

VILLAGE DISTRICT
DESIGN ADVISORY
COMMITTEE/
ARCHITECTURAL REVIEW
BOARD

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TOWN HALL ANNEX
238 Danbury Road
Wilton, Connecticut 06897

Robert Sanders, AIA, Chairman
Samuel Gardner, AIA, Vice-Chairman
John Doyle, AIA
Kevin Quinlan, AIA

**ARCHITECTURAL REVIEW BOARD/VILLAGE DISTRICT DESIGN
ADVISORY COMMITTEE
REGULAR (ELECTRONIC) MEETING AGENDA
Thursday, March 2, 2023 - 5:00 PM - Revised 3/1/23 -4:14 PM**

Special Notice About Procedures for This Electronic Meeting:

Pursuant to CT Senate Bill 1202, Sections 163-167, there is no physical location for this meeting, as it will be held electronically. To view a live stream of this meeting, click on the link or paste into your browser:

<https://us02web.zoom.us/j/85882281007?pwd=bDI4R2VxNllvRnN6bEpMaXgwSndhQT09>

I. ARCHITECTURAL REVIEW BOARD

- A. Call to Order**
- B. Roll Call**
- C. Work Session- Review**

- 1. Wilton Land Conservation Trust, 183 Ridgefield Road**
Proposed nature center

See the following link for application materials:

[arb_wilton_land_conservation_trust_feb_24_2023_1.pdf \(wiltonct.org\)](#)

- 2. The Grossman Companies, 372, 387 and 380 Danbury Road**
Proposed parking lot

See the following link for application materials:

[arb372_387_380_danbury_rd_grossman_companies_feb_2023.pdf \(wiltonct.org\)](#)

3. **200 Danbury Road LLC/Patrick Downend, 200 Danbury Road**
Proposed propane tank

See the following link for application materials:

[arb200_danbury_rd_propane_tank.pdf \(wiltonct.org\)](#)

4. **A Kids Place 2, LLC, 436 Danbury Road**
Proposed child day care center

See the following link for application materials:

[arb_vddac_436_danbury_road_a_kids_place_2_llc.pdf \(wiltonct.org\)](#)

II. VILLAGE DISTRICT DESIGN ADVISORY COMMITTEE

- A. **Call to Order**
- B. **Roll Call**
- C. **Work Session- Review**

1. **Kimco Realty/Blue Buffalo, 15 River Road**
Proposed ramps and railings

See the following link for application materials:

[C3-00 \(wiltonct.org\)](#)

2. **Review of Draft Design Guidelines for Wilton**

See the following link for materials:

[arb-vddac-design_guidelines_for_wilton_center_draft_feb_2023.pdf \(wiltonct.org\)](#)

III. APPROVAL OF MINUTES

1. **February 2, 2023 – Regular Meeting**

IV. COMMUNICATIONS

V. ADJOURNMENT