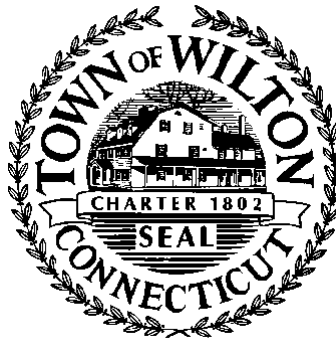


**WILTON ENERGY COMMISSION**

TOWN HALL  
238 Danbury Road  
Wilton, CT 06897

203-563-0100



**Chairman**  
Peter Wrampe  
**Vice Chair/Secretary**  
Glenn Hemmerle

Dave Heiden  
Rich Hubli  
Nicole Murphy

**WILTON ENERGY COMMISSION**  
**Zoom Meeting Minutes**  
**Tuesday July 21st, 2020 @ 7:00 pm**

**Members Present: Glenn Hemmerle, Richard Hubli, and Peter Wrampe**

**Members Absent: Dave Heiden and Nicole Murphy**

**Invited Guests: Tammy Thornton and Vihan Jayawardhane**

1. Calling the Meeting to Order: **7:01 pm**
2. Review of this agenda with opportunity to make a motion to add additional items provided that two-thirds of the members present vote to include said item: **None**
3. Approval of Minutes of May 19<sup>th</sup> Meeting: **Deferred since 2 members present this meeting were not present at the 5/19 meeting**
4. **Discussion on Items Updates**
  - Dave/Nicole/Richard: Interaction with Chris Burney re “Continual” monitoring the schools’ solar systems’ performance by HS students: Vihan, Lukas, and Josh. **Richard is following up with Chris Burney.**
  - Glenn: Briefing on Electric School Bus Initiative by Wilton Go Green **N/R – see below**
  - Peter: Police Station Building **N/R – see below**
  - Peter: Star Energy Manager **Received town oil delivery data, to be entered into SEM**
  - Peter – Input from BOS **Support WGG’s efforts to have private contractors collect food scrap for composting or digestion (to produce energy). This was discussed with Tammy – more discussions are planned.**
  - Nicole: Status of CT renewable programs; Community Solar **Not discussed (Nicole was not present)**
  - Richard: reintroduce the notion of home energy audits by 3rd parties **Tammy has names from cancelled ZERO Waste Faire (and proved them to Rich et al right after the meeting)**

5. **Brainstorming :**

- **All:** Where can the WEC have a significant impact on the Town of Wilton and its residents?  
**Glenn to monitor TESLA's solar shingles. They more aesthetically pleasing than solar panels and could ve more appealing to certain residents.**

6. Next Meeting: **3rd Tuesday of the month, September 15th at 7:00 pm**

7. Member comments: **None**

8. Public comments (via email to [Peter.Wrampe@WiltonCT.org](mailto:Peter.Wrampe@WiltonCT.org)): **None**

9. Adjournment: **7:43 pm**

---

**N/R** = Nothing to report due to CIV-19, will be revisited at the appropriate time

-