| Property             | Locat    | tion: 111 (              | CHESTNUT       | HILL RD                     |           |                |          | <b>MAP ID:28/</b>          | / 6/ /     |               |                        |            | Bld          | g Nan         | ne:       |                        |          |                  |                    | State                   | e Use: 1 | 1-1        |                  |
|----------------------|----------|--------------------------|----------------|-----------------------------|-----------|----------------|----------|----------------------------|------------|---------------|------------------------|------------|--------------|---------------|-----------|------------------------|----------|------------------|--------------------|-------------------------|----------|------------|------------------|
| Vision I             | D: 12    | 11                       |                | A                           | ccount #0 | 01369          |          |                            |            | Bldg #:       | 1 of                   | 1          | Sec #        | :             | 1 of      | 1 Card                 | 1 1      | of 1             |                    | Print                   | Date: (  | 04/20/20   | 21 13:09         |
|                      |          | ENT OW                   |                | TOPO                        |           | <b>UTILITI</b> | ES       | STRT./ROA                  | 1 <i>D</i> | LOC           | ATION                  |            |              |               |           | <b>CURRENT</b>         |          | ESSMENT          |                    |                         |          |            |                  |
|                      |          | RL & JOL                 | LEY            | 1 Level                     | 5 V       | Vell           |          | 1 Paved                    |            |               |                        |            |              | Descri        | ption     | Code                   | $Ap_{j}$ | praised Value    |                    | sed Value               |          |            |                  |
| MODIC V              |          | Y J<br>'HILL RD          |                | 4 Rolling                   | 6 S       | eptic          |          |                            |            |               |                        |            | RES L        |               | •         | 1-1                    |          | 397,300          |                    | 278,1                   |          |            | 61               |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              | XCES<br>LLING |           | 1-2<br>1-3             |          | 8,000<br>389,900 |                    | 5,6<br>272,9            |          | WILT       | ON, CT           |
| WILTON.<br>Additiona |          |                          |                |                             |           | SUP            | PLEM     | ENTAL DATA                 | 4          |               |                        |            | 2 ,, 22      | 3231.10       |           |                        |          | 20,,,,,          | 1                  | ,-                      |          |            |                  |
| Additiona            | Owne     | :18.                     |                | Other ID:                   |           | 2757. P        |          | Legal Notes                |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                | Taxable/Exe<br>Fire Distric | em l      |                |          | Legal Notes<br>Legal Notes |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                | Cencus Trac                 | et 454    |                |          | Legal Notes                |            |               |                        |            |              |               |           |                        |          |                  |                    |                         | 1        | TC         | ION              |
|                      |          |                          |                | Legal Notes                 |           |                |          | Call Back                  |            |               |                        |            |              |               |           |                        |          |                  |                    |                         | >        | 10         |                  |
|                      |          |                          |                | Legal Notes                 |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                | GIS ID: 121                 |           |                |          | ASSOC PIL                  |            |               |                        |            |              |               |           | Tota                   | ul       | 795,200          | )                  | 556,6                   | 40       |            |                  |
|                      |          |                          | <b>OWNERSH</b> | IIP                         | BK-V      | OL/PAG         | E SA     | LE DATE  q/                |            |               |                        |            |              |               |           |                        |          | S ASSESSM        | - 1                |                         |          |            |                  |
|                      |          | R L & JOL                | LEY            |                             |           | 70/0468        |          | 04/17/2017                 | ΣĮΙ        |               | 687,500                |            |              | Code          | Assess    | ed Value               |          |                  | essed Val          |                         |          |            | essed Value      |
| MATHEV<br>DEVINE.    |          |                          | SSANDRA H      |                             |           | 99/0338        |          | 11/15/1999<br>01/06/1984   | )   I      |               | 525,000<br>180,000     |            | 2019<br>2019 | 1-1<br>1-2    |           | 278,110<br>7,840       |          |                  | 2                  | 78,110 201<br>7,840 201 |          |            | 278,110<br>7,840 |
| , , , ,              | 1121 (11 |                          | 00111 (2111111 |                             |           |                |          | 01,00,1501                 | `          |               | 100,000                |            | 2019         | 1-3           |           | 149,800                |          |                  | 1-                 | 49,800 201              |          |            | 149,800          |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          | EVELONE A      | . N. C                      |           |                |          |                            | 0.7777     | D 100=        | 20155                  | mc.        |              | Total:        |           | 435,750                |          | Total:           |                    | 35,750                  | Tota     |            | 435,750          |
| T/                   | T        |                          | EXEMPTIO       |                             |           |                | C- 1     |                            |            | R ASSES       |                        |            |              | 10            | Υ :       | This sign              | natui    | re acknowled     | lges a vi          | sit by a D              | ata Co   | llector o  | r Assessor       |
| Year                 | Туре     |                          | Description    |                             | Amoi      | int            | Code     | Descriptio                 | on         | Num           | per                    | An         | iount        | Co            | omm. Int. |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                | •                           |           |                |          |                            |            |               |                        |            |              |               |           |                        |          | APPRAIS          | CED I/A            | IIIE CII                | MMAI     | O V        |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    | LUE SU                  | VIIVIAI  | (1         |                  |
|                      |          |                          |                | Total:                      |           |                |          |                            |            |               |                        |            |              |               |           | 1                      | _        | . Value (Card    |                    |                         |          |            | 389,900          |
|                      |          |                          |                |                             | ASSESS    | ING NEI        | IGHBO    | ORHOOD                     |            |               |                        |            |              |               |           | Appraised 2            | XF (I    | B) Value (Blo    | dg)                |                         |          |            | 0                |
|                      | HD/ SU   | 'B                       | NBHL           | ) Name                      | 2         | Street Index   | x Name   |                            | Tracing    |               |                        |            | Batc         | h             |           | Appraised (            | OB (     | L) Value (Blo    | dg)                |                         |          |            | 0                |
| 0                    | 001/A    |                          |                |                             |           |                |          |                            |            |               | 1                      |            |              |               |           | Appraised 1            | Land     | Value (Bldg      | )                  |                         |          |            | 405,300          |
|                      |          |                          |                |                             |           | NOT            | ES       |                            |            |               |                        |            |              |               |           | Special Lar            |          |                  | -                  |                         |          |            | 0                |
| W/O                  |          |                          |                |                             |           | 8              | 3/2017-O | RIG KITCHE                 | N (DAT     | ED)           |                        |            |              |               |           | •                      |          |                  |                    |                         |          |            |                  |
| 18' R DOI            | RM       |                          |                |                             |           | 2              | 017-IA   |                            |            |               |                        |            |              |               |           |                        |          | Parcel Value     | e                  |                         |          |            | 795,200          |
| NO INSIE             | E ACC    | CESS TO U                | BM-LOW 6'      |                             |           |                |          |                            |            |               |                        |            |              |               |           | Valuation N            | Metho    | od:              |                    |                         |          |            | C                |
| 11/07 IA             |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           | Adjustmen              | t:       |                  |                    |                         |          |            | 0                |
| PDAS                 | C.       |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           | Net Total A            | nnr      | aised Parcel     | Volua              |                         |          |            | 795,200          |
| 400 SQ F1            | CRL      |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           | TICL TULAL A           | -hhu     |                  |                    |                         |          |            | 793,400          |
|                      |          |                          |                |                             | BUIL      | _              |          | RECORD                     |            |               |                        |            |              |               |           |                        |          |                  |                    | NGE HI                  |          |            |                  |
| Permit I             |          | Issue Date               | Туре           | Description                 |           | Amo            | ount     | Insp. Date                 | % Co       |               | Date Com               | _          | Comme        |               | ,         | Date                   |          | Туре             | IS                 |                         | d.       |            | se/Result        |
| 19-2551<br>19-540    |          | 12/04/2019<br>11/22/2019 | EL<br>AD       | Electric<br>Addition        |           |                | 375,00   | U<br>N                     | 10         |               | 12/06/201<br>08/31/202 |            |              | SERV<br>Y ADD |           | 02/04/202<br>10/04/201 |          | 03               |                    |                         |          | mit Chec   | k<br>No Change   |
| 17-340               | <i>'</i> | 11/22/2017               | AD             | , radition                  |           |                | 575,00   | 1                          | 10         | ~   '         | , 3, 3 1, 404          |            | . SIN        | . 1300        |           | 08/03/201              | 17       |                  |                    | ES '                    | 73 Sale  | e Two Vis  | sits - Inspected |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           | 07/06/201              | 17       |                  |                    | ES 1                    | 71 Salo  | e One Vis  | it - No Entry    |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           | 06/28/201              | L /      |                  |                    | PH 2                    | 21 Fiel  | ld Review  | ,                |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            | ID III     | TET E 7 4 7 1 | II Amros               | VI CI      | OTTO         | 3.7           |           |                        |          |                  |                    |                         |          |            |                  |
| D 1110 -             |          | Use                      |                |                             |           |                | 1        |                            | ND LIA     | VE VAL        |                        |            | <u>C110</u>  | /V            |           |                        |          | C 1 D            |                    | S Adj                   |          | -          |                  |
| B Use<br># Code      |          | Use<br>Description       | 7000           | D Front                     | Denth     | Units          |          | Init I.<br>Price Facto     | S.A.       | Acre<br>Disc  | Factor 1               | ST.<br>Idx | Adj.         |               | Notes     | - 4di                  | $\vdash$ | Spec Use S       | icing<br>Spec Calc | <b>-</b> - '            | Adi II   | nit Price  | Land Value       |
| 1 1-1                | Reside   |                          | R-2            |                             | Эерін     | 87.120 S       | F        | 4.80 1.00                  | 00 5       | 1.0000        | 1.00                   |            | 0.95         |               | Ivoies    | - Auj                  |          | spec Ose L       | spec Caic          | 1.00                    |          | nii i rice | 397,300          |
|                      | Res Ex   |                          | R-2            |                             |           | 0.20 A         | C ·      | 40,000.00 1.00             | 0 0        | 1.0000        | 1.00                   |            | 0.00         |               |           |                        |          |                  |                    | 1.00                    |          |            | 8,000            |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |
|                      |          |                          | Т              | otal Card La                | nd Units: | 2.20           | AC       | Parcel Total I             | and Ar     | ea: 2.2 A     | C                      |            |              |               |           |                        |          |                  |                    | To                      | tal Lan  | d Value:   | 405,300          |
|                      |          |                          |                |                             |           |                |          |                            |            |               |                        |            |              |               |           |                        |          |                  |                    |                         |          |            |                  |

| Property Lo    |                | 111 (   | CHESTNUT HII      |              | ount #0013                   | 60          | MAP ID:2        | 8/ / 6/ /<br>Bldg #: | Bldg 1 of 1 Sec #:  | Name:<br>1 of          | 1 Card 1 o                                | <i>f</i> 1   | State Use: 1-1 Print Date: 04/   |  |
|----------------|----------------|---------|-------------------|--------------|------------------------------|-------------|-----------------|----------------------|---|------------------------|---|--|--|--|
| v ision ID     |                |         |                   | ACC          | • ,•                         |             |                 | _                    | 1 01 1 Sec #.   | 1 0)                   | 1 Cara 1 0                                | , 1  | Frint Date: 04/  | 20/2021 15:09  |
|                |                |         | TION DETAIL       |              |                              |             |                 | CONTINUED)           |   |                        |   |  |  | ı  |
| Elemen         |                | Ch.     | Descript          | ion          | Elemen                       | ıt Cd.      | Ch.             | Description          |   |                        |   |  |  |  |
| Style          | 03             |         | Colonial          |              |                              |             |                 |                      |   |                        |   |  |  |  |
| Model          | 01             |         | Residential       |              | # of Kitcher                 | ıs 1        |                 |                      | BAS   | 14                     |   |  |  |  |
| Grade          | 06             |         | Excellent         |              |                              |             |                 |                      |   | 4                      |   |  |  |  |
|                |                |         |                   |              |                              |             |                 |                      |   | 8                      |   |  | 47   |  |
| Occupancy      | 1              |         |                   |              |                              |             | MIXED USE       |                      | 13  |                        |   |  | 17   |  |
| Exterior Wal   | ll 1 <b>14</b> |         | Wood Shingle      |              | Code                         | Descri      |                 | Percentage           |   |                        |   |  | 6  |  |
| Exterior Wal   |                |         | Wood Shingle      |              |                              | sidential   | piton           | 100                  | 1   |                        |   |  |  |  |
| Roof Structu   | <b>I</b>       |         | Cable/Uin         |              |                              |             |                 |                      | 6   |                        | TOS                                       |  |  |  |
|                | 1              |         | Gable/Hip         |              |                              |             |                 |                      |   | 25                     | TQS<br>BAS                                | 25 <sub>23</sub>   | TQS<br>BAS   |  |
| Roof Cover     | 03             |         | Asphalt Shngl.    |              |                              |             |                 |                      |   | 20                     |   | 23   | BAS  | 20   |
| Interior Wall  |                |         | Plastered         |              |                              | G06577      | /               |                      | 16  |                        |   |  | 2  | 20   |
| Interior Wall  | <b>I</b>       |         | Drywall           |              |                              |             | ARKET VALU      |                      |   |                        |   |  |  |  |
| Interior Flr 1 | . 12           |         | Hardwood          |              | Adj. Base R                  | ate:        | 173.43          | 3                    |   |                        |   |  |  |  |
| Interior Flr 2 | 2              |         |                   |              |                              |             |                 |                      | 12  |                        | 32  |  | 23   |  |
| Heat Fuel      | 02             |         | Oil               |              | Domlor- C                    |             | <b>506</b> 44   | ) (                  |   | •                      | BAS                                       | ,  |  | 7  |
| Heat Type      | 09             |         | Hydro Air         |              | Replace Cos                  | st          | 506,40          | JO                   |   |                        | _   |  |  |  |
| AC Type        | 03             |         | Central           |              | AYB                          |             | 1927            |                      |   |                        | 8   |  |  |  |
| Total Bedroo   |                |         | 3 Bedrooms        |              | EYB<br>Dep Code              |             | 1994<br>C       |                      |   |                        |   |  |  |  |
| Total Bthrms   |                |         | Dear ooms         |              | Remodel Ra                   | tina        | G               |                      |   |                        |   |  |  |  |
|                | 1              |         |                   |              | Year Remodel Ra              |             |                 |                      |   |                        |   |  | FGR ,  | 24   |
| Total Half B   | atns 2         |         |                   |              |                              | ieieu       | 22              |                      |   |                        |   |  | 2  | 24   |
| Extra Fix      | 4              |         |                   |              | Dep %                        | 21 1        | 23              |                      |   |                        |   |  |  |  |
| Total Rooms    |                |         |                   |              | Functional Ob<br>External Ob |             | V               |                      |   |                        |   |  |  |  |
| Bath Style     | 02             |         | Average           |              | Cost Trend                   |             | U<br>1          |                      |   |                        |   |  |  |  |
| Kitchen Style  | e <b>02</b>    |         | Average           |              | Condition                    | ractor      | 1               |                      |   |                        |   |  | 24   |  |
| Elevator       |                |         |                   |              | % Complete                   | <b>.</b>    |                 |                      |   |                        |   |  |  |  |
| Fireplaces     | 2              |         |                   |              | Overall % C                  |             | 77              |                      |   |                        |   |  |  |  |
| Sauna          |                |         |                   |              | Apprais Val                  |             | 389,90          | 00                   |   |                        |   |  |  | A STATE OF THE PARTY OF  |
| Spa/Jet Tub    |                |         |                   |              | Dep % Ovr                    |             | 505,50          | , ,                  |   | A STATE OF             |   |  |  | A STATE OF THE STA |
| Whirlpool To   |                |         |                   |              | Dep Ovr Co                   | mment       |                 |                      |   |                        |   |  | <b>公司</b>  |  |
| Cath. Ceil     | uo             |         |                   |              | Misc Imp O                   |             | 0               |                      |   |                        | <b>一种的地方</b>                              |  | The state of the s | Marie Wall   |
| Catil. CCII    |                |         |                   |              | Misc Imp O                   | vr Commen   | t               |                      |   |                        |   |  |  |  |
|                |                |         |                   |              | Cost to Cure                 |             | 0               |                      |   | A STREET               |   |  |  |  |
|                |                |         |                   |              | Cost to Cure                 | Ovr Comn    | nent            |                      | ALC: UNKNOWN  |                        |   | MLC USIG   |  | 16-16-11 16-   |
|                | OR OIV         | CDIII   | EDING A WARD      | TOTAL CONT.  | VACE DELL                    | L D LLIC EX | VARD A DE ARK   | ID EG(D)             | <b>一</b>  |                        |   |  |  | <b>建筑</b>  |
|                |                |         | LDING & YARD      |              |                              |             |                 |                      | SEE SEE   | THE PARTY              |   |  |  | 2 - 20   |
| Code 1         | Description    | . Su    | b Sub Descript    | L/B Units U  | Unit Price                   | Yr Gde L    | Op Rt   Cnd   % | Cnd Apr Value        | 30047 11  |                        |   |  |  | Contract   |
|                |                |         |                   |              |                              |             |                 |                      |   |                        | 发 5 以 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  | 10000000000000000000000000000000000000   |
|                |                |         |                   |              |                              |             |                 |                      | PRIVATE RES   | all the same           |   |  | 100  | 1000   |
|                |                |         |                   |              |                              |             |                 |                      |   |                        |   |  |  | THE RESERVE THE  |
|                |                |         |                   |              |                              |             |                 |                      | 102/4   |                        | DE THE                                    |  |  |  |
|                |                |         |                   |              |                              |             |                 |                      |   | AND THE REAL PROPERTY. |   | 1  |  |  |
|                |                |         |                   |              |                              |             |                 |                      |   | - 1                    |   |  |  |  |
|                |                |         |                   |              |                              |             |                 |                      |   |                        |   |  |  |  |
|                |                |         |                   |              |                              |             |                 |                      |   |                        |   |  |  |  |
|                |                |         | BUILDING          |              |                              |             |                 |                      | <b>聚建</b>   |                        |   |  |  |  |
| Code           |                |         | ription           |              | Gross Are                    | ea Eff. Ar  | ea Unit Cos     |                      | 变 [[] [[] []  |                        | A A                                       | 31   |  |  |
|                | First Floo     | r       |                   | 1,66         |                              | 569         |                 | 289,44               | 9   |                        | TA THE                                    |  |  | The state of the s |
|                | Garage         |         |                   |              |                              | 576         |                 | 35,03                | 2   | THE RESERVE            |   |  |  |  |
| TQS            | Three Qu       | arter S | Story             | 1,04         | 9 1,3                        | 311         |                 | 181,92               | 5   | -                      |   | The last   |  |  |
|                |                |         |                   |              | 1                            |             |                 |                      |   | -                      |   |  | The Party of the P |  |
|                |                |         |                   |              | 1                            |             |                 |                      | Value of the same | 12 July 2013           |   |  |  |  |
|                |                |         |                   |              |                              |             |                 |                      | STATE STATE   |                        | TO DO DO NOT THE                          |  | THE RESERVE OF THE PERSON NAMED IN   | The second   |
|                |                |         |                   |              | 1                            |             |                 |                      | THE PERSON  | Targi Targi            |   |  |  | 1000   |
|                |                |         |                   |              | 1                            |             |                 |                      | Frank State of State |                        | and Republican                            |  |  |  |
|                |                |         |                   |              |                              |             |                 |                      | C COLUMN  | -13                    |   |  | ALL AUTOMATINE   |  |
|                | Ttl 4          | Gross   | Liv/Lease Area:   | 2,71         | 8 3.4                        | 556         |                 | 506,40               | 06  |                        |   | THE STATE OF THE PARTY OF THE P |  | A STATE OF THE STA |
|                | 111.           |         | Lin Lust /11 tll. | <b>2</b> ,71 | <u> </u>                     |             |                 | 550,40               |   |                        |   |  |  | The state of the s |

## WILTON BOARD OF ASSESSMENT APPEALS APPLICATION

## **REAL ESTATE**

October 1, 2020 Grand List



Pursuant to CT General Statues Section 12-111, BAA applications must be **RECEIVED** by the Assessor's Office no later than 4:30pm on **March 19, 2021**.

Please complete ALL sections of the application. A separate application is required for each property appeal.

| Owner's Information: BECEIVED  |
|--|
| Property Owner(s): Taylor Frank, Jolley Frank, Wendy Modic Man 10, 2021  |
| Property Owner will be represented by:  Wendy Modic  |
| <b>NOTE:</b> If agent is used a signed authorization form from the property owner is required.   |
| Correspondence:  |
| Name of Person and Address to which all BAA notices and correspondence will be sent (list one only):   |
| Name: Wendy Modic  |
| Address: 111 Chestnut Hill Rd.   |
| Wilton, CT 06897   |
| Phone: 626-676-1414  |
| Description of Property Being Appealed:  |
| NOTE: One application per property being appealed  |
| Map: 28 Lot: 6 Account #:  |
| Property Location: 111 Chestnut Hill Rd, Wilton  |
| Property Type: Residential: Commercial:  |
|  |
| Reason for Appeal:   |
| Reason for Appeal:  Describe your reason for appeal: (Attach additional pages if necessary)  |
|  |
| Describe your reason for appeal: (Attach additional pages if necessary)  |
| Describe your reason for appeal: (Attach additional pages if necessary) We purchased our property in April, 2017 for \$ 687,500. Our property did not increase in value, by \$107,700 in six months time especially considering that we did plothing to improve it's value. Land values were   |
| Describe your reason for appeal: (Attach additional pages if necessary) We purchased our property in April, 2017 for \$ 687,500. Our property did not increase in value, by \$107,700 in six months time especially  |
| Describe your reason for appeal: (Attach additional pages if necessary) We purchased our property in April, 2017 for \$ 687,500. Our property did not increase in value by \$107,700 in six months time especially considery that we did pothing to improve it's value. Land values were cleaved six durk this period and our property may have been worth less than we paid for it.   |
| Describe your reason for appeal: (Attach additional pages if necessary)  We purchased our property in April, 2017 for \$ 687,500. Our property did  not increase in value, by \$107,700 in six months time especially  considery that we did nothing to improve it's value. Land values were  cleaved six dury this period and our property may have been worth less than  we paid for it.  Appellant's estimate of Market Value as of October 1, 2017: 687, 500   |
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This application MUST be RECEIVED by the Assessor's Office no later than 4:30pm on March 19, 2021 FAXED, PHOTOCOPIED OR EMAILED APPLICATIONS WILL BE DISALLOWED. ORIGINAL SIGNATURE REQUIRED.