

**WILTON ENERGY COMMISSION**

TOWN HALL  
238 Danbury Road  
Wilton, CT 06897

203-563-0100



**Chairman**  
Peter Wrampe  
**Vice Chair/Secretary**  
Kevin Gardiner

Anna Marie Bilella  
Eileen Griffin  
Dave Heiden  
Glenn Hemmerle  
Rudi Hoefling  
Rich Hubli  
Nicole Murphy

**WILTON ENERGY COMMISSION**  
**Meeting, Tuesday October 15<sup>th</sup>, 2019**  
**Comstock Community Center, RM 28**  
**7:00 pm**  
**Minutes**

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**Members Present: 6**

Anna Marie Bilella, Eileen Griffin, Dave Heiden, Rudi Hoefling (late arrival), Rich Hubli and Peter Wrampe

**Members Absent: 3**

Kevin Gardiner, Glenn Hemmerle and Nicole Murphy

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1. Calling the Meeting to Order: **7:03 pm**
2. Review of this agenda with opportunity to make a motion to add additional items provided that two-thirds of the members present vote to include said item. **None**
3. **Approval** for Minutes of the September 17<sup>th</sup> meeting **by a vote of 4-0-1 and 1 member arrived too late to vote.**
  - Approved: Anna Marie Bilella, Eileen Griffin, Rich Hubli and Peter Wrampe
  - Abstained: Dave Heiden
  - Absent for vote: Rudi Hoefling
4. Update on School solar installations (Chris Burney): **Postponed since Chris had to attend another meeting.**

**Action Item:**  
**Peter to invite Chris to our 11/19 meeting.**

5. Status of Action Items identified during last meeting, if any: **All previous action items were completed.**
6. Sustainable CT update (Peter): **SCT will advise by the end of October if Wilton earned enough points to be awarded the BRONZE status.**
7. Update on VNM (Peter): **The two systems are to go online in early December**
8. Update on our Individual Focus Areas for 2019 (and going into 202) – All:
  - **Eileen: Identify funding available to Wilton through SCT and others**
  - **Peter: Update and maintain the Star Energy Manager**  
**Continue to be informed about [Tesla's SOLAR ROOF](#)**
9. Discussion re Volunteer for the WEC Recording Secretary (All): **Postponed until next meeting**
10. Members comment:
  - **Eileen: Saw small children hand out “No idling” cards at the train station**  
**Zero Waste Fair will take place on 3/29/20 from 11:00 to 4:00 pm.**

**Notes:**

**We need to put this event on our 11/19 agenda to define roles and responsibilities for our participation and also to discuss how we can have energy related companies be in close proximity to our table.**

**Action Item:**

**Eileen to contact Kevin to obtain his “Parking Lot” listing on our participation on this event.**

11. Public comment: **The public was not present during the meeting**
12. Next Meeting: **Tuesday, November 19<sup>th</sup> at 7:00 pm (Comstock, Room 31)**
13. Adjournment: **7:46 pm**