043 | 11,773 | 13,250 | 13,250 | - | 13,250 | 14,000 |
|  | Department/Location 10 - Fire Totals | 4,726,812 | 5,043,423 | 4,620,526 | 5,081,154 | 5,192,043 | 110,889 | 5,361,427 | 5,472,032 |
| Department/Location 11 - Parks and Recreation |  |  |  |  |  |  |  |  |  |
| Division/Program 1315-Comstock |  |  |  |  |  |  |  |  |  |
| 001-11-1315.40305 | Salaries - Full Time | 4 | - | - | - | - | - | - |  |
| 001-11-1315.40306 | Extra Duty Service | - | - | - | $(6,000)$ | $(6,000)$ | - | $(8,000)$ | $(8,000)$ |
| 001-11-1315.40310 | Salaries - Part Time | 24,333 | 20,508 | 34,106 | 28,000 | 24,000 | $(4,000)$ | 24,480 | 24,969 |
| 001-11-1315.40315 | Overtime | 163 | - | 2,329 | 500 | 2,000 | 1,500 | 2,000 | 2,000 |
| 001-11-1315.40605 | Social Security | 2,049 | 947 | 2,785 | 2,181 | 1,989 | (192) | 2,028 | 2,069 |
| 001-11-1315.41205 | Water | 13,979 | 14,022 | - | - | - | - | - |  |
| 001-11-1315.41220 | Electricity | 48,686 | 62,230 | - | - | - | - | - |  |
| 001-11-1315.41230 | Telephone | 38 | 484 | 505 | 660 | 550 | (110) | 600 | 600 |
| 001-11-1315.41236 | Building Fuel Natural Gas | 14,438 | 18,884 | - | - | - | - | - |  |
| 001-11-1315.42150 | Medical Supplies | - | - | 284 | 400 | 400 | - | 400 | 400 |
| 001-11-1315.42155 | Bldg Maintentance Supp | 8,793 | 7,762 | 11,776 | 13,500 | 12,000 | $(1,500)$ | 13,000 | 13,000 |
| 001-11-1315.45405 | Refuse Disposal | 6,042 | 7,308 | 6,938 | 7,200 | 7,200 | - | 7,500 | 7,500 |
| 001-11-1315.47210 | Custodial Services | 79,777 | 81,847 | 77,000 | 84,000 | 84,000 | - | 88,000 | 90,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-1315.47215 | Building Repairs | 35,612 | 62,035 | 46,147 | 45,000 | 45,000 | - | 50,000 | 50,000 |
| 001-11-1315.47220 | Security System | - | - | 3,012 | 4,000 | 3,500 | (500) | 3,500 | 4,000 |
| 001-11-1315.48125 | Equipment Testing/Cert | 134 | 300 | 152 | 1,750 | 1,500 | (250) | 1,500 | 1,500 |
|  | Division/Program 1315-Comstock Totals | 234,045 | 276,327 | 185,033 | 181,191 | 176,139 | $(5,052)$ | 185,008 | 188,038 |
| Division/Program 4105-Park \& Recreation Admin. |  |  |  |  |  |  |  |  |  |
| 001-11-4105.40305 | Salaries - Full Time | 148,049 | 151,604 | 156,438 | 158,960 | 162,779 | 3,819 | 166,034 | 169,355 |
| 001-11-4105.40315 | Overtime | 1,667 | 3,030 | 2,278 | 1,700 | 2,000 | 300 | 2,000 | 2,000 |
| 001-11-4105.40320 | Longevity | 1,330 | 1,400 | 1,400 | 1,400 | 1,400 | - | 1,400 | 1,400 |
| 001-11-4105.40605 | Social Security | 11,196 | 11,386 | 11,995 | 12,399 | 12,714 | 315 | 12,967 | 13,227 |
| 001-11-4105.40610 | Defined Benefit | 9,470 | 9,646 | - | - | - | - | - | - |
| 001-11-4105.40615 | Group Insurances | 66,351 | 55,818 | 52,150 | 52,212 | 46,141 | $(6,071)$ | 49,332 | 51,799 |
| 001-11-4105.41230 | Telephone | 2,459 | 2,015 | 2,255 | 3,600 | 3,000 | (600) | 3,500 | 3,500 |
| 001-11-4105.41505 | Mileage Reimbursement | 38 | 106 | - | 275 | 200 | (75) | 250 | 300 |
| 001-11-4105.41510 | Conferences/Seminars | 643 | 560 | 1,120 | 1,200 | 1,200 | - | 1,500 | 1,500 |
| 001-11-4105.41810 | Office Supplies | 1,331 | (32) | 2,235 | 2,500 | 2,500 | - | 2,750 | 2,750 |
| 001-11-4105.45110 | Rent - Office Equipment | 4,633 | 5,288 | 3,281 | 4,500 | 4,500 | - | 4,750 | 5,000 |
| 001-11-4105.48705 | Dues And Memberships | 260 | 345 | 365 | 425 | 400 | (25) | 450 | 450 |
| Divisio | Program 4105 - Park \& Recreation Admin. Totals | 247,428 | 241,164 | 233,517 | 239,171 | 236,834 | $(2,337)$ | 244,933 | 251,281 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Progr | 4110 - Recreation Programs |  |  |  |  |  |  |  |  |
| 001-11-4110.40305 | Salaries - Full Time | 118,979 | 89,249 | 140,316 | 144,165 | 150,629 | 6,464 | 153,641 | 156,714 |
| 001-11-4110.40310 | Salaries - Part Time | - | 5,675 | - | - | - | - | - |  |
| 001-11-4110.40315 | Overtime | 1,315 | 3,924 | 7,882 | 3,500 | 3,500 | - | 3,900 | 3,900 |
| 001-11-4110.40320 | Longevity | 535 | 570 | 570 | 570 | 570 | - | 700 |  |
| 001-11-4110.40605 | Social Security | 8,725 | 7,150 | 11,339 | 11,356 | 11,850 | 494 | 12,087 | 12,328 |
| 001-11-4110.40610 | Defined Benefit | 9,469 | - | - | - | - | - | - |  |
| 001-11-4110.40611 | Defined Contribution | - | 364 | 4,238 | 4,475 | 4,769 | 294 | 4,864 | 4,961 |
| 001-11-4110.40615 | Group Insurances | 51,656 | 32,659 | 42,222 | 42,402 | 39,781 | $(2,621)$ | 42,538 | 44,665 |
| 001-11-4110.40637 | Safety Stipend | 400 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-11-4110.41505 | Mileage Reimbursement | - | 82 | 68 | 300 | 150 | (150) | 200 | 200 |
| 001-11-4110.42105 | Operating/General Supplies | 10,787 | 15,609 | 11,381 | 13,500 | 13,000 | (500) | 13,000 | 13,000 |
| 001-11-4110.42405 | Vehicle Fuel | 1,077 | 1,161 | - | - | - | - | - | - |
| 001-11-4110.42415 | Vehicle Maintenance Supp | - | 1,079 | 283 | 1,200 | 1,200 | - | 1,200 | 1,500 |
| 001-11-4110.43615 | Recreation Equipment | 4,362 | 10,768 | 4,982 | 6,000 | 6,000 | - | 6,500 | 6,500 |
| 001-11-4110.46610 | Contractual Services - Entertainment | - | 52 | 1,971 | 3,000 | 3,000 | - | 3,500 | 3,000 |
| 001-11-4110.48115 | Vehicles- Repair/Maint | - | 901 | 1,717 | 2,750 | 2,750 | - | 3,000 | 3,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4125.48115 | Vehicles- Repair/Maint | 3,027 | 5,383 | 1,942 | 4,800 | 4,800 | - | 5,000 | 5,000 |
|  | Division/Program 4125 - Dial-A-Ride Totals | 160,864 | 171,736 | 166,066 | 177,822 | 168,666 | $(9,156)$ | 176,148 | 181,114 |
| Division/Program 4150-Swimming |  |  |  |  |  |  |  |  |  |
| 001-11-4150.40310 | Salaries - Part Time | 57,803 | 81,170 | 53,120 | 6,239 | 83,496 | 77,257 | 85,165 | 86,869 |
| 001-11-4150.40315 | Overtime | 7,762 | 11,777 | 7,767 | - | 4,500 | 4,500 | 4,500 | 4,500 |
| 001-11-4150.40605 | Social Security | 4,933 | 6,951 | 4,765 | 5,411 | 6,731 | 1,320 | 6,865 | 7,002 |
| 001-11-4150.40630 | Employee Medical Exams | 1,965 | - | - | 3,000 | 3,000 | - | 3,000 | 3,000 |
| 001-11-4150.41515 | Training | - | - | 1,285 | 2,750 | 2,000 | (750) | 2,500 | 2,500 |
| 001-11-4150.42105 | Operating/General Supplies | 4,931 | 6,156 | 4,466 | 6,000 | 6,000 | - | 6,500 | 6,500 |
| 001-11-4150.42125 | Uniform- Replacement | - | - | - | 1,400 | 1,400 | - | 1,500 | 1,500 |
| 001-11-4150.45115 | Rent - Operating Equipment | 95 | 469 | 425 | 800 | 500 | (300) | 500 | 500 |
| 001-11-4150.47205 | Maintenance - Grounds | 2,547 | 5,640 | 4,124 | 4,000 | 4,000 | - | 4,000 | 4,500 |
| 001-11-4150.47215 | Building Repairs | 2,510 | 2,905 | 1,774 | 7,500 | 7,500 | - | 8,000 | 8,000 |
| 001-11-4150.48710 | Printing, Binding \& Publishing | 1,392 | 2,859 | 2,533 | 2,500 | 2,600 | 100 | 2,750 | 2,750 |
| 001-11-4150.49627 | Contractual Services | 4,386 | 7,260 | 2,693 | 5,200 | 5,000 | (200) | 5,000 | 5,200 |
|  | Division/Program 4150-Swimming Totals | 88,325 | 125,186 | 82,951 | 44,800 | 126,727 | 81,927 | 130,280 | 132,821 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Prog | 4155 - Tennis |  |  |  |  |  |  |  |  |
| 001-11-4155.41220 | Electricity | 6,696 | 9,533 | - | - | - | - | - |  |
| 001-11-4155.42105 | Operating/General Supplies | - | 150 | - | 1,500 | 2,000 | 500 | 2,000 | 2,250 |
| 001-11-4155.45115 | Rent - Operating Equipment | 1,805 | 231 | 550 | 800 | 800 | - | 850 | 850 |
| 001-11-4155.48110 | Equipment Repair \& Maintenance | 115 | 689 | 5,135 | 10,000 | 2,500 | $(7,500)$ | 2,500 | 10,000 |
|  | Division/Program 4155-Tennis Totals | 8,616 | 10,604 | 5,685 | 12,300 | 5,300 | $(7,000)$ | 5,350 | 13,100 |
| Division/Prog | 4160 - Parks \& Grounds |  |  |  |  |  |  |  |  |
| 001-11-4160.40305 | Salaries - Full Time | 292,958 | 300,905 | 311,820 | 318,108 | 327,855 | 9,747 | 334,412 | 341,100 |
| 001-11-4160.40310 | Salaries - Part Time | 12,986 | 22,115 | 27,854 | 44,000 | 40,320 | $(3,680)$ | 41,126 | 41,948 |
| 001-11-4160.40315 | Overtime | 51,641 | 34,571 | 19,222 | 55,000 | 52,000 | $(3,000)$ | 52,000 | 52,000 |
| 001-11-4160.40320 | Longevity | 2,530 | 2,670 | 2,670 | 2,670 | 2,800 | 130 | 2,800 | 2,800 |
| 001-11-4160.40605 | Social Security | 25,665 | 25,251 | 25,378 | 32,175 | 32,420 | 245 | 33,068 | 33,729 |
| 001-11-4160.40610 | Defined Benefit | 12,814 | 9,827 | 3,442 | 3,900 | - | $(3,900)$ | - |  |
| 001-11-4160.40611 | Defined Contribution | 4,228 | 4,511 | 4,760 | 4,986 | 5,313 | 327 | 5,419 | 5,527 |
| 001-11-4160.40615 | Group Insurances | 161,337 | 190,585 | 195,712 | 197,868 | 153,875 | $(43,993)$ | 164,539 | 172,766 |
| 001-11-4160.40630 | Employee Medical Exams | 480 | - | - | 1,200 | 1,200 | - | 1,400 | 1,400 |
| 001-11-4160.40637 | Safety Stipend | 800 | 800 | 800 | 800 | 800 | - | 1,000 | 1,000 |
| 001-11-4160.40641 | Employee Meals | 1,044 | 945 | - | - | 1,000 | 1,000 | 1,000 | 1,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4160.41205 | Water | 10,000 | 3,101 | - | - | - | - | - |  |
| 001-11-4160.41220 | Electricity | 89,055 | 78,584 | - | - | - | - | - |  |
| 001-11-4160.41230 | Telephone | 1,313 | 1,246 | 1,122 | 2,000 | 1,750 | (250) | 4,500 | 4,500 |
| 001-11-4160.41235 | Fuel-Building | 1,778 | 2,002 | - | - | - | - | - |  |
| 001-11-4160.41510 | Conferences/Seminars | 415 | 280 | 40 | 200 | 200 | - | 250 |  |
| 001-11-4160.42105 | Operating/General Supplies | 61,084 | 77,257 | 83,353 | 80,000 | 80,000 | - | 85,000 | 85,000 |
| 001-11-4160.42125 | Uniform- Replacement | 4,339 | 6,119 | 6,615 | 6,500 | 6,750 | 250 | 6,750 | 7,000 |
| 001-11-4160.42140 | Safety Supplies | 447 | 1,113 | - | 1,200 | 1,200 | - | 1,500 | 1,500 |
| 001-11-4160.42155 | Bldg Maintentance Supp | 800 | 777 | 8 | 800 | 800 | - | 900 | 800 |
| 001-11-4160.42405 | Vehicle Fuel | 9,582 | 11,519 | - | - | - | - | - |  |
| 001-11-4160.42410 | Tires | 710 | 3,244 | 3,200 | 3,500 | 3,500 | - | 4,000 | 4,000 |
| 001-11-4160.42415 | Vehicle Maintenance Supp | 17,143 | 25,501 | 20,440 | 24,000 | 24,000 | - | 25,000 | 25,000 |
| 001-11-4160.43610 | Mowers \& Trimmers | - | 6,000 | - | 6,000 | 6,000 | - | 6,000 | 6,000 |
| 001-11-4160.43615 | Recreation Equipment | 11,495 | 6,150 | - | 8,000 | 8,000 | - | 9,000 | 9,000 |
| 001-11-4160.45115 | Rent - Operating Equipment | - | 170 | 680 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-11-4160.45405 | Refuse Disposal | 5,784 | 3,315 | 4,728 | 4,800 | 4,800 | - | 5,000 | 5,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5600.40310 | Salaries - Part Time | 102,233 | 102,735 | 109,250 | 120,340 | 95,380 | $(24,960)$ | 76,887 | 78,425 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
|  | Part Time Salaries Adult Services Coor Social Services Con |  |  |  |  |  |  |  |  |
| 001-12-5600.40320 | Longevity | 984 | 1,035 | 1,140 | 1,400 | 700 | (700) | 700 | 700 |
| 001-12-5600.40605 | Social Security | 23,545 | 24,406 | 26,721 | 27,455 | 24,979 | $(2,476)$ | 23,917 | 24,396 |
| 001-12-5600.40610 | Defined Benefit | 15,419 | 3,607 | 3,929 | 4,400 | 4,600 | 200 | 4,600 | 4,600 |
| 001-12-5600.40611 | Defined Contribution | 10,188 | 10,468 | 10,391 | 10,847 | 14,073 | 3,226 | 14,353 | 14,640 |
| 001-12-5600.40615 | Group Insurances | 117,368 | 129,002 | 135,862 | 146,209 | 112,183 | $(34,026)$ | 119,316 | 125,282 |
| 001-12-5600.40630 | Employee Medical Exams | 103 | 29 | - | - | - | - | - |  |
| 001-12-5600.41230 | Telephone | 233 | 121 | 488 | 500 | 500 | - | 500 | 500 |
| 001-12-5600.41505 | Mileage Reimbursement | 774 | 615 | 384 | 1,700 | 1,000 | (700) | 1,000 | 1,000 |
| 001-12-5600.41510 | Conferences/Seminars | 2,015 | 1,654 | 1,848 | 4,100 | 2,500 | $(1,600)$ | 2,500 | 2,500 |
| 001-12-5600.41810 | Office Supplies | 611 | 1,731 | 997 | 3,110 | 2,800 | (310) | 2,800 | 2,800 |
| 001-12-5600.41830 | Postage | 365 | 162 | 13 | 400 | 200 | (200) | 200 | 200 |
| 001-12-5600.43005 | Office Furniture | - | 405 | - | 400 | 400 | - | 400 | 400 |
| 001-12-5600.45110 | Rent - Office Equipment | 2,184 | 2,050 | 1,865 | 2,016 | 2,016 | - | 2,016 | 2,016 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5600.46915 | Community Forums | 378 | 565 | 444 | 1,000 | 500 | (500) | 500 | 500 |
| 001-12-5600.46920 | Food Pantry | 11,963 | 4,129 | - | 500 | - | (500) | - |  |
| 001-12-5600.48705 | Dues And Memberships | 9,625 | 9,080 | 1,352 | 480 | 320 | (160) | 320 | 320 |
| 001-12-5600.49630 | Transportation Services | 13,410 | 6,270 | 12,205 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-12-5600.49650 | Misc Contractual Serv | 25 | - | - | - | 15,000 | 15,000 | - |  |
|  | Division/Program 5600-Social Services Totals | 534,370 | 520,079 | 537,463 | 577,002 | 522,574 | $(54,428)$ | 500,039 | 513,010 |
| Division/Prog | 5605 - Senior Center |  |  |  |  |  |  |  |  |
| 001-12-5605.40305 | Salaries - Full Time | 81,284 | 38,148 | 64,038 | 65,070 | 66,699 | 1,629 | 68,032 | 69,393 |
| 001-12-5605.40310 | Salaries - Part Time | 3,768 | 7,332 | 1,023 | 4,402 | 3,120 | $(1,282)$ | 3,182 | 3,246 |
| 001-12-5605.40320 | Longevity | 535 | 570 | - | - | - | - | - |  |
| 001-12-5605.40605 | Social Security | 6,432 | 6,077 | 4,976 | 5,315 | 5,581 | 266 | 5,692 | 5,806 |
| 001-12-5605.40610 | Defined Benefit | 6,387 | 4,781 | 4,559 | 5,000 | - | $(5,000)$ | - | - |
| 001-12-5605.40611 | Defined Contribution | - | 1,558 | 3,152 | 3,254 | 3,336 | 82 | 3,402 | 3,470 |
| 001-12-5605.40615 | Group Insurances | 13,246 | 8,403 | 23,185 | 28,153 | 26,979 | $(1,174)$ | 28,851 | 30,294 |
| 001-12-5605.41505 | Mileage Reimbursement | 355 | 133 | 224 | 200 | 200 | - | 200 | 200 |
| 001-12-5605.41510 | Conferences/Seminars | - | - | - | - | 300 | 300 | 300 | 300 |
| 001-12-5605.41805 | Subscriptions \& Pubs | 49 | - | - | - | - | - | - |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5605.41810 | Office Supplies | 608 | 316 | 157 | 500 | 500 | - | 500 | 500 |
| 001-12-5605.41825 | Computer Supplies | 204 | 269 | - | - | - | - | - | - |
| 001-12-5605.41830 | Postage | 4,998 | 4,411 | 3,182 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-12-5605.42105 | Operating/General Supplies | 13,574 | 13,116 | 10,461 | 11,500 | 18,400 | 6,900 | 18,400 | 18,400 |
| Con <br> $L$ <br> D |   <br> Comment  <br> artment Request Drive thru luncheons <br> Tent for outdoor programs <br>   |  |  |  |  |  |  |  |  |
| 001-12-5605.43005 | Office Furniture | 444 | - | - | - | - | - | - |  |
| 001-12-5605.46610 | Contractual Services - Entertainment | 29,010 | 31,465 | 23,888 | 18,803 | 30,000 | 11,197 | 35,000 | 40,000 |
| 001-12-5605.48705 | Dues And Memberships | 255 | - | 75 | - | - | - | - |  |
| 001-12-5605.48710 | Printing, Binding \& Publishing | 5,619 | 750 | - | 2,600 | 2,600 | - | 2,600 | 2,600 |
| 001-12-5605.49660 | Bank Charges | 32 | - | - | - | - | - | - |  |
|  | Division/Program 5605-Senior Center Totals | 166,799 | 117,329 | 138,920 | 147,297 | 160,215 | 12,918 | 168,659 | 176,709 |
|  | Department/Location 12-Social Services Totals | 701,170 | 637,409 | 676,383 | 724,299 | 682,788 | $(41,510)$ | 668,698 | 689,719 |
| Department/Location 13 - Ambler Farm |  |  |  |  |  |  |  |  |  |
| Division/Program 1330-Ambler Farm |  |  |  |  |  |  |  |  |  |
| 001-13-1330.40905 | Comprehen. Business Pol. | - | - | - | 2,850 | 2,850 | - | 2,850 | 2,850 |
| 001-13-1330.41220 | Electricity | 7,235 | 5,541 | 5,784 | 8,000 | 8,000 | - | 8,000 | 8,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-13-1330.41235 | Fuel-Building | 3,505 | 3,009 | 2,172 | 5,738 | 5,738 | - | 5,738 | 5,738 |
| 001-13-1330.45405 | Refuse Disposal | 780 | 780 | 780 | 900 | 900 | - | 900 | 900 |
| 001-13-1330.47205 | Maintenance - Grounds | 7,025 | 1,848 | 1,875 | 8,000 | 8,000 | - | 8,000 | 8,000 |
| 001-13-1330.47215 | Building Repairs | 7,298 | 3,257 | 5,450 | - | - | - | - | - |
|  | Division/Program 1330-Ambler Farm Totals | 25,844 | 14,435 | 16,061 | 25,488 | 25,488 | - | 25,488 | 25,488 |
|  | Department/Location 13 - Ambler Farm Totals | 25,844 | 14,435 | 16,061 | 25,488 | 25,488 | - | 25,488 | 25,488 |
| Department/Location 14-Library |  |  |  |  |  |  |  |  |  |
| Division/Program 6300-Library |  |  |  |  |  |  |  |  |  |
| 001-14-6300.56615 | Prof Services | 2,752,453 | 2,777,453 | 2,802,105 | 2,737,846 | 2,722,000 | $(15,846)$ | 2,965,000 | 2,953,000 |
|  | Division/Program 6300-Library Totals | 2,752,453 | 2,777,453 | 2,802,105 | 2,737,846 | 2,722,000 | $(15,846)$ | 2,965,000 | 2,953,000 |
|  | Department/Location 14 - Library Totals | 2,752,453 | 2,777,453 | 2,802,105 | 2,737,846 | 2,722,000 | $(15,846)$ | 2,965,000 | 2,953,000 |
| Department/Location 15 - Nursing and Home Care |  |  |  |  |  |  |  |  |  |
| Division/Program 5200-Nursing \& Homecare |  |  |  |  |  |  |  |  |  |
| 001-15-5200.46905 | Prof Services - Medical | 901,952 | 903,509 | 887,015 | 922,439 | 926,167 | 3,728 | 940,888 | 959,706 |
| 001-15-5200.46910 | Private School Services | 27,195 | 27,400 | 17,618 | 32,514 | 32,697 | 183 | 33,350 | 34,018 |
| 001-15-5200.46935 | Unfunded Nursing \& Home Care | 1,323 | 481 | - | 2,500 | 2,500 | - | 2,500 | 2,500 |
|  | ision/Program 5200-Nursing \& Homecare Totals | 930,470 | 931,390 | 904,633 | 957,453 | 961,364 | 3,911 | 976,738 | 996,224 |
| Depa | ment/Location 15 - Nursing and Home Care Totals | 930,470 | 931,390 | 904,633 | 957,453 | 961,364 | 3,911 | 976,738 | 996,224 |
| Department/Location 16-Trackside |  |  |  |  |  |  |  |  |  |
| Division/Program 5610-Trackside |  |  |  |  |  |  |  |  |  |
| 001-16-5610.56615 | Prof Services | 125,920 | 98,000 | 98,000 | 24,334 | 24,334 | - | 15,000 | - |
|  | Division/Program 5610-Trackside Totals | 125,920 | 98,000 | 98,000 | 24,334 | 24,334 | - | 15,000 | - |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department/Location 17-Other |  |  |  |  |  |  |  |  |  |
| Division/Program 1100-Probate Court |  |  |  |  |  |  |  |  |  |
| 001-17-1100.45105 | Rent - Building and Land | 17,399 | 17,073 | 17,470 | 19,000 | 19,000 | - | 21,000 | 21,000 |
|  | Division/Program 1100-Probate Court Totals | 17,399 | 17,073 | 17,470 | 19,000 | 19,000 |  | 21,000 | 21,000 |
| Division/Program 2300-Emergency Medical Service |  |  |  |  |  |  |  |  |  |
| 001-17-2300.40905 | Comprehen. Business Pol. | 16,742 | 15,815 | 17,858 | 17,000 | - | $(17,000)$ | - | - |
| 001-17-2300.40915 | Workers Compensation | 13,313 | 12,519 | 9,762 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-17-2300.41515 | Training | - | 9,600 | 11,338 | 8,000 | 7,000 | $(1,000)$ | 7,000 | 7,000 |
| 001-17-2300.42150 | Medical Supplies | 6,544 | 10,504 | 7,789 | 13,000 | 10,000 | $(3,000)$ | 10,000 | 10,000 |
| 001-17-2300.42405 | Vehicle Fuel | 4,776 | 4,684 | 5,206 | 6,000 | 6,000 | - | 6,000 | 7,000 |
| 001-17-2300.44215 | Communications Equipment | 23,893 | 53,724 | 33,533 | 34,000 | 32,000 | $(2,000)$ | 33,000 | 33,000 |
| 001-17-2300.48105 | Maint Agreements - Equipment | 3,100 | 4,950 | 7,276 | 5,000 | - | $(5,000)$ | 4,000 | 3,000 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 001-17-2305.40905 | Comprehen. Business Pol. | 3,650 | 2,070 | 2,556 | 7,000 | 7,500 | 500 | 8,000 | 8,500 |
| 001-17-2305.41810 | Office Supplies | (49) | - | 40 | - | - | - | - | - |
| 001-17-2305.42150 | Medical Supplies | 2,636 | 5,025 | 2,349 | 4,500 | 5,500 | 1,000 | 5,500 | 6,500 |
| 001-17-2305.42405 | Vehicle Fuel | 2,342 | 2,397 | 1,977 | 4,000 | 4,000 | - | 4,000 | 4,000 |
| 001-17-2305.44215 | Communications Equipment | 29 | 169 | 373 | 5,000 | 5,000 | - | 5,000 | 6,000 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount Amount | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-17-2305.46905 | Prof Services - Medical | 253,296 | 253,296 | 259,500 | 259,500 | 259,500 | - | 259,500 | 259,500 |
| 001-17-2305.48105 | Maint Agreements - Equipment | 2,255 | 2,181 | - | 2,500 | 4,000 | 1,500 | 4,000 | 4,000 |
| 001-17-2305.48110 | Equipment Repair \& Maintenance | - | 8 | - | - | - | - | - |  |
| 001-17-2305.48115 | Vehicles- Repair/Maint | 2,096 | 2,972 | 383 | 3,500 | 3,500 | - | 3,500 | 2,500 |
| 001-17-2305.49625 | Other Consulting Services | - | 504 | 107 | 2,750 | 3,000 | 250 | 3,000 | 2,750 |
| 001-17-2305.49680 | CMED services | 18,790 | 19,475 | 20,335 | 21,976 | 21,058 | (918) | 22,000 | 23,000 |
|  | Division/Program 2305 - Paramedic Service Totals | 285,046 | 288,096 | 287,621 | 310,726 | 313,058 | 2,332 | 314,500 | 316,750 |
| Division/Progr | m 2400 - Georgetown Fire District |  |  |  |  |  |  |  |  |
| 001-17-2400.49315 | Georgetown Fire District | 394,508 | 401,611 | 422,776 | 430,000 | 438,551 | 8,551 | 445,322 | 453,000 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | FY 22 numbers are not final by Georgetown. Final numbers will be available at the end of March. |


| Division/Program 2400 - Georgetown Fire District Totals | 394,508 | 401,611 | 422,776 | 430,000 | 438,551 | 8,551 | 445,322 | 453,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 5300-Private School Welfare |  |  |  |  |  |  |  |  |
| -5300.46910 Private School Services | 15,137 | 29,404 | - | - | - | - | - |  |
| Division/Program 5300-Private School Welfare Totals | 15,137 | 29,404 | - | - | - | - | - |  |
| Division/Program 6400-Route 7 Bus Service |  |  |  |  |  |  |  |  |
| -6400.49630 Transportation Services | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| Division/Program 6400 - Route 7 Bus Service Totals | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| Division/Program 6605-Economic Development |  |  |  |  |  |  |  |  |
| -6605.49007 Economic Development | 6,538 | - | 27,887 | 6,000 | 30,000 | 24,000 | 27,000 | 28,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{gathered} 2021 \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | sion/Program 6605-Economic Development Totals | 6,538 | - | 27,887 | 6,000 | 30,000 | 24,000 | 27,000 | 28,000 |
| Division/Program 6615-Wilton Garden Club |  |  |  |  |  |  |  |  |  |
| 001-17-6615.49009 | Wilton Garden Club | 4,651 | 5,245 | 4,524 | 5,000 | 5,000 | - | 5,000 | 5,000 |
|  | Division/Program 6615 - Wilton Garden Club Totals | 4,651 | 5,245 | 4,524 | 5,000 | 5,000 |  | 5,000 | 5,000 |
|  | Department/Location 17-Other Totals | 796,647 | 858,225 | 858,040 | 873,726 | 880,609 | 6,883 | 892,822 | 903,750 |
| Department/Location 90-Capital |  |  |  |  |  |  |  |  |  |
| Division/Program 9002-Town Clerk |  |  |  |  |  |  |  |  |  |
| 001-90-9002.53005 | Office Furniture | 4,648 | 7,512 | - | - | 1 | 1 | 1 | 10,000 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Shelving for land record in the vault. |  |  |  |  |  |  |  |  |  |
|  | Division/Program 9002 - Town Clerk Totals | 4,648 | 7,512 | - | - | 1 | 1 | 1 | 10,000 |
| Division/Program 9003-Planning \& Zoning |  |  |  |  |  |  |  |  |  |
| 001-90-9003.59652 Misc Contractual Svcs |  |  | - | - | - | 150,000 | 150,000 | 150,000 | 40,000 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Funding for anticipated contractual services; including specialized land use studies: 2022 Master Plan Wilton Center ( $\$ 50,000$ ); 2023 Zoning Regulation rewrite <br> $(\$ 150,000) ; 2024$ Master Plan Cannondale $(\$ 40,000)$ |

Division/Program 9008-Assessor

| 001-90-9008.59005 | Assessment/Appraisal Serv | 140,000 | $(5,227)$ | 20,088 | 130,000 | 100,000 | $(30,000)$ | 100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Division/Program 9008-Assessor Totals | 140,000 | $(5,227)$ | 20,088 | 130,000 | 100,000 | $(30,000)$ | 100,000 |

Division/Program 9019-Building
001-90-9019.54520 Staff Vehicles
1
(1)

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-90-9021.54215 | Communications Equipment | 8,625 | 12,781 | 7,929 | 11,000 | 11,500 | 500 | 12,000 | 12,000 |
| Level Comment <br> Department Request MDT replacement rotation of refu |  | shed units at a lower cost. |  |  |  |  |  |  |  |
| 001-90-9021.54510 | Police Vehicles Use | 110,131 | 103,757 | $(104,349)$ | 170,000 | 170,000 | - | 180,000 | 180,000 |
| Com <br> $L$ <br> D | Comments Purchase-Trade in of vehicles. Six | which includes outfitting. Costs that is more expensive but will |  | ffset by private contractor cruiser us money on fuel and will benefit the e |  | ee for police extra duty assignments. ronment. |  |  |  |
| 001-90-9021.54593 | Truck | 3,550 | - | - | - | - | - | - |  |
| 001-90-9021.57230 | Building Renovation | - | - | 45,000 | - | - | - | - |  |
|  | Division/Program 9021 - Police Totals | 136,828 | 153,495 | $(33,751)$ | 201,300 | 194,000 | $(7,300)$ | 205,500 | 206,000 |
| Division/Prog | 9022 - Fire |  |  |  |  |  |  |  |  |
| 001-90-9022.53015 | Computer Hardware | 2,240 | - | 12,788 | - | - | - | - |  |
| 001-90-9022.53305 | Fire/Rescue Equipment | 64,716 | 129,543 | 9,682 | 1 | 5,000 | 4,999 | 85,000 | 98,000 |
| 001-90-9022.53340 | Medical Equipment | 25,427 | - | - | 1 | 1 | - | 4,200 | 4,200 |
| 001-90-9022.53910 | Parts Cleaner | - | - | 6,589 | - | - | - | - |  |
| 001-90-9022.54215 | Communications Equipment | - | - | - | - | 1 | 1 | 16,000 | 16,000 |
| 001-90-9022.54520 | Staff Vehicles | 57,665 | - | 44,263 | 44,500 | 58,000 | 13,500 | 51,000 |  |
| 001-90-9022.54536 | Fire Apparatus | 8,444 | 135,817 | 529,130 | - | 1 | 1 | 1 | 11,000 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-90-9022.54585 | Equipment Trailer | 1,667 | - | - | - | - | - | - |  |
| 001-90-9022.57230 | Building Renovation | 860 | - | - | 1 | - | (1) | - |  |
| 001-90-9022.59621 | Prof Svcs _ Engin Arch | - | - | - | - | 1 | 1 | 35,000 |  |
|  | Division/Program 9022-Fire Totals | 161,019 | 265,360 | 602,453 | 44,503 | 63,004 | 18,501 | 191,201 | 129,200 |
| Division/Progr | 9023 - Emergency Medical Service |  |  |  |  |  |  |  |  |
| 001-90-9023.44523 | Generator | - | - | - | - | 20,000 | 20,000 | - |  |
| 001-90-9023.47215 | Building Repairs | 610 | - | - | - | - | - | - |  |
| Division | Program 9023 - Emergency Medical Service Totals | 610 | - | - | - | 20,000 | 20,000 | - |  |
| Division/Progr | 9024 - Paramedic Service |  |  |  |  |  |  |  |  |
| 001-90-9024.53340 | Medical Equipment | - | - | 16,670 | 1 | 27,995 | 27,994 | - |  |
| 001-90-9024.54553 | Paramendic Fly Car | - | 6,510 | 31,682 | 1 | 46,728 | 46,727 | 1 | 1 |
|  | Division/Program 9024 - Paramedic Service Totals | - | 6,510 | 48,352 | 2 | 74,723 | 74,721 | 1 | 1 |
| Division/Progr | m 9025-Central Dispatch |  |  |  |  |  |  |  |  |
| 001-90-9025.44215 | Communications Equipment | 23,000 | 29,990 | 31,627 | - | - | - | - |  |
|  | Division/Program 9025-Central Dispatch Totals | 23,000 | 29,990 | 31,627 | - | - | - | - |  |
| Division/Progr | m 9031 - Public Works |  |  |  |  |  |  |  |  |
| 001-90-9031.53925 | Bushwacker Tractor | - | 125,560 | 7,632 | - | - | - | - | - |
| 001-90-9031.53970 | Wood Chipper | - | - | - | - | 1 | 1 | - | 55,000 |
| 001-90-9031.54555 | Dump Trucks - Large | 130,626 | 171,877 | 143,228 | 175,000 | 175,500 | 500 | 175,500 | 180,000 |
| 001-90-9031.54556 | Tri-Axle Dump Truck | - | - | - | 1 | 1 | - | 195,000 | 1 |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 9089-Transfer Station |  |  |  |  |  |  |  |  |  |
| 001-90-9089.54580 | Backhoe | 102,510 | 2,227 | - | - | - | - | - |  |
|  | Division/Program 9089-Transfer Station Totals | 102,510 | 2,227 | - | - |  |  |  |  |
|  | Department/Location 90-Capital Totals | 872,287 | 1,145,776 | 1,348,289 | 818,412 | 1,275,233 | 456,821 | 1,339,203 | 1,087,202 |
|  | EXPENSE TOTALS | 31,803,490 | 32,813,300 | 33,085,606 | 32,915,724 | 33,943,486 | 1,027,764 | 34,894,156 | 35,445,055 |

## BOARD OF SELECTMAN, TOWN COUNSEL \& ECONOMIC DEVELOPMENT

## Initiatives to Meet Budget Goals

- Board of Selectmen:
- Continued management focus on the health and safety of residents and employees throughout the pandemic
- Part-time hours for marketing
- Part-time hours to support cell and broadband investigation
- Economic Development:
- Continued funding of ED commission and First Selectwoman's Office initiatives to help drive economic development.
- Continued funding for assistance with Wilton Center beautification initiative


## Risks to Budgets

- Board of Selectmen: None
- Town Counsel: Unexpected Litigation
- Economic Development: None


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 <br> Adopted Budget | $\begin{aligned} & 2022 \text { Dept. } \\ & \text { Request } \end{aligned}$ |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Department/Location 01 - Board of Selectmen |  |  |  |  |  |  |  |  |  |
| Division/Program 0100-Board of Selectmen |  |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 001-01-0100.34010 Miscellaneous Revenue | 1,418 |  |  |  |  | - | - |  | - |
| Miscellaneous Totals | 1,418 |  |  |  |  | - | - |  |  |
| Division/Program 0100-Board of Selectmen Totals | 1,418 |  |  |  |  | - | - |  | - |
| Department/Location 01 - Board of Selectmen Totals | 1,418 |  |  |  |  |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | $\begin{aligned} & 2018 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 01 - Board of Selectmen |  |  |  |  |  |  |  |  |  |
| Division/Program 0100-Board of Selectmen |  |  |  |  |  |  |  |  |  |
| 001-01-0100.40305 | Salaries - Full Time | 296,857 | 203,067 | 207,456 | 176,908 | 212,082 | 35,174 | 216,323 | 220,650 |
| 001-01-0100.40310 | Salaries - Part Time | 33,117 | 33,684 | 35,526 | 49,492 | 63,002 | 13,510 | 52,001 | 52,021 |
| 001-01-0100.40315 | Overtime | 6,448 | 7,331 | 7,684 | 7,000 | 8,000 | 1,000 | 8,000 | 8,000 |
| 001-01-0100.40605 | Social Security | 23,436 | 17,996 | 18,769 | 19,920 | 21,658 | 1,738 | 20,451 | 20,860 |
| 001-01-0100.40611 | Defined Contribution | 13,850 | 6,024 | 6,174 | 6,325 | 6,484 | 159 | 6,613 | 6,745 |
| 001-01-0100.40615 | Group Insurances | 48,102 | 34,892 | 29,036 | 29,073 | 26,158 | $(2,915)$ | 27,954 | 29,351 |
| 001-01-0100.41230 | Telephone | 1,385 | 724 | 561 | 520 | 1,000 | 480 | 1,000 | 1,000 |
| 001-01-0100.41510 | Conferences/Seminars | 212 | - | - | - | - | - | - | - |
| 001-01-0100.41810 | Office Supplies | 1,342 | 1,536 | 1,499 | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-01-0100.41820 | Misc Expense | 2,020 | 923 | 1,428 | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-01-0100.45115 | Rent - Operating Equipment | 410 | 480 | 440 | 500 | 500 | - | 500 | 500 |
| 001-01-0100.45715 | Legal Notices | 710 | 392 | 183 | 600 | 600 | - | 600 | 600 |

## Board of Selectman Proposed Budget

Budget Year 2022

| 001-01-0100.46310 | Computer Software Maint | - | - | - | - | 10,210 | 10,210 | 10,300 | 10,350 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comments |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request Annual ONSOLVE - Code Red so |  |  |  |  |  |  |  |  |  |
| 001-01-0100.47805 Contractual Services - Environmental |  | - | - | 500 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-01-0100.48705 | Dues And Memberships | 22,249 | 23,913 | 25,146 | 25,500 | 22,500 | $(3,000)$ | 22,500 | 22,500 |
| 001-01-0100.49625 | Other Consulting Services | 23,059 | 1,747 | 4,699 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| Division/Program 0100-Board of Selectmen Totals |  | 473,198 | 332,709 | 339,101 | 324,838 | 384,194 | 59,356 | 378,242 | 384,577 |
| Department/Location 01 - Board of Selectmen Totals |  | 473,198 | 332,709 | 339,101 | 324,838 | 384,194 | 59,356 | 378,242 | 384,577 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept } \\ \text { Request } \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |
| Department/Location 02-Town Counsel |  |  |  |  |  |  |  |  |
| Division/Program 1000-Town Counsel |  |  |  |  |  |  |  |  |
| 001-02-1000.41805 Subscriptions \& Pubs | 3,357 | 2,834 | - | 3,800 | 3,800 | - | 3,800 | 3,800 |
| 001-02-1000.46025 Retainer | 96,000 | 96,000 | 96,000 | 96,000 | 96,000 | - | 96,000 | 96,000 |
| 001-02-1000.46040 Litigation | 128,538 | 118,067 | 160,559 | 134,000 | 134,000 | - | 134,000 | 134,000 |
| Division/Program 1000-Town Counsel Totals | 227,896 | 216,902 | 256,559 | 233,800 | 233,800 |  | 233,800 | 233,800 |
| Department/Location 02 - Town Counsel Totals | 227,896 | 216,902 | 256,559 | 233,800 | 233,800 | - | 233,800 | 233,800 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description | $\begin{gathered} 2018 \text { Actual } \\ \text { Amount } \\ \hline \end{gathered}$ | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE <br> Division/Program 6605-Economic Development |  |  |  |  |  |  |  |  |  |
| 001-17-6605.49007 Economic Development | 6,538 |  |  | 27,887 | 6,000 | 30,000 | 24,000 | 27,000 | 28,000 |
| Division/Program 6605-Economic Development Totals | 6,538 |  |  | 27,887 | 6,000 | 30,000 | 24,000 | 27,000 | 28,000 |
| Department/Location Non-Dept/Grants Totals | 6,538 |  |  | 27,887 | 6,000 | 30,000 | 24,000 | 27,000 | 28,000 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 03 - Board of Finance |  |  |  |  |  |  |  |  |  |
| Division/Program 0500-Board Of Finance |  |  |  |  |  |  |  |  |  |
| 001-03-0500.41810 | Office Supplies | - | 30.0 | - | - | - | - | - | - |
| 001-03-0500.41820 | Misc Expense | - | - | 60.0 | - | - | - | - | - |
| 001-03-0500.45715 | Legal Notices | 258.9 | 315.4 | - | 2,000.0 | 2,000.0 | - | 2,000.0 | 2,000.0 |
| 001-03-0500.49610 | Auditor/Accounting Svcs. | 56,480.0 | 58,280.0 | 59,960.0 | 63,500.0 | 65,500.0 | 2,000.0 | 66,000.0 | 66,500.0 |
| 001-03-0500.49650 | Misc Contractual Serv | - | 840.0 | - | - | - | - | - | - |
|  | Division/Program 0500-Board Of Finance Totals | 56,738.9 | 59,465.4 | 60,020.0 | 65,500.0 | 67,500.0 | 2,000.0 | 68,000.0 | 68,500.0 |
| Department/Location 03-Board of Finance Totals |  | 56,738.9 | 59,465.4 | 60,020.0 | 65,500.0 | 67,500.0 | 2,000.0 | 68,000.0 | 68,500.0 |

## HUMAN RESOURCES, EMPLOYEE BENEFITS \& ADMINISTRATION

## Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of department employees during the pandemic
- Support Health Director initiated policies that ensure the health and safety of employees during the pandemic
- Collective bargaining negotiations
- Fill vacant position within the department
- Continued increased use of technology to effectively and efficiently manage work and assets


## $>$ Risks to Budget

- Collective bargaining negotiations


# Board of Selectman Proposed Budget 

Budget Year 2022
G/L Account

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0200.31511 | Town Clerk MERS Recording Fee | 34,247 | 34,432 | 58,477 | 35,000 | 50,000 | 15,000 | 50,000 | 50,000 |
|  | Fees Totals | 700,257 | 626,617 | 695,134 | 565,000 | 756,000 | 191,000 | 756,000 | 756,000 |
|  | Division/Program 0200-Town Clerk Totals | 700,674 | 627,405 | 695,696 | 565,275 | 756,425 | 191,150 | 756,425 | 756,425 |
| Depar | ent/Location 04 - Human Resources Totals | 700,674 | 627,405 | 695,696 | 565,275 | 756,425 | 191,150 | 756,425 | 756,425 |

# Board of Selectman Proposed Budget Budget Year 2022 

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{gathered} 2021 \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 Dept Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 04 - Human Resources |  |  |  |  |  |  |  |  |  |
| Division/Program 0200-Town Clerk |  |  |  |  |  |  |  |  |  |
| 001-04-0200.40305 | Salaries - Full Time | 268,541 | 274,999 | 283,348 | 288,137 | 287,434 | (703) | 293,182 | 299,046 |
| 001-04-0200.40310 | Salaries - Part Time | - | - | 222 | 2,001 | - | $(2,001)$ | - | - |
| 001-04-0200.40315 | Overtime | 163 | - | 131 | 1,200 | 500 | (700) | 525 | 515 |
| 001-04-0200.40320 | Longevity | 1,735 | 1,840 | 1,840 | 1,840 | 1,270 | (570) | 1,270 | 1,270 |
| 001-04-0200.40605 | Social Security | 19,683 | 20,055 | 20,873 | 22,337 | 22,126 | (211) | 22,568 | 23,019 |
| 001-04-0200.40610 | Defined Benefit | 18,757 | 15,786 | 15,935 | 17,900 | 9,600 | $(8,300)$ | 9,600 | 9,600 |
| 001-04-0200.40611 | Defined Contribution | 7,491 | 7,696 | 7,888 | 8,081 | 12,109 | 4,028 | 12,351 | 12,598 |
| 001-04-0200.40615 | Group Insurances | 78,751 | 86,947 | 89,399 | 89,763 | 52,861 | $(36,902)$ | 56,517 | 59,343 |
| 001-04-0200.41230 | Telephone | 112 | - | - | - | - | - | - | - |
| 001-04-0200.41505 | Mileage Reimbursement | 91 | 145 | 15 | 500 | 400 | (100) | 750 | 750 |
| 001-04-0200.41510 | Conferences/Seminars | 705 | 1,120 | 600 | 1,500 | 1,500 | - | 2,500 | 2,500 |
| 001-04-0200.41810 | Office Supplies | 738 | 500 | 1,960 | 1,200 | 1,500 | 300 | 1,600 | 1,600 |
| 001-04-0200.41825 | Computer Supplies | - | 549 | 1,740 | 1,000 | 1,000 | - | 1,200 | 1,200 |
| 001-04-0200.41830 | Postage | - | 38 | - | - | - | - | - | - |

# Board of Selectman Proposed Budget Budget Year 2022 

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0200.41835 | Duplicating \& Photo Sup | - | - | - | 350 | 350 | - | 450 | 450 |
| 001-04-0200.43005 | Office Furniture | - | - | 5,161 | 1,500 | - | $(1,500)$ | - |  |
| 001-04-0200.45110 | Rent - Office Equipment | 3,729 | 3,795 | 3,816 | 4,600 | 4,700 | 100 | 4,800 | 4,800 |
| 001-04-0200.45715 | Legal Notices | 394 | 797 | 457 | 1,500 | 1,200 | (300) | 1,200 | 1,500 |
| 001-04-0200.48705 | Dues And Memberships | 220 | 425 | 425 | 550 | 550 | - | 550 | 600 |
| 001-04-0200.48710 | Printing, Binding \& Publishing | 959 | 934 | 1,903 | 1,600 | 1,700 | 100 | 1,800 | 1,800 |
| 001-04-0200.49010 | Land Records | 18,716 | 23,121 | 11,809 | 15,000 | 16,000 | 1,000 | 16,500 | 17,000 |
| 001-04-0200.49627 | Contractual Services | - | 12,000 | 18,995 | 17,655 | 19,540 | 1,885 | 19,540 | 19,540 |
| 001-04-0200.49635 | Vital Statistics | 86 | 82 | - | 200 | 200 | - | 200 | 200 |
| 001-04-0200.49650 | Misc Contractual Serv | - | - | 91,420 | - | - | - | - | - |
|  | Division/Program 0200 - Town Clerk Totals | 420,870 | 450,829 | 557,937 | 478,414 | 434,540 | $(43,874)$ | 447,103 | 457,331 |
| Division/Progr | 0600 - Human Resources |  |  |  |  |  |  |  |  |
| 001-04-0600.40305 | Salaries - Full Time | 127,041 | 130,216 | 134,498 | 162,981 | 196,398 | 33,417 | 200,325 | 204,332 |
| 001-04-0600.40320 | Longevity | 665 | 700 | 700 | 700 | 700 | - | 700 | 700 |
| 001-04-0600.40605 | Social Security | 9,664 | 9,876 | 10,222 | 14,584 | 15,079 | 495 | 15,380 | 15,688 |
| 001-04-0600.40610 | Defined Benefit | 11,181 | 8,297 | 8,478 | 9,500 | 9,800 | 300 | 9,800 | 9,800 |

# Board of Selectman Proposed Budget Budget Year 2022 

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-0600.40611 | Defined Contribution | - | - | - | 1,500 | 3,380 | 1,880 | 3,447 | 3,516 |
| 001-04-0600.40615 | Group Insurances | 13,890 | 27,034 | 16,352 | 24,394 | 25,344 | 950 | 26,855 | 28,198 |
| 001-04-0600.41230 | Telephone | 63 | - | - | - | 250 | 250 | 250 | 250 |
| 001-04-0600.41505 | Mileage Reimbursement | - | - | - | 100 | 50 | (50) | 50 | 50 |
| 001-04-0600.41510 | Conferences/Seminars | - | - | - | - | 200 | 200 | 200 | 200 |
| 001-04-0600.41515 | Training | - | - | - | 500 | 500 | - | 500 | 500 |
| 001-04-0600.41805 | Subscriptions \& Pubs | 1,329 | 1,422 | 1,303 | 1,650 | 1,650 | - | 1,650 | 1,650 |
| 001-04-0600.41810 | Office Supplies | 362 | 463 | 204 | 500 | 1,000 | 500 | 500 | 500 |
| 001-04-0600.46010 | Labor Negotiations | 63 | 10,000 | - | - | 10,000 | 10,000 | 10,000 | 10,000 |
| 001-04-0600.46015 | Consulting - Arbitrations | 1,054 | 15,000 | 18,507 | 20,000 | 30,000 | 10,000 | 20,000 | 20,000 |
| 001-04-0600.46035 | Labor Relations | 8,393 | 25,000 | 12,142 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-04-0600.48705 | Dues And Memberships | - | - | - | 350 | 350 | - | 350 | 350 |
| 001-04-0600.48730 | Temp. Help-Outside Agency | - | 39,870 | 27,061 | - | - | - | - | - |
| 001-04-0600.49650 | Misc Contractual Serv | - | - | 2,500 | - | - | - | - | - |
|  | Division/Program 0600 - Human Resources Totals | 173,703 | 267,877 | 231,966 | 246,759 | 304,701 | 57,942 | 300,007 | 305,734 |
| Division/Program 0685 - HR Reserve |  |  |  |  |  |  |  |  |  |
| 001-04-0685.40360 | Reserve | - | - | - | $(99,703)$ | $(3,698)$ | 96,005 | 146,919 | 367,965 |
|  | Division/Program 0685 - HR Reserve Totals |  |  |  | $(99,703)$ | $(3,698)$ | 96,005 | 146,919 | 367,965 |

# Board of Selectman Proposed Budget Budget Year 2022 

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program | 1200 - Registrar Of Voters |  |  |  |  |  |  |  |  |
| 001-04-1200.40305 | Salaries - Full Time | 82,192 | 83,028 | 85,758 | 87,138 | 89,320 | 2,182 | 91,106 | 92,928 |
| 001-04-1200.40310 | Salaries - Part Time | 5,645 | 3,906 | 2,673 | 9,000 | 6,000 | $(3,000)$ | 6,000 | 6,000 |
| 001-04-1200.40350 | Temporary Help | 10,720 | 20,922 | 8,244 | 32,000 | 15,000 | $(17,000)$ | 18,000 | 15,000 |
| 001-04-1200.40605 | Social Security | 6,200 | 6,323 | 6,429 | 7,356 | 7,293 | (63) | 7,438 | 7,586 |
| 001-04-1200.40610 | Defined Benefit | 819 | - | - | - | - | - | - | - |
| 001-04-1200.40611 | Defined Contribution | 5,773 | 5,810 | 5,234 | 4,358 | 4,467 | 109 | 4,556 | 4,647 |
| 001-04-1200.40615 | Group Insurances | 53,731 | 42,854 | 64,099 | 64,168 | 60,054 | $(4,114)$ | 64,220 | 67,431 |
| 001-04-1200.41230 | Telephone | 500 | 997 | - | - | - | - | - | - |
| 001-04-1200.41505 | Mileage Reimbursement | 585 | 838 | 606 | 1,700 | 1,700 | - | 1,700 | 1,700 |
| 001-04-1200.41510 | Conferences/Seminars | 1,964 | 1,329 | 528 | 1,000 | 3,000 | 2,000 | 3,000 | 3,000 |
| 001-04-1200.41515 | Training | 2,660 | 4,570 | 1,670 | 5,000 | 1,500 | $(3,500)$ | 4,100 | 3,000 |
| 001-04-1200.41805 | Subscriptions \& Pubs | - | - | - | 100 | 100 | - | 100 | 100 |
| 001-04-1200.41810 | Office Supplies | 1,673 | 2,197 | 565 | 600 | 600 | - | 600 | 600 |
| 001-04-1200.41830 | Postage | 123 | 409 | 73 | 900 | 1,000 | 100 | 1,000 | 900 |
| 001-04-1200.42105 | Operating/General Supplies | 928 | 1,747 | 1,674 | 3,000 | 2,000 | $(1,000)$ | 2,000 | 2,000 |

## Board of Selectman Proposed Budget Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-04-1200.43015 | Computer Hardware | - | - | - | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-04-1200.48105 | Maint Agreements - Equipment | 1,600 | 1,780 | 1,600 | 1,800 | 1,900 | 100 | 1,900 | 1,900 |
| 001-04-1200.48705 | Dues And Memberships | 160 | 150 | 160 | 200 | 200 | - | 200 | 200 |
| 001-04-1200.48710 | Printing, Binding \& Publishing | 2,952 | 7,862 | 6,410 | 7,400 | 8,700 | 1,300 | 11,200 | 7,400 |
| 001-04-1200.49650 | Misc Contractual Serv | 2,310 | 2,899 | 3,500 | 3,800 | 3,800 | - | 3,800 | 3,800 |
|  | sion/Program 1200-Registrar Of Voters Totals | 180,534 | 187,619 | 189,224 | 234,520 | 211,634 | $(22,886)$ | 225,920 | 223,192 |
| Departm | nt/Location 04 - Human Resources Totals | 775,107 | 906,325 | 979,127 | 859,990 | 947,178 | 87,188 | 1,119,949 | 1,354,222 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Division/Program 6100-Employee Benefits |  |  |  |  |  |  |  |  |  |
| 001-06-6100.40630 | Employee Medical Exams | - | 7,313 | 11,284 | 6,500 | 6,500 | - | 6,900 | 6,900 |
| 001-06-6100.49650 | Misc Contractual Serv | 3,000 | 819 | 1,755 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-06-6100.50611 | Defined Contrib. | - | - | - | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-06-6100.50613 | Retirement TRB | - | - | (241) | - | - | - | - | - |
| 001-06-6100.50615 | Group Ins-Med, Den,Lif,Dis | 8,906 | $(6,246)$ | 1,170 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-06-6100.50625 | Unemployment Compensation | 223 | 13,537 | 20,549 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-06-6100.50645 | Lump-Sum Sick Leave | 300,000 | 100,000 | - | 100,000 | 100,000 | - | 100,000 | 100,000 |
| 001-06-6100.50655 | OPEB | 156,389 | 135,047 | 91,453 | 96,412 | 81,700 | $(14,712)$ | 80,000 | 80,000 |
| 001-06-6100.59625 | Other Consulting Services | 39,426 | 24,447 | 28,960 | 30,000 | 31,000 | 1,000 | 33,000 | 33,000 |
|  | ision/Program 6100-Employee Benefits Totals | 507,944 | 274,918 | 154,930 | 265,412 | 251,700 | $(13,712)$ | 252,400 | 252,400 |
| Division/Program 6200-Insurance |  |  |  |  |  |  |  |  |  |
| 001-06-6200.50905 | Comprehensive Business | 181,504 | 191,747 | 119,203 | 202,230 | 142,395 | $(59,835)$ | 150,938 | 159,995 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Comment |  |  |  |  |  |  |  |  |
|  | artment Request $10 \%$ increase on FY 21 actuals. |  |  |  |  |  |  |  |  |
| 001-06-6200.50910 | Umbrella Liability | 28,064 | 29,392 | 39,837 | 43,036 | 47,735 | 4,699 | 50,599 | 53,635 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-06-6200.50915 | Workers Compensation | 390,162 | 516,756 | 479,759 | 400,000 | 400,000 | - | 400,000 | 400,000 |
| 001-06-6200.50920 | Public Officials Liabil. | 29,998 | 29,225 | 25,938 | 30,924 | 20,688 | $(10,236)$ | 21,930 | 23,245 |
| 001-06-6200.50925 | Deductible | - | 48,138 | 3,228 | - | - | - | - | - |
| 001-06-6200.50930 | Prof. Liability-Police | 15,000 | - | - | - | - | - | - | - |
| 001-06-6200.50935 | Employee Bonds | 674 | - | 165 | 1,271 | 1,271 | - | 1,271 | 1,271 |
| 001-06-6200.59625 | Other Consulting Services | 19,641 | 19,641 | 19,641 | 21,605 | 21,605 | - | 23,000 | 23,000 |
|  | Division/Program 6200-Insurance Totals | 665,043 | 834,898 | 687,771 | 699,066 | 633,694 | $(65,372)$ | 647,738 | 661,146 |
| Depar | ent/Location 06 - Benefits/Insurance Totals | 1,172,987 | 1,109,815 | 842,701 | 964,478 | 885,394 | $(79,084)$ | 900,138 | 913,546 |

## FINANCE DEPARTMENT BUDGET

## > Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of department employees and residents during the pandemic
- Continued collaboration with the BOE to mutually reduce costs
- Increased use of technology to increase efficiencies
$>$ Risks to the Finance Budget
- None


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |
| Department/Location 05 - Finance |  |  |  |  |  |  |  |  |  |
| Division/Program 0700-Finance Department |  |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| Town |  |  |  |  |  |  |  |  |  |
| 001-05-0700.32560 | Other Town Grants | 112,877 | - | 93,135 | 93,135 | 93,135 | - | 93,135 | 93,135 |
|  | Town Totals | 112,877 | - | 93,135 | 93,135 | 93,135 | - | 93,135 | 93,135 |
|  | Intergovernmental Totals | 112,877 | - | 93,135 | 93,135 | 93,135 | - | 93,135 | 93,135 |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-05-0700.31522 | Admin Fee - Private Duty | 21,979 | 38,230 | 31,503 | 15,000 | 25,000 | 10,000 | 25,000 | 25,000 |
| 001-05-0700.31523 | Alarm Registration Fees | 21,575 | 7,287 | 300 | - | - | - | - |  |
|  | Fees Totals | 43,554 | 45,517 | 31,803 | 15,000 | 25,000 | 10,000 | 25,000 | 25,000 |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 001-05-0700.34005 | Sale of Assets | - | 5,220 | 2,270 | - | - | - | - | - |
| 001-05-0700.34010 | Miscellaneous Revenue | 56,057 | 53,929 | 84,426 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-05-0700.34025 | MRSA Bonded Distribution | 307,058 | 400,193 | 307,058 | 307,058 | 307,058 | - | 307,058 | 307,058 |
|  | Miscellaneous Totals | 363,115 | 459,342 | 393,754 | 312,058 | 312,058 | - | 312,058 | 312,058 |
| Investment Income |  |  |  |  |  |  |  |  |  |
| 001-05-0700.33005 | Interest - Investments | 511,238 | 775,273 | 616,314 | 390,000 | 400,000 | 10,000 | 400,000 | 500,000 |
| 001-05-0700.33085 | Unrealized Inv Gain/Loss | $(38,117)$ | 66,280 | 83,867 | 10,000 | 30,000 | 20,000 | 30,000 | 30,000 |
|  | Investment Income Totals | 473,120 | 841,553 | 700,181 | 400,000 | 430,000 | 30,000 | 430,000 | 530,000 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfers In |  |  |  |  |  |  |  |  |  |
| 001-05-0700.39735 | Transfers In | - | - | 15,989 | - | - | - | - | - |
|  | Transfers In Totals | - |  | 15,989 | - | - | - | - |  |
| Division/Program 0700 - Finance Department Totals |  | 992,666 | 1,346,411 | 1,234,862 | 820,193 | 860,193 | 40,000 | 860,193 | 960,193 |
| Division/Program 0800-Assessor |  |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| Town |  |  |  |  |  |  |  |  |  |
| 001-05-0800.32520 | Elderly Tax Relief | 467 | 416 | 391 | 390 | 362 | (28) | 362 | 362 |
| 001-05-0800.32525 | Veterans Exemption | 4,554 | 4,172 | 3,653 | 4,172 | 2,600 | $(1,572)$ | 2,600 | 2,600 |
|  | Town Totals | 5,021 | 4,588 | 4,043 | 4,562 | 2,962 | $(1,600)$ | 2,962 | 2,962 |
|  | Intergovernmental Totals | 5,021 | 4,588 | 4,043 | 4,562 | 2,962 | $(1,600)$ | 2,962 | 2,962 |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-05-0800.31510 | Assessor Fees | 1,821 | 1,328 | 1,342 | 2,500 | 2,500 | - | 2,500 | 2,500 |
|  | Fees Totals | 1,821 | 1,328 | 1,342 | 2,500 | 2,500 | - | 2,500 | 2,500 |
|  | Division/Program 0800-Assessor Totals | 6,842 | 5,916 | 5,385 | 7,062 | 5,462 | $(1,600)$ | 5,462 | 5,462 |
| Division/Program 0900-Tax Collector |  |  |  |  |  |  |  |  |  |
| Property Tax Revenue |  |  |  |  |  |  |  |  |  |
| 001-05-0900.30505 | Current Property Taxes | 117,932,277 | 120,302,667 | 119,047,251 | 115,175,634 | - | $(115,175,634)$ | - | - |
| 001-05-0900.30520 | Motor Vehicle Supplement | 840,637 | 860,061 | 809,693 | 600,000 | 650,000 | 50,000 | 650,000 | 650,000 |
| 001-05-0900.30525 | Back Taxes | 659,518 | 692,272 | 1,202,177 | 640,000 | 650,000 | 10,000 | 650,000 | 650,000 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Based on the anticipated delinquencies and the collection rate of back taxes |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual <br> Amount | 2019 Actual <br> Amount | 2020 Actual <br> Amount | 2021 Adopted <br> Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |




# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0700.48710 | Printing, Binding \& Publishing | 438 | 1,082 | 4,883 | 1,000 | 2,000 | 1,000 | 2,000 | 2,000 |
| Comment <br> Level <br> Depart | Comment  <br> Coment Request Supplies for W-2, 10 | c, AP and Payroll | rinting |  |  |  |  |  |  |
| 001-05-0700.49650 | Misc Contractual Serv | 180 | - | 48,533 | - | 50,000 | 50,000 | - | - |
| 001-05-0700.49660 | Bank Charges | 2,129 | 1,398 | 898 | 8,000 | 5,000 | $(3,000)$ | 5,000 | 5,000 |
| Division/Program | 0700 - Finance Department Totals | 721,920 | 750,883 | 853,448 | 786,013 | 824,348 | 38,335 | 796,911 | 817,009 |
| Division/Program | 0800 - Assessor |  |  |  |  |  |  |  |  |
| 001-05-0800.40305 | Salaries - Full Time | 164,171 | 235,882 | 203,546 | 246,116 | 250,670 | 4,554 | 255,683 | 260,797 |
| 001-05-0800.40310 | Salaries - Part Time | 919 | - | - | - | - | - | - | - |
| 001-05-0800.40315 | Overtime | 6,885 | 5,882 | 302 | 4,500 | 2,000 | $(2,500)$ | 2,500 | 3,000 |
| 001-05-0800.40320 | Longevity | 1,630 | 570 | - | - | - | - | - | - |
| 001-05-0800.40605 | Social Security | 6,764 | 17,968 | 14,795 | 19,189 | 19,192 | 3 | 19,817 | 19,967 |
| 001-05-0800.40610 | Defined Benefit | 20,570 | 15,416 | 10,389 | 11,700 | 12,100 | 400 | 12,100 | 12,100 |
| 001-05-0800.40611 | Defined Contribution | 1,269 | 8,495 | 8,918 | 13,626 | 13,858 | 232 | 14,135 | 14,417 |
| 001-05-0800.40615 | Group Insurances | 32,088 | 86,583 | 83,972 | 90,975 | 68,458 | $(22,517)$ | 73,161 | 76,820 |
| 001-05-0800.40637 | Safety Stipend | 200 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-05-0800.41230 | Telephone | 65 | - | - | - | - | - | - | - |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-05-0800.41505 | Mileage Reimbursement | - | 690 | 235 | 800 | 800 | - | 800 | 800 |
| 001-05-0800.41510 | Conferences/Seminars | 2,000 | 60 | 1,025 | 1,040 | 4,200 | 3,160 | 4,500 | 4,500 |
| 001-05-0800.41515 | Training | 1,044 | 520 | - | - | - | - | - | - |
| 001-05-0800.41805 | Subscriptions \& Pubs | 1,327 | 925 | - | 1,060 | 1,000 | (60) | 1,430 | 1,430 |
| 001-05-0800.41810 | Office Supplies | 1,263 | 565 | 766 | 1,800 | 1,200 | (600) | 1,200 | 1,200 |
| 001-05-0800.41825 | Computer Supplies | 172 | 487 | - | - | - | - | - | - |
| 001-05-0800.43005 | Office Furniture | 720 | - | - | - | - | - | - | - |
| 001-05-0800.45715 | Legal Notices | 14 | 78 | 70 | 150 | 150 | - | 150 | 150 |
| 001-05-0800.46310 | Computer Software Maint | 12,715 | 8,590 | 9,868 | 10,000 | 10,900 | 900 | 10,900 | 10,900 |
| 001-05-0800.48705 | Dues And Memberships | 183 | 400 | 355 | 490 | 490 | - | 490 | 490 |
| 001-05-0800.48710 | Printing, Binding \& Publishing | 2,183 | 591 | 1,587 | 2,400 | 1,900 | (500) | 2,000 | 2,000 |
| 001-05-0800.49005 | Assessment/Appraisal Serv | 19,200 | 23,914 | 9,974 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-05-0800.49015 | Aerial Mapping | 1,647 | - | - | 2,900 | 2,900 | - | 2,900 | 2,900 |
| 001-05-0800.49650 | Misc Contractual Serv | 89,150 | - | - | - | - | - | - | - |
|  | vision/Program 0800-Assessor Totals | 366,177 | 407,814 | 346,000 | 411,946 | 395,018 | $(16,928)$ | 406,966 | 416,671 |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## FY 2022 Board of Selectmen Budget February 20, 2021 <br> Information Systems

## > Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of department employees during the pandemic
- Continued use of an automated task management system
- Continued documentation of problem resolution-- "how to" library
- Begin comprehensive disaster recovery documentation
- Additional part-time and temporary hours to accelerate implementation of new technology and address backlog due to the pandemic

Risks to IS Budget

- None


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund $\mathbf{0 0 1 - G e n e r a l ~ F u n d ~}$ |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Department/Location 05 - ITS |  |  |  |  |  |  |  |  |  |
| Division/Program 2000-Information Systems |  |  |  |  |  |  |  |  |  |
| 001-05-2000.40305 | Salaries - Full Time | 201,672 | 209,154 | 217,209 | 220,707 | 225,996 | 5,289 | 230,515 | 235,126 |
| 001-05-2000.40310 | Salaries - Part Time | 9,217 | 8,905 | 4,630 | 17,500 | 17,500 | - | 17,500 | 17,500 |
| 001-05-2000.40315 | Overtime | 185 | 16 | - | 200 | 200 | - | 200 | 200 |
| 001-05-2000.40320 | Longevity | 430 | 450 | 450 | 450 | 450 | - | 450 | 450 |
| 001-05-2000.40605 | Social Security | 15,724 | 16,175 | 16,436 | 18,274 | 18,678 | 404 | 19,051 | 19,432 |
| 001-05-2000.40611 | Defined Contribution | 18,139 | 18,811 | 19,391 | 19,864 | 20,340 | 476 | 20,746 | 21,161 |
| 001-05-2000.40615 | Group Insurances | 39,932 | 47,265 | 48,916 | 49,052 | 39,804 | $(9,248)$ | 42,561 | 44,689 |
| 001-05-2000.41230 | Telephone | 53,229 | 72,210 | 77,474 | 78,640 | 78,640 | - | 78,640 | 78,640 |
| 001-05-2000.41505 | Mileage Reimbursement | - | - | - | - | 250 | 250 | 250 | 250 |
| 001-05-2000.41510 | Conferences/Seminars | - | 13 | - | - | - | - | - | - |
| 001-05-2000.41805 | Subscriptions \& Pubs | - | 124 | 235 | 550 | 400 | (150) | 400 | 400 |
| 001-05-2000.41810 | Office Supplies | 579 | 362 | 347 | 1,050 | 900 | (150) | 900 | 900 |
| 001-05-2000.41825 | Computer Supplies | 6,719 | 8,315 | 15,722 | 15,000 | 18,880 | 3,880 | 18,880 | 18,880 |
| 001-05-2000.43005 | Office Furniture | - | 250 | 32 | 275 | 275 | - | 275 | 275 |

# Board of Selectman Proposed Budget 

Budget Year 2022


## LAND USE

## Initiatives to Meet Budget Goals

- Continued department management to ensure the health and safety of department employees and residents during the pandemic
- Continued Health Department leadership of the effort to ensure the health and safety of Wilton residents and business employees during the pandemic
- Fund and begin master planning
- Increased use of technology to improve customer service and efficiencies
- Continue to support public private partnership initiatives to improve town-owned open spaces and the Norwalk River
- Increased funding to support support maintenance of area around the Norwalk River and town-owned trails
- Health Department funding to address the pandemic
> Risks to Planning Land Use Budget
- Litigation


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description |  |  | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |  |
| ReVEnue |  |  |  |  |  |  |  |  |  |  |
| Department/Location 07 - Planning and Land Use |  |  |  |  |  |  |  |  |  |  |
| Division/Program 0300-Planning \& Zoning |  |  |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.31514 | Application Fees |  | 37,312 | 9,000 | 10,234 | 10,000 | 15,000 | 5,000 | 15,000 | 15,000 |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  |  | Comment |  |  |  |  |  |  |  |  |
| Department Request Planning and Zoning Commission revenues collected from site development plan, special permit, zone change and zoning regulation |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.31515 | ZBA Fees |  | 3,324 | 4,632 | 2,520 | 2,500 | 8,000 | 5,500 | 8,000 | 8,000 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level Comment |  |  |  |  |  |  |  |  |  |  |
| Department Request Collected revenues associated with applications filed with the Zoning Board of Appeals. |  |  |  |  |  |  |  |  |  |  |
| 001-07-0300.31572 | Fines |  | - | 150 | - | 1,000 | 500 | (500) | 500 | 500 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| el Comment |  |  |  |  |  |  |  |  |  |  |
| Department Request Revenue from fines associated with non-court initiated enforcement actions. |  |  |  |  |  |  |  |  |  |  |


|  | Fees Totals | 40,636 | 13,782 | 12,754 | 13,500 | 23,500 | 10,000 | 23,500 | 23,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program |  | 40,636 | 13,782 | 12,754 | 13,500 | 23,500 | 10,000 | 23,500 | 23,500 |

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## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-0300.40610 | Defined Benefit | 26,348 | 21,956 | 23,159 | 25,600 | 24,800 | (800) | 24,800 | 24,800 |




| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Group insurance projections as provided by Town Finance Department. |

001-07-0300.4063

| Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level <br> Department Request | Comment |  |  |  |  |  |  |  |
|  | Single annual safety incentive for Assistant Town Planner and Zoning Enforcement Officer per union contract. |  |  |  |  |  |  |  |
| 001-07-0300.41230 Telephone |  | 1,034 | 621 | 888 | 1,000 | 1,200 | 200 | 1,200 |
| Comments |  |  |  |  |  |  |  |  |
| Level | Comment |  |  |  |  |  |  |  |
| Department Request | Annual telephone expense based on historic use of cellular telephone. |  |  |  |  |  |  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | $2022 \text { Dept. }$ Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Accoun | 隹 Description |  |  |  |  |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |




| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Educational training for Planning and Zoning Commission and Zoning Board of Appeals members. Annual training is useful in promoting defensible decisions; thereby reducing litigation costs. |


| 001-07-0300.41805 | Subscriptions \& Pubs | - |  |  | 200 | 20 |  | 200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Subscriptions to various professional journals and newsletters. |


| 001-07-0300.41810 | Office Supplies | 1,110 | 1,560 | 628 | 1,300 | 1,500 | 200 | 1,500 | 1,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Operating supplies; including office, drafting and miscellaneous supplies. |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account |  | Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2020 Actual Amount | $\begin{gathered} 2021 \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-0300.42140 | Safety Supplies |  |  | 144 |  | 150 | 100 | (50) | 100 | 100 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  | Tick spray, steel-tip footwear, field vests, hard hats, etc. |  |  |  |  |  |  |  |  |
| 001-07-0300.42405 | Vehicle Fuel | 374 |  | 486 |  | - | - | - | - | - |
| Comments |  |  |  |  |  |  |  |  |  |  |
|  |  | Comment |  |  |  |  |  |  |  |  |
|  | rtment Request | Gasoline costs have been transferred out of the individual budgets. |  |  |  |  |  |  |  |  |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Misc. file cabinets and storage shelving. |

001-07-0300.43015 Computer Hardware 2,612

| Comments |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level Comment |  |  |  |  |  |  |  |  |  |
| Department Request |  | No funding requested. |  |  |  |  |  |  |  |
| 001-07-0300.45715 | Legal Notices |  | 1,979 | 2,099 | 1,197 | 2,200 | 2,000 | (200) | 2,000 |
| Comments |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |
|  | rtment Request | Funds necessary to publish legal notices and decisions of the Town land use boards and commissions as mandated by State law. |  |  |  |  |  |  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

|  |  | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description | Amount |  |  |  |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |

001-07-0300.49625 Other Consulting Services $\quad$ 48,521


|  | mments |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |  |  |
|  | Department Request | Salaries for 3 full time employees |  |  |  |  |
| 001-07-1900.40315 | 5 Overtime | 3,898 | 4,845 | 5,547 | 7,000 | 7,000 |


| Comments |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Comment |  |  |  |  |  |  |
| Department Request | Misc overtime for microfiche and after hour inspections |  |  |  |  |  |  |
| . 40320 Longevity | 1,780 1,850 | 1,850 | 1,850 | 1,970 | 120 | 1,970 | 1,970 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Longevity for 3 full time employees |

## Board of Selectman Proposed Budget

Budget Year 2022


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Safety Stipend for the assistant building inspector |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account |  | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-1900.41230 | Telephone |  | 1,287 | 1,241 | 1,122 | 1,050 | 2,000 | 950 | 2,000 | 2,000 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
|  | rtment Request | 2 cell phones $\$ 40.01$ and 2 ipad services. approx $\$ 41.11 / \mathrm{mth}$ per line |  |  |  |  |  |  |  |  |

001-07-1900.4150
Mileage Reimbursement
166
500
156
425
425
425

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Mileage reimbursement for various conferences |


| 001-07-1900.41510 | Conferences/Seminars | 684 | 1,344 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Conferences throughout the year to maintain licensing requirements. |

800


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Various office supplies for 3 full time staff |

# Board of Selectman Proposed Budget 

Budget Year 2022

|  |  | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description | Amount | Amount | Amount |  |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |



| Comments <br> Leve/ <br> Department Request |
| :--- | | Comment |
| :--- |
| Cost associated with backup filming of building/health records per State retention guidelines. The Health dept portion is being transferred to building budget. |

001-07-1900.42105 Operating/General Supplies
101
69
49
150
150
150



| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Safety supplies for Building Official and Assistant Building Inspector |

## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


| 001-07-4900.40310 | Salaries - Part Time | - | - | - | - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 2,000 |
| Department Request | Comment |  |  |  |  |  |  |  |
|  | This seasonal employee will perform field work in our parks. This position is required to perform ongoing maintenance for invasive plant species control at Schenck's Island and for care and maintenance of newly installed native plants in this area. The employee will also provide field work support in other open space parks as needed. I anticipate hiring an undergraduate or graduate student in the environmental field to fill this role. |  |  |  |  |  |  |  |
| 001-07-4900.40315 Overtime | 5,811 | 3,457 | 2,987 | 4,000 | 2,000 | $(2,000)$ | 2,000 |  |
| Comments |  |  |  |  |  |  |  |  |
| Level |  |  |  |  |  |  |  |  |
| Department Request | Funding for the Environmental Analyst to attend some IWC \& CC meetings and perform weekend event work including the Hazardous Waste Collection and Town-Wide Clean Up Event. |  |  |  |  |  |  |  |
| 001-07-4900.40320 | 430 | 450 | 570 | 1,270 | 1,020 | (250) | 1,020 | 1,020 |
| Comments |  |  |  |  |  |  |  |  |
| Level | Comment |  |  |  |  |  |  |  |
| Department Request | Longevity for two qualified employee based on the Employee Handbook (Section 8) last revised 3/5/12 and the AFSCME union contract . |  |  |  |  |  |  |  |


| 001-07-4900.40605 | Social Security | 15,106 | 14,375 | 17,017 | 18,081 | 20,374 | 2,293 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Social Security cost based on projected salaries, overtime, longevity and safety stipends. |

# Board of Selectman Proposed Budget 

Budget Year 2022



|  | mments |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Level | Comment |  |  |
|  | Department Request | Medical Exam and Background Check for Seasonal Employee |  |  |
| 001-07-4900.40637 | 37 Safety Stipend | - | 200 | 200 |


| Comments |  |
| :--- | :--- |
| Leve/ | Comment |
| Department Request | Single annual safety incentive for Environmental Analyst per union contract. |


| 001-07-4900.41230 | Telephone | 1,006 | 960 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level  <br> Department Request Comment | This includes the data plans for two department iPads and a cell phone for the Director. It does not include fees for internal office phones. |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description |  | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-4900.41505 | Mileage Reimbursement |  | 148 | 404 | 271 | 500 | 1,500 | 1,000 | 1,500 | 1,500 |
| Level <br> Department Request |  | Comment With up to five | one vehicle requi | gh the use of per | onal vehicles whe | the town car is una | vailable. |  |  |  |
| 001-07-4900.41510 | Conferences/Seminars |  | 605 | 535 | 265 | - | 900 | 900 | 900 | 900 |
| Level <br> Department Request |  | Comment <br> Staff attend legislation. | cation conference so attend annual | and workshops conferences for b | rough out the ye ckground educat | to keep up to date n on environmental | with changes in matters. | nvironmental pra | tices and |  |
| 001-07-4900.41805 | Subscriptions \& Pubs |  | 21 | 21 | - | 100 | 100 | - | 100 | 100 |
| Department Request | nts <br> rtment Request | Comment <br> Subscription commission | professional journ | and newslette | Field Identificatio | ion books will be pu | chased to suppo | ongoing staff fie | work and |  |
| 001-07-4900.41810 | Office Supplies |  | 1,003 | 1,530 | 409 | 1,300 | 1,300 |  | 1,300 | 1,300 |
| Level <br> Department Request |  | Comment <br> Office supplies includes basic needs of the department including two engineering plan filing boxes ( $\$ 150$ each) per year in order to manage wetland permit plans. Those plans must be retained due to state statues for document retention. |  |  |  |  |  |  |  |  |
| 001-07-4900.41830 | Postage |  | 3,907 | 3,055 | 1,236 | 2,000 | 2,000 | - | 2,000 | 2,000 |
|  | nts <br> rtment Request | Comment Postage for | er for the HazWa | Collection and | ther mailing asso | iated with the contr | led deer hunt. |  |  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

|  |  | 2018 Actua Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description |  |  |  |  |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |


| 001-07-4900.41835 | Duplicating \& Photo Sup |
| :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | GIS maps and event posters are created for public outreach events and presentations. |

205

001-07-4900.4214

Comments
Level
Comment
Department Reques
Safety supplies are required per union contract. The department purchases hard hats, tick spray, safety boots/shoes and reflective safety vests.

| $001-07-4900.43005$ | Office Furniture | 874 |
| :--- | :--- | :---: |
| $001-07-4900.43015$ | Computer Hardware | 930 |
| $001-07-4900.44240$ | Operating Equipment | - |

Comment
An equipment trailer will be purchased to haul field equipment in lieu of purchasing a vehicle to perform the duties. The trailer can be hauled by a smaller vehicle or SUV and will not require the expense of purchasing a full size truck.

| 001-07-4900.44596 | WIt Ctr Tree Project |  |  |  | 2,000 | 3,000 | 0 | 3,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Annual tree maintenance is required for street trees installed as part of the Wilton Center Tree Project. This maintenance will ensure the long-term health |
| and safety of the street trees in Wilton Center. A tree is also planted annually in honor of the Tree Committee's annual Tree Steward Award. |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

|  |  | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description | Amount |  |  | Budget |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |

1,280

| Comments |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| Level <br> Department Request |  | Comment |  |  |  |  |  |  |  |  |
|  |  | Legal notices are required to be posted in the newspaper as part of our statutory obligation for inland wetland permit application matters (legal notices and decisions). |  |  |  |  |  |  |  |  |
| 001-07-4900.46030 | Legal Expenses | 35,857 |  | 12,033 | 9,191 | 20,000 | 20,000 | - | 20,000 | 20,000 |
| Comments |  |  |  |  |  |  |  |  |  |  |
| Level |  | Comment |  |  |  |  |  |  |  |  |
| Department Request |  |  |  |  |  |  |  |  |  |  |
|  |  | The Inland Wetland Commission is currently involved in a lawsuit where applicants have appealed commission decisions with the courts. A court case is currently active with the State of Connecticut court system. This FY22 figure was developed following consultation of Town Counsel. |  |  |  |  |  |  |  |  |
| 001-07-4900.47205 | Maintenance - Grounds |  | 19,055 | 51,335 | 42,795 | 30,000 | 30,000 | - | 30,000 | 30,000 |


Comments
Leve/
Comment
Department Request

| Contractual Services annually supports the coordinator for the Norwalk River Watershed Initiative. This initiative, which Wilton is a part, routinely brings |
| :--- |
| resources to the town to advance the health and stability of the Norwalk River and satisfies the MS4 regulations of the state. |

# Board of Selectman Proposed Budget 

Budget Year 2022

|  |  | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G/L Account | Account Description | Amount |  |  |  |  | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |


| 001-07-4900.47815 | Well \& River Testing | 3,000 | 3,000 | 3,000 | 4,000 | ,000 |  | ,000 | 000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Well $\alpha$ River Testing |  | 3,000 |  | 4,000 |  |  |  |  |

Comments
Level
Department Request

## Comment

Surface water testing is conducted by Harbor Watch which has successfully identified numerous sources of pollution throughout the Norwalk River and Comstock Brook. Wilton's contribution to the overall program has proven to be a highly efficient use of the funds. HW utilizes Wilton High School students among their team of interns, which provides and excellent exposure to the natural sciences and keeps overall costs low.

HHW Collection is a state mandated program with a multi-year contract and partnership between six towns in Fairfield County. A new RFP was drafted in 2020 and a new vendor was selected. The cost is expected to be double of what it was in previous years.

001-07-4900.47822

Comments

## Comment

The medication turn in program allows residents to dispose of unwanted or expired medication in an environmentally safe and controlled manner. It keeps medication out of the hands of unauthorized people and prevents groundwater contamination from improper disposal.

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Funding used for fees associated with annual membership dues for professional organizations. |

# Board of Selectman Proposed Budget 

Budget Year 2022


001-07-4900.49650 Misc Contractual Serv

12,000
12,000

| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | This request is for GIS services to begin digitizing the wetlands mapping so that it can be utilized by staff in ArcGIS with iPads in the field. It also includes digitizing GIS parks mapping information so it can be incorporated into the ArcGIS system and be used by staff to work with data in the office and field with iPads. |



| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Part-time flex-time Sanitarian (Non-Union) to provide sufficient inspections of food service establishments as required by CT Public Health code Section 19-13- |
|  | B42(8-t); <br> Supplemental salary for Public Health Emergency Preparedness Coordinator (PHEP); |



[^1]
# Board of Selectman Proposed Budget 

Budget Year 2022


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Cell phone/data usage contract, and accessories for DOH and staff. |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account Account Description |  |  | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.41505 | Mileage Reimbursement |  | 650 | 871 | 614 | 500 | 1,200 | 700 | 1,200 | 1,200 |
| Level <br> Department Request |  | Comment <br> This account pays mileage when pursuing Town business in employee's personal vehicle. The amount of mileage used by Assistant Town Sanitarian, FlexTime Asst. Sanitarian, Part-time Public Health Preparedness Coordinator and/or the Director of Health. Travel will increase significantly as a result of increased attendance of educational/professional training, seminars and conferences. |  |  |  |  |  |  |  |  |
| 001-07-5100.41510 | Conferences/Seminars |  | 75 | 25 | 150 | 500 | 1,200 | 700 | 1,200 | 1,200 |
|  | ents <br> rtment Request | Comment Attending conter | d valuable to sta | ing current profe | sionally, e.g. cert | cation, license rene | al and developm | ents. |  |  |



| Comments <br> Level <br> Department Request | Comment |
| :--- | :--- |

001-07-5100.41805 Subscriptions \& Pubs
100
600
600
600

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Professional Journals, Health Letters, Books, DVDs. |

# Board of Selectman Proposed Budget 

Budget Year 2022


001-07-5100.41835 Duplicating \& P
1,242
1,500
1,500

| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | This expense has been shifted to the Building Department - There is no need for us to be splitting the cost between departments. |


| 001-07-5100.42105 | Operating/General Supplies | 56 | - | 29 | 500 | 500 | - | 500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.42140 | Safety Supplies | - | - | - | 200 | 200 | - | 200 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | AFSCME - Required safety equipment i.e. safety boots, glasses, gloves, etc.. |

# Board of Selectman Proposed Budget 

Budget Year 2022

001-07-5100.42405 Vehicle Fuel 280

| Comments |  |
| :---: | :---: |
| Level | Comment |
| Department Request | Although the current cost of fuel is somewhat lower than this past fiscal year; those savings will be offset by the increase in usage of the vehicle to conduct the increase in inspections and other related activities by the DOH and his staff. |


| 001-07-5100.46930 | Prof Services - Medical Advisor | 4,500 | 6,000 | 6,000 | 6,984 | 6,984 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | Medical Advisor: Consulting for communicable disease control. Advise and support at mass dispensing or immunization clinic. The increase represents <br> insurance coverage <br> cost that was previously paid by PHEP grant prior to the recent cut in funding. |


| 001-07-5100.47805 | Contractual Services - Environmental | 14,950 | - | - | - | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-07-5100.47830 | Water Sampling/Monitoring | 17,185 | 14,761 | 20,225 | 20,500 | 20,500 | - | 20,500 |


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | 1) Landfill monitoring program, semi-annual \& episodic sampling. |
|  | 2) Merwin Meadows \& YMCA swimming water monitoring; Merwin Meadows drinking water potability test - No projected increase. |



# Board of Selectman Proposed Budget 

Budget Year 2022



## FY 2022 Board of Selectmen Budget February 20, 2021

## DEPARTMENT OF PUBLIC WORKS

## > Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of all department employees and Wilton residents during the pandemic
- Funding for outside consultants for cell and broadband investigation
- Continued increased use of technology to effectively and efficiently manage work and assets
- Continued increased training
- Management of investments in infrastructure
- Continued investigation of solar or alternative energy options
> Risks to Department of Public Works Budget
- Major weather event
- Particularly bad winter
- Injury


## TRANSFER STATION

## Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of all department employees and Wilton residents during the pandemic
- Hours and usage fees that more properly reflect use and cost
- Contract with an organization to receive Transfer Station solid waste and recyclables
- Investigation of Pay to Dispose initiatives
- Information campaign on the value of a separate waste disposal method for organic matter
- Identification of successful programs to reduce waste
- Continue to work with surrounding communities to address our shared issues

Risks to Transfer Station

- Misalignment of fixed costs with revenues


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| ReVEnue |  |  |  |  |  |  |  |  |  |
| Department/Location 08-Public Works |  |  |  |  |  |  |  |  |  |
| Division/Program 1325-Other Town Properties |  |  |  |  |  |  |  |  |  |
| Rental Income |  |  |  |  |  |  |  |  |  |
| 001-08-1325.33515 | Rent: Town Houses | 143,226 | 145,159 | 136,706 | - | - | - | - |  |
| 001-08-1325.33525 | Rent: Town Green | 102,767 | 98,620 | 96,094 | 100,000 | 100,000 | - | 100,000 | 100,000 |
| 001-08-1325.33540 | Rent: Radio Tower | 224,167 | 180,225 | 185,632 | 190,962 | 196,587 | 5,625 | 202,590 | 208,563 |
| 001-08-1325.33550 | Rent - Gilbert \& Bennett | - | 1 | 1 | 1 | 1 | - | 1 | 1 |
|  | Rental Income Totals | 470,160 | 424,005 | 418,433 | 290,963 | 296,588 | 5,625 | 302,591 | 308,564 |
| Division/Program 1325-Other Town Properties Totals |  | 470,160 | 424,005 | 418,433 | 290,963 | 296,588 | 5,625 | 302,591 | 308,564 |
| Division/Program 3105-Administration |  |  |  |  |  |  |  |  |  |
| Licenses and Permits |  |  |  |  |  |  |  |  |  |
| 001-08-3105.31025 | Road Opening Permits | 2,000 | 1,750 | 4,000 | 2,500 | 2,000 | (500) | 2,000 | 2,000 |
|  | Licenses and Permits Totals | 2,000 | 1,750 | 4,000 | 2,500 | 2,000 | (500) | 2,000 | 2,000 |
|  | Division/Program 3105-Administration Totals | 2,000 | 1,750 | 4,000 | 2,500 | 2,000 | (500) | 2,000 | 2,000 |
| Division/Program 3110-Highways |  |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |  |
| Town |  |  |  |  |  |  |  |  |  |
| 001-08-3110.32550 | Town Aid Roads | 316,675 | 316,011 | 315,704 | 316,011 | 316,218 | 207 | 316,218 | 316,218 |
|  | Town Totals | 316,675 | 316,011 | 315,704 | 316,011 | 316,218 | 207 | 316,218 | 316,218 |
|  | Intergovernmental Totals | 316,675 | 316,011 | 315,704 | 316,011 | 316,218 | 207 | 316,218 | 316,218 |
|  | Division/Program 3110-Highways Totals | 316,675 | 316,011 | 315,704 | 316,011 | 316,218 | 207 | 316,218 | 316,218 |
| Department/Location 08 - Public Works Totals |  | 788,835 | 741,766 | 738,137 | 609,474 | 614,806 | 5,332 | 620,809 | 626,782 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| EXPENSE |  |  |  |  |  |  |  |  |  |
| Division/Program 1305-Town Hall \& Annex |  |  |  |  |  |  |  |  |  |
| 001-08-1305.41205 | Water | 3,556 | 3,253 | - | - | - | - | - | - |
| 001-08-1305.41220 | Electricity | 48,930 | 47,403 | - | - | - | - | - | - |
| 001-08-1305.41230 | Telephone | 6,420 | 4,250 | 6,498 | 6,500 | 6,700 | 200 | 6,700 | 6,700 |
| 001-08-1305.41235 | Fuel-Building | 12,888 | 15,267 | - | - | - | - | - | - |
| 001-08-1305.41830 | Postage | 26,258 | 15,889 | 17,178 | 25,000 | 25,000 | - | 25,000 | 25,000 |
| 001-08-1305.41835 | Duplicating \& Photo Sup | 487 | (229) | (517) | 4,995 | 4,995 | - | 4,995 | 4,995 |
| 001-08-1305.42105 | Operating/General Supplies | 3,255 | 3,713 | 2,013 | 4,000 | 4,000 | - | 4,000 | 4,000 |
| 001-08-1305.42155 | Bldg Maintentance Supp | 3,905 | 3,476 | 6,254 | 5,600 | 5,000 | (600) | 5,000 | 5,000 |
| 001-08-1305.43005 | Office Furniture | - | 8,790 | 7,255 | 5,100 | 5,100 | - | 5,100 | 5,100 |
| 001-08-1305.45110 | Rent - Office Equipment | 7,497 | 10,575 | 10,342 | 14,962 | 14,962 | - | 14,962 | 14,962 |
| 001-08-1305.45405 | Refuse Disposal | 5,388 | 8,900 | 5,511 | 7,500 | 7,500 | - | 7,500 | 7,500 |
| 001-08-1305.47210 | Custodial Services | 40,936 | 40,826 | 40,283 | 47,000 | 47,000 | - | 47,000 | 47,000 |
| 001-08-1305.47215 | Building Repairs | 71,544 | 126,107 | 106,639 | 124,900 | 124,900 | - | 124,900 | 124,900 |
| 001-08-1305.47220 | Security System | 170 | - | 75,000 | 650 | 650 | - | 650 | 650 |
|  |  |  |  | 172 |  |  |  |  |  |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{gathered} 2021 \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1305.47235 | OSHA Fines/Penalties | - | 210 | - | - | - | - | - |  |
| 001-08-1305.48105 | Maint Agreements - Equipment | - | 1,338 | 672 | 1,400 | 1,400 | - | 1,400 | 1,400 |
| 001-08-1305.48110 | Equipment Repair \& Maintenance | 485 | 485 | 655 | 650 | 650 | - | 650 | 650 |
| 001-08-1305.48125 | Equipment Testing/Cert | 8,479 | 2,062 | 4,107 | 8,900 | 5,000 | $(3,900)$ | 5,000 | 5,000 |
| 001-08-1305.49650 | Misc Contractual Serv | - | 9,075 | - | - | - | - | - | - |
| Divisio | Program 1305- Town Hall \& Annex Totals | 240,197 | 301,390 | 281,888 | 257,157 | 252,857 | $(4,300)$ | 252,857 | 252,857 |
| Division/Progr | 1310 - Town Wide Utilities |  |  |  |  |  |  |  |  |
| 001-08-1310.41205 | Water | - | - | 41,033 | 42,188 | 44,000 | 1,812 | 45,320 | 46,700 |
| 001-08-1310.41210 | Sewer Use Charge | 9,095 | 9,308 | 9,308 | 9,500 | 9,600 | 100 | 9,600 | 9,700 |
| 001-08-1310.41215 | Hydrant Service | 242,352 | 227,352 | 234,253 | 231,500 | 235,000 | 3,500 | 235,000 | 242,050 |
| 001-08-1310.41220 | Electricity | - | - | 228,608 | 298,575 | 228,960 | $(69,615)$ | 242,697 | 257,259 |
| Comments |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}\text { Level } & \text { Comment } \\ \text { Department Request } & \text { Net of solar credits and fe }\end{array}$ |  |  |  |  |  |  |  |  |  |
|  |  | and a 6\% year ov | year increase |  |  |  |  |  |  |
| 001-08-1310.41221 | Renewable Energy | - | - | - | 1,900 | 1,900 | - | 1,900 | 1,900 |
| 001-08-1310.41225 | Electricity-Street Lights | 32,497 | 30,068 | 31,080 | 41,394 | 41,394 | - | 42,635 | 43,900 |
| 001-08-1310.41235 | Fuel-Building | - | - | 52,223 | 57,348 | 57,348 | - | 57,348 | 57,348 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-1310.41236 | Building Fuel Natural Gas | - | 797 | 21,915 | 23,500 | 23,500 | - | 24,200 | 24,900 |
| 001-08-1310.42405 | Vehicle Fuel | - | - | 137,538 | 173,989 | 173,989 | - | 173,989 | 173,989 |
| Division | Program 1310-Town Wide Utilities Totals | 283,944 | 267,524 | 755,958 | 879,894 | 815,691 | $(64,203)$ | 832,689 | 857,746 |
| Division/Program 1325-Other Town Properties |  |  |  |  |  |  |  |  |  |
| 001-08-1325.41205 | Water | 437 | 431 | - | - | - | - | - |  |
| 001-08-1325.41220 | Electricity | 475 | 412 | - | - | - | - | - |  |
| 001-08-1325.41230 | Telephone | 25 | - | - | 500 | - | (500) | - |  |
| 001-08-1325.41235 | Fuel-Building | 774 | 837 | - | - | - | - | - |  |
| 001-08-1325.45105 | Rent - Building and Land | 200 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-08-1325.47215 | Building Repairs | 164,444 | 132,605 | 150,698 | 102,000 | 102,000 | - | 102,000 | 102,000 |
| 001-08-1325.47220 | Security System | - | 15,295 | - | 500 | 500 | - | 500 | 500 |
| 001-08-1325.48125 | Equipment Testing/Cert | 3,050 | 3,242 | 3,782 | 3,800 | 3,800 | - | 3,800 | 3,800 |
| 001-08-1325.49650 | Misc Contractual Serv | - | 808 | 1,800 | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-08-1325.59735 | Transfer Out | 51,584 | - | - | - | - | - | - |  |
| Division/Program 1325-Other Town Properties Totals |  | 220,990 | 153,830 | 156,479 | 109,000 | 108,500 | (500) | 108,500 | 108,500 |
| Division/Program 3105-Administration |  |  |  |  |  |  |  |  |  |
| 001-08-3105.40305 | Salaries - Full Time | 324,992 | 379,964 | 443,021 | 451,348 | 470,328 | 18,980 | 479,735 | 489,329 |
| 001-08-3105.40307 | Salary Reimbursement - BOE | $(26,000)$ | $(26,520)$ | $(27,050)$ | $(27,726)$ | $(28,280)$ | (554) | $(28,846)$ | $(29,423)$ |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3105.40315 | Overtime | 25,370 | 44,096 | 44,284 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-08-3105.40320 | Longevity | 665 | 700 | 700 | 700 | 700 | - | 700 | 700 |
| 001-08-3105.40605 | Social Security | 24,424 | 30,279 | 34,899 | 33,120 | 35,139 | 2,019 | 35,841 | 36,558 |
| 001-08-3105.40610 | Defined Benefit | - | - | 2,620 | 2,900 | 3,400 | 500 | 3,400 | 3,400 |
| 001-08-3105.40611 | Defined Contribution | 18,944 | 24,117 | 26,844 | 27,600 | 28,277 | 677 | 28,842 | 29,419 |
| 001-08-3105.40615 | Group Insurances | 98,922 | 105,529 | 122,932 | 123,108 | 106,629 | $(16,479)$ | 114,010 | 119,710 |
| 001-08-3105.40620 | Education Assistance | - | - | - | 1,500 | 1,500 | - | 1,500 | 1,500 |
| 001-08-3105.40637 | Safety Stipend | 200 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-08-3105.41230 | Telephone | 2,639 | 3,217 | 3,838 | 5,400 | 4,500 | (900) | 4,500 | 4,500 |
| 001-08-3105.41505 | Mileage Reimbursement | 66 | 63 | 97 | - | 400 | 400 | 400 | 400 |
| 001-08-3105.41510 | Conferences/Seminars | - | - | 125 | - | - | - | - | - |
| 001-08-3105.41515 | Training | 95 | 38 | 550 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-08-3105.41805 | Subscriptions \& Pubs | 39 | 45 | 12 | 50 | 50 | - | 50 | 50 |
| 001-08-3105.41810 | Office Supplies | 2,966 | 3,569 | 1,400 | 3,800 | 3,800 | - | 3,800 | 3,800 |
| 001-08-3105.41835 | Duplicating \& Photo Sup | - | - | - | 400 | 400 | - | 400 | 400 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3105.42105 | Operating/General Supplies | 19 | 1,283 | - | 650 | 650 | - | 650 | 650 |
| 001-08-3105.43015 | Computer Hardware | - | 4,320 | 3,130 | - | - | - | - | - |
| 001-08-3105.44235 | Computer Software | 4,540 | 64,251 | 10,703 | 13,500 | 13,500 | - | 13,500 | 13,500 |
|  | Comment <br>  | salamander softw |  |  |  |  |  |  |  |
| 001-08-3105.46030 | Legal Expenses | 1,042 | 79 | - | 2,000 | 2,000 | - | 2,000 | 2,000 |
| 001-08-3105.48705 | Dues And Memberships | 50 | 50 | 50 | 275 | 350 | 75 | 350 | 350 |
| 001-08-3105.48710 | Printing, Binding \& Publishing | 20 | 2,392 | 163 | 400 | 400 | - | 400 | 400 |
| 001-08-3105.48730 | Temp. Help-Outside Agency | - | 2,184 | 4,222 | - | - | - | - | - |
| 001-08-3105.49620 | Prof Serv-Engineer/Arch | - | 8,300 | 37,310 | 12,000 | 12,000 | - | 12,000 | 12,000 |
| 001-08-3105.49650 | Misc Contractual Serv | - | 25 | - | 300 | 300 | - | 300 | 300 |
| 001-08-3105.59625 | Other Consulting Services | - | - | - | - | 50,000 | 50,000 | - | - |
|  | sion/Program 3105-Administration Totals | 478,991 | 648,181 | 710,050 | 667,525 | 722,243 | 54,718 | 689,732 | 705,743 |
| Division/Prog | 3110 - Highways |  |  |  |  |  |  |  |  |
| 001-08-3110.40305 | Salaries - Full Time | 865,525 | 932,109 | 938,769 | 1,077,033 | 1,053,039 | $(23,994)$ | 1,074,099 | 1,095,581 |
| Com | Comment  <br> Intment Request Includes 2 transfer station | E 2 days a week | 1 transfer EE 1 | y a week for sala | taxes and various | nefits prorated |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.40310 | Salaries - Part Time | 13,225 | 5,701 | 4,830 | 34,900 | 34,901 | 1 | 34,900 | 34,900 |
| 001-08-3110.40315 | Overtime | 139,792 | 147,640 | 91,841 | 136,000 | 136,000 | - | 136,000 | 136,000 |
| 001-08-3110.40320 | Longevity | 4,935 | 5,505 | 5,605 | 5,605 | 4,605 | $(1,000)$ | 4,605 | 4,605 |
| 001-08-3110.40321 | Teamsters Sick Pay Award | 800 | 475 | 800 | 1,500 | 1,500 | - | 1,500 | 1,500 |
| 001-08-3110.40345 | Cleaning/Clothing | 5,980 | 5,640 | 7,050 | 7,050 | 6,580 | (470) | 6,580 | 6,580 |
| 001-08-3110.40605 | Social Security | 77,100 | 81,762 | 78,223 | 97,258 | 95,276 | $(1,982)$ | 97,171 | 99,125 |
| 001-08-3110.40611 | Defined Contribution | 85,842 | 85,838 | 84,478 | 93,391 | 87,561 | $(5,830)$ | 89,312 | 91,098 |
| 001-08-3110.40614 | Teamsters Pension Plan Withdrawal | 122,487 | 122,487 | 122,487 | 122,487 | 132,236 | 9,749 | 132,236 | 132,236 |
| 001-08-3110.40615 | Group Insurances | 252,525 | 310,781 | 311,103 | 353,761 | 336,313 | $(17,448)$ | 358,907 | 376,583 |
| 001-08-3110.40630 | Employee Medical Exams | 1,820 | 2,000 | 1,583 | 3,500 | 3,500 | - | 3,500 | 3,500 |
| 001-08-3110.40637 | Safety Stipend | 9,485 | 10,710 | 10,710 | 11,760 | 10,920 | (840) | 11,760 | 11,760 |
| 001-08-3110.40641 | Employee Meals | 4,866 | 4,319 | 1,788 | 5,600 | 5,600 | - | 5,600 | 5,600 |
| 001-08-3110.41205 | Water | 1,572 | 1,614 | - | - | - | - | - |  |
| 001-08-3110.41220 | Electricity | 16,536 | 15,997 | - | - | - | - | - |  |
| 001-08-3110.41230 | Telephone | 2,834 | 3,109 | 3,543 | 3,800 | 4,456 | 656 | 4,456 | 4,456 |
| 001-08-3110.41235 | Fuel-Building | 5,872 | 6,150 | - | - | - | - | - | - |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.41510 | Conferences/Seminars | 150 | 150 | 1,025 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-08-3110.42105 | Operating/General Supplies | 2,330 | 3,407 | 5,167 | 4,600 | 4,600 | - | 4,600 | 4,600 |
| 001-08-3110.42110 | Radio Supplies | 20,000 | - | - | - | - | - | - | - |
| 001-08-3110.42140 | Safety Supplies | 5,784 | 10,043 | 12,397 | 10,500 | 11,000 | 500 | 11,000 | 11,000 |
| 001-08-3110.42155 | Bldg Maintentance Supp | 4,405 | 4,179 | 4,581 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| 001-08-3110.42405 | Vehicle Fuel | 47,950 | 47,717 | - | - | - | - | - | - |
| 001-08-3110.42410 | Tires | 17,218 | 9,574 | 10,000 | 20,300 | 20,300 | - | 20,300 | 20,300 |
| 001-08-3110.42415 | Vehicle Maintenance Supp | 94,642 | 86,120 | 91,999 | 102,500 | 102,500 | - | 102,500 | 102,500 |
| 001-08-3110.42705 | Road Maint.- Materials | 111,572 | 150,124 | 90,801 | 98,100 | 98,100 | - | 101,000 | 104,000 |
| 001-08-3110.42710 | Road Materials- Sand | 19,208 | - | - | - | - | - | - | - |
| 001-08-3110.42715 | Road Maintenance - Salt | 254,225 | 177,000 | 203,900 | 112,400 | 212,000 | 99,600 | 212,000 | 212,000 |
| 001-08-3110.42720 | Road Materials - Rails | 25,301 | 27,599 | 3,425 | 15,150 | 20,000 | 4,850 | 20,000 | 20,000 |
| 001-08-3110.42725 | Road Materials - Tools | 3,776 | 4,420 | 3,819 | 3,820 | 4,000 | 180 | 4,000 | 4,000 |
| 001-08-3110.45115 | Rent - Operating Equipment | 2,448 | 2,787 | 2,803 | 3,600 | 3,800 | 200 | 3,800 | 3,800 |
| 001-08-3110.45120 | Rent - Equipment Roads | 3,600 | 9,350 | 8,670 | - | - | - | - | - |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-08-3110.45125 | Rent - Equipment Trees | 93,565 | 92,989 | 124,011 | 55,000 | 125,000 | 70,000 | 125,000 | 125,000 |
| 001-08-3110.45705 | Bid Notices | - | 144 | - | 300 | 300 | - | 300 | 300 |
| 001-08-3110.47215 | Building Repairs | 7,338 | 14,747 | 13,127 | 14,500 | 15,000 | 500 | 15,400 | 15,400 |
| 001-08-3110.47235 | OSHA Fines/Penalties | - | 560 | - | - | - | - | - |  |
| 001-08-3110.48110 | Equipment Repair \& Maintenance | 37,964 | 58,000 | 59,291 | 59,740 | 60,000 | 260 | 63,300 | 65,200 |
| 001-08-3110.48115 | Vehicles- Repair/Maint | 92,121 | 38,294 | 40,897 | 60,000 | 45,000 | $(15,000)$ | 45,000 | 45,000 |
| 001-08-3110.48125 | Equipment Testing/Cert | 3,335 | 3,429 | 10,300 | 4,950 | 5,000 | 50 | 5,000 | 5,000 |
| 001-08-3110.48130 | Towing | 2,621 | 2,344 | 2,608 | 3,800 | 4,400 | 600 | 4,400 | 4,400 |
| 001-08-3110.49650 | Misc Contractual Serv | 11,889 | 5,300 | 95 | 5,300 | 5,300 | - | 5,300 | 5,300 |
| 001-08-3110.57525 | Pavement Management | 316,211 | 583,980 | 965,488 | 316,218 | 316,218 | - | 316,218 | 316,218 |
|  | Division/Program 3110-Highways Totals | 2,788,849 | 3,074,093 | 3,317,215 | 2,850,423 | 2,971,005 | 120,582 | 3,025,744 | 3,073,542 |
| Division/Program 3115-Transfer Station |  |  |  |  |  |  |  |  |  |
| 001-08-3115.49920 | Transfer Station Oper | 425,000 | 275,000 | 445,000 | 91,562 | 150,000 | 58,438 | 150,000 | 150,000 |
|  | on/Program 3115-Transfer Station Totals | 425,000 | 275,000 | 445,000 | 91,562 | 150,000 | 58,438 | 150,000 | 150,000 |
|  | ment/Location 08 - Public Works Totals | 4,437,970 | 4,720,017 | 5,666,590 | 4,855,561 | 5,020,296 | 164,735 | 5,059,522 | 5,148,388 |

## POLICE

> Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of all department employees and Wilton residents during the pandemic
- Continue to maintain Wilton's reputation as a safe community in which to live and work
- Proper training to ensure the safety and health of all officers
- Full staffing at 44 police officers
- 6 new officers hired in FY2021. Required training completed before the start of FY2022
- 1 officer deployed by the National Guard
> Risks to Police Budget
- Overtime due to injury, illness or major event
- Unfunded mandates, including Police Accountability Act


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-5000.31552 | Sale of PetsFees Totals | - | - | - | 25 | 25 | - | 25 | 25 |
|  |  | 890 | 1,090 | 520 | 1,025 | 1,025 | - | 1,025 | 1,025 |
| Division/Program 5000-Animal Control Totals |  | 5,400 | 5,613 | 2,802 | 5,570 | 5,525 | (45) | 5,525 | 5,525 |
| artment/Location |  | 27,604 | 26,894 | 18,347 | 24,470 | 26,025 | 1,555 | 27,775 | 28,375 |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.40325 | Shift Premium | 88,140 | 96,648 | 91,318 | 90,200 | 99,800 | 9,600 | 102,000 | 105,000 |
| Com | Comment The CBA req | premiums. Shift | remiums are (Even | g 3.5\%, Midnight | 7\%, Day/Evening | Evening/Midnig | tt 3.5\%) |  |  |
| 001-09-2100.40330 | Holiday Pay | 103,143 | 108,170 | 103,133 | 110,000 | 110,000 | - | 110,000 | 110,000 |
| Com <br> L | Comment The CBA requent Request | ment to officers fo | holidays. |  |  |  |  |  |  |
| 001-09-2100.40340 | Education Allowance | 32,000 | 35,000 | 34,500 | 26,500 | 34,000 | 7,500 | 34,000 | 35,000 |
|  | Comment The CBA req | ment to officers | h higher educatio | degrees and for m | ilitary service. |  |  |  |  |
| 001-09-2100.40345 | Cleaning/Clothing | 10,414 | 12,300 | 8,400 | 9,600 | 9,600 | - | 10,000 | 10,200 |
| Com <br> L <br> De | Comment The CBA requent Request | ment to officers | o wear plain cloth | instead of a unif |  |  |  |  |  |
| 001-09-2100.40605 | Social Security | 333,678 | 344,214 | 337,813 | 377,818 | 389,877 | 12,059 | 397,674 | 405,628 |
| 001-09-2100.40610 | Defined Benefit | 1,130,838 | 1,071,072 | 1,063,538 | 1,062,600 | 1,093,000 | 30,400 | 1,093,000 | 1,093,000 |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.40641 | Employee Meals | 169 | 125 |  | 500 | 500 |  | 600 | 600 |
|  | Comment  <br> rent Request The CBA req | meal allowance for | vernight trainings. | \$25 cap per day) |  |  |  |  |  |
| 001-09-2100.40650 Heart \& Hypertension |  | 3,227 | 4,738 | 2,700 | 5,000 | 5,000 |  | 5,000 | 5,000 |
|  |   <br>  Comment <br> CGS 7-433c  | the municipality to | provide medical ca | to an employee | ired before 7/1/96 | any heart any h | ertension related | medical issues. |  |
| 001-09-2100.40930 | Prof. Liability-Police | 32,508 | 32,374 | 19,274 | 46,000 | 18,958 | $(27,042)$ | 20,854 | 22,939 |
|  | Comment PER Statute | Employees are req | ired to have liabilit | insurance for an | legal actions taken | gainst them durin | the performance | f their duties. |  |
| 001-09-2100.41205 | Water | 976 | 814 | - | - |  | - | - | - |
|  | Comment  <br> cont  <br> Request In Building | Budget. |  |  |  |  |  |  |  |
| 001-09-2100.41220 | Electricity | 39,040 | 33,231 |  | - |  |  | - | - |
|  | Comment In Building | Budget. |  |  |  |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.41805 | Subscriptions \& Pubs | 526 | 491 | 531 | 650 | 650 |  | 700 | 700 |
| Con <br> Con L | Comment Professional | ion, journals and m | gazines. |  |  |  |  |  |  |
| 001-09-2100.41810 | Office Supplies | 2,205 | 2,052 | 1,268 | 3,500 | 3,500 |  | 3,500 | 3,500 |
| Com | Comment Cost associa | office related supp | es - paper, ink cartider | dges, photo copy | expenses |  |  |  |  |
| 001-09-2100.41825 | Computer Supplies | 856 | 1,750 | 93 | 1,350 | 1,400 | 50 | 1,500 | 1,500 |
|  | Comment Computer surnt Request | eeded to function | a public safety ag | cy. |  |  |  |  |  |
| 001-09-2100.41830 | Postage | - | - | - | 60 | 60 |  | 60 | 60 |
| Com | Comment Postage nee | mailings. |  |  |  |  |  |  |  |
| 001-09-2100.41835 | Duplicating \& Photo Sup | 951 | - | - | 400 | 400 |  | 400 | 400 |
|  | Comment  <br> ritment Request The purchas | plies and equipmen | for taking photog | phs. This includes | items such as mem | y cards and photo | paper. |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-09-2100.48105 | Maint Agreements - Equipment | 14,940 | 22,694 | 31,460 | 21,000 | 23,500 | 2,500 | 23,500 | 24,000 |
| Department Request Covers annual maintenance : <br> HVAC - $\$ 4,500 /$ AFIS - $\quad \$ 2,810$ <br> LPR - $\$ 2,100$ / Felony interview recorder - $\$ 1,8$ NexGen Mobile - $\$ 1000 /$ ICV/BWC Video - FY23 PIN - $\$ 1,800$, Scheduling Software - $\$ 2,500$ PowerDMS - $\$ 5,000 /$ Training Tracker $\$ 1,800$ |  |  |  |  |  |  |  |  |  |
| 001-09-2100.48110 | Equipment Repair \& Maintenance | 10,614 | 14,947 | 1,148 | 2,600 | 2,600 | - | 2,650 | 2,800 |
|  | nts Comment <br> The Departmen <br> replacement. | icle equipment ( | ht bars, radar, MD | units, etc.) intoxim | eter, and other equ | ment are maintain | ed as long as possi | be to reduce |  |
| 001-09-2100.48115 | Vehicles- Repair/Maint | 18,342 | 5,208 | 17,030 | 14,500 | 15,000 | 500 | 15,000 | 15,500 |
|  | Comment Vehicle repair a | aintenance are req | red when a vehicl | breaks down and | s out of warranty. |  |  |  |  |
| 001-09-2100.48125 | Equipment Testing/Cert | 1,338 | 1,170 | 1,240 | 1,800 | 1,900 | 100 | 1,900 | 2,000 |
|  | Comment The department | quired to have each | radar and laser u | calibrated every | six months. We cur | ntly have 10 rada | units and 1 Laser. |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

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## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


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## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


```
FY 2022 Board of Selectmen Budget
    February 20, }202
FIRE
```


## Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of all department employees and Wilton residents during the pandemic
- Management of overtime
- Focus on training
- Full staffing of administrative and firefighter positions


## Risks to Fire Budget

- Retirement or resignation of a Firefighter, Lieutenant or Captain
- Additional overtime
- Recruitment costs
- Lost time to Academy
- Injury


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| revenue |  |  |  |  |  |  |  |  |  |
| Department/Location 10-Fire |  |  |  |  |  |  |  |  |  |
| Division/Program 2200-Fire |  |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-10-2200.31520 | Fire Department Fees | 13,731 | 12,544 | 10,038 | 9,550 | 12,000 | 2,450 | 12,000 | 12,000 |
| 001-10-2200.31521 | Inspection Fees | 22,900 | 20,075 | 18,745 | 19,000 | 19,000 | - | 19,000 | 19,000 |
|  | Fees Totals | 36,631 | 32,619 | 28,783 | 28,550 | 31,000 | 2,450 | 31,000 | 31,000 |
|  | Division/Program 2200-Fire Totals | 36,631 | 32,619 | 28,783 | 28,550 | 31,000 | 2,450 | 31,000 | 31,000 |
|  | Department/Location 10 - Fire Totals | 36,631 | 32,619 | 28,783 | 28,550 | 31,000 | 2,450 | 31,000 | 31,000 |

# Board of Selectman Proposed Budget 

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.40637 | Safety Stipend | - | 200 | 200 | 200 | 200 | - | 200 | 200 |
| Com <br> Le <br> De | Comment Contractual | ent for Apparatus | pervisor if meet | safety goals |  |  |  |  |  |
| 001-10-2200.40638 | Wellness Program | 15,950 | 18,100 | 19,674 | 10,400 | 10,000 | (400) | 10,400 | 10,400 |
|  | Comts  <br> Cortment Request  <br> Contractually  | expense based up | n FF achieving | nual wellness go |  |  |  |  |  |
| 001-10-2200.40641 | Employee Meals | 68 | - | - | 150 | 150 | - | 165 | 180 |
|  | ents  <br> Comment  <br> artment Request Used to cove | ordinary food requ | ements on scene | f long duration | ergencies , fire hou |  |  |  |  |
| 001-10-2200.41205 | Water | 14,929 | 13,088 | (54) | - | - | - | - |  |
| 001-10-2200.41220 | Electricity | 27,909 | 26,289 | - | - | - | - | - | - |
| 001-10-2200.41230 | Telephone | 9,983 | 10,305 | 10,978 | 14,950 | 14,950 | - | 15,548 | 16,169 |
| 001-10-2200.41235 | Fuel-Building | 19,804 | 16,818 | - | - | - | - | - | - |
| 001-10-2200.41505 | Mileage Reimbursement | - | - | - | 1,000 | 600 | (400) | 600 | 600 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | $\begin{aligned} & 2018 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{gathered} 2021 \text { Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.44240 | Operating Equipment | 1,445 | 895 | 630 | 1,550 | 1,550 | - | 1,550 | 1,550 |
| 001-10-2200.45115 | Rent - Operating Equipment | 7,102 | 6,448 | 6,377 | 7,500 | 8,000 | 500 | 8,000 | 8,000 |
| 001-10-2200.45405 | Refuse Disposal | 751 | 726 | 1,406 | 775 | 1,075 | 300 | 1,075 | 1,075 |
| 001-10-2200.46305 | Computer Hardware Maint | - | - | - | 1,500 | 1,500 | - | 1,500 | 1,500 |
| 001-10-2200.46310 | Computer Software Maint | 16,364 | 15,828 | 17,778 | 21,500 | 24,500 | 3,000 | 24,500 | 24,500 |
| Comments |  |  |  |  |  |  |  |  |  |
|  | Comment |  |  |  |  |  |  |  |  |
| Department Request Includes \$2000-FM Mobile-Eyes |  |  |  |  |  |  |  |  |  |
| 001-10-2200.47210 | Custodial Services | - | - | - | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-10-2200.47215 | Building Repairs | 11,977 | 13,516 | 9,696 | 12,000 | 12,000 | - | 12,000 | 12,000 |
| 001-10-2200.47220 | Security System | 2,114 | 1,473 | 1,904 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-10-2200.47225 | Boiler \& Air Cond Repair | 4,608 | 10,561 | 4,500 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 001-10-2200.47510 | Maintain Traffic Signals | - | - | - | - | 2,165 | 2,165 | - | - |
| 001-10-2200.48110 | Equipment Repair \& Maintenance | 5,508 | 24,579 | 4,956 | 7,000 | 7,000 | - | 7,000 | 7,000 |
| 001-10-2200.48115 | Vehicles- Repair/Maint | 32,715 | 83,882 | 36,591 | 39,000 | 43,000 | 4,000 | 43,000 | 43,000 |
| 001-10-2200.48120 | Maint Comm Equip | 3,893 | 5,089 | 985 | 6,500 | 6,500 | - | 6,500 | 6,500 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-10-2200.48125 | Equipment Testing/Cert | 9,737 | 9,413 | 6,671 | 11,000 | 11,000 | - | 11,000 | 11,000 |
| 001-10-2200.48705 | Dues And Memberships | 4,468 | 4,374 | 3,595 | 5,100 | 5,100 | - | 5,100 | 5,100 |
| Level Comment <br> Department Request 48705- Includes FM |  | CMA $\$ 120.00$, IAII, $\$ 300.00$, NFPA $\$ 1575.00$, CT IAAI $\$ 75.00$, County FMA \$120) |  |  |  |  |  |  |  |
| 001-10-2200.48710 | Printing, Binding \& Publishing | - | 1,340 | 210 | 2,000 | 1,000 | $(1,000)$ | 1,000 | 1,000 |
| 001-10-2200.48715 | Uniform Cleaning | 7,747 | 7,155 | 6,504 | 9,200 | 9,200 | - | 9,200 | 9,200 |
| 001-10-2200.49645 | Recruitment | - | 23,182 | - | - | - | - | - | - |
| 001-10-2200.49650 | Misc Contractual Serv | - | 10,204 | - | 26,000 | 27,000 | 1,000 | 27,000 | 27,000 |
|  | Division/Program 2200 - Fire Totals | 4,713,075 | 5,030,379 | 4,608,754 | 5,067,904 | 5,178,793 | 110,889 | 5,348,177 | 5,458,032 |
| Division/Program 2205-Cert |  |  |  |  |  |  |  | 13,250 | 14,000 |
| 001-10-2205.49650 | Misc Contractual Serv | 13,736 | 13,043 | 11,773 | 13,250 | 13,250 | - |  |  |
|  | Division/Program 2205-Cert Totals | 13,736 | 13,043 | 11,773 | 13,250 | 13,250 | - | 13,250 | 14,000 |
|  | epartment/Location 10 - Fire Totals | 4,726,812 | 5,043,423 | 4,620,526 | 5,081,154 | 5,192,043 | 110,889 | 5,361,427 | 5,472,032 |

## PARKS AND RECREATION

## > Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of all department employees and Wilton residents during the pandemic
- Public/private partnerships to fund new infrastructure or upgrades
- Continued alignment of programming revenues with programming costs
- Resume and increase programming as able
> Risks to Parks and Recreation Budget
- Injury


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001-General Fund |  |  |  |  |  |  |  |  |  |
| revenue |  |  |  |  |  |  |  |  |  |
| Department/Location 11 - Parks and Recreation |  |  |  |  |  |  |  |  |  |
| Division/Program 1315-Comstock |  |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-11-1315.31546 | Comstock | 22,341 | 5,523 | $(5,465)$ | 5,000 | 5,000 | - | 5,000 | 7,000 |
|  | Fees Totals | 22,341 | 5,523 | $(5,465)$ | 5,000 | 5,000 |  | 5,000 | 7,000 |
|  | Division/Program 1315-Comstock Totals | 22,341 | 5,523 | $(5,465)$ | 5,000 | 5,000 |  | 5,000 | 7,000 |
| Division/Program 4110-Recreation Programs |  |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-11-4110.31538 S | Self-Sustaining | 205 | 363 | 245 | - | - | - | - | - |
|  | Fees Totals | 205 | 363 | 245 | - | - | - | - | - |
|  | Division/Program 4110-Recreation Programs Totals | 205 | 363 | 245 | - | - | - | - |  |
| Division/Program | 4125 - Dial-A-Ride |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-11-4125.31548 | Dial-A-Ride Fees | 3,724 | 4,097 | 3,532 | 4,000 | 4,000 | - | 4,000 | 4,000 |
|  | Fees Totals | 3,724 | 4,097 | 3,532 | 4,000 | 4,000 | - | 4,000 | 4,000 |
|  | Division/Program 4125 - Dial-A-Ride Totals | 3,724 | 4,097 | 3,532 | 4,000 | 4,000 | - | 4,000 | 4,000 |
| Division/Program | 4150-Swimming |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-11-4150.31530 S | Swimming | 43,244 | 49,240 | 8,448 | 50,000 | 50,000 | - | 50,000 | 50,000 |
|  | Fees Totals | 43,244 | 49,240 | 8,448 | 50,000 | 50,000 | - | 50,000 | 50,000 |
|  | Division/Program 4150-Swimming Totals | 43,244 | 49,240 | 8,448 | 50,000 | 50,000 | - | 50,000 | 50,000 |
| Division/Program | 4160 - Parks \& Grounds |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 001-11-4160.37244 | Stadium Lighting | 49,348 | 15,078 | 5,130 | - | - | - | - | - |
|  | Miscellaneous Totals | 49,348 | 15,078 | 5,130 | - | - | - | - | - |
|  | Division/Program 4160-Parks \& Grounds Totals | 49,348 | 15,078 | 5,130 | - | - | - | - | - |
|  | ment/Location 11 - Parks and Recreation Totals | 118,862 | 74,300 | 11,890 | 59,000 | 59,000 |  | 59,000 | 61,000 |


| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |  |
| Department/Location 11 - Parks and Recreation |  |  |  |  |  |  |  |  |  |
| Division/Program 1315-Comstock |  |  |  |  |  |  |  |  |  |
| 001-11-1315.40305 | Salaries - Full Time | 4 | - | - | - | - | - | - |  |
| 001-11-1315.40306 | Extra Duty Service | - | - | - | $(6,000)$ | $(6,000)$ | - | $(8,000)$ | $(8,000)$ |
| 001-11-1315.40310 | Salaries - Part Time | 24,333 | 20,508 | 34,106 | 28,000 | 24,000 | $(4,000)$ | 24,480 | 24,969 |
| 001-11-1315.40315 | Overtime | 163 | - | 2,329 | 500 | 2,000 | 1,500 | 2,000 | 2,000 |
| 001-11-1315.40605 | Social Security | 2,049 | 947 | 2,785 | 2,181 | 1,989 | (192) | 2,028 | 2,069 |
| 001-11-1315.41205 | Water | 13,979 | 14,022 | - | - | - | - | - | - |
| 001-11-1315.41220 | Electricity | 48,686 | 62,230 | - | - | - | - | - | - |
| 001-11-1315.41230 | Telephone | 38 | 484 | 505 | 660 | 550 | (110) | 600 | 600 |
| 001-11-1315.41236 | Building Fuel Natural Gas | 14,438 | 18,884 | - | - | - | - | - | - |
| 001-11-1315.42150 | Medical Supplies | - | - | 284 | 400 | 400 | - | 400 | 400 |
| 001-11-1315.42155 | Bldg Maintentance Supp | 8,793 | 7,762 | 11,776 | 13,500 | 12,000 | $(1,500)$ | 13,000 | 13,000 |
| 001-11-1315.45405 | Refuse Disposal | 6,042 | 7,308 | 6,938 | 7,200 | 7,200 | - | 7,500 | 7,500 |
| 001-11-1315.47210 | Custodial Services | 79,777 | 81,847 | 77,000 | 84,000 | 84,000 | - | 88,000 | 90,000 |
| 001-11-1315.47215 | Building Repairs | 35,612 | 62,035 | 46,147 | 45,000 | 45,000 | - | 50,000 | 50,000 |

Budget Year 2022

| G/L Account | Account Description | $\begin{gathered} 2018 \text { Actual } \\ \text { Amount } \\ \hline \end{gathered}$ | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-1315.47220 | Security System | - | - | 3,012 | 4,000 | 3,500 | (500) | 3,500 | 4,000 |
| 001-11-1315.48125 | Equipment Testing/Cert | 134 | 300 | 152 | 1,750 | 1,500 | (250) | 1,500 | 1,500 |
|  | Division/Program 1315-Comstock Totals | 234,045 | 276,327 | 185,033 | 181,191 | 176,139 | $(5,052)$ | 185,008 | 188,038 |
| Division/Program 4105-Park \& Recreation Admin. |  |  |  |  |  |  |  |  |  |
| 001-11-4105.40305 | Salaries - Full Time | 148,049 | 151,604 | 156,438 | 158,960 | 162,779 | 3,819 | 166,034 | 169,355 |
| 001-11-4105.40315 | Overtime | 1,667 | 3,030 | 2,278 | 1,700 | 2,000 | 300 | 2,000 | 2,000 |
| 001-11-4105.40320 | Longevity | 1,330 | 1,400 | 1,400 | 1,400 | 1,400 | - | 1,400 | 1,400 |
| 001-11-4105.40605 | Social Security | 11,196 | 11,386 | 11,995 | 12,399 | 12,714 | 315 | 12,967 | 13,227 |
| 001-11-4105.40610 | Defined Benefit | 9,470 | 9,646 | - | - | - | - | - | - |
| 001-11-4105.40615 | Group Insurances | 66,351 | 55,818 | 52,150 | 52,212 | 46,141 | $(6,071)$ | 49,332 | 51,799 |
| 001-11-4105.41230 | Telephone | 2,459 | 2,015 | 2,255 | 3,600 | 3,000 | (600) | 3,500 | 3,500 |
| 001-11-4105.41505 | Mileage Reimbursement | 38 | 106 | - | 275 | 200 | (75) | 250 | 300 |
| 001-11-4105.41510 | Conferences/Seminars | 643 | 560 | 1,120 | 1,200 | 1,200 | - | 1,500 | 1,500 |
| 001-11-4105.41810 | Office Supplies | 1,331 | (32) | 2,235 | 2,500 | 2,500 | - | 2,750 | 2,750 |
| 001-11-4105.45110 | Rent - Office Equipment | 4,633 | 5,288 | 3,281 | 4,500 | 4,500 | - | 4,750 | 5,000 |
| 001-11-4105.48705 | Dues And Memberships | 260 | 345 | 365 | 425 | 400 | (25) | 450 | 450 |
| Divisio | Program 4105 - Park \& Recreation Admin. Totals | 247,428 | 241,164 | 233,517 | 239,171 | 236,834 | $(2,337)$ | 244,933 | 251,281 |


| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Progr | 4110 - Recreation Programs |  |  |  |  |  |  |  |  |
| 001-11-4110.40305 | Salaries - Full Time | 118,979 | 89,249 | 140,316 | 144,165 | 150,629 | 6,464 | 153,641 | 156,714 |
| 001-11-4110.40310 | Salaries - Part Time | - | 5,675 | - | - | - | - | - | - |
| 001-11-4110.40315 | Overtime | 1,315 | 3,924 | 7,882 | 3,500 | 3,500 | - | 3,900 | 3,900 |
| 001-11-4110.40320 | Longevity | 535 | 570 | 570 | 570 | 570 | - | 700 | - |
| 001-11-4110.40605 | Social Security | 8,725 | 7,150 | 11,339 | 11,356 | 11,850 | 494 | 12,087 | 12,328 |
| 001-11-4110.40610 | Defined Benefit | 9,469 | - | - | - | - | - | - | - |
| 001-11-4110.40611 | Defined Contribution |  | 364 | 4,238 | 4,475 | 4,769 | 294 | 4,864 | 4,961 |
| 001-11-4110.40615 | Group Insurances | 51,656 | 32,659 | 42,222 | 42,402 | 39,781 | $(2,621)$ | 42,538 | 44,665 |
| 001-11-4110.40637 | Safety Stipend | 400 | 200 | 200 | 200 | 200 | - | 200 | 200 |
| 001-11-4110.41505 | Mileage Reimbursement | - | 82 | 68 | 300 | 150 | (150) | 200 | 200 |
| 001-11-4110.42105 | Operating/General Supplies | 10,787 | 15,609 | 11,381 | 13,500 | 13,000 | (500) | 13,000 | 13,000 |
| 001-11-4110.42405 | Vehicle Fuel | 1,077 | 1,161 | - | - | - | - | - | - |
| 001-11-4110.42415 | Vehicle Maintenance Supp | - | 1,079 | 283 | 1,200 | 1,200 | - | 1,200 | 1,500 |
| 001-11-4110.43615 | Recreation Equipment | 4,362 | 10,768 | 4,982 | 6,000 | 6,000 | - | 6,500 | 6,500 |
| 001-11-4110.46610 | Contractual Services - Entertainment | - | 52 | 1,971 | 3,000 | 3,000 | - | 3,500 | 3,000 |
| 001-11-4110.48115 | Vehicles- Repair/Maint | - | 901 | 1,717 | 2,750 | 2,750 | - | 3,000 | 3,000 |


| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \end{aligned}$ | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4110.49650 | Misc Contractual Serv | - | 17,300 | 50,000 | - | - | - | - | - |
| 001-11-4110.49810 | Reimb To GenL Fund | $(110,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ | - | $(110,000)$ | $(115,000)$ |
|  | Division/Program 4110-Recreation Programs Totals | 97,304 | 76,743 | 167,169 | 123,418 | 127,399 | 3,981 | 135,330 | 134,968 |
| Division/Program 4125-Dial-A-Ride |  |  |  |  |  |  |  |  |  |
| 001-11-4125.40305 | Salaries - Full Time | 77,747 | 80,844 | 84,592 | 86,848 | 89,936 | 3,088 | 91,734 | 93,569 |
| 001-11-4125.40315 | Overtime | 892 | 1,386 | 169 | 2,000 | 1,500 | (500) | 2,000 | 2,000 |
| 001-11-4125.40320 | Longevity | 535 | 570 | 570 | 700 | 700 | - | 700 | 700 |
| 001-11-4125.40605 | Social Security | 5,405 | 5,594 | 5,746 | 6,881 | 7,080 | 199 | 7,221 | 7,366 |
| 001-11-4125.40610 | Defined Benefit | 2,227 | 1,537 | 1,493 | 1,700 | 1,700 | - | 1,700 | 1,700 |
| 001-11-4125.40611 | Defined Contribution | 3,297 | 3,492 | 3,684 | 3,859 | 4,048 | 189 | 4,128 | 4,211 |
| 001-11-4125.40615 | Group Insurances | 58,804 | 63,624 | 65,494 | 65,934 | 54,302 | $(11,632)$ | 58,065 | 60,968 |
| 001-11-4125.40630 | Employee Medical Exams | 315 | - | - | - | - | - | - | - |
| 001-11-4125.40637 | Safety Stipend | 400 | 400 | 400 | 400 | 400 | - | 400 | 400 |
| 001-11-4125.41230 | Telephone | 628 | 927 | 662 | 1,000 | 1,000 | - | 1,200 | 1,200 |
| 001-11-4125.42405 | Vehicle Fuel | 6,087 | 7,524 | - | - | - | - | - | - |
| 001-11-4125.42410 | Tires | 650 | - | - | 1,200 | 1,200 | - | 1,500 | 1,500 |

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4125.42415 | Vehicle Maintenance Supp | 850 | 457 | 1,313 | 2,500 | 2,000 | (500) | 2,500 | 2,500 |
| 001-11-4125.48115 | Vehicles- Repair/Maint | 3,027 | 5,383 | 1,942 | 4,800 | 4,800 | - | 5,000 | 5,000 |
|  | Division/Program 4125 - Dial-A-Ride Totals | 160,864 | 171,736 | 166,066 | 177,822 | 168,666 | $(9,156)$ | 176,148 | 181,114 |
| Division/Program 4150-Swimming |  |  |  |  |  |  |  |  |  |
| 001-11-4150.40310 | Salaries - Part Time | 57,803 | 81,170 | 53,120 | 6,239 | 83,496 | 77,257 | 85,165 | 86,869 |
| 001-11-4150.40315 | Overtime | 7,762 | 11,777 | 7,767 | - | 4,500 | 4,500 | 4,500 | 4,500 |
| 001-11-4150.40605 | Social Security | 4,933 | 6,951 | 4,765 | 5,411 | 6,731 | 1,320 | 6,865 | 7,002 |
| 001-11-4150.40630 | Employee Medical Exams | 1,965 | - | - | 3,000 | 3,000 | - | 3,000 | 3,000 |
| 001-11-4150.41515 | Training | - | - | 1,285 | 2,750 | 2,000 | (750) | 2,500 | 2,500 |
| 001-11-4150.42105 | Operating/General Supplies | 4,931 | 6,156 | 4,466 | 6,000 | 6,000 | - | 6,500 | 6,500 |
| 001-11-4150.42125 | Uniform- Replacement | - | - | - | 1,400 | 1,400 | - | 1,500 | 1,500 |
| 001-11-4150.45115 | Rent - Operating Equipment | 95 | 469 | 425 | 800 | 500 | (300) | 500 | 500 |
| 001-11-4150.47205 | Maintenance - Grounds | 2,547 | 5,640 | 4,124 | 4,000 | 4,000 | - | 4,000 | 4,500 |
| 001-11-4150.47215 | Building Repairs | 2,510 | 2,905 | 1,774 | 7,500 | 7,500 | - | 8,000 | 8,000 |
| 001-11-4150.48710 | Printing, Binding \& Publishing | 1,392 | 2,859 | 2,533 | 2,500 | 2,600 | 100 | 2,750 | 2,750 |
| 001-11-4150.49627 | Contractual Services | 4,386 | 7,260 | 2,693 | 5,200 | 5,000 | (200) | 5,000 | 5,200 |
|  | Division/Program 4150-Swimming Totals | 88,325 | 125,186 | 82,951 | 44,800 | 126,727 | 81,927 | 130,280 | 132,821 |

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 4155-Tennis |  |  |  |  |  |  |  |  |  |
| 001-11-4155.41220 | Electricity | 6,696 | 9,533 | - | - | - | - | - | - |
| 001-11-4155.42105 | Operating/General Supplies | - | 150 | - | 1,500 | 2,000 | 500 | 2,000 | 2,250 |
| 001-11-4155.45115 | Rent - Operating Equipment | 1,805 | 231 | 550 | 800 | 800 | - | 850 | 850 |
| 001-11-4155.48110 | Equipment Repair \& Maintenance | 115 | 689 | 5,135 | 10,000 | 2,500 | $(7,500)$ | 2,500 | 10,000 |
|  | Division/Program 4155-Tennis Totals | 8,616 | 10,604 | 5,685 | 12,300 | 5,300 | $(7,000)$ | 5,350 | 13,100 |
| Division/Program 4160-Parks \& Grounds |  |  |  |  |  |  |  |  |  |
| 001-11-4160.40305 | Salaries - Full Time | 292,958 | 300,905 | 311,820 | 318,108 | 327,855 | 9,747 | 334,412 | 341,100 |
| 001-11-4160.40310 | Salaries - Part Time | 12,986 | 22,115 | 27,854 | 44,000 | 40,320 | $(3,680)$ | 41,126 | 41,948 |
| 001-11-4160.40315 | Overtime | 51,641 | 34,571 | 19,222 | 55,000 | 52,000 | $(3,000)$ | 52,000 | 52,000 |
| 001-11-4160.40320 | Longevity | 2,530 | 2,670 | 2,670 | 2,670 | 2,800 | 130 | 2,800 | 2,800 |
| 001-11-4160.40605 | Social Security | 25,665 | 25,251 | 25,378 | 32,175 | 32,420 | 245 | 33,068 | 33,729 |
| 001-11-4160.40610 | Defined Benefit | 12,814 | 9,827 | 3,442 | 3,900 | - | $(3,900)$ | - | - |
| 001-11-4160.40611 | Defined Contribution | 4,228 | 4,511 | 4,760 | 4,986 | 5,313 | 327 | 5,419 | 5,527 |
| 001-11-4160.40615 | Group Insurances | 161,337 | 190,585 | 195,712 | 197,868 | 153,875 | $(43,993)$ | 164,539 | 172,766 |
| 001-11-4160.40630 | Employee Medical Exams | 480 | - | - | 1,200 | 1,200 | - | 1,400 | 1,400 |
| 001-11-4160.40637 | Safety Stipend | 800 | 800 | 800 | 800 | 800 | - | 1,000 | 1,000 |
| 001-11-4160.40641 | Employee Meals | 1,044 | 945 | - | - | 1,000 | 1,000 | 1,000 | 1,000 |


| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4160.41205 | Water | 10,000 | 3,101 | - | - | - | - | - | - |
| 001-11-4160.41220 | Electricity | 89,055 | 78,584 | - | - | - | - | - | - |
| 001-11-4160.41230 | Telephone | 1,313 | 1,246 | 1,122 | 2,000 | 1,750 | (250) | 4,500 | 4,500 |
| 001-11-4160.41235 | Fuel-Building | 1,778 | 2,002 | - | - | - | - | - | - |
| 001-11-4160.41510 | Conferences/Seminars | 415 | 280 | 40 | 200 | 200 | - | 250 | - |
| 001-11-4160.42105 | Operating/General Supplies | 61,084 | 77,257 | 83,353 | 80,000 | 80,000 | - | 85,000 | 85,000 |
| 001-11-4160.42125 | Uniform- Replacement | 4,339 | 6,119 | 6,615 | 6,500 | 6,750 | 250 | 6,750 | 7,000 |
| 001-11-4160.42140 | Safety Supplies | 447 | 1,113 | - | 1,200 | 1,200 | - | 1,500 | 1,500 |
| 001-11-4160.42155 | Bldg Maintentance Supp | 800 | 777 | 8 | 800 | 800 | - | 900 | 800 |
| 001-11-4160.42405 | Vehicle Fuel | 9,582 | 11,519 | - | - | - | - | - | - |
| 001-11-4160.42410 | Tires | 710 | 3,244 | 3,200 | 3,500 | 3,500 | - | 4,000 | 4,000 |
| 001-11-4160.42415 | Vehicle Maintenance Supp | 17,143 | 25,501 | 20,440 | 24,000 | 24,000 | - | 25,000 | 25,000 |
| 001-11-4160.43610 | Mowers \& Trimmers | - | 6,000 | - | 6,000 | 6,000 | - | 6,000 | 6,000 |
| 001-11-4160.43615 | Recreation Equipment | 11,495 | 6,150 | - | 8,000 | 8,000 | - | 9,000 | 9,000 |
| 001-11-4160.45115 | Rent - Operating Equipment | - | 170 | 680 | 1,000 | 1,000 | - | 1,000 | 1,000 |
| 001-11-4160.45405 | Refuse Disposal | 5,784 | 3,315 | 4,728 | 4,800 | 4,800 | - | 5,000 | 5,000 |

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-11-4160.47205 | Maintenance - Grounds | 1,445 | - | 3,405 | 5,000 | 5,000 | - | 6,000 | 6,000 |
| 001-11-4160.47208 | Field Usage Reimb | $(29,260)$ | $(33,883)$ | $(38,923)$ | - | - | - | - | - |
| 001-11-4160.47209 | Field Lighting Reimbursement | 32,250 | - | - | - | - | - | - | - |
| 001-11-4160.47210 | Custodial Services | - | - | 3,225 | 6,000 | 6,000 | - | 7,000 | 7,000 |
| 001-11-4160.47215 | Building Repairs | 3,579 | 27,957 | 8,749 | 10,000 | 10,000 | - | 12,000 | 12,000 |
| 001-11-4160.47220 | Security System | - | - | - | 500 | - | (500) | - | - |
| 001-11-4160.48110 | Equipment Repair \& Maintenance | 2,227 | 3,524 | - | 3,500 | 3,500 | - | 3,500 | 3,700 |
| 001-11-4160.48115 | Vehicles- Repair/Maint | 15,973 | 15,399 | 16,016 | 14,000 | 14,000 | - | 15,000 | 15,000 |
| 001-11-4160.49625 | Other Consulting Services | 71,461 | 80,861 | 65,812 | 83,000 | 83,000 | - | 83,000 | 85,000 |
| 001-11-4160.49650 | Misc Contractual Serv | 110 | - | - | - | - | - | - | - |
|  | Division/Program 4160-Parks \& Grounds Totals | 878,212 | 912,417 | 770,128 | 920,707 | 877,083 | $(43,624)$ | 912,164 | 930,770 |
| Depa | ent/Location 11 - Parks and Recreation Totals | 1,714,794 | 1,814,177 | 1,610,550 | 1,699,409 | 1,718,148 | 18,739 | 1,789,213 | 1,832,092 |

## SOCIAL SERVICES

## > Initiatives to Meet Budget Goals

- Continued management focus on the health and safety of all department employees and Wilton residents during the pandemic
- Increased funding to support expected increases in needs post-pandemic
- Full staffing post-pandemic
- Return to in-person services when able
- Continued partnership with donors
> Risks to Social Services Budget
- None


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Department/Location 12 - Social Services |  |  |  |  |  |  |  |  |
| Division/Program 5600-Social Services |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |
| Town |  |  |  |  |  |  |  |  |
| 001-12-5600.32542 Youth Svcs.Bureau Grant | 19,798 | 19,753 | 24,819 | 20,171 | 20,171 | - | 20,171 | 20,171 |
| Town Totals | 19,798 | 19,753 | 24,819 | 20,171 | 20,171 |  | 20,171 | 20,171 |
| Intergovernmental Totals | 19,798 | 19,753 | 24,819 | 20,171 | 20,171 | - | 20,171 | 20,171 |
| Division/Program 5600-Social Services Totals | 19,798 | 19,753 | 24,819 | 20,171 | 20,171 | - | 20,171 | 20,171 |
| Division/Program 5605-Senior Center |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |
| 001-12-5605.31575 Senior Center Fees | 22,833 | 22,300 | 16,495 | 20,500 | 10,000 | $(10,500)$ | 15,000 | 20,000 |
| Fees Totals | 22,833 | 22,300 | 16,495 | 20,500 | 10,000 | $(10,500)$ | 15,000 | 20,000 |
| Division/Program 5605-Senior Center Totals | 22,833 | 22,300 | 16,495 | 20,500 | 10,000 | $(10,500)$ | 15,000 | 20,000 |
| Department/Location 12 - Social Services Totals | 42,631 | 42,053 | 41,314 | 40,671 | 30,171 | $(10,500)$ | 35,171 | 40,171 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5600.40630 | Employee Medical Exams | 103 | 29 | - | - | - | - | - |  |
| 001-12-5600.41230 | Telephone | 233 | 121 | 488 | 500 | 500 | - | 500 | 500 |
| 001-12-5600.41505 | Mileage Reimbursement | 774 | 615 | 384 | 1,700 | 1,000 | (700) | 1,000 | 1,000 |
| 001-12-5600.41510 | Conferences/Seminars | 2,015 | 1,654 | 1,848 | 4,100 | 2,500 | $(1,600)$ | 2,500 | 2,500 |
| 001-12-5600.41810 | Office Supplies | 611 | 1,731 | 997 | 3,110 | 2,800 | (310) | 2,800 | 2,800 |
| 001-12-5600.41830 | Postage | 365 | 162 | 13 | 400 | 200 | (200) | 200 | 200 |
| 001-12-5600.43005 | Office Furniture | - | 405 | - | 400 | 400 | - | 400 | 400 |
| 001-12-5600.45110 | Rent - Office Equipment | 2,184 | 2,050 | 1,865 | 2,016 | 2,016 | - | 2,016 | 2,016 |
| 001-12-5600.46915 | Community Forums | 378 | 565 | 444 | 1,000 | 500 | (500) | 500 | 500 |
| 001-12-5600.46920 | Food Pantry | 11,963 | 4,129 | - | 500 | - | (500) | - | - |
| 001-12-5600.48705 | Dues And Memberships | 9,625 | 9,080 | 1,352 | 480 | 320 | (160) | 320 | 320 |
| 001-12-5600.49630 | Transportation Services | 13,410 | 6,270 | 12,205 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-12-5600.49650 | Misc Contractual Serv | 25 | - | - | - | 15,000 | 15,000 | - | - |
|  | Division/Program 5600-Social Services Totals | 534,370 | 520,079 | 537,463 | 577,002 | 522,574 | $(54,428)$ | 500,039 | 513,010 |
| Division/Program 5605-Senior Center |  |  |  |  |  |  |  |  |  |
| 001-12-5605.40305 | Salaries - Full Time | 81,284 | 38,148 | 64,038 | 65,070 | 66,699 | 1,629 | 68,032 | 69,393 |
| 001-12-5605.40310 | Salaries - Part Time | 3,768 | 7,332 | 1,023 | 4,402 | 3,120 | $(1,282)$ | 3,182 | 3,246 |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5605.40320 | Longevity | 535 | 570 | - | - | - | - | - | - |
| 001-12-5605.40605 | Social Security | 6,432 | 6,077 | 4,976 | 5,315 | 5,581 | 266 | 5,692 | 5,806 |
| 001-12-5605.40610 | Defined Benefit | 6,387 | 4,781 | 4,559 | 5,000 | - | $(5,000)$ | - | - |
| 001-12-5605.40611 | Defined Contribution | - | 1,558 | 3,152 | 3,254 | 3,336 | 82 | 3,402 | 3,470 |
| 001-12-5605.40615 | Group Insurances | 13,246 | 8,403 | 23,185 | 28,153 | 26,979 | $(1,174)$ | 28,851 | 30,294 |
| 001-12-5605.41505 | Mileage Reimbursement | 355 | 133 | 224 | 200 | 200 | - | 200 | 200 |
| 001-12-5605.41510 | Conferences/Seminars | - | - | - | - | 300 | 300 | 300 | 300 |
| 001-12-5605.41805 | Subscriptions \& Pubs | 49 | - | - | - | - | - | - | - |
| 001-12-5605.41810 | Office Supplies | 608 | 316 | 157 | 500 | 500 | - | 500 | 500 |
| 001-12-5605.41825 | Computer Supplies | 204 | 269 | - | - | - | - | - | - |
| 001-12-5605.41830 | Postage | 4,998 | 4,411 | 3,182 | 2,500 | 2,500 | - | 2,500 | 2,500 |
| 001-12-5605.42105 | Operating/General Supplies | 13,574 | 13,116 | 10,461 | 11,500 | 18,400 | 6,900 | 18,400 | 18,400 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | $\begin{gathered} 2022 \text { Dept. } \\ \text { Request } \\ \hline \end{gathered}$ | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-12-5605.46610 | Contractual Services - Entertainment | 29,010 | 31,465 | 23,888 | 18,803 | 30,000 | 11,197 | 35,000 | 40,000 |
| 001-12-5605.48705 | Dues And Memberships | 255 | - | 75 | - | - | - | - | - |
| 001-12-5605.48710 | Printing, Binding \& Publishing | 5,619 | 750 | - | 2,600 | 2,600 | - | 2,600 | 2,600 |
| 001-12-5605.49660 | Bank Charges | 32 | - | - | - | - | - | - |  |

Division/Program 5605-Senior Center Totals

| 166,799 | 117,329 | 138,920 | 147,297 | 160,215 | 12,918 | 168,659 | 176,709 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{7 0 1 , 1 7 0}$ | $\mathbf{6 3 7 , 4 0 9}$ | $\mathbf{6 7 6 , 3 8 3}$ | $\mathbf{7 2 4 , 2 9 9}$ | $\mathbf{6 8 2 , 7 8 9}$ | $\mathbf{( 4 1 , 5 1 0 )}$ | $\mathbf{6 6 8 , 6 9 8}$ | $\mathbf{6 8 9 , 7 1 9}$ |

## OTHER EXPENSES AND GRANTS

## > OTHER EXPENSES

## Ambler Farm Yellow House-Landlord responsible costs

- Expect to resume public/private partnership agreement discussions
- Required work for the Yellow House to be quantified and included in the capital expenditures 5-year plan


## Visiting Nurses \& Hospice of Fairfield County

- Funding for WPS nurses
- Funding for Public Health nurses
- Establish relationship with Waveny Health


## Paramedics-Wilton/Weston Advanced Life Services

- Wilton's share of the costs


## Georgetown Fire District

- Payment of District property taxes for Wilton property owners taxed and served by the Georgetown Fire District


## Probate Court

- Mandated support of cost of the Norwalk/Wilton probate court


## OTHER EXPENSES AND GRANTS

## Grants

- Wilton Library
- FY2022 funding request, less refund of FY2021 grant support for expenses funded by PPP monies
- Trackside Teen Center
- FY2022 funding request
- WVAC
- Operating expense request
- Capital request for a new generator
- Wilton Garden Club
- Grant for their management of the town-owned Old Town Hall
- Route 7 Bus


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | $\begin{gathered} 2023 \\ \text { Forecast } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { Forecast } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |
| Department/Location 17-Other |  |  |  |  |  |  |  |  |
| Division/Program 2305-Paramedic Service |  |  |  |  |  |  |  |  |
| Fees |  |  |  |  |  |  |  |  |
| 001-17-2305.39732 Advanced Life Support Fund | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 | - | 100,000 | 100,000 |
| Fees Totals | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 |  | 100,000 | 100,000 |
| Division/Program 2305 - Paramedic Service Totals | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 |  | 100,000 | 100,000 |
| Department/Location 17-Other Totals | 100,000 | 100,000 | 90,000 | 100,000 | 100,000 |  | 100,000 | 100,000 |

## Board of Selectman Proposed Budget

Budget Year 2022


## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-15-5200.46935 | Unfunded Nursing \& Home Care | 1,323 | 481 | - | 2,500 | 2,500 | - | 2,500 | 2,500 |
|  | Division/Program 5200-Nursing \& Homecare Totals | 930,470 | 931,390 | 904,633 | 957,453 | 961,364 | 3,911 | 976,738 | 996,224 |
|  | artment/Location 15 - Nursing and Home Care Totals | 930,470 | 931,390 | 904,633 | 957,453 | 961,364 | 3,911 | 976,738 | 996,224 |
| Division/Program 5610-Trackside |  |  |  |  |  |  |  |  |  |
| 001-16-5610.56615 | Prof Services | 125,920 | 98,000 | 98,000 | 24,334 | 24,334 | - | 15,000 |  |
|  | Division/Program 5610-Trackside Totals | 125,920 | 98,000 | 98,000 | 24,334 | 24,334 | - | 15,000 |  |
|  | Department/Location 16 - Trackside Totals | 125,920 | 98,000 | 98,000 | 24,334 | 24,334 | - | 15,000 |  |
| Department/Location 17-Other |  |  |  |  |  |  |  |  |  |
| 001-17-1100.45105 | Rent - Building and Land | 17,399 | 17,073 | 17,470 | 19,000 | 19,000 | - | 21,000 | 21,000 |
|  | Division/Program 1100 - Probate Court Totals | 17,399 | 17,073 | 17,470 | 19,000 | 19,000 | - | 21,000 | 21,000 |
| Division/Program 2300-Emergency Medical Service |  |  |  |  |  |  |  |  |  |
| 001-17-2300.40905 | Comprehen. Business Pol. | 16,742 | 15,815 | 17,858 | 17,000 | - | $(17,000)$ | - |  |
| 001-17-2300.40915 | Workers Compensation | 13,313 | 12,519 | 9,762 | 15,000 | 15,000 | - | 15,000 | 15,000 |
| 001-17-2300.41515 | Training | - | 9,600 | 11,338 | 8,000 | 7,000 | $(1,000)$ | 7,000 | 7,000 |
| 001-17-2300.42150 | Medical Supplies | 6,544 | 10,504 | 7,789 | 13,000 | 10,000 | $(3,000)$ | 10,000 | 10,000 |
| 001-17-2300.42405 | Vehicle Fuel | 4,776 | 4,684 | 5,206 | 6,000 | 6,000 | - | 6,000 | 7,000 |
| 001-17-2300.44215 | Communications Equipment | 23,893 | 53,724 | 33,533 | 34,000 | 32,000 | $(2,000)$ | 33,000 | 33,000 |
| 001-17-2300.48105 | Maint Agreements - Equipment | 3,100 | 4,950 | 7,276 | 5,000 | - | $(5,000)$ | 4,000 | 3,000 |
|  | n/Program 2300-Emergency Medical Service Totals | 68,367 | 111,796 | 92,762 | 98,000 | 70,000 | $(28,000)$ | 75,000 | 75,000 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | $\begin{aligned} & 2019 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 2305 - Paramedic Service |  |  |  |  |  |  |  |  |  |
| 001-17-2305.40905 | Comprehen. Business Pol. | 3,650 | 2,070 | 2,556 | 7,000 | 7,500 | 500 | 8,000 | 8,500 |
| 001-17-2305.41810 | Office Supplies | (49) | - | 40 | - | - | - | - |  |
| 001-17-2305.42150 | Medical Supplies | 2,636 | 5,025 | 2,349 | 4,500 | 5,500 | 1,000 | 5,500 | 6,500 |
| 001-17-2305.42405 | Vehicle Fuel | 2,342 | 2,397 | 1,977 | 4,000 | 4,000 | - | 4,000 | 4,000 |
| 001-17-2305.44215 | Communications Equipment | 29 | 169 | 373 | 5,000 | 5,000 | - | 5,000 | 6,000 |
| 001-17-2305.46905 | Prof Services - Medical | 253,296 | 253,296 | 259,500 | 259,500 | 259,500 | - | 259,500 | 259,500 |
| 001-17-2305.48105 | Maint Agreements - Equipment | 2,255 | 2,181 | - | 2,500 | 4,000 | 1,500 | 4,000 | 4,000 |
| 001-17-2305.48110 | Equipment Repair \& Maintenance | - | 8 | - | - | - | - | - |  |
| 001-17-2305.48115 | Vehicles- Repair/Maint | 2,096 | 2,972 | 383 | 3,500 | 3,500 | - | 3,500 | 2,500 |
| 001-17-2305.49625 | Other Consulting Services | - | 504 | 107 | 2,750 | 3,000 | 250 | 3,000 | 2,750 |
| 001-17-2305.49680 | CMED services | 18,790 | 19,475 | 20,335 | 21,976 | 21,058 | (918) | 22,000 | 23,000 |
|  | Division/Program 2305 - Paramedic Service Totals | 285,046 | 288,096 | 287,621 | 310,726 | 313,058 | 2,332 | 314,500 | 316,750 |
| Division/Program 2400-Georgetown Fire District |  |  |  |  |  |  |  |  |  |
| 001-17-2400.49315 | Georgetown Fire District | 394,508 | 401,611 | 422,776 | 430,000 | 438,551 | 8,551 | 445,322 | 453,000 |
| Com | Comment  <br> renent Request FY 22 numbers are not final by G | orgetown. Final nu | mbers will be avail | be at the end of $M$ | arch. |  |  |  |  |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division/Program 2400-Georgetown Fire District Totals | 394,508 | 401,611 | 422,776 | 430,000 | 438,551 | 8,551 | 445,322 | 453,000 |
| Division/Program 5300-Private School Welfare |  |  |  |  |  |  |  |  |
| 001-17-5300.46910 Private School Services | 15,137 | 29,404 | - | - | - | - | - |  |
| Division/Program 5300-Private School Welfare Totals | 15,137 | 29,404 | - | - | - | - | - |  |
| Division/Program 6400-Route 7 Bus Service |  |  |  |  |  |  |  |  |
| 001-17-6400.49630 Transportation Services | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| Division/Program 6400-Route 7 Bus Service Totals | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| Division/Program 6615 - Wilton Garden Club |  |  |  |  |  |  |  |  |
| 001-17-6615.49009 Wilton Garden Club | 4,651 | 5,245 | 4,524 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| Division/Program 6615 - Wilton Garden Club Totals | 4,651 | 5,245 | 4,524 | 5,000 | 5,000 | - | 5,000 | 5,000 |
| Department/Location Non-Dept/Grants Totals | 4,618,257 | 4,679,503 | 4,650,951 | 4,612,847 | 4,583,795 | $(29,052)$ | 4,848,048 | 4,850,462 |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 - General Fund REVENUE |  |  |  |  |  |  |  |  |  |
| Department/Location 81 - Board of Education Division/Program 8100-Bd of Education/Gen. Education |  |  |  |  |  |  |  |  |  |
| 001-81-8100.32005 | Education Cost Sharing | 530,197 | 550,275 | 507,863 | - | 461,796 | 461,796 | 461,796 | 461,796 |
| 001-81-8100.32017 | Excess Special Education | 1,654,971 | 1,652,392 | 1,476,906 | - | - | - | - |  |
| 001-81-8100.32020 | Adult Education | 148 | 207 | 206 | 207 | 229 | 22 | 228 | 228 |
| 001-81-8100.32025 | School Construct-Interest | 425 | - | - | - | - | - | - |  |
| 001-81-8100.32030 | School Construc-Principal | 6,482 | - | - | - | - | - | - |  |
|  | Education Totals | 2,192,223 | 2,202,874 | 1,984,975 | 207 | 462,025 | 461,818 | 462,024 | 462,024 |
|  | Intergovernmental Totals | 2,192,223 | 2,202,874 | 1,984,975 | 207 | 462,025 | 461,818 | 462,024 | 462,024 |
| Fees |  |  |  |  |  |  |  |  |  |
| 001-81-8100.31582 | Education - Athletic Fees | 6,505 | 2,948 | 6,105 | 8,000 | 5,000 | $(3,000)$ | 5,000 | 5,000 |
|  | Fees Totals | 6,505 | 2,948 | 6,105 | 8,000 | 5,000 | $(3,000)$ | 5,000 | 5,000 |
| Division/Program 8100-Bd of Education/Gen. EducationDepartment/Location $\mathbf{8 1}$ - Board of Education Totals |  | 2,198,728 | 2,205,822 | 1,991,080 | 8,207 | 467,025 | 458,818 | 467,024 | 467,024 |
|  |  | 2,198,728 | 2,205,822 | 1,991,080 | 8,207 | 467,025 | 458,818 | 467,024 | 467,024 |

# Board of Selectman Proposed Budget 

Budget Year 2022


# Board of Selectman Proposed Budget 

Budget Year 2022


| Comments |  |
| :--- | :--- |
| Level | Comment |
| Department Request | MDT replacement rotation of refurbished units at a lower cost. |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. <br> Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-90-9021.54510 | Police Vehicles Use | 110,131 | 103,757 | $(104,349)$ | 170,000 | 170,000 | - | 180,000 | 180,000 |
| Com | Comment $\quad$Purchase-Trade in of vehicles. Six to <br> We are purchasing new hybrid vehic | al which includes es that is more ex | utfitting. Costs ar ensive but will sa | offset by private e money on fuel | contractor cruiser use nd will benefit the | fee for police vironment. | tra duty assignme |  |  |
| 001-90-9021.54593 | Truck | 3,550 | - | - | - | - | - | - |  |
| 001-90-9021.57230 | Building Renovation | - | - | 45,000 | - | - | - | - |  |
|  | Division/Program 9021 - Police Totals | 136,828 | 153,495 | $(33,751)$ | 201,300 | 194,000 | $(7,300)$ | 205,500 | 206,000 |
| Division/Program 9022-Fire |  |  |  |  |  |  |  |  |  |
| 001-90-9022.53015 | Computer Hardware | 2,240 | - | 12,788 | - | - | - | - | - |
| 001-90-9022.53305 | Fire/Rescue Equipment | 64,716 | 129,543 | 9,682 | 1 | 5,000 | 4,999 | 85,000 | 98,000 |
| 001-90-9022.53340 | Medical Equipment | 25,427 | - | - | 1 | 1 | - | 4,200 | 4,200 |
| 001-90-9022.53910 | Parts Cleaner | - | - | 6,589 | - | - | - | - | - |
| 001-90-9022.54215 | Communications Equipment | - | - | - | - | 1 | 1 | 16,000 | 16,000 |
| 001-90-9022.54520 | Staff Vehicles | 57,665 | - | 44,263 | 44,500 | 58,000 | 13,500 | 51,000 | - |
| 001-90-9022.54536 | Fire Apparatus | 8,444 | 135,817 | 529,130 | - | 1 | 1 | 1 | 11,000 |
| 001-90-9022.54585 | Equipment Trailer | 1,667 | - | - | - | - | - | - | - |
| 001-90-9022.57230 | Building Renovation | 860 | - | - | 1 | - | (1) | - | - |
| 001-90-9022.59621 | Prof Svcs _ Engin Arch | - | - | - | - | 1 | 1 | 35,000 | - |

# Board of Selectman Proposed Budget 

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | $\begin{aligned} & 2020 \text { Actual } \\ & \text { Amount } \\ & \hline \end{aligned}$ | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Division/Program 9022 - Fire Totals | 161,019 | 265,360 | 602,453 | 44,503 | 63,004 | 18,501 | 191,201 | 129,200 |
| Division/Program 9023-Emergency Medical Service |  |  |  |  |  |  |  |  |  |
| 001-90-9023.44523 | Generator | - | - | - | - | 20,000 | 20,000 | - |  |
| 001-90-9023.47215 | Building Repairs | 610 | - | - | - | - | - | - |  |
| Divisio | Program 9023 - Emergency Medical Service Totals | 610 | - | - | - | 20,000 | 20,000 | - | - |
| Division/Program 9024-Paramedic Service |  |  |  |  |  |  |  |  |  |
| 001-90-9024.53340 | Medical Equipment | - | - | 16,670 | 1 | 27,995 | 27,994 | - | - |
| 001-90-9024.54553 | Paramendic Fly Car | - | 6,510 | 31,682 | 1 | 46,728 | 46,727 | 1 | 1 |
|  | Division/Program 9024 - Paramedic Service Totals | - | 6,510 | 48,352 | 2 | 74,723 | 74,721 | 1 | 1 |
| Division/Program 9025-Central Dispatch |  |  |  |  |  |  |  |  |  |
| 001-90-9025.44215 | Communications Equipment | 23,000 | 29,990 | 31,627 | - | - | - | - | - |
|  | Division/Program 9025-Central Dispatch Totals | 23,000 | 29,990 | 31,627 | - | - | - | - |  |
| Division/Program 9031 - Public Works |  |  |  |  |  |  |  |  |  |
| 001-90-9031.53925 | Bushwacker Tractor | - | 125,560 | 7,632 | - | - | - | - | - |
| 001-90-9031.53970 | Wood Chipper | - | - | - | - | 1 | 1 | - | 55,000 |
| 001-90-9031.54555 | Dump Trucks - Large | 130,626 | 171,877 | 143,228 | 175,000 | 175,500 | 500 | 175,500 | 180,000 |
| 001-90-9031.54556 | Tri-Axle Dump Truck | - | - | - | 1 | 1 | - | 195,000 | 1 |
| 001-90-9031.54557 | Dump Trucks - Small | 49,884 | 61,649 | - | 75,000 | 1 | $(74,999)$ | 75,000 | 80,000 |
| 001-90-9031.54560 | Sanders | 33,300 | 1,516 | 24,000 | 48,000 | 24,000 | $(24,000)$ | 48,000 | 48,000 |
| 001-90-9031.54574 | Excavator | - | - | - | - | 140,000 | 140,000 | - | - |

## Board of Selectman Proposed Budget

Budget Year 2022

| G/L Account | Account Description | 2018 Actual Amount | 2019 Actual Amount | 2020 Actual Amount | 2021 Adopted Budget | 2022 Dept. Request | FY22 vs FY21 | 2023 Forecast | 2024 Forecast |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-90-9031.54575 | Plows | 19,868 | 7,930 | 22,300 | 43,999 | 22,000 | $(21,999)$ | 44,000 | 44,000 |
| 001-90-9031.54577 | Loader | - | 1,180 | 127,481 | - | - | - | - |  |
| 001-90-9031.54585 | Equipment Trailer | - | - | 25,955 | - | - | - | - |  |
| 001-90-9031.54593 | Truck | - | 35,070 | 50,017 | 1 | 50,000 | 49,999 | - |  |
| 001-90-9031.57527 | Hot Asphalt Box | - | - | - | 1 | 85,000 | 84,999 | - |  |
|  | Division/Program 9031 - Public Works Totals | 233,677 | 404,783 | 400,614 | 342,002 | 496,503 | 154,501 | 537,500 | 407,001 |
| Division/Program 9041 - Park \& Recreation |  |  |  |  |  |  |  |  |  |
| 001-90-9041.53610 | Mowers/Grounds Equipment | 25,794 | 22,862 | 134,395 | - | 1 | 1 | 30,000 | 120,000 |
| 001-90-9041.53642 | Tractor | - | 55,250 | - | 1 | - | (1) | - |  |
| 001-90-9041.54555 | Dump Trucks - Large | - | 54,478 | - | 1 | 80,000 | 79,999 | - |  |
| 001-90-9041.54585 | Equipment Trailer | - | - | - | 1 | 12,000 | 11,999 | - |  |
| 001-90-9041.54595 | Passenger Van | - | - | - | 1 | 1 | - | 65,000 | 65,000 |
|  | Division/Program 9041 - Park \& Recreation Totals | 25,794 | 132,590 | 134,395 | 4 | 92,002 | 91,998 | 95,000 | 185,000 |
| Division/Program 9050-Canine Control-Capital |  |  |  |  |  |  |  |  |  |
| 001-90-9050.54525 | Mobile Radios | - | - | 8,000 | - | - | - | - |  |
|  | ion/Program 9050 - Canine Control-Capital Totals | - | - | 8,000 | - | - | - | - |  |
| Division/Program 9089-Transfer Station |  |  |  |  |  |  |  |  |  |
| 001-90-9089.54580 | Backhoe | 102,510 | 2,227 | - | - | - | - | - |  |
|  | Division/Program 9089-Transfer Station Totals | 102,510 | 2,227 | - | - | - | - | - |  |
|  | Department/Location 90-Capital Totals | 872,287 | 1,145,776 | 1,348,289 | 818,412 | 1,275,233 | 456,821 | 1,339,203 | 1,087,202 |

## 5 YEAR OPERATING CAPITAL

| Department | Project | 2022 | 2023 | 2024 | 2025 | 2026 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Clerk | Office Furniture | 10,000 |  |  |  |  | 10,000 |
|  | Town Clerk Total | - | - | 10,000 | - | - | 10,000 |
| Planning \& Zoning | Misc Contractual Services | 150,000 | 150,000 | 40,000 |  |  | 340,000 |
|  | Planning \& Zoning Total | 150,000 | 150,000 | 40,000 | - | - | 340,000 |
| Assessor | 2022 Revaluation | 100,000 | 100,000 | - | - | - | 200,000 |
|  | Assessor Total | 100,000 | 100,000 | - | - | - | 200,000 |
| Information Systems | Computer Software |  |  | 50,000 | 50,000 | 50,000 | 150,000 |
|  | Computer Hardware | 75,000 | 50,000 | 50,000 | 234,000 | 234,000 | 643,000 |
|  | GIS | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 50,000 |
|  | Information Systems Total | - | - | - |  |  | - |
|  |  | 85,000 | 60,000 | 110,000 | 294,000 | 294,000 | 843,000 |
| Police | Vehicles | 170,000 | 180,000 | 180,000 | 185,000 | 185,000 | 900,000 |
|  | Protective Equipment | 6,000 | 7,000 | 7,000 | 7,500 | 7,500 | 35,000 |
|  | Medical Equipment | 3,000 | 3,000 | 3,500 | 3,500 | 3,500 | 16,500 |
|  | Comunications Equipment | 11,500 | 12,000 | 12,000 | 12,000 | 12,500 | 60,000 |
|  | Radar Equipment | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 17,500 |
|  |  | - | - | - |  |  | - |
|  | Police Total | 194,000 | 205,500 | 206,000 | 211,500 | 212,000 | 1,029,000 |
| Fire | Pickup Truck | 58,000 |  |  |  |  | 58,000 |
|  | Staff Vehicle |  | 51,000 |  | 54,000 | 54,000 | 159,000 |
|  | Defibrilators |  | 4,200 | 4,200 |  |  | 8,400 |
|  | Hydraulic/manual Rescue Tool |  |  | 8,000 |  |  | 8,000 |
|  | Wellness replacement eqi | 5,000 |  | 5,000 |  |  | 10,000 |
|  | HQ Floor Engineering review |  | 35,000 |  |  |  | 35,000 |
|  | Air Pacs/Bottles |  | 85,000 | 85,000 | 85,000 |  | 255,000 |
|  | Portable Radios |  | 16,000 | 16,000 | 16,000 |  | 48,000 |
|  | Replacement Inflatable Rescue Boat |  |  | 11,000 |  |  | 11,000 |
|  | Fire Total | 63,000 | 191,200 | 129,200 | 155,000 | 54,000 | 592,400 |

## 5 YEAR OPERATING CAPITAL

| Department | Project | 2022 | 2023 | 2024 | 2025 | 2026 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMS | Replacement Generator | 20,000 |  |  |  |  | 20,000 |
|  |  |  |  |  |  |  | - |
|  | EMS Total | 20,000 | - | - | - | - | 20,000 |
| Paramedic | Medical equ - Life pak-2011 | 27,995 |  |  |  |  | 27,995 |
|  | Medical equ - Life pak - 2020 | - | - | - | - | - | - |
|  | Paramedic Fly Car 500-2016 Replacement | 46,728 |  |  |  |  | 46,728 |
|  | Paramedic Fly Car 500-2019 Replacement |  |  |  | 48,675 |  | 48,675 |
|  | EMS Total | 74,723 | - | - | 48,675 | - | 123,398 |
| Public Works | Sweeper |  |  |  | 225,000 | 225,000 | 450,000 |
|  | Large Dump Truck | 175,500 | 175,500 | 180,000 | 185,000 | 185,000 | 901,000 |
|  | Small Dump trucks |  | 75,000 | 80,000 |  |  | 155,000 |
|  | Sanders | 24,000 | 48,000 | 48,000 | 28,000 | 28,000 | 176,000 |
|  | Plows | 22,000 | 44,000 | 44,000 | 26,000 | 26,000 | 162,000 |
|  | Tri-Axle Truck |  | 195,000 |  |  |  | 195,000 |
|  | Pick Up Truck | 50,000 |  |  |  |  | 50,000 |
|  | Wood chipper |  |  | 55,000 |  |  | 55,000 |
|  | Hot (asphalt) Box | 85,000 |  |  |  |  | 85,000 |
|  | Hydraulic Excavator | 140,000 |  |  |  |  | 140,000 |
|  | Public Works Total | 496,500 | 537,500 | 407,000 | 464,000 | 464,000 | 2,369,000 |
| Parks \& Grounds | Dump Truck Replacement | 80,000 |  |  | 100,000 | 100,000 | 280,000 |
|  | Pick Up Truck Replacement |  |  |  | 50,000 | 50,000 | 100,000 |
|  | 10 Ton Trailer | 12,000 |  |  |  |  | 12,000 |
|  | Replace 580D |  |  | 120,000 |  |  | 120,000 |
|  | DAR Van Replacement |  | 65,000 | 65,000 |  |  | 130,000 |
|  | 72" Mower |  | 30,000 |  |  |  | 30,000 |
|  |  |  |  |  |  |  | - |
|  | Parks \& Grounds Total | 92,000 | 95,000 | 185,000 | 150,000 | 150,000 | 672,000 |
|  | Rounding for budget tie out | 10 | 3 | 2 |  |  | 15 |
|  | Total Operating capital - Fund 001 | 1,275,233 | 1,339,203 | 1,087,202 | 1,323,175 | 1,174,000 | 6,198,813 |


[^0]:    Division/Program 1900-Building

[^1]:    Comments
    Level
    Department Request

    ## Comment

    Exceptional circumstances beyond the norm would dictate the need for overtime... Public health emergencies, storms, flooding, septic system failure, loss of power, and/or fire damage to food service facilities - after hours/weekend. If COVID-19 prevalence continues through the winter of 2021, overtime cost will be impacted.

